

UKA NKE 23 N’OGE NA-ADANYEHI N’EMUME
AFO NKE ATO
23rd Sunday of Ordinary Time, Year C. September 4th, 2022.

IHE OGUGU NKE MBU: The Ogugu e wetara n'Akwukwo Nke Amamihe
(9:13-18)

Olee onye puru imata atumatu Chineke, one puru ichoputa ihe di Oseburuwa n'obi? Echiche mmadu ekwesighi ntukwasi obi, ebumnobi ha akwudosighi ike. N'ihina anu ahu na-emebi emebi na-anyigide mkpuruobi, àhù a bu so aja na-anyido akonuuche. O siri anyi; ike ikowaputa nke oma ihe ndi di n'uwa, o sikwuaziri anyi; ike imata ihe ndi gbara anyi gburugburu. Onye ga-enwezi ike ichoputa ihe nke di n'igwe? Gbasara atumatu gi, onye nwere ike imata ya, ma o buru na i nyeghi ya amamihe, ma zidatakwara ya Mimup Nso. Otu a ka e sirila mee ka okporo uzo nile nke ndi no n'uwa kwuru oto, e wee kuziere umu mmadu ihe na-aso gi, n'ihina e werela amamihe zoputa ha. ***Okwu nke Oseburuwa- Ekele diri Chukwu.***

ABUOMA NA AZIZA-Abu 90(89):3-6,12-14,17

Aziza: Onyenweanyi, i bu nchedo any bido na ndudugandu ruo na ndudugandu.

1. Ina-akpoghachi mmadu na ntu site n'igwa ha si, "Laghachinu ebe unu si, umu mmadu." N'anya gi puku afo dika otu ubochi dika unyahu nke gaferelanu mobu otu nche abalj. **Aziza**
2. I zachapula mmadu site na nro; Ha dika ahihia na-epulite n'ututu, mia ifuru ma kponwuo n'oge mgbede. **Aziza**
3. Kuziere anyi imata ka ndu anyi siri di nkenke, Ka anyi were si otu a buru ndi maara ihe. Onyenweanyi; medoo obi, iwe gi o ga-adi okpu? Mere umuodibo gi ebere. **Aziza**
4. Ka ihunaanya gi juputa n' ime anyi ututu obula Ka anyi wee nuria ma gorie ubochi nile nke ndu anyi. Ka idiuto nke Onyenweanyi nonyere anyi, Nye oru aka anyi oganiihu. **Aziza**

**IHE OGUGU NKE ABUO : The ogugu e wetara n'akwukwozi Filemon
(9b-10, 12-17)**

Ezigbo nwanne m nwoke, o bu mu onwe m bu Pol, onye merela okenye ugbua na onye mkporo n'ihu Jesu Kristi, na-ario gi aririo banyere nwa m bu Onesimus, onye m buzi nna ya n' ime Kristi ugbu a m no n'ulomkporo. Ana m ezighachini gi ya ugbu a, ya bu, o bu onwe m ka m na-ezitekwarara gi. O gaara ato m uto ka mu na ya nodu oge a nile m no na mkporo n'ihu ozioma ahu, ka o jeere m ozi n'onodu gi. Ma achoghi m ime ihe obula na-enwetaghi nkwenye gi, ka o ghara jdi ka i mere obioma gi na mmanyere. Kama achoro m ka i mee ihe si n'obi na uche gi puta. Eleghianya, ihe e ji kewapu Onesimus n'ebe i no nwa oge, bu ka I nwere ya oge niile, o bughikwa dika ohu ozo kama, o di ka ihe kariri ohu, makana o buzi wanna nke a huru n' anya n'ime Kristi, o kacha n'ebe mu onwe m no. O ga-abukwara gi nwanna karichaa, ma n'anuahuru nakwa n'ime Onyenweanyi. O buru ezie na i were m dika onye otu gi, nabata ya dika I gà-esi nabata m. *Okwu nke Oseburuwa- Ekele diri Chukwu.*

MBEKU TUPU OZIOMA (Abu 119(118):135)

Aleluya, Aleluya! Mee ka ihu gi chakwasi nwodibo gi, ma kuziere m ime uche gi *Aleluya!*

O Z I O M A- Ihe ogugu nke a si n'Ozioma di aso nke Luk dere (14:25-33)

Ka otutu igwe mmadu so Jesu, o wee tughariri si ha: "Onye obula nke na-abiakwute m, ma o kpoghi nna ya na nne ya, nwunye ya na umu ya, nwanne ya nwoke na nwanne ya nwaanyi, ee obuladi ndu ya asi, o pughi ; bu one na-eso uzo m. Onye obula na-agaghi eburu obe ya sobe m n'azu, a pughi ibu onye na-eso uzo M. Olee onye n'ime unu choro iwu ulo elu nche, na-agaghi ebu uzo nodu ala gbakpo ego ole o ga-ewe, ka o wee mara ma o nwere ego ga-ezu iru ulo elu nche ahu? O meghe otu a, mgbe o tosiri ntoala ma o nweghi ike irucha ya, ndi nile huru ya ga-ebido were ya mebe ihe ochi na-asi, 'Nwoke a bidoro iru ulo ma o nweghi ike iruchapu ya.' Mobu olee eze ga-achiri naani iri puku ndjagha gaa ibuso eze ibe ya nke nwere puku iri abuo ndiagha nke na-agaghi ebu uzo nodu ala, tulee ma o nwere ike ibusoli ya agha? O buru na o nweghi ike, mgbe onye na-ebuso ya agha ka no n'ebe di anya, o na-ezipu onyeozu ma riokwa maka ihe ga-eweta udo. Ya bu, one obula n'ime unu na-ajughi ihe niile o nwere, apughi ibu onye na-eso uzo m." *Ozioma nke Oseburuwa-Otito diri Gi, Kristi.*

English

FIRST READING: A Reading From the Book Wisdom (9:13–18b)

Who can know God’s counsel, or who can conceive what the LORD intends? For the deliberations of mortals are timid, and unsure are our plans. For the corruptible body burdens the soul and the earthen shelter weighs down the mind that has many concerns. And scarce do we guess the things on earth, and what is within our grasp we find with difficulty; but when things are in heaven, who can search them out? Or who ever knew your counsel, except you had given wisdom and sent your holy spirit from on high? And thus were the paths of those on earth made straight. *The Word of the Lord- Thanks be to God*

RESPONSORIAL PSALM (Psalm 90 (89):3–4, 5–6, 12–13, 14, 17 (1))

Response: In every age, O Lord, you have been our refuge.

1. You turn man back to dust, saying, “Return, O children of men.” For a thousand years in your sight are as yesterday, now that it is past, or as a watch of the night.

R. In every age, O Lord, you have been our refuge.

2. You make an end of them in their sleep; the next morning they are like the changing grass, which at dawn springs up anew, but by evening wilts and fades.

R. In every age, O Lord, you have been our refuge.

3. Teach us to number our days aright, that we may gain wisdom of heart. Return, O LORD! How long? Have pity on your servants! **R. In every age, O Lord, you have been our refuge.**

4. Fill us at daybreak with your kindness, that we may shout for joy and gladness all our days. And may the gracious care of the Lord our God be ours; prosper the work of our hands for us! Prosper the work of our hands! **In every age, O Lord, you have been our refuge.**

SECOND READING: A Reading From Letter of St. Paul to Philemon (9-10,12-17)

I, Paul, an old man, and now also a prisoner for Christ Jesus, urge you on behalf of my child Onesimus, whose father I have become in my imprisonment; I am sending him, that is, my own heart, back to you. I should have liked to retain him for myself, so that he might serve me on your behalf in my imprisonment for the gospel, but I did not want to do anything without your consent, so that the good you do might not be forced but voluntary. Perhaps this is why he was away from you for a while, that you might have him back forever, no longer as a slave but

more than a slave, a brother, beloved especially to me, but even more so to you, as a man and in the Lord. So if you regard me as a partner, welcome him as you would me. *The Word of the Lord- Thanks be to God*

ALLELUIA (Matthew 11:29ab) R. Alleluia, alleluia. *Take my yoke upon you, says the Lord, and learn from me, for I am meek and humble of heart.*
R. Alleluia, alleluia.

GOSPEL: A Reading From the Holy Gospel According to Luke
(14:25-33)

Great crowds were traveling with Jesus, and he turned and addressed them, “If anyone comes to me without hating his father and mother, wife and children, brothers and sisters, and even his own life, he cannot be my disciple. Whoever does not carry his own cross and come after me cannot be my disciple. Which of you wishing to construct a tower does not first sit down and calculate the cost to see if there is enough for its completion? Otherwise, after laying the foundation and finding himself unable to finish the work the onlookers should laugh at him and say, ‘This one began to build but did not have the resources to finish.’ Or what king marching into battle would not first sit down and decide whether with ten thousand troops he can successfully oppose another king advancing upon him with twenty thousand troops? But if not, while he is still far away, he will send a delegation to ask for peace terms. In the same way, anyone of you who does not renounce all his possessions cannot be my disciple.” *The Gospel of the Lord- Praise to You Lord Jesus Christ*