

23rd Sunday of Ordinary Time-YEAR B- September 5th, 2021

UKA NKE IRI ABUO NA ATO N’OGE NA-ADANYEGHI N’EMUME, AFO NKE ABUO

IHE OGUGU NKE MBU: Ihe ogugu e wetara n’Akwukwo Onye Amuma Aizaya (35:4-7)

Gwa ndi ahu na-asu ngongo ume: “Ujo atula unu. Jisienu obi ike. Lee Chineke unu ka O na-abia ibotara unu obo. O ji ikwu ugwo nke o jiri buru Chineke na-abia izoputa unu.” Mgbe ahu ka a ga-emeghe anya ndi kpuru isi; biakwa kpoghee nti ndi nti chiri. Ndi ngworo ga-awulite elu ka ele. Ire ndi ogbi ewee tie mkpu onu. Mmiri iyi ga-asoputa n’ozara. Abiakwa nwee osimiri ga-asoputa n’ala kporo nku. Uzuzu na-ahu oku ga-agho odo mmiri; ala ahu kporo nku ewe ghoo isi iyi. **Okwu nke Oseburuwa Ekene diri Chukwu.**

ABUOMA NA AZIZA YA: Ps.145/146:7-10 Az.1 Az: Mkpuru obi m, too Onyenweanyi.

1. bu Onyenweanyi na-edebe nkwa O kwere ruo mgbe ebighi ebi. O na-ekpe Ikpe ziri ezi nye ndi a na-emegbu emegbu. O na-enye ndi aguu na-agu nri. Onyenweanyi na-eme ka ndi e ji eji nwere onwe ha. **Aziza.**
2. Onyenweanyi na-eme ka ndi isi huwa uzo. Onyenweanyi na-eme ka ndi huru ehuru guzoro eguzoro. Onyenweanyi huru ndi ezi omume n’anya. Onyenweanyi na-echekwaba ndi obia. **Aziza.**
3. Onyenweanyi na-ekulite nwamgbei na nwanyi isimkpe, ma O na-eme ka ihe gharaiagara ndi ajo omume nke oma. Onyenweanyi ga-achigide ruo mgbe ebighi ebi. Zayon! Chineke gi ga-esi na ndudugandu chiruo na ndudugandu. **Aziza.**

IHE OGUGU NKE ABUO: Ihe ogugu e wetara n’Akwukwo Ozi Jemis di aso (2:1-5)

Umunna m, ebe anyi nile bu ndi kwere n’Onyenweanyi Jesu Kristi Onye di ebube, K’anyi hapu ile mmadu anya n’ihu, si otu a na-akpa oke. Di ka ihe ima atu, o buru na onye ogaranya yi uwe mara mma, yikwara mgba n’aka e ji olaedo mee na mkpisi aka ya, abata n’ulo nzuko unu, o burukwa na nwa ogbenye abata nke yi uwe na-adighi ocha, o buru na unu elee onye ogaranya ahu anya si ya, “Bia nodu n’otu oche a e debere iche n’ihi gi,” ma unu asi onye ogbenye ahu, “Di anyi, I nwere ike iguzo n’ebe ahu,” ma o bu “Bia nodu ala n’ebe a ukwu m di,” O bu na unu esitebeghi n’uzo di otu a gosi na unu nabatara otu onye karia ibe ya? Nke a o gosikwaghi na unu aburula ndi ikpe nwere echiche ojoo? Geenu nti ka m gwa unu umunna m, O bu na unu amataghi na Chineke ahopotala ndi ahu uwa guru di ka ndi ogbenye mee ha ka ha buru ogaranya site n’Okwukwe ha, ka ha ketakwa alaeze ahu Chineke Kwere nkwa inye ndi huru ya n’anya? **Okwu nke Oseburuwa. Ekene diri Chukwu**

ALELUYA: (Matiu 4:23) - Aleluya, aleluya! Aleluya, aleluya!: Jesu na-agaghari na Galili niile na-akuzi ihe n’ulo nzuko ha, na-ekwusakwa ozioma nke alaeze Chineke. ***Aleluya!***

OZIOMA: Ihe ogugu nke a si n'Ozioma di aso nke Mak dere (7:31-37)

Jesu hapuru ala Taya, bia si n'uzo Sidon loghachi n'Osimiri Galili, wee banye n'omumara Obodo Iri ahu. Ndi mmadu wee kpotara Ya otu nwoke nti chiri, nke na- adighi ekwu okwu. Ha rioro Jesu ka O bikwasi ya aka ogwugwo. Jesu si n'ebe ahu igwe mmadu no, kporo ya puo ebe nani Ya na ya no. Jesu wee runye ya mkpisi aka na nti, biakwa buru asu mesa n'ire onye ogbi ahu. O wee lee anya n'elugwe, suo ude, si nwoke ahu, "Efeta!" nke isi ya bu, "Ghere oghe!" Ngwa ngwa nti nwoke ahu wee meghee. Ihe kedoro ya n'ire wee toghasia. O wee kwube okwu nke oma. Jesu nyere ndi no ebe ahu iwu, ka ha ghara igwa onye o bula. Ma mgbe O na-agwa ha akorola onye o bula, bu mgbe ha na-akosa akuko ahu n'ebe o bula. Egwu jidere ha bu udi nke ahu a na-enweghi onu e ji akowa ya. "O meela ihe Nile nke oma! O mere ndi nti chiri, ka ha nuwa ihe, biakwa mee ndi ogbi ka ha kwuwe okwu." **Ozioma nke Oseburuwa Otito diri Gi, Kristi.**

English

First reading: A reading from the Book of the Prophet Isaiah (35:4-7a)

Thus says the LORD: Say to those whose hearts are frightened: Be strong, fear not! Here is your God, he comes with vindication; with divine recompense he comes to save you. Then will the eyes of the blind be opened, the ears of the deaf be cleared; then will the lame leap like a stag, then the tongue of the mute will sing. Streams will burst forth in the desert, and rivers in the steppe. The burning sands will become pools, and the thirsty ground, springs of water. *The Word of the Lord- Thanks be to God.*

Responsorial Psalm (Ps. 146) Response- . Praise the Lord, my soul!

1. The God of Jacob keeps faith forever, secures justice for the oppressed, gives food to the hungry. The LORD sets captives free. **R. Praise the Lord, my soul!**
2. The LORD gives sight to the blind; the LORD raises up those who were bowed down. The LORD loves the just; the LORD protects strangers. **R. Praise the Lord, my soul!**
3. The fatherless and the widow the LORD sustains, but the way of the wicked he thwarts. The LORD shall reign forever; your God, O Zion, through all generations. **R. Praise the Lord, my soul!**

Second reading: A Reading from the Letter of St. James (2:1-5)

My brothers and sisters, show no partiality as you adhere to the faith in our glorious Lord Jesus Christ. For if a man with gold rings and fine clothes comes into your assembly, and a poor person in shabby clothes also comes in, and you pay attention to the one wearing the fine clothes and say, "Sit here, please," while you say to the poor one, "Stand there," or "Sit at my feet," have you not made distinctions among yourselves and become judges with evil designs? Listen, my beloved brothers and sisters. Did not God choose those who are poor in the world to be rich in faith and heirs of the kingdom that he promised to those who love him? *The Word of the Lord: Thanks be God*

ALELUYA (Matthew 4:23) : Alleluia, alleluia

Jesus proclaimed the Gospel of the kingdom and cured every disease among the people.
Alleluia, alleluia.

Gospel: A reading from the Holy Gospel according to Mark (7:1-8,14-15, 21-23)

Again, Jesus left the district of Tyre and went by way of Sidon to the Sea of Galilee, into the district of the Decapolis. And people brought to him a deaf man who had a speech impediment and begged him to lay his hand on him. He took him off by himself away from the crowd. He put his finger into the man's ears and, spitting, touched his tongue; then he looked up to heaven and groaned, and said to him, "Ephphatha!"—that is, "Be opened!"— And immediately the man's ears were opened, his speech impediment was removed, and he spoke plainly. He ordered them not to tell anyone. But the more he ordered them not to, the more they proclaimed it. They were exceedingly astonished and they said, "He has done all things well. He makes the deaf hear and the mute speak." *The Gospel of the Lord- Praise be to you Lord Jesus Christ.*