

25th Sunday of Ordinary Time-YEAR B- September 19th, 2021

**UKA NKE IRI ABUO NA ISE N’OGE NA-ADANYEGHI N’EMUME,
AFO NKE ABUO**

**IHE OGUGU NKE MBU: Ihe ogugu e wetara n’Akwukwo Amamihe
(2:12, 17-20)**

Ndi ajo mmadu kwuru si, Ngwanu ka anyi gbaa onye ezi omume gburugburu kpugide ya, n’ihi na o na-akasi anyi anya. O puuru onwe ya iche bia na-emeghasi ihe nile anyi na- eme. O na-abara anyi mba, na ata anyi uta na anyi na-emebi iwu. O na-ama anyi ikpe na anyi na-emeru ozuzu a zuru anyi. Ngwanu ka anyi leghaa ma okwu ya, o bu ezi okwu. Ka anyi choputa ihe ga-eme ya. N’ihi na, a si na onye ezi omume bu nwa Chineke, Chineke ga-aluru ya ogu, biakwa zoputa ya n’aka ndi iro ya. Ka anyi were nkwuto na ntamuhuhu leghaa ya, iji choputa ma o ga-anoro nwayoo were ndidi digbuo ihe nile. Ka anyi ma ya ikpe onwu ihere: n’ihi na ihe o kwutere n’onu bu, na Chineke ga-azo ya. **Okwu nke Oseburuwa Ekene diri Chukwu.**

ABUOMA NA AZIZA YA: Ps. 53: Onyenweanyi na-ewelite ndu m.

1. Chineke m, were aha Gi zoputa m. Were ike Gi luoro m ogu. Chineke m, nuru aririo m. Chee nti n’okwu si m n’onu. **Aziza.**
2. N’ihi na ndi nganga ebiliela imegide m. Ndi na-akpoghi ndu ihe o bula na-acho iwepu ndu m n’ike. Ha akpokwaghi Chineke ihe o bula. **Aziza.**
3. Ma lee, Chineke bu enyemaka m. Onyenweanyi na-akwalite ndu m. Aga m eji obi m nile achuru Gi aja. Onyenweanyi aga m eto aha Gi n’ihi na I di mma. **Aziza.**

**IHE OGUGU NKE ABUO: Ihe ogugu e wetara n’Akwukwo Ozi Jemis di aso
(3:16; 4:3)**

Ebe o bula ekworo na oke ochicho di, n’ebe ahu ka a na-ahu ekwe ekwe, na ime udi aru nile di iche iche. Ma amamihe si n’eluigwe bia, bu ihe na-arughi aru. O juputara n’udo, na-ewetakwa obi oma, na ume na obi iru ala. O juputara n’ebere, na-egosikwa onwe ya site n’iru ezi oru. A naghi ahu mmegbu na aruruala n’ime ya. Mgbe ndi na-eme udo na- ekpe udo, ha na-agma mkpuru ga-amita idi nso. Olee ihe na-akpata ibu agha, na ilu ogu n’etiti unu na ibe unu? O bu na o bughi oke ochicho di iche iche, nke na-ebuso ibe ha agha n’ime unu? I choro ihe, i chotaghi ya n’ihi ya. i kwadoro igburu ya mmadu. I choro ihe, i nwetaghi ya; n’ihi ya, i bido ogu na mgba, ka i nweta ya n’ike. Ihe i jiri enwetaghi ihe i na-acho bu maka na i naghi ekpe ekpere maka ya. O buru na i kpere ekpere, ma i riotaghi ihe i na-aruo, o bu

maka na i kpezighi ekpere gi nke oma. Ihe i rioro bu ka e nye gi, ihe ga-ezuru gi oke ochicho ahu bi n'ime gi. **Okwu nke Oseburuwa. Ekene diri Chukwu**

ALELUYA: (2 Thessalonians 2:14) – Aleluya, aleluya! Aleluya, aleluya!:Site n'Ozioma anyi, O kporo unu ka unu wee nweta otito nke Dinwenu anyi Jesus Kristi . Aleluya!

OZIOMA: Ihe ogugu nke a si n'Ozioma di aso nke Mak dere (9:30-37)

Jesu na Umuazu Ya si n'ugwu gbadata, wee na-agafe na Galili. Ma o nweghi onye o bula o choro ka o mata, n'ih i na e nwere ihe O na-akuziri Umuazu Ya. O na-akuziri ha na: 'A ga-arara Nwa nke Mmadu nyefee n'aka ndi mmadu. Ha ga-egbu Ya. Ma mgbe ha gbuchara Ya, O ga-ebilitekwa ozo n'ubochi nke ato." Ma umuazu Ya aghotaghi ihe O kwuru. Ma ujo ekweghi ha jughaa Ya ihe O kwuru. Emesia ha biarutere Kapanom. Mgbe ha banyere n'ime ulo, O juru ha si: "Gini ka unu na-arurita ukpa banyere ya, mgbe anyi no n'uzo?" Ha ekwughi ihe o bula n'ih i na mgbe ha no n'uzo, ha na-arurita uka banyere onye kachasi ibe ya n'etiti ha. O wee nodu ala, kpokota Umuazu iri-na-abuo ahu wee si ha: "O buru na onye o bula choro ibu onye mbu, o ga-eme onwe ya onye ikpeazu na odibo mmadu nile." O wee kporo otu nwantakiri, guzowe ya n'etiti ha. O kuuru nwanta ahu n'aka ya si ha: "Onye o bula nabatara nwata ntakiri di otu a n'aha M, nabatara M. Onye o bula nabatara M, o bugh i M ka o nabatara; kama o nabatara Onye ahu zitere M." **Ozioma nke Oseburuwa Otito diri Gi, Kristi.**

English

First reading: A reading from the Book of Wisdom (2:12, 17-20)

The wicked say: Let us beset the just one, because he is obnoxious to us; he sets himself against our doings, reproaches us for transgressions of the law and charges us with violations of our training. Let us see whether his words be true; let us find out what will happen to him. For if the just one be the son of God, God will defend him and deliver him from the hand of his foes. With revilement and torture let us put the just one to the test that we may have proof of his gentleness and try his patience. Let us condemn him to a shameful death; for according to his own words, God will take care of him. *The Word of the Lord- Thanks be to God.*

Responsorial Psalm (Ps. 53/54) Response: The Lord upholds my life.

1. God, by your name save me, and by your might defend my cause. O God, hear my prayer; hearken to the words of my mouth. **R. The Lord upholds my life.**
2. For the haughty have risen up against me, the ruthless seek my life; they set not God before their eyes. **R. The Lord upholds my life.**
3. Behold, God is my helper; the Lord sustains my life. Freely will I offer you sacrifice; I will praise your name, O LORD, for its goodness. **R. The Lord upholds my life.**

Second reading: A Reading from the Letter of St. James (3:16; 4:3)

Beloved: Where jealousy and selfish ambition exist, there is disorder and every foul practice. But the wisdom from above is first of all pure, then peaceable, gentle, compliant, full of mercy and good fruits, without inconstancy or insincerity. And the fruit of righteousness is sown in peace for those who cultivate peace. Where do the wars and where do the conflicts among you come from? Is it not from your passions that make war within your members? You covet but do not possess. You kill and envy but you cannot obtain; you fight and wage war. You do not possess because you do not ask. You ask but do not receive, because you ask wrongly, to spend it on your passions. *The Word of the Lord: Thanks be God*

ALELUYA (2Thessalonians 2:14) : Alleluia, alleluia

God has called us through the Gospel to possess the glory of our Lord Jesus Christ *Alleluia, alleluia.*

Gospel: A reading from the Holy Gospel according to Mark (9:30-37)

Jesus and his disciples left from there and began a journey through Galilee, but he did not wish anyone to know about it. He was teaching his disciples and telling them, “The Son of Man is to be handed over to men and they will kill him, and three days after his death the Son of Man will rise.” But they did not understand the saying, and they were afraid to question him. They came to Capernaum and, once inside the house, he began to ask them, “What were you arguing about on the way?” But they remained silent. They had been discussing among themselves on the way who was the greatest. Then he sat down, called the Twelve, and said to them, “If anyone wishes to be first, he shall be the last of all and the servant of all.” Taking a child, he placed it in their midst, and putting his arms around it, he said to them, “Whoever receives one child such as this in my name, receives me; and whoever receives me, receives not me but the One who sent me.” *The Gospel of the Lord- Praise be to you Lord Jesus Christ.*