

UKA NKE 26 N’OGE NA-ADANYEHI N’EMUME

AFO NKE ATO

26th Sunday of Ordinary Time, Year C. September 25th, 2022.

IHE OGUGU NKE MBU- Ihe Ogugu e wetara n’Akwukwo Onye Amuma
(Amos 6:1a, 4-7)

Azigba ndi ahu ndi na-ebi ndu efurefu na Zayon nan di ahu chere na o dighi nsogbu obula di n’ebe ha no n’uguwu Sameria. Azigba unu ndi na-edina n’akwa odu oke onu, na-agbati onwe ha n’elu akwà ha, na eri anu nwaaturu mara mma, na anu umu ehi gbara abuba; ndi na-ekwe ukwe efu n’ uda ubo akwara, ma nwere aka ha ruoro onwe ha ngwa egwu dika Devid mere;, unu ndi na-anu mmanya site n’iko buru ibu, ma werekwa mmanu kacha ibe ya mma na-acho onwe ha mma; o naghi ewute ha maka mmebi nke Josef! N’ihi ya, ha ga-abu ndi mbu a ga-adokpuru n’ohu, oke oriri na onunu nke ndi na-agbati onwe ha n’elu akwà ga-akwusi. **Okwu nke Osebruwa- Ekele diri Chukwu**

ABUOMA NA AZIZA YA - ABU 146 (145) : Aziza: Mkpuruobi m too
Chineke!

1. Onyenweanyi kwesiri ntukwasi obi ebeebe. **O** na-enye ndi a na-emegbu emegbu ikpenkwumoto. **O** na-enye ndi aguu na-agu nri, **O** na-eme ka ndj e ji eji nwere onwe ha. **Aziza**
2. Onyenweanyi na-eme ka ndiisi hu uzo. **O** na-ekulite ndi ibu aro nyidara n’ala Onyenweanyi hury ndi eziumume n’anya. Onyenweanyi na-echekwaba ndi obja. **Aziza**
3. **O** na-echekwaba ndi enweghi nne enweghi nna na ndi ajadu. Onyenweanyi na-eme ka he siere ndi obiojoo ike. Onyenweanyi ga-achi eze ebeebe, Chineke gi, **O** Zayon, ga-achi site na ndudugandu. **Aziza**

IHE OGUGU NKE ABUO –Ihe Ogugu e wetara n’Akwukwo Ozi Pol di aso
degara Timoti (1 Tim 2:1-8)

Ma gi onwe gi, onye nke Chineke, gbanari ihe ndi a, kama na-agbaso eziumume, ibi ndu yiri onye nke Chineke, okwukwe, ihunanya, ntachiobi na idi nwayoo, Lusie ogu nke okwukwe ahu ike, jide ndu ebighiebi aka, nke Chineke kporo gi ka i nata n’oge ahu I kwuputara ezi okwukwe gi n’ihu otutu ndi akaebe. N’ihu Chineke onye na-enye ihe nile ndu na n’ihu Jesu Kristi, onye gbara akaebe banyere ezi nkwuputa ahu n’ihu Pontus Pailet. Ana m enye gi iwu ka i dobe ihe ahu e nyere

n'iwu! Ekwela ka o gbaa mpe! Enwekwala ntupo obula, ruo ubochi Onyenweanyi Jesu Kristi ga-aputa ihe. Nke a ga-emezu mbge oge zuru site n'ike Chineke onye naani ya di ngozi, onye nani ya na achi uwa niile, Eze nke ndieze, Dinwenu nke ndi nwe mmadu. Onye naani ya bu anwuanwu, onye bi n n'ime ihe nke mmadu na-apughi ibiaru nso, onye anya mmadu ahubeghi mobu nwee ike ihu. Ka nsopuru na ochichi ebighebi diri ya. Amen. **Okwu nke Osebruwa- Ekele diri Chukwu**

Alelaya, Aleluya! (2 Kor 8:9) 'O bu ezie na Kristi bu ogaranya, ma o dara ogbenye n'ihhi unu, ka unu site n'ibu ogbenye ya buru ogaranya. **Aleluya!**

O Z I O M A: Ihe ogugu nke a si n'Ozioma di aso nke Luk dere (16:19-31).

Jesu kwuru si: "O di otu onye ogaranya nke na-eyi akwa uhieuhie na ezi akwa ocha onye na-ano n'oriri na onunu ubochi niile. O nwere otu ogbenye onya juru ahu a na-akpo Lazaros nke na- atogbo n' onuuzo ama onye ogaranya ahu. Ihe di ya mkpa bu iri iperipe nri si n'ochi nri ogaranya ahu dapu. Kama nkea. umunkita na-abia aracha ya onya., Mgbe ogbenye a nwuru ndi mmuooma buuru ya buga n'akuku Abraham 'ala manuo, ogaranya ahu mwukwara, e lie ya. Mgbe o no n'okummuo na-ahuju anya, o letiri anya hu Abraham n'ebe di anyaka Lazaros no n'akuku ya. O tiri mkpu si: 'Nna anyi Abraham, biko, mere m ebere. Zitenu Lazaros ka o detu onu mkpisiaka ya na mmiri mejuo ire m, n'ihina ano m n'ahuuhu n'etiti ire oku nke a.' Abraham zara ya si, 'Nwa m, cheta na mgbe ; i no n'uwa, i nwetara ezi ihe nke gi, n'otu aka ahu Lazaros nwetara soso ahuhu. Ma ugbu a, a na-akasi ya obi n'ebe a, ma gi onwe gi no n'ahuuhu. N'agbanyegh; ihe ndi a nile, e mere ka oke olulu di n'etiti anyi na unu, ka ndi choro isi ebe a biakwute unu ghara inwe ike, ka onye obula gharakwa isi ebe ahu biakwute anyi. Onye ogaranya ahu riokwara si, 'Ebe o di otu a, biko, ario m gi ka i ziga ya n'ulo nna m, n'ihina enwere m umunne ise ka o doo ha aka na nti ka ha onwe ha ghara ibata n'ebe mmekpaahu a.' Abraham zakwara ya si, 'Ha nwere iwu Mosis na ndi amuma, ha gee ha nti.' Ma ogaranya ahu zara ya si, 'Ee, nna anyi Abraham, a si na otu onye ga-esi n'ala ndi nwuru anwu gawkuru ha, ha ga-echehari" Abraham gwakwara ya si, 'O buru na ha anughi olu Mosis na nke ndiamuma, ha agaghi echehari o buladi na otu onye si n'ala ndi nwuru anwu bia gwa ha **Okwu nke Oseburuwa-Ekele diri Chukwu**

English

FIRST READING: A reading from the book of the prophet Amos (Amos 6:1a, 4-7)

Thus says the LORD, the God of hosts:

Woe to the complacent in Zion! Lying upon beds of ivory, stretched comfortably on their couches, they eat lambs taken from the flock, and calves from the stall! Improvising to the music of the harp, like David, they devise their own accompaniment. They drink wine from bowls and anoint themselves with the best oils; yet they are not made ill by the collapse of Joseph! Therefore, now they shall be the first to go into exile, and their wanton revelry shall be done away with. *The Word of the Lord- Thanks be to God*

RESPONSORIAL PSALM - Psalm 146 (145) R. Praise the Lord, my soul! or R. Alleluia.

1. Blessed is he who keeps faith forever, secures justice for the oppressed, gives food to the hungry. The LORD sets captives free. **R. Praise the Lord, my soul! or R. Alleluia.**
2. The LORD gives sight to the blind; the LORD raises up those who were bowed down. The LORD loves the just; the LORD protects strangers. **R. Praise the Lord, my soul! or R. Alleluia.**
3. The fatherless and the widow he sustains, but the way of the wicked he thwarts. The LORD shall reign forever; your God, O Zion, through all generations. **R. Praise the Lord, my soul! or R. Alleluia.**

SECOND READING: A Reading From the Second Letter of St. Paul to Timothy (1 Tim 6:11-16)

But you, man of God, pursue righteousness, devotion, faith, love, patience, and gentleness. Compete well for the faith. Lay hold of eternal life, to which you were called when you made the noble confession in the presence of many witnesses. I charge you before God, who gives life to all things, and before Christ Jesus, who gave testimony under Pontius Pilate for the noble confession, to keep the commandment without stain or reproach until the appearance of our Lord Jesus Christ that the blessed and only ruler will make manifest at the proper time, the King of kings and Lord of lords, who alone has immortality, who dwells in unapproachable light, and whom no human being has seen or can see. To him be honor and eternal power. Amen.

The Word of the Lord- Thanks be to God

ALLELUIA (2 Cor. 8:9) R. Alleluia, alleluia.

Though our Lord Jesus Christ was rich, he became poor, so that by his poverty you might become rich. **R. Alleluia, alleluia.**

GOSPEL: A Reading From the Holy Gospel According to Luke (16:19-31)

Jesus said to the Pharisees: “There was a rich man who dressed in purple garments and fine linen and dined sumptuously each day. And lying at his door was a poor man named Lazarus, covered with sores, who would gladly have eaten his fill of the scraps that fell from the rich man’s table. Dogs even used to come and lick his sores. When the poor man died, he was carried away by angels to the bosom of Abraham. The rich man also died and was buried, and from the netherworld, where he was in torment, he raised his eyes and saw Abraham far off and Lazarus at his side. And he cried out, ‘Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water and cool my tongue, for I am suffering torment in these flames.’ Abraham replied, ‘My child, remember that you received what was good during your lifetime while Lazarus likewise received what was bad; but now he is comforted here, whereas you are tormented. Moreover, between us and you a great chasm is established to prevent anyone from crossing who might wish to go from our side to yours or from your side to ours.’ He said, ‘Then I beg you, father, send him to my father’s house, for I have five brothers, so that he may warn them, lest they too come to this place of torment.’ But Abraham replied, ‘They have Moses and the prophets. Let them listen to them.’ He said, ‘Oh no, father Abraham, but if someone from the dead goes to them, they will repent.’ Then Abraham said, ‘If they will not listen to Moses and the prophets, neither will they be persuaded if someone should rise from the dead.’” *The Gospel of the Lord- Praise to You Lord Jesus Christ*