

UKA NKE 25 N’OGE NA-ADANYEHI N’EMUME

AFO NKE ATO

25th Sunday of Ordinary Time, Year C. September 18th, 2022.

IHE OGUGU NKE MBU- Ihe Ogugu e wetara n’Akwukwo Onye Amuma
(Amos 8:4-7)

Nurunu ihe a, unu ndi na-emegbu ndi no na mkpa, na-achokwa ikpagbu ndi ogbenye no n’ime obodo unu; unu ndi na-ekwu si: “onwa ohuru, ya gafee ososo, ka anyi gaa ree ngwa ahia anyi! Ubochi izuike, ya gafee ososo, ka anyi ree oka anyi. Anyi ga-ebepu ihe n’iko eji ere ahia, biakwa bulite onu ahia elu. Ka anyi were aghugho ghogbuo ndi anyi na ha na-azukorita ahia, biakwa gbanwoo ihe e ji atunyere mmadu ihe n’ahia. Anyi ga-eji ego goro umu ogbenye, biakwa were akpukpo ukwu gbanwota ndi no na mkpa. O burugodu ihe oka a zafuru azafu, anyi ga eji ya enweta ego. Onyenweanyi ahula ya ka o buru iyi, site n’udi nganga e ji mara Jekop: “Enweghi M ike ichefu nke o bula n’ihe ojoo nile I mere.” **Okwu nke Osebruwa- Ekele diri Chukwu**

ABUOMA NA AZIZA YA - ABU 113

Aziza: Toonu Dinwenu, Onye na-ebulite ndi Ogbenye elu

1. Umuodibo Chineke, toonu Dinwenu! Ka ngozi diri aha nke Dinwenu bido ugbu a, ruo mgbe ebighi ebi **AZIZA**
2. Dinwenu di elu karichaa mba nile. Otito Ya di elu karia eluigwe. Onye di ka Dinwenu, Chineke anyi, Onye bi n’elu kacha elu; biakwa were obi oma Ya si n’eluigwe na eledata anya n’uwa. **AZIZA**
3. O na-esi n’ala na-ebulite ndi dara ada. O na-esikwa n’uwa ojoo ha na-ebulite ndi ogbenye.
Iji kpobata ha n’ogbakoba ndi eze. N’ezie n’ogbakoba eze ndi nke Ya!
AZIZA

IHE OGUGU NKE ABUO –Ihe Ogugu e wetara n’Akwukwo Ozi Pol di aso
degara Timoti (1 Tim 2:1-8)

Ndi huru na-anya. Nke mbu, ana m adu odu ka a na-ekpe ekpere maka onye o bula: ka a na-arioro ariro na-ebekwu Chukwu, na-enye ekele maka mmadu nile; ma nke ka nke bu maka ndi eze, na ndi na-achi achi, ka anyi were ume na obi iru ala, biri n’udo na onu, wee fee Chineke anyi ofufe. Ime ihe di otu a ziri ezi, burukwa ihe ga-amasi Chineke Onye Nzoputa anyi. O choro ka a zoputa onye obula, biakwa

choo ka mmadu dum nweka ezi okwu ahu n'uju. N'ihina, o bu so otu Chineke di. O bukwa so otu onye ogbugbo di n'agbata Chineke na mmadu. Onye ahu bu mmadu. Kristi Jesu, Onye jiri Onwe Ya gbaputa mmadu nile. O bu ya gbara akaebe na nke a, burukwa Ya ka e ezitere mgbe oge zuru. Mu onwe m bu onye a kporo aha, kenye oru izisa ozi a na onye e mere Nwazu maka ya. Eziokwu ka ma na-ekwu! Anaghi m atu asi! Abuurum ndi ogommuo ony nkuzi nke okwukwe ahu. N'ihina ya, n'ebe nile, achoro m ka mmadu were nsopuru, chilie aka elu n'ekpere, n'ebughi iwe na onuma. ***Okwu nke Oseburuwa-Ekele diri Chukwu***

MBEKU TUPU OZIOMA (2 Cor 8: 9)

Aleluya, Aleluya Na eziokwu Onyenweanyi Jesu Kristi bu Ogaranya, mana owere onwe ya buru ogbenye ka anyi nile were buru ogaranya. ***Aleluya!***

O Z I O M A: Ihe ogugu nke a si n'Ozioma di aso nke Luk dere (16:1-13).

Jesus gwara Umuazu Ya: E nwere otu ogaranya a kooro na nwodibo ya na-ala aku na uba ya n'iyii. O kporo nwodibo ahu, juwa ya si: 'Gini bu ihe a m na-anu banyere gi? Koroo m otu I si eme aku na uba m, n'ihina I gaghi agbakwara m odibo ozo. Nwodiobo ahu ekwuo n'obi ya si: "Ugbu a, nna m ukwu na-achu m n'oru! olee ihe m ga-eme? Ike igwu ala adighi m! Ihere ga-eme m irio aririo! Ahaa! amatala m ihe m ga-eme, ka e wee nwee ndi ga-anabata m n'ulo, mgbe a chupuru m n'oru. O wee kpoo ndi nile ji nna ya ukwu ugwo n'otu n'otu. O juo onye nke mbu: "Ugwo gini ka I ji nna m ukwu?" o zaa: 'puku karama mmanu.' Nwodibo ahu asi ya: 'Ngwa! Were akwukwo gi ososo, degharia ya nari karama ise. ' O biakwa juo onye nke ozo: 'Ugwo gini ka I ji?' O zaa: 'Ugwo nari akpa oka!' Nwodibo ahu asi ya: Ngwa! Degharia ya iri akpa oka asato. Ogaranya ahu toro nwodibo aruruala a maka ogugu isi ya. N'ihina gini? N'ihina na umu uwa nke a, na-agba mbo n'ihe uwa nke a, karia ka umu nke ihe, si agba mbo n'ihe uwa nke ozo. Aga m agwa unu: 'Werenu aku na uba ruru aru nke uwa a, nwetara onwe unu enyi; ka o ga-abu mgbe o bula aku nke uwa ga-agwu, e wee kpobata unu n'ulo obibi nke di ebighi ebi. Onye o bula e nwere ike itukwasi obi n'ihe ntakiri, e nwekwara ike itukwasi ya obi n'ihe buru ibu. Onye o bula na-ekwesighi ntukwasi obi n'ihe ntakiri, ekwesighikwa ntukwasi obi n'ihe buru ibu. "O buru na I kwesighi ntukwasi obi n'aku na uba nke uwa a ruru aru, kedu ka I ga-esi kwesi ntukwasi obi na nke ahu bu ezi aku na uba? O bur una ikwesighi ntukwasi obi n'ihe na-abughi nke gi, kedu ka a ga-esi tukwasi gi obi n'ihe bu nke aka gi? Odibo anaghi abu ohu nna ukwu abuo. Ma o bughi na o kporo nke mbu asi, hu nke abuo n'anya; o buru na o na-asopuru nke mbu, ji nke abuo na-akpa ochi. Unu enweghi ike ibu ohu Chineke na ohu ego." ***Ozioma nke Oseburuwa-Otito diri Gi, Kristi.***

English

FIRST READING: A reading from the book of the prophet Amos (Amos 8:4-7)

Hear this, you who trample upon the needy and destroy the poor of the land! “When will the new moon be over,” you ask, “that we may sell our grain, and the sabbath, that we may display the wheat? We will diminish the ephah, add to the shekel, and fix our scales for cheating! We will buy the lowly for silver and the poor for a pair of sandals; even the refuse of the wheat we will sell!” The LORD has sworn by the pride of Jacob: Never will I forget a thing they have done!

The Word of the Lord- Thanks be to God

RESPONSORIAL PSALM - Psalm 113: 1-2, 4-6, 7-8

Response: Praise the Lord who lifts up the poor.

1. Praise you servants of the Lord, praise the name of the Lord.
Blessed be the name of the Lord both now and forever.- **Praise the Lord who lifts up the poor.**
2. High above all nations is the Lord; above the heavens is his glory; Who is like the Lord, our God, who is enthroned on high and looks upon the heavens and the earth below?- **Praise the Lord who lifts up the poor.**
3. He raises us the lowly from the dust; from the dunghill he lifts up the poor. to seat them with princes, with the princes of his own people. **Praise the Lord who lifts up the poor.**

SECOND READING: A Reading From the Second Letter of St. Paul to Timothy (1 Tim 2:1-8)

Beloved: First of all, I ask that supplications, prayers, petitions, and thanksgivings be offered for everyone, for kings and for all in authority, that we may lead a quiet and tranquil life in all devotion and dignity. This is good and pleasing to God our savior, who wills everyone to be saved and to come to knowledge of the truth. For, there is one God. There is also one mediator between God and men, the man Christ Jesus, who gave himself as ransom for all. This was the testimony at the proper time. For this I was appointed preacher and apostle - I am speaking the truth, I am not lying —, teacher of the Gentiles in faith and truth. It is my wish, then, that in every place the men should pray, lifting up holy hands, without anger or argument.

The Word of the Lord- Thanks be to God

ALLELUIA (2 Cor. 8:9) R. Alleluia, alleluia.

Though our Lord Jesus Christ was rich, he became poor, so that by his poverty you might become rich. **R. Alleluia, alleluia.**

GOSPEL: A Reading From the Holy Gospel According to Luke (16:1-13)

Jesus said to his disciples, "A rich man had a steward who was reported to him for squandering his property. He summoned him and said, 'What is this I hear about you? Prepare a full account of your stewardship, because you can no longer be my steward.' The steward said to himself, 'What shall I do, now that my master is taking the position of steward away from me? I am not strong enough to dig and I am ashamed to beg. I know what I shall do so that, when I am removed from the stewardship, they may welcome me into their homes.' He called in his master's debtors one by one. To the first he said, 'How much do you owe my master?' He replied, 'One hundred measures of olive oil.' He said to him, 'Here is your promissory note. Sit down and quickly write one for fifty.' Then to another the steward said, 'And you, how much do you owe?' He replied, 'One hundred kors of wheat.' The steward said to him, 'Here is your promissory note; write one for eighty.' And the master commended that dishonest steward for acting prudently. "For the children of this world are more prudent in dealing with their own generation than are the children of light. I tell you, make friends for yourselves with dishonest wealth, so that when it fails, you will be welcomed into eternal dwellings. The person who is trustworthy in very small matters is also trustworthy in great ones; and the person who is dishonest in very small matters is also dishonest in great ones. If, therefore, you are not trustworthy with dishonest wealth, who will trust you with true wealth? If you are not trustworthy with what belongs to another, who will give you what is yours? No servant can serve two masters. He will either hate one and love the other or be devoted to one and despise the other. You cannot serve both God and mammon." *The Gospel of the Lord-Praise to You Lord Jesus Christ*