



NIGERIAN IGBO CATHOLIC COMMUNITY OF SANJOSE DIOCESE (NICCSJ)

Monthly Bulletin

OCTOBER 2026



Our Monthly Mass is every second Sunday @ **The Church of the Transfiguration**, 4325 Jarvis Avenue, San Jose, California 95118, at 12.30 PM.

Join us for Our Daily Community Prayer at 8.00PM (PT) through our community zoom. <https://us02web.zoom.us/my/niccsj> (or)

Join by phone: Call in +1 669 900 9128, Access Code - 920 664 7431#

OCTOBER NOVENA

Novena to St. Jude

(Tuesday October 20th to Wednesday October 28th, 2026)

Join us daily at 8pm through our Zoom for Our Devotions.

Visit our website for details!

www.niccsanjose.org

October Bulletin Sponsor:

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WEEK 26 IN ORDINARY TIME (A)
1 October 2026 [Afo] Thursday (White)

Office:
Week 2



Our Lady, Queen and Patroness of Nigeria (Solemnity)

Mary, our Queen is the Patroness of our country, Nigeria, seconded as Patron by St. Patrick of Ireland. Entrusted to Mary's maternal care, Nigeria will emerge more united and prosperous.

Let us pray to Mary, Mother of good counsel and seat of wisdom, to guide our leaders and citizens on the path of truth, justice and peace, and protect our Church from the onslaughts of neo-paganism, Islam and modernity.

Entry Antiphon

Hail, Holy Mother, who gave birth to the King who rules heaven and earth for ever!

Collect

O God, who give us the joy of honouring Our Lady, Queen of Nigeria, as mother of divine hope and communion; grant that, with the help of her intercession we may always work for peace and reconciliation in this world and come to share the fullness of your grace. Through our Lord.

First Reading

A reading from the prophet Isaiah (11:1-10)
A shoot springs from the stock of Jesse, a scion thrusts from his roots: on him the spirit of the Lord rests, a spirit of wisdom and insight, a spirit of knowledge and of the fear of the Lord. (The fear of the Lord is his breath). He does not judge by appearances, he gives no verdict in hearsay, but judges the wretched with integrity, and with equity gives a verdict for the poor of the land. His word is a rod that strikes the ruthless, his sentences bring death to the wicked. Integrity is the loincloth round his waist, faithfulness the belt about his hips. The wolf lives with the lamb, the panther lies down with the kid, calf and lion cub feed together with a little boy to lead them. The cow and the bear make friends, their young lie down together. The lion eats straw like the ox. The infant plays over the cobra's hole; into the viper's lair, the young child puts his hand. They do no hurt, no harm, on all my holy mountain, for the country is filled with the knowledge of the Lord as the waters swell the sea. That day, the root of Jesse shall stand as a signal to the peoples. It will be sought out by the nations and its home will be glorious.
The word of the Lord.

Ukwe Mbata

Ekele, Nne di aso, onye muru Eze na-
Eachi eluigwe na uwa ebighiebi!

Ekpere Mmeghe

O Chineke, onye na-enye anyi onu nke isopuru Nne anyi, Ezenwanyi nke Naijiria, ka nne nke olileanya di nso na ezi mmeorita; mee ka, site n'enyemaka aririyo ya ka anyi na-aruru mgbe niile maka udo na ndoziagbata ndi mmadu n'ime uwa a, were biakwa keta oke n'uju amara gi. Site na Dinwenyi anyi.

The Ogugu Nke Mbu

The ogugu ewetara n'onye amuma Aizaya (11:1-10)
Ome ga-esi n'ukwu osisi nke Jesse puta, alaka ga-etoputa na mgborogwu ya. Mmuo nke Oseburuwa ga-adakwasa ya, mmuo nke amamihe na nghota, mmuo nke ndumodu na ike, mmuo nke omuma na egwu nke Chukwu. Itu egwu nke Chukwu ga-abu ihe na-atu ya uto. O gaghi eji naani ihe anya na-ahu kpee ikpe, nke a ga-eji naani ihe o nuru na nti wee kpebie okwu. Kama eziumume ka o ga-eji kpeere ndi ogbenye ikpe; o ga-enye ndi di umeala n'uwa ikpe nkwmoto; Okwu ya ga-abu mkpara igwe ga-akutu uwa, ikpe ya ga-ewetara ndi ajo mmadu onwu. Eziumume ga-abu akwa o ma n'ukwu ya, ikwudosijiike ga-abu aji o kere n'ukwu ya. Nkita ohia na umuaturu ga-ebe otu ebe, agu na umu ewu ga-ebe otu ebe, agu na umu ewu ga-edina. Nwa ehi na odum na nwa odum ga-anokwa otu ebe; Obere nwa ga na-edu ha; Ehi na edi ga na-edina otu ebe; odum ga na-ata ahijia ka ehi. Nwa na-anu ara ga-egwu egwu n'onu agwo nwa na-eto eto ga-amanye aka n'onu agwo ajuala. Ha agaghi emebi mobu meruo mmadu ahu n'elu ugwu m di nso, n'ihina uwa ga-ejuputa n'amamihe nke Chineke, dika otu mmiri si juputa n'osimiri. N'ubochi ahu, mgborogwu nke Jesse, ga-akwuru dika ihe akara n'ihu mmadu niile. Mba niile ga-achoba ya, ebe obibi ya ga-adi ebube.
Okwu nke Oseburuwa.

Responsorial Psalm: Ps. 72:1-2. 7-8. 12-13, 17 (R.v. 7)

Response: In his days justice shall flourish and peace till the moon fails.

1. O God, give your judgement to the king, to a king's son your justice, that he may judge your people in justice and your poor in right judgement (R.)
2. In his days justice shall flourish and peace till the moon fails. He shall rule from sea to sea, from the Great River to earth's bounds (R.)
3. For he shall save the poor when they cry, and the needy who are helpless. He will have pity on the weak and save the lives of the poor (R.)
4. May his name be blessed forever and endure like the sun. Every tribe shall be blessed in him, all nations bless his name. (R.)

Second Reading

A reading from the letter of St. Paul to the Ephesians (2:13-22).

But now in Christ Jesus, you that used to be so far apart from us have been brought very close, by the blood of Christ. For he is the peace between us, and has made the two into one and broken down the barrier which used to keep them apart, actually destroying in his own person the hostility caused by the rules and decrees of the Law. This was to create one single New Man in himself out of the two of them and by restoring peace through the cross, to unite them both in a single Body and reconcile them with God. In his own person he killed the hostility. Later he came to bring the good news of peace, peace to you who were far away and peace to those who were near at hand. Through him, both of us have in the one Spirit our way to come to the Father.

So you are no longer aliens or foreign visitors: you are citizens like all the saints, and part of God's household. You are part of a building that has the apostles and prophets for its foundations, and Christ Jesus himself for its main cornerstone. As every structure is aligned on him, all grow into one holy temple in the Lord; and you too, in him, are being built into a house where God lives, in the Spirit.

The word of the Lord.

Alleluia, alleluia! Lk. 1:28

Rejoice, so highly favoured! The Lord is with you. Of all women you are the most blessed. Alleluia!

Abuoma na Aziza: Abu. 72:1-2.7-8.12-13.17. (Az.7)

Aziza: N'oge ya eziumume ga-achawaputa, udo ga-adikwa ruo na njedebe uwa.

1. Nye eze ikpe nkwmoto gi, O Chineke, nyekwa nwa eze eziumume nke gi, ka o were nwee ike ichi ndi nke gi n'uzo ziri ezi, nyekwa ndi ogbenye ikpe ziri ezi. (Az.)
2. N'oge ya eziumume ga-achawaputa, udo ga-adikwa ruo na njedebe nke uwa. Alaeze ya ga-esi n'osimiri ruo n'osimiri, bido na mmiri ruo n'isi ngwucha nke uwa. (Az.)
3. O ga-atohapu onye ogbenye kpokuru ya, na ndi niile choro enyemaka ya. O ga-emere ndi ogbenye na ndi esighi ike ebere, na azokwa ndu ndi no na mkpa. (Az.)
4. Ngozi diri aha ya ebebe, ka o digide dika anyanwu, ka agburu niile di n'uwa nweta ngozi na ya, ka mba niile kpooy anye di ngozi (Az.)

The Ogugu Nke Abu

Ihe ogugu e wetara n'akwukwozi Pol di aso degaara ndi Efesus (2:13-22).

Ugbu a n'ime Jesu Kristi, unu bu ndi nobu n'ebe di anya ka e wedeberela nso n'ime obara Kristi. Ya bu udo anyi, onye merela anyi ka anyi buru otu ma kwatuokwa mgbidi nkewa nke na-eweta iro. O sitere n'ahu ya weta n'isi njedebe, iwu na atumaatu nke ndi Juu, ka o wee ji mmadu abuo ahụ meputa otu mmadu ohuru n'ime onwe ya, si n'uzo di otu a na-eme ka udo di. N'uzo di otu a ka o ga-esi kpeziere anyi na Chineke site n'obe ya, wetakwa n'isi njedebe, iro di n'etiti ha abuo. O biakwara kwusaara unu ndi no ebe di anya na unu ndi no nso, ozioma nke udo. O bu site na ya ka anyi ji nwee ike n'ime otu Mmuo ahụ, ibiakwute Nna.

Ya bu unu esorola ndi nso buru ndi a muru n'ala, n'ezinulo Chineke; nke a rukwasara n'elu ntoala nke umuazu na ndiamuma, nke Jesu Kristi n'onwe ya bu okwute ntoala ya. O bu n'ime ya ka ihe ndi a niile jikotara onu, too, wee buru ulonso n'ime Dinwenu. N'ime ya ka a runyekwara unu dika ebe obibi nke Chineke n'ime mmuo.

Okwu nke Oseburuwa.

Alaluya, alaluya! Luk. 1:28

Ekele, i juputara na grasia, Oseburuwa nonyeere gi. I di ngozi n'etiti umunwaanyi niile. Alaluya!

Gospel

A reading from the holy Gospel according to Matthew (2:13-15, 19-23)

After the wise men had left, the angel of the Lord appeared to Joseph in a dream and said, "Get up, take the child and his mother with you, and escape into Egypt, and stay there until I tell you, because Herod intends to search for the child and do away with him." So Joseph got up and, taking the child and his mother with him, left that night for Egypt, where he stayed until Herod was dead. This was to fulfil what the Lord had spoken through the prophet:

I called my son out of Egypt. After Herod's death, the angel of the Lord appeared in a dream to Joseph in Egypt and said, "Get up, take the child and his mother with you and go back to the land of Israel, for those who wanted to kill the child are dead." So Joseph got up and, taking the child and his mother with him, went back to the land of Israel. But when he learnt that Archelaus had succeeded his father Herod as ruler of Judea he was afraid to go there, and being warned in a dream he left for the region of Galilee. There he settled in a town called Nazareth. In this way the words spoken through the prophets were to be fulfilled: He will be called a Nazarene.

The Gospel of the Lord.

Prayer of the Faithful

Opening Prayer

God our Father, our strength in adversity, our health in weakness, our comfort in sorrow, hear the prayers of your people and be merciful to them.

For the Church

That God may guide her leaders, especially the Pope, the Cardinals, the Bishops, and the Priests that they may be compassionate in leading the flock entrusted into their care and realize that their role is that of a servant and not that of a master, for this we pray O Lord.

For Civil Needs

That God of Providence may inspire our leaders to evolve concrete strategies to cater for the needs of our society, so that peace, security and progress will be achieved, for this we pray O Lord.

For The Citizens of Our Country Nigeria

That our people may always keep in mind that God loves them and expects that his people ought to love one another, so that this love of God

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Matiu dere (2:13-15, 19-23)

Mgbe ndi amamihe ahụ labara mmuṣoma nke Onyenweanyi biakwutere Josef na nro si ya, "Bilie, kporo nwata ahụ na nne ya gbaga Ijpt. Noro ebe ahụ, ruo mgbe m ga-agwa gi, n'ihina Herod bu n'uche icho nwata-kiri ahụ ka o gbuo ya." Josef biliri kporo nwata ahụ na nne ya n'ime abali gbaga Ijpt. O nọ ebe ahụ ruo mgbe Herod nwuru. Nke a bu iji mejuputa ihe Dinwenu kwuru site n'onu onye amuma si, "Esiri m n'Ijpt kpoputa nwa m."

Mgbe Herod nwuru, mmuṣoma nke Onyenweanyi biakwutere Josef na nro n'Ijpt si ya, "Bilie, kporo nwata ahụ na nne ya laghachi n'ala Izrel, n'ihina ndi choro igbu ya anwuola." O biliri kporo nwata ahụ na nne ya laghachi n'ala Izrel. Ma mgbe Josef nuru na Akaeleus anochiele anya nna ya Herod dika eze Judia, egwu turu ya iga ebe ahụ. Ebe o bu na a doola ya aka na nti na nro, o gara biri na Galili, n'obodo a na-akpo Nazaret. Nke a bu iji mejuputa ihe ndi amuma kwuru si, "A ga-akpo ya onye Nazaret."

Ozioma nke Oseburuwa.

Ekpere nke ndi Kwerenu

Ekpere Mmeghe

Chineke Nna anyi, ike anyi n'oge nhusianya, ahụ ike anyi n'adighiike, ntasiobi anyi n'uru, nuru ariro ndi nke gi, meere ha ebe.

Maka Nzuko

Ka Chineke dube ndi ndu nzuko, o kacha Pop, ndi Kadinal, ndi Bishop, na ndi Ukochwu niile, ka ha na-enwe omiko n'iduzi igwe aturu ahanyere ha n'aka, were nabata oru ha obughi ka nnaukwu kama ka odibo. Anyi ariro gi, Dinwenu.

Maka Mkpa Obodo

Ka Chineke onye Nhazi ihe niile tuziere ndi ndu obodo aka iweputa usoro apiri aka iji leba anya na mkpa diiri obodo anyi, ka e were nweta udo, nchedo na oganihu. Anyi ariro gi, Dinwenu.

Maka ndi Obodo anyi Naijiria

Ka ndi obodo anyi na-ebu n'obi na Chineke huru ha n'anya, na-atu anya

may reach each and every citizen of this great nation which God had endowed with abundant natural and mineral resources, for this we pray O Lord.

For the Sick and Needy in Our Society

That the sick among us will receive healing, the needy, those suffering, especially the poor, orphans, widows and the marginalized, that the Lord who loves people in this condition will meet them at their point of need; for this we pray O Lord.

For Our Departed Brothers and Sisters

That our God who is Lord both of the living and the dead will look with mercy and compassion on all the departed of our country Nigeria, especially those who paid the supreme price in active service of their father land either here in the country or in foreign mission and grant them eternal rest, for this we pray O Lord.

Closing Prayer

All powerful and ever-living God, your people have presented their praises and petitions to you in humility. Through the intercession of our Lady, Queen of Nigeria hear and answer the prayers of your children. We ask this through Christ our Lord.

Prayer Over The Gifts

Receive, O Lord, with these offerings the prayers of your people that, through the intercession of Our Lady, Queen of Nigeria, they may confer on us the gifts of true justice and lasting peace. Through Christ our Lord.

Preface

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, and to praise, bless and glorify your name on the solemnity of the Blessed Virgin Mary, Queen of Nigeria. For by the overshadowing of the Holy Spirit she conceived your Only Begotten Son, and without losing the glory of virginity, brought forth into the world the eternal Light, Jesus Christ our Lord. Through him you gave us freedom in a land that is richly blessed with human and natural resources, so that we might serve you, Our Creator, with grateful hearts,

na ha onwe ha ga-ahukwa mmadu ibe ha n'anya, uzo ihunaanya a ga-esi erute onye obula n'ime obodo a Chineke ji onyinye di iché gozie. Anyi ario gi, Dinwenu.

Maka ndi Ahu adighii na ndi no na Mkpa

Ka ndi ahụ adighii n'etiti anyi nata Kogwugwo, ka ndi no na mkpa, ndi no n'ahuhu, ma o kacha ndi ogbenye, ndi enweghi nne na nna, ndi ajadu na ndi niile a na-akpapu n'uso; ka Onyenweanyi na-ahu ndi mmadu no n'onodu di otu a zute ha na mkpa ha niile. Anyi ario gi, Dinwenu.

Maka Ndi Umunne Anyi Nwuru Anwu

Ka Chineke anyi onye bu Dinwenu nke ndi di ndu na ndi nwuru anwu lekwasanya eberé were nwee omiiko n'aru ndi obodo anyi niile nwuru anwu, ma o kacha ndi nwuru ka ha na-agbara obodo anyi odibo ka ha no n'ala anyi ma o bu ka ha no na mba ozo. Anyi ario gi, Dinwenu.

Ekpere Mmechi

Chineke puru ime ihe niile di ebighiebi, ndi nke gi ji umeala ebutere gi otito na aririo ha. Site n'aririo nke Maria, Ezenweanyi nke Najirira, nuru aririo umu gi ma zaa ha. Sitena Kristi Onyenweanyi.

Ekpere Nhunye

Nara, O Dinwenu, na onyinye ndi a ga, ekpere ndi nke gi, ka site n'aririo nke Nne anyi, Ezenwanyi nke Najirira, ka ha hukwasanya onyinye nke ikpemkwumoto zirizezi and udo di okpu. Sitena Kristi Onyenweanyi.

Malite Nnukwu Ekpere Inye Ekele

O kwesiri ezie, burukwa ihe ziri ezi, bara uru, na-azo ndu, na anyi ga-enye gi ekele, oge niile, na ebe niile, O Dinwenu, Nna di nso, Chineke ji ike niile, Onye di uwatuwa. O kwesikwara na anyi ga-eto gi, gozie gi, kwuputa oruoma gi na mmemme nke Maria di Ngozi Vejin Okpu, Ezenwanyi nke Najirira. Onye si n'ike nke Mmuo Nso wee turu ime nke so otu Nwa gi, n'emerughị ebube di okpu nke ibu vejin ya, Wee muputara uwa ihe di ebughiebi, Dinwenu anyi Jesu Kristi. Onye ndi Mmuooma si na ya na-eto ebubeeze gi, ikeochichi na-esekpuru gi, Ike nille na-ama jijiji n'ihu gi. Igwe na ike niile nke eluigwe na kwa Serafim

And so, with the Angels and all the Saints,
we sing together the unending hymn
of your glory
as we acclaim:

Communion Antiphon

All generations will call me blessed, for
God has looked on his lowly
handmaid.

Prayer After Communion

Renewed by this heavenly
Sacrament, we pray, O Lord our
God, that we who honour our Lady,
Queen of Nigeria, may follow Christ
faithfully, provide for the needs of the
Church, and work for a just and peaceful
society, in unity of mind and heart.
Through Christ our Lord.

Solemn Blessing

V./ Born of the Blessed Virgin Mary, the Son of
God redeemed mankind. May he enrich you
with his blessings. **R./** Amen.

V./ You received the author of life through
Mary. May you always rejoice in her loving
care. **R./** Amen.

V./ You have come on Mary's Feastday to
venerate her. May you be filled with the joys of
the Spirit and the gifts of your eternal home.

R./ Amen.

V./ And may the blessing of almighty God,
the Father, and the Son, + and the Holy
Spirit, come down on you and remain with
you for ever.

R./ Amen.

dị ngozi, jikọtara aka ọnụ na mmemme oke ọñu
na-eto gi.

Anyi na-ariọ ka I kwe ka anyi tinyekwuo olu
anyi na nke ha, were umeala na-eto gi na-asị:

Ukwe Oriri Nso

Mba niile ga-akpo m onye di ngozi, n' ihi
na Chineke elego umeala nke
nwaodibo ya.

Aririọ A Natachaa Oriri Nso

Ka anyi nwetarala mgbanwo nke
Sakramenti eluigwe a, anyi na-ariọ, O
Dinwenụ Chineke anyi, ka anyi bu ndi na-
asopuru Nne anyi, Ezenwanyi nke Naijiria,
kwudosie ike iso Kristi, were gboo mkpa nke
nzuko ga, biakwa were njikoonyi nke echiche na
obi ruo oru maka ikpemkwumoto na udo obodo.
Siten Kristi Onyenweanyi.

Ngọzi Puru Iche

Uko/ Nwa nke Chukwu a muru na Vejin
Maria di ngozi zoputara mmadu. Ka o
hujuputa uba ngozi ya n' ime unu.

Qha/ Amen.

Uko/ Unu esila n' aka Maria nata isi-
okike ndu. Ka unu nuria na nchedo
ihunaanya ya mgbe niile. **Qha/** Amen.

Uko/ Unu biara taa ka unu sopuru Maria
n' ubochi oriri ya. Ka unu juputakwa n' onu
nke Mmuo Nso na onyinye nke ulo unu di
ebighiebi. **Qha/** Amen.

Uko/ Ka ngozi nke Chukwu ji ike
niile, Nna, na Nwa, + na Mmuo Nso
dakwasa unu ma nonyere unu oge niile.

Qha/ Amen.

2 October [Nkwo] Friday of Week 26 (White)

The Holy Guardian Angels (Memorial)

The Guardian Angels are heavenly spirits assigned by God to watch over each and every
human being on earth. Angels are servants and messengers from God. ("Angel" in Greek
means messenger). The doctrine of angels is part of the Church's tradition.

Since the 17th century the Church has celebrated a Feast in October throughout the
Universal Church to honour our Guardian Angels. God has charged His angels with the ministry
of watching and safeguarding every one of His creatures, in view of their attaining eternal salvation.
Their role is both to guide us to good thoughts, words and works, and to preserve us from evil.
The company of Guardian Angels should inspire confidence and serenity at difficult moments.

Entry Antiphon

Angels of the Lord, bless the Lord,
praise and exalt him above all
forever.

Ukwe Mbata

Ndi Mmuooma nke Oseburuwa, gozienụ
Onyenweanyi, toonu ma jaanu ya mma
karia ihe dum ebighi ebi.

Collect

O God, who in your unfathomable providence are pleased to send your holy Angels to guard us, hear our supplication as we cry to you, that we may always be defended by their protection and rejoice eternally in their company. Through our Lord.

First Reading

A reading from the book of Job (38:1.12-21:40:3-5)

From the heart of the tempest the Lord gave Job his answer. He said: Have you ever in your life given orders to the morning or sent the dawn to its post, telling it to grasp the earth by its edges and shake the wicked out of it, when it changes the earth to sealing clay and dyes it as a man dyes clothes; stealing the light from wicked men and breaking the arm raised to strike? Have you journeyed all the way to the sources of the sea, or walked where the Abyss is deepest? Have you been shown the gates of Death or met the janitors of Shadowland? Have you an inkling of the extent of the earth? Tell me all about it if you have! Which is the way to the home of the light, and where does darkness live? You could then show them the way to their proper places, or put them on the path to where they live! If you know all this, you must have been born with them, you must be very old by now! Job replied to the Lord: My words have been frivolous: what can I reply? I had better lay my finger on my lips. I have spoken once... I will not speak again; more than once... I will add nothing.

The word of the Lord.

Responsorial Psalm: Ps. 138:1-3.7-10.13-14 (R.v. 24)

Response: Lead me, Lord, in the path of life eternal.

1. O Lord, you search me and you know me, you know my resting and my rising, you discern my purpose from afar. You mark when I walk or lie down, all my ways lie open to you. (R.)

2. O where can I go from your spirit, or where can I flee from your face? If I climb the heavens, you are there. If I lie in the grave, you are there. (R.)

3. If I take the wings of the dawn and

Ekpere Mmeghe

O Chineke, onye o masiri site na nzube gi echiche mmadu apughi ighotacha, izipu ndi Mmuoozi gi di nso ka ha na-azoga anyi, nuru ariri anyi mgbe anyi bekuru gi, ka a na-azo anyi site na nchedo ha, ka anyi were nrija ebighiebi n'otu ha. Site na Dinweni anyi.

Ihe Ogugu Nke Mbụ

Ihe ogugu e wetara n'akwukwo Job (38:1.12-21:40:3-5)

Yahweh siri n'oke ifufe za Job si: Ka mgbe nne jiri muo gi i nyela ututu iwu, mobu mee chi obubo ka o mara onodu ya, ka chi ofufe biakwasu uwa, wee kposaa ndi ajoomume? Nke a na-enye uwa akara iribaama, dika akara e gburu n'uro, meekwa ya o dika akwa e jiri agwa di icheiche choo mma. O na-anapu ndi ajo mmadu ihe, ma na-akujikwa ha aka. I banyela n'ebe nsoputa mmiri oke osimiri di, ma garuo n'ime ala nke osimiri? Ekpugheerela gi onuzo nke onwu, ka i hula onuzo nke oke ochichiri? I ghotala obosara niile nke uwa? Gwa m, o buru na i ma ihe ndi a niile. Olee uzo gara ebe ihe bi, mobu nke gara ebe ochichiri bi, kpola ha ebe obibi ha ma choputakwa uzo gawara n'ulo ha? O doro m anya na i maara n'ihina a muola gi tupu ha ebido, i gbakwaala otutu afo. Job wee zaa Yahweh si, N'ezie abughi m ihe obula n'ihu gi, gini ka m ga-azakwanu gi? Emechiela m onu. Ekwuchaala m ka o ha m n'onu, o nweghikwa ihe ozo m nwere ikwu Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 139:1-3.7-10.13-14 (Az. 24)

Aziza: Dubem, Chineke, n'uzo nke ndu ebeebe.

1. Onyenweanyi, i nyochaala m, marakwa m! I ma mgbe m noduru ala na mgbe m kwu oto; i na-anọ ebe di anya mara ihe m bu n'uche. I mazuru omume m niile, mgbe m na-arụ oru mobu mgbe m na-ezu ike (Az.)

2. Olee ebe m nwere ike iga, iji gbalahu gi, ebee ka m ga-agbaga wee puo n'ihu gi? O buru na m agbagoo n'eluigwe, i no ebe ahụ! O buru na m agaa n'ala mmuo, i nokwa ebe ahụ (Az.)

3. O buru na m efegaa n'owuwa anyanwu;

dwell at the sea's furthest end, even there your hand would lead me, your right hand would hold me fast. (R.)

4. For it was you who created my being, knit me together in my mother's womb. I thank you for the wonder of my being, for the wonders of all your creation. (R.)

Alleluia, alleluia Ps 102:21

Give thanks to the Lord, all his hosts, his servants who do his will. Alleluia!
Gospel

A reading from the holy Gospel according to Matthew (18:1-5.10)

The disciples came to Jesus and said, 'Who is the greatest in the kingdom of heaven?' So he called a little child to him and set the child in front of them. Then he said, 'I tell you solemnly, unless you change and become like little children you will never enter the kingdom of heaven. And so, the one who makes himself as little as this little child is the greatest in the kingdom of heaven.

'Anyone who welcomes a little child like this in my name welcomes me.

'See that you never despise any of these little ones, for I tell you that their angels in heaven are continually in the presence of my Father in heaven.'

The Gospel of the Lord.

Prayer Over The Offerings

Recieve, O Lord, the offerings we bring before you as we venerate your holy Angels, and graciously grant that, under their constant protection, we may be delivered from present dangers and brought happily to life eternal. Through Christ our Lord.

For Preface, see Usoro Emume Missa (2018 Edition) p. 95

Communion Antiphon

In the presence of the Angels I will praise you, my God.

Prayer After Communion

As you are pleased to nourish us for eternal life with so great a Sacrament, O Lord, direct us by the ministry of Angels into the way of salvation and peace. Through Christ our Lord.

mọbụ biri n'ọdịda ya na ngafe osimiri, aka gị nọkwa ebe ahụ na-edu m; aka nri gị na-ejidesi m ike. (Az.)

4. O bụ gị kere mmụọ m, O bụkwa gị kpuru m n'afọ nne m. Ana m ekele gị maka ihe omimi ndị a, maka ihe itunaanya dị n'okike i kere m, nakwa ihe ebube dị n'aka oru gị niile. (Az.)

Aléluya, aléluya! Ps. 101:21

Gozienụ Onyenweanyi, ndiagha ya niile, unu ndiodibo ya, ndi na-eme uche ya. Aléluya!
Ozioma

The ogugu nke a si n'Ozioma di aso nke Matiu dere (18:1-5.10)

N'oge ahụ ndị na-eso ụzọ Jesu biakwutere ya juo ya si, "Olee onye kachasi ibe ya ukwu n'alaeze eluigwe?" O wee kporo otu nwatakiri kwuba ya oto n'etiti ha si, "N'ezie agwa m unu, o buru na unu agbanweghi dika umuntakiri, unu agaghi aba n'alaeze eluigwe. Onye obula nke wedara onwe ya ala dika nwatakiri a, o bu ya kachasi ukwu n'alaeze eluigwe.

"Onye obula nke ga-anabata nwatakiri di otu a nke oma n'aha m, anabatala m."

Lezienụ anya ka unu ghara ileli otu n'ime umuaka ndi a. N'ihina, ana m agwa unu na ndi mmuoma ha no n'eluigwe na-ahụ ihu Nna m nke bi n'eluigwe oge niile. Ozioma nke Oseburuwa.

Ekpere Nhunye

Nara, O Dinwenu, onyinye anyi na-ebutege n'iru gi ka anyi na-asopuru ndi Mmuoma gi di aso, were obi ebere mee ka, n'okpuru nchedo ha di okpu, ka a zoputa anyi n'ihe diga egwu ugbo a ma were onu kpobata anyi ndu ebighiebi. Site na Kristi Dinwenu

Ukwe Oriri Nso

Onyenweanyi, Chineke m, a ga m ekwuputa gi n'ihu ndi Mmuozizi.

Ekpere A Natachaa Oriri Nso

Dika o siri masi gi iji Sakramenti kacha ukwu zuo anyi maka ndu ebighiebi, O Dinwenu, dube anyi site na oruodibo nke ndi Mmuoma n'uzo nke nzoputa na udo. Site na Kristi Onyenweanyi.

St Therese of the Child Jesus, Virgin & Doctor (Memorial)

Marie Thérèse Martin was born in a model Christian home at Alençon, France in 1873, as the youngest of five daughters. Her mother died when Thérèse was four which greatly affected her. She felt attracted as a child to cloister, which led to her obtaining dispensation to enter the Carmelite Monastery at fifteen.

Thérèse lived a very ordinary life, carrying out her daily duties with perfect fidelity. She had childlike trust in God's providence and merciful love, and was at the service of others. Her path to holiness, "The Little Way," came to light from her memoirs which her Prioress commanded her to write, which consisted of child-like simplicity which takes God at His Word, to let His love lead the way.

Thérèse had very fragile health. She had to offer this up, along with her inadequacies, for the Church, especially for priests on mission, and for the conversion of souls. She spent great deal of her time before the Eucharist, heroically contributing the little she could to her community.

Thérèse died 1897 at the age of 24 of tuberculosis, leaving a promise: "I will pass my heaven in doing good on earth." Canonized in 1925 and made patroness of all foreign missionaries, she was declared Doctor of the Church in 1997. Her life shows that love enables a soul to see the little things around to do and the little steps to take to greatness. Personal weakness should be great opportunity to trust in God, rather than wallow in self-pity, mediocrity, and depression.

**Entry Antiphon**

The Lord led her and taught her, and kept her as the apple of his eye. Like an eagle spreading its wings he took her up and bore her on his shoulders. The Lord alone was her guide.

Collect

O God, who open your Kingdom to those who are humble and to little ones, lead us to follow trustingly in the little way of Saint Therese, so that, through her intercession, we may see your eternal glory revealed. Through our Lord.

First Reading

Areading from the book of Job (42:1-3.5-6.12-16)

This was the answer Job gave to the Lord: I know that you are all-powerful: what you conceive, you can perform. I am the man who obscured your designs with my empty-headed words. I have been holding forth on matters I cannot understand, on marvels beyond me and my knowledge. I knew you then only by hearsay; but now, having seen you with my own eyes, I retract all I have said, and in dust and ashes I repent. The Lord blessed Job's new fortune even more than his first one. He came to own fourteen thousand sheep, six thousand camels, a thousand yoke of oxen and a thousand she-donkeys. He had seven sons and three daughters; his first daughter he called 'Turtledove', the second 'Cassia' and the third 'Mascara'. Throughout the land there were no women as beautiful as the daughters of Job. And their father gave them inheritance rights like

Ukwe Mbata

Onyenweanyi na-edu ya na-akuziri ya, werekwa eledo ya anya n'uzo puru iche. Di ka etu egbe si agbasa nku ya, etu a ka o siri kuru ya na mbuaka ya ga. So naani Onyenweanyi bu onye ndu ya.

Ekpere Mmeghe

OChineke, onye na-emeghere Alaeze ya maka ndi obiumeala na ndi di ntakiri, dube anyi ka anyi were ntukwasiobi eso uzo ntakiri nke Teriza di aso, ka site n'aririo, ka anyi were hu mkpughe nke ebube gi. Site na Dinwenụ anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo Job (42:1-3.5-6.12-16)

Job zara Chineke si: Amaara m na i puru ime ihe niile, na o nweghikwa nzube gi obula nke ihe obula puru igbochi. O bu m bu onye iberibe nke turu okwu gi n'aja? N'ezie ekwuola m okwu m banyere ihe ndi m amaghi, ndi nke kariri m nghota. Anula m banyere gi, ma ugbu a, ejirila m anya m hu gi; n'ili ya, ekwughasiala m ihe m kwuburu, ma wukwasa onwe aja na ntu iji gosi ncheghari m. Chineke gozikwara ubochi ndu Job ndi foduru karja otu o di na mbido; nke mere na o nwere aturu di puku iri ano, kamel di puku isii, ehi di puku abuo, na otu puku nne inyinyaibu. O mutakwara umunwoke asaa na umunwaanyi ato. Aha o guru nke ada bu Jemaima, nke abuo bu Kezaya, ebe nke ato bu Kerenhapuk.

their brothers.

After his trials, Job lived on until he was a hundred and forty years old, and saw his children and his children's children up to the fourth generation. Then Job died, an old man and full of days.

The word of the Lord.

Responsorial Psalm: Ps.118: 66. 71. 75. 91.125.130. (R.v.135)

Response: Let your face shine on your servant, O Lord.

1. Teach me discernment and knowledge for I trust in your commands. It was good for me to be afflicted, to learn your statutes. (R.)
2. Lord, I know that your decrees are right, that you afflicted me justly. By your decree the earth endures to this day; for all things serve you. (R.)
3. I am your servant, make me understand; then I shall know your will. The unfolding of your word gives light and teaches the simple. (R.)

Alleluia, alleluia! Mt. 11:25

Blessed are you, Father, Lord of heaven and earth, for revealing the mysteries of the kingdom to mere children. Alleluia!

Gospel

A reading from the holy Gospel according to Luke (10:17-24)

The seventy-two came back rejoicing. 'Lord', they said 'even the devils submit to us when we use your name.' Jesus said to them, 'I watched Satan fall like lightning from heaven. Yes, I have given you power to tread underfoot serpents and scorpions and the whole strength of the enemy; nothing shall ever hurt you. Yet do not rejoice that the spirits submit to you; rejoice rather that your names are written in heaven.'

It was then that, filled with joy by the Holy Spirit, he said, 'I bless you, Father, Lord of heaven and of earth, for hiding these things from the learned and the clever and revealing them to mere children. Yes, Father, for that is what it pleased you to do. Everything has been entrusted to me by my Father; and no one knows who the Son is except the Father, and who the Father is except the Son and those to whom the Son chooses to reveal him.'

N'obodo ahụ niile, o nweghi ụmụnwaanyi mara mma ka ụmụ Job; nna ha nyere ha ihe nketa n'etiti ụmunnè ha ndi nwoke.

Ka nke a gasiri, job biri otu nari afọ na iri anọ wee hụ ụmụ ya, na ụmụmụ ya ruo n'agburu nke anọ. Job kara nka wee nwụọ Okwu nke Oseburuwa.

Abụoma na Aziza: Abụ. 119:66.71. 75.91.125.130. (Az.135)

Aziza: Mee ka ihu gi chakwasị nwodibo gi, O Onyenweanyi.

1. Kuziere m ikpe ziri ezi na amamihe, maka na m kwere n'iwu gi. O di mma na atara m ahuhụ, ka m wee nwee ike imata uzọ gi. (Az.)
2. Amaara m na ikpe gi kwu otọ O Onyenweanyi, na i tara m ahuhụ n'ihikwudosiike gi. Iwu gi na-achi ihe niile i kere eke, ebe ihe niile na-eke gi. (Az.)
3. Abụ m nwodibo gi, nye m nghota, ka m wee nwee ike mara nkuzi gi! Okwu gi na-enye ihe, o na-enye ndi umeala nghota. (Az.)

Aléluya, aléluya! Mat. 11:25

Ana m ekele gi Nna Dinwenụ nke Aléluigwe na ụwa, n'ihina i kpugheere ụmuntakiri ihe ndi a i zonahuru ndi amamihe na ndi okemmuta. Aléluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Luk dere (10:17-24)

Ndiozi iri asaa ahụ jiri onụ lota si, "Onyenweanyi o buladi ndi mmuo ojoo rubeere anyi isi mgbe anyi nyere ha iwu n'aha gi!" O wee si ha, "Ahuru m Ekwensu ka o siri n'eluigwe daa dika amuma. Lee, enyela m unu ike izokwasa agwo na akpi ukwu, na imegide ike onye iro ahụ, o nweghikwa ihe ga-emeru unu ahụ. N'agbanyeghi nke a, unu anurila na ndi mmuo ojoo na-elubere unu isi kama nweenu onu na e deela aha unu n'eluigwe."

N'otu oge ahụ, obi toro Jesu uto site na Mmuo Nso, o wee si, Ekelee m gi Nna, Dinwenụ nke eluigwe na ụwa, n'ihina i zobere ihe ndi a n'ebe ndi amamihe na oke mmuta no, ma kpugheere ha umuntakiri. Ee Nna, otu a ka o si masi uche gi di nso. Nna m enyefeela m ihe niile n'aka. O dighikwa onye obula maara onye Nwa ahụ bu ma o bughị Nna, mọbu onye Nna ahụ bu ma o bughị Nwa ahụ, na onye obula nke Nwa ahụ choro ikpughere ya.

Then turning to his disciples he spoke to them in private, 'Happy the eyes that see what you see, for I tell you that many prophets and kings wanted to see what you see, and never saw it; to hear what you hear, and never heard it.'

The Gospel of the Lord.

Prayer Over The Offerings

As we proclaim your wonders in Saint Therese, O Lord, we humbly implore your majesty, that as her homage of love was pleasing to you, so, too, our dutiful service may find favour in your sight. Through Christ our Lord.

For Preface, see Usoro Emume Missa (2018 Edition) p. 108

Communion Antiphon

Thus says the Lord: Unless you turn and become like children, you will not enter the kingdom of heaven.

Prayer After Communion

May the Sacrament we have received, O Lord, kindle in us the force of that love with which Saint Therese dedicated herself to you and longed to obtain your mercy for all. Through Christ our Lord.

Jesu tughariri gwa ndi na-eso ụzọ ya na nzuzo si, “Ngozi diiri anya huru ihe unu huru! Ana m agwa unu na otutu ndi amuma na ndieze mgbe ochie chosiri ike ihu ihe unu na-ahu, ma ha ahughi ha, na inu ihe unu na-anu, ma ha anughi ha.”

Ozioma nke Oseburuwa.

Ekpere Nhunye

Ka anyi na-ekwuputa oru itunaanya gi nime Teriza di aso, O Dinwenu, anyi ji umeala ariọ ukpoeze gi, ka dika ofufenru ihunaanya ya siri masi gi, ka oru odibo anyi nwetakwa nkwaado n'iru gi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Onyenweanyi na-ekwu: Beereso ma unu agbanworu di ka umu ntakiri, unu agaghi iba n'alaeze eluigwe.

Ekpere A Natachaa Oriri Nso

Ka Sakramenti anyi natarala, O Dinwenu, kpalite n'ime anyi ike nke ihunaanya ahu nke Teriza di aso jiri hunyere gi onwe ya, werekwa nwee agwu idotara mmadu niile ebere gi. Site na Kristi Onyenweanyi.

27TH SUNDAY IN ORDINARY TIME (A) 4 October [Orie] (Green)

**Office:
Week 3**

The First Reading and the Gospel of today use the image of Vineyard to depict God's People (old and new). Prophet Isaiah identifies Israel as the Vineyard of the Lord which, although loved and tendered by God, yields sour grapes, and hence is destined to be destroyed. The Responsorial Psalm pleads for mercy and restoration. Jesus in the Gospel unfolds a plan to restore the vineyard which entails replacing the wicked tenant workers with workers who will deliver produce. To produce harvest, avoid worries and gain piece of soul, St. Paul in the Second Reading calls for constant prayer, integrity and virtuous living.

Entry Antiphon

Within your will, O Lord, all things are established and there is none that can resist your will. For you have made all things, the heaven and the earth, and all that is held within the circle of heaven; you are the Lord of all.

Collect

Almighty ever-living God, who in the abundance of your kindness surpass the merits and the desires of those who entreat you, pour out your mercy upon us: to pardon what conscience dreads, and to give what prayer does not dare to ask. Through our Lord.

Ukwe Mbata

Onyenweanyi, I jiri uche Gi nye ihe niile onodu ya n'elu uwa, nke na o nweghi onye nwere ike igbochi uche Gi. O bu Gi kere ihe niile, ma eluigwe, ma elu uwa, ma kpakpando. Gi bu Dinwenu nke uwa niile.

Ekpere Mmeghe

Chineke puru ime ihe niile, Onye di mgbe ebighi ebi, afo-oma I na-emere anyi kariri ihe o bula anyi kwesiri ka emeere anyi ma-obu ihe anyi puru itu anya na-aga emere anyi. Anyi ji umeala ariọ Gi ka I gbaghara anyi mmehie anyi niile nke na-anyido anyi n'obi. Biko nyekwue anyi ngozi di iche iche nke anyi apughi ike iriọ Gi. Site na Dinwenu anyi.

First Reading

A reading from the prophet Isaiah (5:1-7)

Let me sing to my friend the song of his love for his vineyard. My friend had a vineyard on a fertile hillside. He dug the soil, cleared it of stones, and planted choice vines in it. In the middle he built a tower, he dug a press there too. He expected it to yield grapes, but sour grapes were all that it gave. And now, inhabitants of Jerusalem and men of Judah, I ask you to judge between my vineyard and me. What could I have done for my vineyard that I have not done? I expected it to yield grapes. Why did it yield sour grapes instead? Very well, I will tell you what I am going to do to my vineyard: I will take away its hedge for it to be grazed on, and knock down its wall for it to be trampled on, I will lay it waste, unpruned, undug; overgrown by the briar and the thorn. I will command the clouds to rain no rain on it. Yes, the vineyard of the Lord of host is the House of Israel, and the men of Judah that chosen plant. He expected justice, but found bloodshed, integrity, but only a cry of distress. This is the word of the Lord.

Responsorial Psalm: Ps. 79:9. 12-16. 19-20. (R. Is 5:7).

Response: The vineyard of the Lord is the House of Israel.

1. You brought a vine out of Egypt; to plant it you drove out the nations. It stretched out its branches to the sea, to the Great River it stretched out its shoots. (R.)
2. Then why have you broken down its wall? It is plucked by all who pass by. It is ravaged by the boar of the forest, devoured by the beasts of the field. (R.)
3. God of hosts, turn again, we implore, look down from heaven and see. Visit this vine and protect it, the vine your right hand has planted. (R.)
4. And we shall never forsake you again: give us life that we may call upon your name. God of hosts, bring us back; let your face shine on us and we shall be saved. (R.)

Ihe Ogugu Nke Mbu

Ihe ogugu e wetaran'onye amuma Aizaya (5:1-7)

Ka m kweere enyi m ukwe ihunaanya gbasara ubi vain ya; onye m huru n'anya nwere otu ubi vain di n'otu elu ugwu na-eme nri. O koru ala ahụ, wepuchaa okwute di na ya, wee ku o mkpuru vain puru icha a horo aho n'ime ya; O ru ru ulo nche di elu n'etiti ya ma kapuchakwa ebe a na-apichasi mkpuru Vain na ya; O turu anya na o ga-amita ezi mkpuru mana ihe o mitara bu mkpuru gbara uka. Ngwa! Unu ndi bi na Jerusalem na ndi bi na Juda, Ana m aro ka unu kpeere mu na ugbo vain m ikpe. Kedu ihe m kwesiri imere ubi vain m nke m na-emeghi n'ime ya? Mana mgbe a tuziri anya ezi mkpuru na ya, gini kpatara o ji mita ajo mkpuru? Ugwu a, aga m agwa unu ihe m ga-eme ubi vain m a. Aga m efopusi ogige a gbara ya ka a zotochaa ya; aga m akwatucha mgbidi e jiri chedo ya ka a zopichaa ya. Aga m eme ka o buru ebe a juruaju. Agaghi akokwa ya ogu mobu kpachachaa ya; ogwu na ahijia ojojo di ichaiche ga-eru na ya; Aga m enye urukpu iwu ka o ghara izosa ya mmiri ozizo. Ee, ubi vain nke Dinwenu nke igwe ndiagha bu ulo nke Izrel, Ndi Juda bukwana mkpuru oma ahụ o kuru; mana mgbe o lere anya ikpe nkwmoto n'aka ha, lee ihe o huru bu igbu mmadu; O tukwara anya eziomume mana ihe o huru bu mkpu akwa ndi a na-emegbu emegbu. Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 80.11-15.18.19 (Az. Az.5:7)

Aziza: Ubi vain nke onyenweanyi nke igwe ndiagha bu ulo nke Izrel.

1. I foputara otu osisi vain n'Ijpt; iji zonye ya, i chupuru mba ndiozo. O setipukwara alaka ya ruo mmiri Mediterenia, garuokwa mmiri Yafretes. (Az.)
2. O bu gini ka i jiri kwatuo mgbidi chedoro ya, nke na onye obula gafetara na-aghoru mkpuru ya? (Az.)
3. Biko iwe gi adila oku, O Chineke nke igwe ndiagha! Si n'eluigwe ledata anya, ka i hu osisi vain a. Bia Chekwaba mkpuru vain a iji aka gi ku. (Az.)
4. Mgbe ahụ anyi agaghi agbakuta gi azu ozo; nye anyi ndu ka anyi were na-akpoku aha gi! Chineke nke igwe ndiagha, kpochigha anyi azu, mee ka ihu gi chakwasa anyi, ka anyi wee nweta nzoputa. (Az.)

Second Reading

A reading from the letter of St. Paul to the Philippians (4:6-9)

There is no need to worry; but if there is anything you need, pray for it, asking God for it with prayer and thanksgiving, and that peace of God, which is so much greater than we can understand, will guard your hearts and your thoughts, in Christ Jesus. Finally, brothers, fill your mind with everything that is true, everything that is noble, everything that is good and pure, everything that we love and honour, and everything that can be thought virtuous or worthy of praise. Keep doing all the things that you learnt from me and have been taught by me and have heard or seen that I do. Then the God of peace will be with you.

This is the word of the Lord.

Alleluia, alleluia! Jn 15:16

I chose you from the world to go out and bear fruit, fruit that will last, says the Lord. Alleluia!

Gospel

A reading from the holy Gospel according to Matthew (21:33-43)

Jesus said to the chief priests and the elders of the people: "Listen to another parable. There was a man, a landowner, who planted a vineyard; he fenced it round, dug a winepress in it and built a tower; then he leased it to tenants and went abroad. When vintage time drew near he sent his servants to the tenants to collect his produce. But the tenants seized his servants, thrashed one, killed another and stoned a third. Next he sent some more servants, this time a larger number, and they dealt with them in the same way. Finally, he sent his son to them. 'They will respect my son, he said. But when the tenants saw the son, they said to each other, 'This is the heir. Come on, let us kill him and take over his inheritance. 'So they seized him and threw him out of the vineyard and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?' They answered, 'He will bring those wretches to a wretched end and lease the vineyard to other tenants who will deliver the produce to him when the season arrives.'" Jesus said to them, Have you never read in the scriptures: "it was

Ihe Ogugu Nke Abuo

Ihe ogugu e wetara n'akwukwozi Pol di aso degaara ndi Filipi (4:6-9)

Unu echegbula onwe unu gbasara ihe obula, kama n'ihe niile, werenu ekpere, na aririo na ekele mee ka Chineke mara ihe na-akpa unu. Ka udo nke Chineke nke kariri nghota nke mmadu chebe obi unu na mmuo unu n'ime Jesu Kristi. N'ikpeazu, umunna m, meenu ka obi unu juputa n'ihe niile bu eziokwu, ihe niile kwesiri ekwes, ihe ziri ezi, ihe niile di ocha, ihe niile kwesiri ihunaanya na ihe niile e jiri amara mee. O buru na o nwere ihe obula mafere mma oke mobu nke kwesiri otito kara, na-echenu echiche banyere ihe ndi a. Na-emenu ihe niile unu mutara na ndu m, na nke unu natara n'aka m; ihe niile unu nuru n'onu m na nke unu huru n'omume m. Chineke nke udo ga-anonyekwara unu.

Okwu nke Oseburuwa,

Aleluya, aleluya! Jn. 15:16

Dinweni kwuru si, a hooro m unu weputakwa unu icha ka unu gaa mia otutu mkpuru; mkpuru ga-anogide. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Matiu dere (21:33-43)

Jesu gwara ndi isinchuaja na ndi okenye si, "Nurunu ukabuilu ozo. O nwere otu onye nwere ezinulo. O koru ugbo vain, gbaa ya ogige gburugburu, bia wuo uloelunche maka ugbo ya. O hanyere ya n'aka ndi nlekota, were gaa n'obodo ozo. Mgbe oge igho mkpuru rururu, nwoke ahụ zigara umuodibo ya ka ha gaa natara ya ndi nlekota ubi ya mkpuru si n'ugbo ya. Ha jidere umuodibo nwoke ahụ, tie otu ihe, gbuo nke ozo ma tuokwa nke ozo okwute. Ozokwa, o zigara umuodibo di otutu kara ndi nke mbu, ma ndi nlekota ahụ mekwara ha otu ha si mee ndi nke mbu. E mechaa o zigara ha nwa ya nwoke si, 'Ha gasopuru nwa m.' Ma mgbe ndi nlekota oru ubi ahụ huru nwa ya, ha gbaritara izu si, 'Onye a bu onye ga-anochi anya ya, bianu ka anyi gbuo ya ka akunuba nna ya buru nke anyi.' Ha jidere ya, kpogu ya n'ubi vain ahụ wee gbuo ya, mgbe onye nwe ubi ahụ biara, olee ihe unu chere na o ga-eme ndi nlekota a? Ha zara ya si, 'O ga-ala ndi ojoo ahụ n'iyi bia nyefee ubi ahụ n'aka ndi nlekota ozo, ndi ga-nye ya mkpuru ya' mgbe oge rururu.' Jesu juru ha si, "O bu na unu agutabeghi ihe e dere

the stone rejected by the builders that became the keystone. This was the Lord's doing and it is wonderful to see. I tell you, then, that the kingdom of God will be taken from you and given to a people who will produce its fruit."

This is the Gospel of the Lord.

Prayer Over The Offerings

Accept, O Lord, we pray, the sacrifices instituted by your commands, and through the sacred mysteries, which we celebrated with dutiful service, graciously complete the sanctifying work by which you are pleased to redeem us. Through Christ our Lord.

Communion Antiphon

The Lord is good to those who hope in him, to the soul that seeks him.

Prayer After Communion

Grant us, almighty God, that we may be refreshed and nourished by the Sacrament which we have received, so as to be transformed into what we consume. Through Christ our Lord.

n'ime Akwukwo Nso: Okwute nke ndi na-ewu ulo juruaju aburula ide ji ulo. Nke a bu aka oru nke Onyenweanyi, O turu anyi n'anya. Ya bu agwa m unu, a ga-anapu unu alaeze Chineke were ya nyefee n'aka mba ga-amiputa ezi mkpuru.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Onyenweanyi, biko nara aja nke a, I jiri iwu Gi tooro anyi ntoala ya. Nara ihe omimi a di nso nke anyi bu umuodibo Gi na-ehunyere Gi, iji kwuo ugwo anyi ji. Were ya kpobata anyi na nzoputa na idi nso zuru ezu. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Onyenweanyi di mma n'ebe ndi chekwubere na Ya no; O di mma n'ebe ndi na-acho Ya no.

Ekpere A Natachaa Oriri Nso

Chineke ji ike niile, anyi ejirila ihe ogbugba ndu Gi rijuo afo; jirikwa ya nujuo afo. Biko anyi na-ario, mee ka anyi yie Kristi ahụ, onye anyi natara. Site na Kristi Onyenweanyi.



SUNDAY EVENING INSTRUCTION

Theme: The Church as the Choice Vineyard of the Lord

Biblical Sources: 1 Cor 3:5-9; John 15:1-7; Rom 11:1-26; Mt 21:33-43; Mt 20:1-16.

Catechism of the Catholic Church: Nos 755, 737, 787, 859, 1108, 2074.

The Second Vatican Council, Lumen Gentium, No 6.

5 October [Afo] Monday of Week 27 (Green/White)

St. Faustina Kowalska, Religious (Opt. Mem.)

(For Entry Antiphon and Collect, see page 10)

First Reading

A reading from the letter of St. Paul to the Galatians (1:6-12)

I am astonished at the promptness with which you have turned away from the one who called you and have decided to follow a different version of the Good News. Not that there can be more than one Good News; it is merely that some troublemakers among you want to change the Good News of Christ; and let me warn you that if anyone preaches a version of the Good News different from the one we have already preached to you, whether it be ourselves or an angel from heaven, he is to be condemned. I am only repeating what we

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo ozi Pol di aso degaara ndi Galeshia (1:6-12)

Ogbagwojuru m anya na unu ji osooso na-ahapu onye kporo unu site n'amara nke Kristi na-agbaso ozioma ozo. O bughi na ozioma ozo di, kama o nwere ufofu ndi mmadu na-enye unu nsogbu, na-achokwa igbanwe Ozioma nke Kristi. Ma o burugodu na anyi onwe anyi, mabu mmuoma si n'eluigwe bia, zie unu Ozioma ozo di iche na nke anyi kuziere unu, ya buru onye a buru onu. Dika anyi kwuru na mbu, ana m ekwukwa ya ozo, o buru na onye obula na-akuziri unu Ozioma ozo nke abughi ozioma ahụ unu natara

told you before: if anyone preaches a version of the Good News different from the one you have already heard, he is to be condemned. So now whom am I trying to please man, or God? Would you say it is men's approval I am looking for? If I still wanted that, I should not be what I am—a servant of Christ.

The fact is, brothers, and I want you to realise this, the Good News I preached is not a human message that I was given by men, it is something I learnt only through a revelation of Jesus Christ.

The word of the Lord.

Responsorial Psalm Ps 110:1-2.7-10 (R.v.5)

Response: The Lord keeps his covenant ever in mind.

1. Alleluia! I will thank the Lord with all my heart in the meeting of the just and their assembly. Great are the works of the Lord; to be pondered by all who love them. (R.)

2. His works are justice and truth: his precepts are all of them sure, standing firm forever and ever: they are made in uprightness and truth. (R.)

3. He has sent deliverance to his people and established his covenant forever. Holy his name, to be feared; his praise shall last forever! (R)

Alleluia alleluia! Jn. 13:34

I give you a new commandment love one another just as I have loved you. Alleluia!

Gospel

A reading from the holy Gospel according to Luke (10:25-37)

There was a lawyer who, to disconcert Jesus, stood up and said to him, 'Master, what must I do to inherit eternal life?' He said to him, 'What is written in the Law? What do you read there?' He replied, 'You must love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind, and your neighbour as yourself.' 'You have answered right,' said Jesus 'do this and life is yours.

But the man was anxious to justify himself and said to Jesus, 'And who is my neighbour?' Jesus replied, 'A man was once on his way down from Jerusalem to Jericho and fell into the

na mbu, ya buru onye a buru onu. Ihe m na-achọ ugbo a o bu nkwardo mmadu ka o bu nke Chineke? Ka ana m achọ ime ihe na-amasi ndi mmadu? O buru na m ka na-eme ihe na-amasi ndi mmadu, agaghị m abụ nwodibo Kristi.

O ga-amasi m ime ka unu mata umunna m na Ozioma nke m wetaara unu abughi ozioma nke mmadu. Anataghị m ya site n'aka mmadu. O dighikwa onye obula kuziri m ya, kama o ruru m aka site na mkpughe nke Jesu Kristi.

Okwu nke Oseburuwa.

Abuoma na Aziza Abu 111:1-2.7-10 (Az.5)

Aziza: Onyenweanyi anaghi echezo ogbugbandu ya.

1. Alaluya! Eji m obi m niile enye Onyenweanyi ekele, n'ogbakọ ndi eziumume. Oru Onyenweanyi niile di itunaanya, ndi niile o na-amasi kwesiri ilekwaso ya anya. (Az.)

2. Ihe niile o na-eme bu n'ikwudosiike na n'ikpe nkwmoto, iwu ya di ntukwasio bi n'uzo niile, nke a mere ka o di ebebe ebebe, nke di n'udi ikwudosiike na ugwu. (Az.)

3. O na-abia igbaputa ndi nke ya osooso, na-enye ogbugbandu ya otu mgbe, aha ya di nso, kwesi na anyi ga-aturu ya egwu, a ga-ekwe ukwe otito ya ebebe. (Az.)

Alaluya, alaluya! Jon.13:34

Iwu ohuru ka m na-enye unu ka unu ha onwe unu n'anya otu m si hu unu n'anya. Alaluya!

Ozioma

Ihe Ogugu nke a si n'Ozioma di aso nke Luk dere (10:25-37)

Otu onye okaiwu biliri inwale Jesu wee juo ya si, "Onyenkuzi, gini ka m ga-eme wee keta ndu ebighiebi?" Jesu jughachiri ya, "Gini ka e dere n'iwu? O bu gini ka i gutara na ya?" O wee zaa si, "I ga-eji obi gi niile, na mmuo gi niile, na ike gi niile, na uche gi niile, hu Dinweni Chineke gi n'anya, hukwa onye agbataobi gi n'anya ka i siri hu onwe gi n'anya." Jesu siri, "I zara nke oma. Mee nke a, i ga-adi ndu."

Ka o na-achosi ike igunye onwe ya dika onye eziumume, o juru Jesu si, "Onye bukwanu onye agbataobi m?" Jesu zagbachiri ya si, "Otu nwoke si na Jerusalem na-aga Jeriko, o dabara n'aka ndi ohi, ndi gbara ya oto tikwaa ya ihe, wee hapu ya o

hands of brigands; they took all he had, beat him and then made off, leaving him half dead. Now a priest happened to be travelling down the same road, but when he saw the man, he passed by on the other side. In the same way a Levite who came to the place saw him, and passed by on the other side. But a Samaritan traveller who came upon him was moved with compassion when he saw him. He went up and bandaged his wounds, pouring oil and wine on them. He then lifted him on to his own mount, carried him to the inn and looked after him. Next day, he took out two denarii and handed them to the innkeeper. "Look after him," he said "and on my way back I will make good any extra expense you have made." Which of these three, do you think, proved himself a neighbour to the man who fell into the brigands' hands?" "The one who took pity on him" he replied. Jesus said to him, "Go and do the same yourself."

The Gospel of the Lord.

(For Prayer Over The Offerings, Communion Antiphon, and Prayer After Communion, see page 13)

6 October [Nkwo] Tuesday of Ordinary Time - Week 27 (Green/White)

St. Bruno, Priest (Opt. Mem.)

(For Entry Antiphon and Collect, see page 10)

First Reading

A reading from the letter of St. Paul to the Galatians (1:13-24)

You must have heard of my career as a practising Jew, how merciless I was in persecuting the Church of God, how much damage I did to it, how I stood out among other Jews of my generation, and how enthusiastic I was for the traditions of my ancestors.

Then God, who had specially chosen me while I was still in my mother's womb, called me through his grace and chose to reveal his Son in me, so that I might preach the Good News about him to the pagans. I did not stop to discuss this with any human being, nor did I go up to Jerusalem to see those who were already apostles before me, but I went off to Arabia at once and later went straight back from there to Damascus. Even when after three years I went up to Jerusalem to visit Cephas and stayed with him for fifteen days, I did not see any of the other apostles; I only saw James, the brother of the Lord, and I swear before God that what I have just written is

di ndu onwu ka mma gbalaga. E mechaa otu onye ukochukwu si n'otu uzo ahu na-agafe. Mgbe o huru nwoke ahu o siri n'akuku nke ozo gafee. Otu aka ahu, mgbe otu onye agburu Levai biaruru ebe ahu. O hukwara nwoke ahu, si n'akuku nke ozo gafere. Ma otu onye Sameria, ka o na-aga njem biaruru n'ebe nwoke ahu togboro. Mgbe o huru ya, o meere ya ebere. O wee jekwuru ya, kechie onya ya bia wukwasakwa ya mmanu na mmanya. O kukwasara ya n'inyinyaibu ya, kpoba ya n'ulo ndi obia wee leta ya anya nke oma. N'echi ya, onye Sameria oma ahu nyere onye na-elekota ulo ndi obia ahu ego olaocha abuo si, "Biko, lezie nwoke a anya nke oma. Ihe obula i mefuru n'elu nke a m nyere gi, mgbe m loghachiri, aga m akwughachi gi." Jesu wee juo onye okaiwu ahu si, "Onye n'ime mmadu ato ndi a ka i chere gosiri onwe ya onye agbataobi nwoke ahu nke dabara n'aka ndi ohi?" O zara si, "Onye ahu nke meere ya ebere." Jesu agwa ya si, "Gaa ka i mee otu ahu."

Ozioma nke Oseburuwa.

The Ogugu Nke Mbu

The ogugu e wetaara n'akwukwo ozi Pol di aso degaara ndi Galeshia (1:13-24)

Unu anula maka ndi ochie m n'usoro okpukpe ndi Juu na otu m si sogbuo Nzuko Chineke, ma gbakwaa mbo imebi ya. Agara m n'ihu n'usoro okpukpe ndi Juu karia otutu ndi ogbo m n'etiti ndi nke m, omenaala nna anyi ha nukwara m oku n'obi karia. Ma mgbe o masiri onye ahu hoputara m iche tupu a mụo m, o kpokwara m site n'amara ya. O masiri ya ikpughere m Nwa ya, ka m wee kwusaa maka ya n'etiti ndi mba ozo. O nweghi onye obula m jekwuuru maka ndumodu, nke m na-aga Jerusalem igakwuru ndi buru m uzo buru umuazu kama agara m Arabia, e mechaa m laghachi Damaskos. Ka afo ato gachara agara m Jerusalem ihu Pita nke putara Sefas ma a sugharia ya ijuta ya ihe ufodu. Anonyekwaara m ya ubochi iri na ise. O dighi onyeozo n'ime ndi umuazu m huru, ma o bughị naani Jemis nwanne Dinweni. Ihe m na-edere unu bu eziokwu n'ihu

the literal truth. After that I went to Syria and Cilicia, and was still not known by sight to the churches of Christ in Judaea, who had heard nothing except that their one-time persecutor was now preaching the faith he had previously tried to destroy; and they gave glory to God for me.

The word of the Lord.

Responsorial Psalm: Ps. 138:1-3.13-15(R.v.24)

Response: Lead me, Lord, in the path of life eternal.

1. O Lord, you search me and you know me, you know my resting and my rising, you discern my purpose from afar. You mark when I walk or lie down, all my ways lie open to you. (R.)

2. For it was you who created my being, knit me together in my mother's womb. I thank you for the wonder of my being, for the wonders of all your creation. (R.)

3. Already you knew my soul, my body held no secret from you when I was being fashioned in secret and moulded in the depths of the earth. (R.)

Alleluia, alleluia! Lk. 11:28

Happy are those who hear the word of God and keep it! Alleluia!

Gospel

A reading from the holy Gospel according to Luke(10:38-42)

Jesus came to a village, and a woman named Martha welcomed him into her house. She had a sister called Mary, who sat down at the Lord's feet and listened to him speaking. Now Martha who was distracted with all the serving said, 'Lord, do you not care that my sister is leaving me to do the serving all by myself? Please tell her to help me.' But the Lord answered: 'Martha Martha,' he said 'you worry and fret about so many things, and yet few are needed, indeed only one. It is Mary who has chosen the better part; it is not to be taken from her.'

The Gospel of the Lord.

Chineke, anaghi m atu asi. Ka nke a gachara, agara m n'otutu akuku Siria na Silisia. N'oge ahụ nzuko Kristi niile di na Judia amatabeghi onye m bu. Naani ihe ha nuru a na-ekwu bu, "Onye ahụ kpagburu anyi na mbu na-ekwusazi ugbo a okwukwe ahụ o choro imebi na mbu." Ha wee too Chineke n'ihim.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 139:1-3.13-15(Az.24)

Aziza: Dube m, Onyenweanyi, n'uzo nke ndu ebeebe.

1. Onyenweanyi, i nyochaala m, marakwa m! I ma mgbe m noduru ala na mgbe m kwu oto; i na-anọ ebe di anya mara ihe m bu n'uche. I mazuru omume m niile, mgbe m na-arụ oru mọbu mgbe m na-ezu ike. (Az.)

2. O bu gi kere mmuo m, O bukwu gi kpuru m n'afọ nne m. Ana m ekele gi maka ihe omimi ndi a, maka ihe itunaanya di n'okike i kere m, nakwa ihe ebube di n'aka oru gi niile. (Az.)

3. I maara m nke oma! I maara otu okpukpu m niile siri di oge a na-akpu m na nzuzo, oge a na-ejikota m onu n'afọ nne m. (Az.)

Aleluya, aleluya! Luk.11:28

Ngozi na-adiri ndi nuru okwu Chineke ma debe ya. Aleluya!

Ozioma

Ihe Ogugu nke a si n'Ozioma di aso nke Luk dere (10:38-42)

Mgbe ha na-aga n'uzo, Jesu banyere n'otu Onumara. Otu nwaanyi a na-akpo Mata nabatarā ya n'ulo ya. Mata nwere nwanne nwaanyi a na-akpo Meri, onye noduru ala n'ukwu Onyenweanyi na-anuru nkuzi ya. Ma uche Mata gbasachara agbasa ebe o na-agba mbo maka ile obia. O biakwutere Jesu si, "Onyenweanyi, o bu na o metughi gi n'obi na nwanne m nwaanyi hapuru nani m ije ozi niile? Gwanu ya ka o bia nyere m aka." Ma Onyenweanyi zara ya si, "Mata, Mata, i na-echebu onwe gi na-esogbukwa onwe gi n'ihu otutu ihe; ma otu ihe bu ihe di mkpa. Meri ahoro oke ka mma nke a na-agaghi anapu ya."

Ozioma nke Oseburuwa.

(For Prayer Over The Offerings, Communion Antiphon, and Prayer After Communion, see pages 13)



7 October [Eke] Wednesday of Week 27 (White) Our Lady of the Rosary, (Memorial)

The feast of Our Lady of the Rosary was instituted by Pope St. Pius V to honor Mary for the Christian victory over the Turks at Lepanto on 7th October 1570. The victory was a favour attributed to the recitation of the Rosary, which saved Europe from being overrun by the forces of Islam. The invocation "Help of Christians," was hence inserted in the Litany of Loretto. Later, Pope Leo XIII added the invocation "Queen of the most Holy Rosary, pray for us. Today's Feast is in reality a great festival of thanksgiving for the countless benefits bestowed on

Christendom through the Rosary of our blessed Queen and Mother.

In modern times, successive popes, including late John Paul II, have urged the faithful to pray the rosary. It is a form of contemplative prayer, mental and vocal prayer, which brings down God's blessing on the Church, on humankind and on history. It is a prayer biblically inspired, which centers on meditation on the salvific mysteries of Christ in union with Mary, who so closely associates with her Son in his redemptive works.

Entry Antiphon

Hail Mary, full of grace, the Lord is with you. Blessed are you among women and blessed is the fruit of your womb.

Collect

Pour forth, we beseech you, O Lord, your grace into our hearts, that we, to whom the Incarnation of Christ your Son was made known by the message of an Angel, may, through the intercession of the Blessed Virgin Mary, by his Passion and Cross be brought to the glory of his Resurrection. Who lives and reigns with you.

First Reading

A reading from the letter of St. Paul to the Galatians (2:1-2,7-14)

It was not till fourteen years had passed that I went up to Jerusalem again. I went with Barnabas and took Titus with me. I went there as the result of a revelation, and privately I laid before the leading men the Good News as I proclaim it among the pagans; I did so for fear the course I was adopting or had already adopted would not be allowed. On the contrary, they recognised that I had been commissioned to preach the Good News to the uncircumcised just as Peter had been commissioned to preach it to the circumcised. The same person whose action had made Peter the apostle of the circumcised had given me a similar mission to the pagans. So, James, Cephas and John, these leaders, these pillars, shook hands with Barnabas and me as a sign of partnership: we were to go to the pagans and they to the circumcised. The only thing they insisted on was that we should

Ukwe Mbata

Ekele Maria, i juputara na grasia, Oseburuwa nonyeere gi. I di ngozi n'etiti ikporo niile, o dikwa ngozi bu nwa afo gi.

Ekpere Mmeghe

Hukwasa anyi, anyi na-ario, O Dinwenu, amara gi n'obi anyi, ka anyi bu ndi sitere n'ozu nke Mmuooma mata Iwere Ahu nke Kristi Nwa gi, site n'aririo nke Vejin Maria di Ngozi, buru ndi ahụ ga-esitekwa n'Ahuhu na Obe ya were bata n'otito nke Mbilitenonwu ya. Onye gi na ya di ndu na-achi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetaara n'akwukwo ozi Pol di aso degaara ndi Galeshia (2:1-2,7-14)

Mgbe afo iri na anọ gachara, mụ na Banabas gaghachiri Jerusalem, akporokwara m Taitus jee. Agara m site na mkpughe nke Chineke. Mgbe anyi zuko, egosiri m ndi kwesiri ntukwasio n'etiti ndi mba ozo ozioma ahu nke m na-ekwusa. Emere m otu a n'ihina achoghi m ka oru m ruu n'oge gara aga mabu nke m na-arugbu a buru ihe efu. Ma n'aka nke ozo, mgbe ha huru na Chineke nyere m oru izisa ozioma n'etiti ndi e bighi ugwu; dika o nyere Pita oru izisa ozioma n'etiti ndi e biri ugwu. N'ihina onye siri n'aka Pita ruo oru izisa ozioma n'etiti ndi e biri ugwu sikwa n'ime m ruo oru izisara ndi mba ozo. Ma mgbe ha huru amara nke e nyere m, Jemis, Pita (Sefas); na Jon ndi a nasopuru dika ogidi, nyere mụ na Banabas ntuziaka nke ndi kwerenu iga n'ihu n'oru ikwusa ozioma n'etiti ndi mba ozo, ka ha onwe ha gakwaa n'ihu iru oru nke ha n'etiti ndi

remember to help the poor, as indeed I was anxious to do.

When Cephas came to Antioch, however, I opposed him to his face, since he was manifestly in the wrong. His custom had been to eat with the pagans, but after certain friends of James arrived he stopped doing this and kept away from them altogether for fear of the group that insisted on circumcision. The other Jews joined him in this pretence, and even Barnabas felt himself obliged to copy their behaviour.

When I saw they were not respecting the true meaning of the Good News, I said to Cephas in front of everyone, 'In spite of being a Jew, you live like the pagans and not like the Jews, so you have no right to make the pagans copy Jewish ways.'

The word of the Lord.

Responsorial Psalm Ps 116 (R. Mk 16:15)

Response: Go out to the whole world; proclaim the Good News.

1. Alleluia! O praise the Lord, all you nations, acclaim him all you peoples! (R.)
2. Strong is his love for us; he is faithful forever. (R.)

Alleluia, alleluia! Rom 8:15

The Spirit you received is not the spirit of slaves bringing fear into your lives again; it is the spirit of sons, and it makes us cry out, 'Abba, Father!' Alleluia!

Gospel

A reading from the holy Gospel according to Luke (11:1-4)

Once Jesus was in a certain place praying, and when he had finished, one of his disciples said, 'Lord, teach us to pray, just as John taught his disciples.' He said to them, 'Say this when you pray: "Father, may your name be held holy, your kingdom come; give us each day our daily bread, and forgive us our sins, for we ourselves forgive each one who is in debt to us. And do not put us to the test."''

The Gospel of the Lord.

e biri ugwu. Naani otu ihe ha choro bu ka anyi cheta ndi ogbenye, bu nke m ji inuoku n'obi na-eme.

Mgbe Pita (Sefas) biaruru Antiok, agwara m ya okwu n'ihu n'ihina ihe o mere adighi mma. Tupu ndi Jemis zitere abiaruo ebe ahụ, Pita na ndi mba ozo na-eriko nri; ma mgbe ha rutere, Pita wepuru aka na nri, laghachi azu n'ihina egwu ndi Juu na-atu ya. Ndi Juu ndiozo ya na ha no sooro ya mee omume ihuabuo a. Banabas n'onwe ya sokwara ha mee otu a.

Ma mgbe m huru na ha emeghi omume kwuto banyere eziokwu nke ozioma ahụ, agwara m Sefas n'ihu ha niile si, "O buru na gi nwa onye Juu na-ebi ndu dika onye mba ozo, na-abughi dika onye Juu, olee otu i ga-esi manye ndi mba ozo ka ha na-ebi ndu dika ndi Juu?"

Okwu nke Oseburuwa.

Abuoma na Aziza Abu 117 (Az.Mak.16:15)

Aziza: Gaanu n'owa niile, kwusaaranu ihe niile e kere eke ozioma.

1. Toonu Onyenweanyi, mba niile, toonu ya, ndi mmadu niile. (Az.)
2. N'ihina ihunaanya ya siri ike, nkwdosiike ya na-adi okpu. (Az.)

Alaluya, alaluya! Rom. 8:15

Mmuo nke unu natara abughi nke ibu oru, ma o bu nke ilaghachi n'egwu ozo, kama o bu Mmuo ibu umu, nke na-enyekwa anyi ike itiku Chineke, si: 'Nna, Ezi Nna m!' Alaluya!

Ozioma

Ihe Ogugu nke a si n'Ozioma di aso nke Luk dere (11:1-4)

Jesus no n'otu ebe na-ekpe ekpere. Mgbe o kwusiri, otu onye n'ime ndi na-eso uzo ya gwara ya si, "Onyenweanyi kuziere anyi ka e si ekpe ekpere dika Jon si kuziere ndi na-eso uzo ya." O siri ha, "Mgbe obula unu na-ekpe ekpere, sinu: Nna, ka otito diri aha gi, ka ochichi gi bia. Nye anyi taa nri nke ubochi anyi. Gbaghara anyi mmehie anyi niile; dika anyi siri gbaghara ndi mehiera anyi. Ekwela ka anyi kwenye na nranye. Ma zoputa anyi n'ajo ihe."

Ozioma nke Oseburuwa.

Prayer Over The Offerings

Grant, we pray, O Lord, that we may be rightly conformed to these offerings we bring, and so honour the mysteries of your Only Begotten Son, as to be made worthy of his promises. Who lives and reigns for ever and ever.

For Preface, see Usoro Emume Missa (2018 Edition) p. 88

Communion Antiphon

Behold, you will conceive in your womb and bear a son, and you shall name Jesus.

Prayer After Communion

We pray, O Lord our God, that just as we proclaim in this Sacrament the Death and Resurrection of your Son, so, being made partakers in his suffering, may we also merit a share in his consolation and his glory. Who lives and reigns for ever and ever.

Ekpere Nhunye

Mee, anyi na-ario, O Dinwenu, ka anyi yie n'ezie onyinye ndi a anyi na-ebute, iji asopuru iheomimi nke Nwa-Gi-I-huru-n'anya, were buru ndi ga-etosi etosi inweta nkwa ya. Onye di ndu na-achi ebighiebi ebighiebi.

Ukwe Oriiri Nso

Lee, I ga-adi ime muta nwa nwoke; aha i ga-akpo ya bu Jesu.

Ekpere A Natachaa Oriiri Nso

Anyi na-ario, O Dinwenu Chineke anyi, ka etu anyi si ekwuputa n'ime Sakramenti a Onwu na Mbilitenonwu nke Nwa gi, ka anyi site n'iketa oke n'ahulu ya, kwesikwa iketa oke na nkasiobi ya na otito ya. Onye di ndu na-achi ebighiebi ebighiebi.

8 October [Orie] Thursday of Ordinary Time-Week 27 (Green)

(For Entry Antiphon and Collect, see page 10)

First Reading

A reading from the letter of St. Paul to the Galatians (3:1-5)

Are you people in Galatia mad? Has someone put a spell on you, in spite of the plain explanation you have had of the crucifixion of Jesus Christ? Let me ask you one question: was it because you practised the Law that you received the Spirit, or because you believed what was preached to you? Are you foolish enough to end in outward observances what you began in the Spirit? Have all the favours you received been wasted? And if this were so, they would most certainly have been wasted. Does God give you the Spirit so freely and work miracles among you because you practice the Law, or because you believed what was preached to you?

The word of the Lord.

Responsorial Psalm Lk 1:69-75

(R.v. 68)

Response: Blessed be the Lord, the God of Israel! He has visited his people.

1. God has raised up for us a mighty saviour in the house of David his servant, as he promised by the lips of holy men, those who were his prophets from of old. (R.)
2. A saviour who would free us all from our foes, from the hands of all who hate us. So his love for our fathers is fulfilled and his holy covenant remembered. (R.)
3. He swore to Abraham our father to grant us, that free from fear, and saved from the hands of our foes, we might serve him in holiness and justice all the days of our life in his presence. (R.)

Ihe Ogugu Nke Mbu

Ihe ogugu e wetaara n'akwukwo ozi Pol di aso degaara ndi Galeshia (3:1-5)

Ewo! Unu ndi Galeshia enweghi uche! Onye meghariri unu anya, unu bu ndi e mere ka onwu Jesu Kristi n'elu obe buru ihe were unu anya? Ka m juo unu otu ihe: "Unu nafara Mmuo Nso site n'iru oru iwu choro, ka o bu site na nkuzi nke okwukwe?" Unu di oke nzuzu? Unu malitere site n'ike Mmuo Nso, ma ugbu a unu na-akwusizi n'ike nke anuahy? Unu tara otutu ahulu di otu a n'efu? O buru n'ezie na o bu n'efu ka m jukwaa unu ajuju ozo, Mmuo Nso ahụ Chineke nyere unu; na oru ebube o ru ru n'etiti unu, o mere ha n'ihu iwu unu dobere, ka o bu n'ihina unu nuru ma kwerekwa n'ozio ma?

Okwu nke Oseburuwa.

Abuoma na Aziza Luk 1:69-75 (Az.68)

Aziza: Ngozi diri Dinwenu Chineke nke Izrel maka na o biara leta ma zoputakwa ndi nkeya.

1. O weliterela anyi onye nzoputa site n'agburu David, nwodibo ya; otu o siri kwuo n'oge ochie, site n'onu ndi amuma ya. (Az.)
2. Na a ga-azoputa anyi site n'aka ndi iro anyi, na sitekwa n'aka ndi niile kporo anyi asi. Gosi ebere nke o kwere nhanna anyi ha na nkwa, bia chetakwa ogbugbandu ya di nso. (Az.)
3. O nuuru nnanna anyi bu Abraham iyi. Kwekwa nkwa na ya ga-azoputa anyi n'aka ndi iro anyi. Ka anyi nwee ike na-ekpere ya n'atughi egwu obula, n'idi nso na eziomume n'ihu ya, ubochi niile nke ndu anyi. (Az.)

Alleluia, alleluia! Acts 16:14

Open our heart, O Lord, to accept the words of your Son. Alleluia!

Gospel

A reading from the holy Gospel according to Luke (11:5-13)

Jesus said to his disciples: ‘Suppose one of you has a friend and goes to him in the middle of the night to say, “My friend, lend me three loaves, because a friend of mine on his travels has just arrived at my house and I have nothing to offer him”; and the man answers from inside the house, “Do not bother me. The door is bolted now, and my children and I are in bed; I cannot get up to give it to you.” I tell you, if the man does not get up and give it to him for friendship’s sake, persistence will be enough to make him get up and give his friend all he wants.

‘So I say to you: Ask, and it will be given to you; search, and you will find; knock, and the door will be opened to you. For the one who asks always receives; the one who searches always finds; the one who knocks will always have the door opened to him. What father among you would hand his son a stone when he asked for bread? Or hand him a snake instead of a fish? Or hand him a scorpion if he asked for an egg? If you then, who are evil, know how to give your children what is good, how much more will the heavenly Father give the Holy Spirit to those who ask him!’

The Gospel of the Lord.

(For Prayer Over The Offerings, Communion Antiphon, and Prayer After Communion, see pages 13)

9 October [Afo] Friday of Week 27 (Green/Red/White)

Ss. Denis, Bishop & Companions, Martyrs (Opt. Mem.)

St John Leonard, Priest (Opt. Mem.)

(For Entry Antiphon and Collect, see page 10)

First Reading

A reading from the letter of St. Paul to the Galatians (3:7-14)

Don't you see that it is those who rely on faith who are the sons of Abraham? Scripture foresaw that God was going to use faith to justify the pagans, and proclaimed the Good News long ago when Abraham was told: In you all the pagans will be blessed. Those therefore who rely on faith receive the

Aléluya, aléluya! Acts 16:14

Meghee obi anyi, O Chineke, ka anyi were nabata okwu nke nwa Gị. Aléluya!

Ozioma

Ihe Ogugu nke a si n'Ozioma di aso nke Luk dere (11:5-13)

Jesu sirị ha, “Onye n’ime unu nwere Jenyi ga-agakwuru ya n’etiti abali si ya, ‘Enyi m binye m ogbe achicha ato; n’ihina otu enyi m si n’ije puta n’ulo m. Enweghikwa m ihe oriri obula m ga-enye ya; ma o ga-esi n’ime ulo zaghachi si, ‘Esogbula m; anyi emechiela uzo ugbu a, mu na umuaka m alabaala ura, agaghi m enwe ike ikuli nye gi ihe obula’? Agwa m unu, o bu ezie na o gaghi ekuli nye ya ihe obula n’ihina o bu enyi ya, ma n’ihi nsogbu ya, o ga-ekuli nye ya ihe obula di ya mkpa. Ya mere, agwa m unu, rionu, a ga-enye unu, choonu, unu ga-achota, kuonu aka, a ga-emeghere unu.

N’ihina onye obula na-arionu na-ariota, onye obula na-achonu na-achota, onye obula na-aku aka ka a ga-emeghere. Kedu nna n’etiti unu nwa ya ga-ario azu, o nye ya agwo; mobu o rio ya akwa o nye ya akpi? O buru na unu bu ndi ojoo maara otu e si enye umu unu onyinye di mma, Nna unu nke bi n’igwe, aghaghi inye ha Mmuo Nso bu ndi niile na-ario ya.

Ozioma nke Oseburuwa.

Ihe Ogugu Nke Mbụ

Ihe ogugu e wetaara n’akwukwo ozi Pol di aso degaara ndi Galeshia (3:7-14)

Ya bu, unu ahula na o bu ndi nwere okwukwe bu umu Abraham. Akwukwo Nso buru uzo hu na Chineke ga-esite n’okwukwe guo ndi mba ozo na ndi eziumume. N’ihi nke a, Akwukwo Nso buru uzo zie Abraham ozioma, si, “Chineke ga-agozi mba niile nke uwa site n’aka gi.” N’otu aka ahụ, Chineke ga-agozi ndi niile kwere dika o

same blessing as Abraham, the man of faith.

On the other hand, those who rely on the keeping of the Law are under a curse, since scripture says: Cursed be everyone who does not persevere in observing everything prescribed in the book of the Law. The Law will not justify anyone in the sight of God, because we are told: the righteous man finds life through faith. The Law is not even based on faith, since we are told: The man who practises these precepts finds life through practising them. Christ redeemed us from the curse of the Law by being cursed for our sake, since scripture says: Cursed be everyone who is hanged on a tree. This was done so that in Christ Jesus the blessing of Abraham might include the pagans, and so that through faith we might receive the promised Spirit.

The word of the Lord.

Responsorial Psalm Ps 110:1-6 (R.v.5)

Response: The Lord keeps his covenant ever in mind.

1. Alleluia! I will thank the Lord with all my heart in the meeting of the just and their assembly. Great are the works of the Lord; to be pondered by all who love them. (R.)
2. Majestic and glorious his work, his justice stands firm forever. He makes us remember his wonders. The Lord is compassion and love. (R.)
3. He gives food to those who fear him; keeps his covenant ever in mind. He has shown his might to his people by giving them the lands of the nations. (R.)

Alleluia, alleluia! Jn. 12:32

When I am lifted up from the earth, I shall draw all men to myself.

Alleluia!

Gospel

A reading from the holy Gospel according to Luke (11:15-26)

Some of the people said, 'It is through Beelzebul, the prince of devils, that he casts out devils.' Others asked Jesus, as a test, for a sign from heaven; but, knowing what they were thinking, he said to them, 'Every kingdom divided against itself is heading for

si gozie Abraham.

Ndi niile tukwasara obi n'oru nke iwu bu ndi a buru onu, n'ihina e dere ya n'akwukwo nso si, "Onye a buru onu ka o bu, bu onye anaghi emezu ihe e dere n'akwukwo iwu". Ugbu a o weela anya na Chineke anaghi agu onye obula n'onye eziumume site naani n'idobe iwu, n'ihina Akwukwo Nso kwuru si, "Onye Chineke si n'okwukwe ya guo n'onye eziumume ga-ad ndu"; mana o bughi n'iwu ka okwukwe dabeere, kama "Onye obula na-emezu ihe obula iwu kwuru ga-esite na ya di ndu". Kristi agbaputala anyi site n'ibu onu nke iwu na-eweta, site n'ibu onye a buru onu maka anyi: n'ihina e dere si, "Onye a buru onu ka o bu, bu onye koro n'elu osisi". Jesu Kristi mere nke a ka ngozi ahụ Chineke nyere Abraham rute ndi mba ozo aka, o mekwara nke a ka anyi wee nweta nkwa nke Mmuo Nso site n'okwukwe.

Okwu nke Oseburuwa.

Abuoma na Aziza Abu 111:1-6 (Az.5)

Aziza: Onyenweanyi na-ebu ogbugbandu ya n'uche mgbe niile.

1. Aleluya! Eji m obi m niile enye Onyenweanyi ekele, n'ogbakọ ndi eziumume. Oru Onyenweanyi niile di itunaanya, ndi niile o na-amasi kwesiri ilekwasa ya anya. (Az.)
2. Oru niile o na-arụ juputara n'otito na ebube, eziumume ya enweghi ike igbanwe agbanwe. O na-ekwe ka anyi na-echeta oru ebube ya. Onyenweanyi di ebere di obioma. (Az.)
3. O na-enye ndi na-aturu ya egwu nri, o naghị echezo ogbugbandu ya. O na-echetara ndi nke ya ike o na-akpa site n'inye ha oke mba ndiozo. (Az.)

Aleluya, aleluya! Jon 12:32

Ma mu onwe m, mgbe e si n'uwa welite m elu, aga m adotara onwe m ndi mmadu niile. Aleluya!

Ozioma

Ihe Ogugu nke a si n'Ozioma di aso nke Luk dere (11:15-26)

Ma ufodu n'ime ha kwuru si, "O na-achapu ndi mmuo ojoo site n'ike Belzebul, onyeisi ndi mmuo ojoo," ma ndiozo, iji nwalee ya, chooro n'aka ya ihe ama nke si n'igwe. Ebe o bu na O ma ihe ha na-eche, o siri ha, "Alaeze obula nke

ruin, and a household divided against itself collapses. So too with Satan: if he is divided against himself, how can his kingdom stand? - since you assert that it is through Beelzebul that I cast out devils. Now if it is through Beelzebul that I cast out devils, through whom do your own experts cast them out? Let them be your judges, then. But if it is through the finger of God that I cast out devils, then know that the kingdom of God has overtaken you. So long as a strong man fully armed guards his own palace, his goods are undisturbed; but when someone stronger than he is attacks and defeats him, the stronger man takes away all the weapons he relied on and shares out his spoil. 'He who is not with me is against me; and he who does not gather with me scatters.

'When an unclean spirit goes out of a man it wanders through waterless country looking for a place to rest, and not finding one it says, "I will go back to the home I came from." But on arrival, finding it swept and tidied, it then goes off and brings seven other spirits more wicked than itself, and they go in and set up house there, so that the man ends up by being worse than he was before.'

The Gospel of the Lord.

(For Prayer Over The Offerings, Communion Antiphon, and Prayer After Communion, see page 13)

kewaranụ megide onwe ya ga-adakpo, ụlọ ọbụla nke dagidere ibe ya na-adakpo. Ọ bụrụ na Ekwensu ekewakwa megide onwe ya, kedụ ka alaeze ya ga-esi kwudo? Ụnụ na-asị na-ana m achupụ ndị mmụọ ojoo site n'ike Belzebul. O bụrụ na m na-achupụ ndị mmụọ ojoo site n'ike Belzebul, site n'ike onye ka ụmụ ụnụ na achupụ ha? Ya mere, ha ga-abụ ndị ikpe ụnụ. Ma, ọ bụrụ na ọ bụ site na mkpisi aka nke Chineke ka m na-achupụ ndị mmụọ ojoo, matanụ na alaeze Chineke abiakwasila ụnụ. Mgbe dike ji ngwaagha na-eche obi ya, ọ dighị mfe izute ihe o ji biri. Ma mgbe onye ka ya ike biara megide ya, wee merie ya, ọ na-anara ya ihe agha ya niile, bụ ihe ntụkwasiobi ya, kesaara ndị otu ya ihe ọ kwatara n'ụlọ dike ahụ. Onye na-anonyereghị m, na-emegide m; onye obula na-adighị eso m ekpokota ekpokota, na-ekposa ekposa.

Mgbe mmụọ ojoo siri n'ime onye o ji pụọ, ọ na-akpagharị n'ala kporo nkụ na-achọ ebe izuike. Mgbe ọ chọchara ma ọ chọtaghi, ọ na-ekpebi n'obi ya sị, 'Aga m alaghachi n'ụlọ m ebe m si pụta.' Mgbe o chighatara, ọ hụ na a zachaala ụlọ ahụ dozie ya nke oma. Ọ na-apụ, kpota ndị mmụọ ojoo asaa ozo ndị ka ya nwe obi ojoo tinyere ya onwe ya, ha na-abata biri n'ebe ahụ, onodu ikpeazu nke onye ahụ adi n'ọ karia nke mbu."

Ozioma nke Oseburuwa.

10 October [Nkwo] Saturday of Week 27 (Green/White)



Entry Antiphon

Blessed are you, O Virgin Mary, who bore the Creator of all things. You became the Mother of your Maker, and you remain for ever Virgin.

Collect

Grant us, O merciful God, protection in our weakness, that we who keep the Memorial of the holy Mother of God may, with the help of her intercession, rise up from our iniquities. Through our Lord.

Our Lady of Saturday

Ukwe Mbata

Idi ngozi, O Vejin Maria, onye muru Onye Okike nke ihe niile. I buuru Nne nke Onye kere gi, ma buru Vejin ebighiebi.

Ekpere Mmeghe

Nye anyi, O Chineke di ebere, nchedo n'adighi ike anyi, ka anyi bu ndi na-edobe Ncheta Nne nke Chukwu di aso, site n'enyemaka aririo ya, si na mmehie anyi kulite. Site na Dinwenu anyi.

First Reading

A reading from the letter of St. Paul to the Galatians (3:22-29)

Scripture makes no exceptions when it says that sin is master everywhere. In this way the promise can only be given through faith in Jesus Christ and can only be given to those who have this faith.

Before faith came, we were allowed no freedom by the Law; we were being looked after till faith was revealed. The Law was to be our guardian until the Christ came and we could be justified by faith. Now that that time has come we are no longer under that guardian, and you are, all of you, sons of God through faith in Christ Jesus. All baptised in Christ, you have all clothed yourselves in Christ, and there are no more distinctions between the Jews and Greek, slave and free, male and female, but all of you are one in Christ Jesus. Merely by belonging to Christ you are the posterity of Abraham, the heirs he was promised.

The word of the Lord.

Responsorial Psalm Ps 104:2-7(R.v.8)

Response: **The Lord remembers his covenant forever.**

1. O sing to the Lord, sing his praise; tell all his wonderful works! Be proud of his holy name, let the hearts that seek the Lord rejoice. (R.)
2. Consider the Lord and his strength; constantly seek his face. Remember the wonders he has done, his miracles, the judgements he spoke. (R.)
3. O children of Abraham, his servant, O sons of the Jacob he chose. He, the Lord, is our God: his judgements prevail in all the earth. (R)

Alleluia, alleluia! Lk. 11:28

Happy are those who hear the word of God and keep it. Alleluia!

Gospel

A reading from the holy Gospel according to Luke (11:27-28)

As Jesus was speaking, a woman in the crowd raised her voice and said, 'Happy the womb that bore you and the breasts you sucked!' But he replied, 'Still happier, those who hear the word of God and keep it!'

The Gospel of the Lord.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetaara n'akwukwo ozi Pol di aso degaara ndi Galeshia (3:22-29)

Mana Akwukwo Nso edobela ihe niile n'okpuru njo ka e wee nye ndi kwere ekwe nkwa ahu e kwere ha n'ime Jesu Kristi.

Ugbu a, tupu okwukwe abia, anyi niile no n'okpuru iwu, a machibidoro anyi niile ruo mgbe a ga-ekpughere anyi okwukwe. Ya bu na iwu ahu bu onye nlekota anyi ruo mgbe Kristi biara, ka e wee gunye anyi na ndi ezimome site n'okwukwe. Mana ugbu a okwukwe biara, anyi anoghikwa n'okpuru onye nlekota ahu bu iwu; n'ihina n'ime Jesu Kristi unu niile bu umu Chineke site n'okwukwe. Ka unu niile ha, bu ndi e mere mmirichukwu n'ime Kristi eyikwasala Kristi dika uwe. Nkewa nke na-adibu n'etiti ndi Juu na ndi Grik, n'etiti ndi ohu na ndi nwe onwe ha, n'etiti umunwoke na umunwaanyi, apughi ichikwa ozo n'ihina unu niile bu otu n'ime Jesu Kristi. O bu ru na unu bu ndi nke Kristi, unu bukwu umu Abraham ndi ga-eketa ihe e kwere na nkwa. Okwu nke Oseburuwa.

Abuoma na Aziza Abu 105:2-7 (Az.8)

Aziza: **Onyenweanyi na-akpachapuru ogbugbandu ya anya ebeebe.**

1. Kweerenu ya ukwe, kuoronu ya egwu, kwuputanu oru itunaanya ya niile! Nwebenu anuri n'aha nso ya ka obi niile na-achọ Chineke nrija. (Az.)
2. Chobanu Onyenweanyi na ike ya, chobanu ihu nke Onyenweanyi mgbe niile, Chetanu oru ebube niile o ru ru, oru itunaanya ya niile, na ikpe niile si n'onu ya puta. (Az.)
3. Unu umu Abraham bu nwodibo ya, umu Jekob bu onye nke o hoooro! O bu ya bu Onyenweanyi na Chineke anyi, ike ochichi ya gazuru uwa niile. (Az.)

Aleluya, aleluya! Lk. 11:28

Ngozi na-adiri ha karja, bu ndi nuru okwu Chineke dobekwa ya!. Aleluya.

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Luk dere (11:27-28)

Mgbe Jesu na-ekwu okwu ndi a, otu nwaanyi si n'etiti igwe mmadu ahu welie olu si, "Ngozi na-adiri afo nke muru gi na ara nke i nuru!" Ma o zara si, "Ngozi na-adiri ha karja, bu ndi nuru okwu Chineke dobekwa ya!"

Ozioma nke Oseburuwa.

Prayer Over The Offerings

As we honour the memory of the Mother of your Son, we pray, O Lord, that the oblation of this sacrifice may, by your grace, make of us an eternal offering to you. Through Christ our Lord.

Communion Antiphon

He who is mighty has done great things for me, and holy is his name.

Prayer After Communion

Having been made partakers of eternal redemption, we pray, O Lord, that we, who commemorate the Mother of your Son, may glory in the fullness of your grace and experience its continued increase for our salvation. Through Christ our Lord.

Ekpere Nhunye

Ka anyi na-asopuru ncheta Nne nke Nwa gi, anyi na-ario, O Onyenweanyi, ka onyinye aja nke a, site n'amara gi, mee anyi onyinye okpu ehunyeere gi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Onye ji ike niile arugooro m nnukwu ihega, aha ya di aso.

Ekpere ANatachaa Oriri Nso

Ka emerela ka anyi keta oke na mgbaputa di okpu, anyi na-ario, O Onyenweanyi, ka anyi bu ndi na-echeta Nne nke Nwa gi, nyaa isi n'uju nke amara gi were hubawanye uto ya maka nzoputa anyi. Site na Kristi Onyenweanyi.

28TH SUNDAY IN ORDINARY TIME (A) 11 October [Eke] (Green)

**Office:
Week 4**

The First Reading and the Gospel speak of Banquet that God prepares for His people which offers a glimpse of the eschatological happiness of His Kingdom. While the First Reading sets the context in a future yet to be realized, Jesus in the Gospel tells the tragic story of a wedding Banquet, which brings into relief present realities that disclose his fate as 'Bridegroom of the Messianic Banquet'. His rejection by Israel, the chosen people, opens door to admission of the Gentiles who, nonetheless, are expected to clothe themselves with garment of faith and love. St. Paul bears witness in the Second Reading how the faith and love of Christ prepare and transform people to fully share in the joys of his heavenly Kingdom.

Entry Antiphon

If you, O Lord, should mark iniquities, Lord, who could stand? But with you is found forgiveness, O God of Israel.

Collect

May your grace, O Lord, we pray, at all times go before us and follow after, and make us always determine to carry out good works. Through our Lord.

First Reading

A reading from the prophet Isaiah (25:6-10)

On this mountain, the Lord of hosts will prepare for all peoples a banquet of rich food, a banquet of fine wines, of food rich and juicy, of fine strained wines. On this mountain, he will remove the mourning veil covering all peoples, and the shroud enwrapping all nations, he will destroy Death for ever. The Lord God will wipe away the tears from every cheek; he will take away his people's shame everywhere on earth, for the

Ukwe Mbata

Dinwenụ, O buru na I dekota mmehie anyi, onye n'ime anyi ga-akwudo? Ma mgbaghara bu nke Gi, Chineke nke Izrel.

Ekpere Mmeghe

Oseburuwa, biko nye anyi amara Gi, nke ga na-enyere anyi aka na-akwado anyi, K'anyi wee na-enwe aguu ime uche Gi. Site na Dinwenụ anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'onye amuma Aizaya (25:6-10)

N'elu ugwu nke a, Chineke nke igwe ndiagha ga-akwadoro mba niile oke oriri nke nri kacha mma na mm anya kacha uto. N'elu ugwu a, o ga-eyipu mmadu niile akwa mkpe ha yi n'ahu, wepukwa akwaozu e kpuchigidere mba niile. O ga-emebi onwu kpam kpam; Oseburuwa Chineke ga-ehichapu anya mmiri n'ihu obula, o ga-ewepu ihere ndi nke ya n'ebe obula n'uwa, n'ihina Chineke ekwuola ya. A ga-ekwu

Lord has said so. That day, it will be said: See, this is our God in whom we hoped for salvation; the Lord is the one in whom we hoped. We exult and we rejoice that he has saved us; for the hand of the Lord rests on this mountain.

This is the word of the Lord.

Responsorial Psalm: Ps. 22. (R.v.6)

Response: In the Lord's own house shall I dwell for ever and ever.

1. The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose. Near restful waters he leads me, to revive my drooping spirit. (R.)
2. He guides me along the right path; he is true to his name. If I should walk in the valley of darkness no evil would I fear. You are there with your crook and your staff; with these you give me comfort. (R.)
3. You have prepared a banquet for me in the sight of my foes. My head you have anointed with oil; my cup is overflowing. (R.)
4. Surely goodness and kindness shall follow me all the days of my life. In the Lord's own house shall I dwell for ever and ever. (R.)

Second Reading

A reading from the letter of St. Paul to the Philippians (4:12-14.19-20)

I know how to be poor and I know how to be rich too. I have been through my initiation and I am ready for anything anywhere: full stomach or empty stomach, poverty or plenty. There is nothing I cannot master with the help of the One who gives me strength. All the same, it was good of you to share with me in my hardships. In return, my God will fulfil all your needs, in Christ Jesus, as lavishly as only God can. Glory to God, our Father, forever and ever. Amen.

This is the word of the Lord.

Alleluia, alleluia! Eph. 1:17.18

May the Father of our Lord Jesus Christ enlighten the eyes of our mind, so that we can see what hope his call holds for us. Alleluia!

n'ubochi ahụ si "Lee, nke a bụ Chineke anyị; onye anyị chekwubere izoputa anyị. Ya bụ Oseburuwa, onye anyị chekwubere na ya; ka anyị 'ñrianyu; ka anyị gorienụ n'ihina - ọ zoputala anyị." N'ihina aka nke Chineke ga-echekwaba ugwu a.

Okwu nke Oseburuwa.

Abụoma na Aziza: Abụ. 23: (Az.6)

Aziza: N'ụlọ nke Chineke ka m ga-ebi ebeeebe ebeeebe.

1. Chineke bụ onyenche m, o nweghi ihe m ga-achọ. O na-eme ka m zuru ike ebe ahijia ndu di. O na-eduga m na mmiri, ebe ahụ ka O na-enye m ike. (Az.)
2. O na-edu m n'uzo eziumume; n'ihina aha ya, Oburugodu na m na-aga na ndagwurugwu nke onwu, egwu obula agaghi atu m; i ji mkpara na ngu gi nodebe m, o bu ha na-enye m agbamume. (Az.)
3. I na-akwadoro m nri n'ihu ndi ro m. I teela isi m mmanu, iko m ejula n'onu na-agbofu. (Az.)
4. N'ezie, obioma na ebere ga na-eso m, ubochi ndu m niile. Aga m ebi n'ulo nke Chineke ebeeebe ebeeebe. (Az.)

Ihe Ogugu Nke Abuo

Ihe ogugu e wetara n'akwukwozi Pol di aso degaara Ndi Filipi (4:12-14.19-20)

Amutala m otu e si adi ndu mgbe a no n'uba. Amutala m ihe nzuzo di n'onodu obula. N'ihina nke a, ebe obula na n'oge obula, anọ m n'afọ ojuju; ma anọ m na nrijuafọ mọbu n'aguu, n'uba mọbu n'uko. Enwere m ike ime ihe niile n'ime onye ahụ na-enye m ike. Ma unu mere nke oma n'aka unu nyeere m na nsogbu m niile. Chineke ga-esi n'akunuba ya nke di n'ime Jesu Kristi nye unu ihe niile na-akpa unu. Ka otito diri Chineke Nna anyi ebeeebe ebeeebe. Amen.

Okwu nke Oseburuwa.

Aleluya, aleluya! Eph. 1:17.18

Ka Chineke nke Dinwenụ anyị Jesu Kristi, Nna nke otito, meghee anya nke obi anyị, ka anyị wee mata ihe bụ nchekwube nke okpukpo o kporo anyị. Aleluya!

Gospel

A reading from the holy Gospel according to Matthew (22:1-14)

Jesus said to the chief priests and the elders of the people: "The kingdom of heaven may be compared to a king who gave a feast for his son's wedding. He sent his servants to call those who had been invited, but they would not come. Next he sent some more servants. 'Tell those who have been invited' he said 'that I have my banquet all prepared, my oxen and fattened cattle have been slaughtered, everything is ready. Come to the wedding.' But they were not interested: one went off to his farm, another to his business, and the rest seized his servants, maltreated them and killed them. The king was furious. He dispatched his troops, destroyed those murderers and burnt their town. Then he said to his servants, 'The wedding is ready; but as those who were invited proved to be unworthy, go to the crossroads in the town and invite everyone you can find to the wedding. So these servants went out on the roads and collected together everyone they can find, bad and good alike; and the wedding hall was filled with guests. When the king came in to look at the guests, he noticed one man who was not wearing a wedding garment, and said to him, 'How did you get in here, my friend, without a wedding garment?' And the man was silent. Then the king said to the attendants, 'Bind him hand and foot and throw him out into the dark, where there will be weeping and grinding of teeth.' For many are called, but few are chosen."

This is the Gospel of the Lord.

Prayer Over The Offerings

Accept, O Lord, the prayers of your faithful with the sacrificial offerings, that, through these acts of devotedness, we may pass over to the glory of heaven. Through Christ our Lord.

Communion Antiphon

The rich suffer want and go hungry, but those who seek the Lord lack no blessing.

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Matiu dere (22:1-14)

Jesu gwará ndi mmadu okwu n'ukabuilu ozo si, "A ga-eji alaeze eluigwe tonyere otu onyeeze nke kporo oriri agbamakwukwo maka nwa ya nwoke. O zipuru umuodibo ya ka ha gaa kpoo ndi e ziri maka ya bu oriri. Ma ha achoghi ibia. O zipukwara umuodibo ya ndi ozo si, 'Gwanu ndi niile a kporo oriri, lee akwadochaala m ihe oriri. E gbuola oke ehi na umu ehi gbara abuba, ihe niile ezuole oke; biazienu maka oriri agbamakwukwo.' Ndi ahụ a kporo oriri gabara mkpa ha n'ihina ha akpoghi ya ihe o bula. Otu onye gabara n'ubi ya, nke ozo gaba ahia, ebe ndiozo jidere umuodibo ya mee ha akaje, gbuokwa ha. Onyeeze ahụ were oke iwe, zipu ndiagha ya. Ha lara ndi ogbuochu ahụ niile n'iyi, gbakwaa obodo ha oku. E mechaa o gwa umuodibo ya si, 'Akwadochaala m oriri agbamakwukwo, ma ndi a kporo maka ya etosighi etosi. N'ihina nke a gazienu n'agbata okporozo niile. Kpotanu ndi niile unu nwere ike ihu maka oriri agbamakwukwo a.' Umuodibo ahụ wee gaa n'okporo-uzo kpokota ndi niile ha huru ma ndi obi ojoo ma ndi oma nke mere ka ulo ebe a na-eri oriri agbamakwukwo ahụ juputa na ndi obia. Mgbe onyeeze ahụ batara ihu ndi obia ahụ, o huru otu nwoke nke eyighi uwe agbamakwukwo? O juru ya si, Enyim, o lee otu i siri bata n'ebe a n'enyighi uwe agbamakwukwo? O kwughị okwu obula. Onyeeze ahụ wee gwa ndi na-ejere ya ozi si, 'Keenu ya agbu ukwu na aka, tupu ya n'ezi n'ime ochichiri, ebe ibe akwa na ita ikikere eze ga-adi.' N'ihina otutu ka a kporo ma olemaole ka a hoozo."

Ozioma nke Oseburuwa.

Ekpere Nhunye

Onyenweanyi, biko, nara onyinye na ariri nke anyi bu ndi kwerenu. Site n'aja nke a di nsọ na ofufe nsọ anyi na-eфе Gi, mee ka anyi bata n'otito nke eluigwe. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Ndi ogaranya ga-ahụ mkpa na aguu, mana o nweghi ihe ga-ako ndi naturu Chineke egwu.

Prayer After Communion

We entreat your majesty most humbly, O Lord, that, as you feed us with the nourishment which comes from the most holy Body and Blood of your Son, so you may make us sharers of his divine nature. Who lives and reigns for ever and ever.

Ekpere A Natachaa Oriri Nso

Dinwenụ, anyị ji umeala ariọ ebube eze Gị; otu I si were Ahụ na Obara nke a kacha nso zụọ anyị, biko si otu ahụ mee ka anyị soro rite oke n'ịbụ Chukwu nke Gị. Site na Kristi Onyenweanyị.

HOLY HOUR:

Theme: THE HOLY EUCHARIST - THE BREAD OF LIFE (See Page 61)

12 October [Orie] Monday of Ordinary Time - Week 28 (Green)

(For Entry Antiphon and Collect, see page 24)

First Reading

A reading from the letter of St. Paul to the Galatians (4:22-24, 26-27, 31-5:1)

The Law says, if you remember, that Abraham had two sons, one by the slave-girl, and one by his free-born wife. The child of the slave-girl was born in the ordinary way; the child of the free woman was born as the result of a promise. This can be regarded as an allegory: the women stand for the two covenants. The first who comes from Mount Sinai, and whose children are slaves, is Hagar. The Jerusalem above, however, is free and is our mother, since scripture says: Shout for joy, you barren women who bore no children! Break into shouts of joy and gladness, you who were never in labour. For there are more sons of the forsaken one than sons of the wedded wife. So, my brothers, we are the children, not of the slave-girl, but of the free-born wife.

When Christ freed us, he meant us to remain free. Stand firm, therefore, and do not submit again to the yoke of slavery. The word of the Lord.

Responsorial Psalm: Ps. 112:1-7 (R.v. 2)

Response: May the name of the Lord be blessed for evermore!

1. Alleluia! Praise, O servants of the Lord, praise the name of the Lord! May the name of the Lord be blessed both now and forever more. (R.)

2. From the rising of the sun to its setting praised be the name of the Lord! High above all nations is the Lord, above the

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo ozi Pol di aso degaara ndi Galeshia (4:22-24, 26-27, 31-5:1)

Edere ya n'akwukwo na Abraham nwere umunwoke abuo, otu n'ime ha bu nwa onye ohu nke nwaanyi nke ozo bu nwa nke nwaanyi ahụ nwe onwe ya. A muru nwa nke nwaanyi ohu ahụ site n'anuahụ, mụọ nwa nke nwaanyi ahụ nwe onwe ya site na nkwa. Ugbu a, nke a bu ihe omuma atụ: Umunwaanyi abuo ahụ bu ogbugbandu abuo. Otu n'ime ha, nke bu Hagar, si n'ugwu Sinai; umu o na-amu bukwā ndi ohu. Ma Jerusalem nke eluigwe nwe onwe ya, o bu ya bu nne anyi. N'ihina e dere si, n'urịa onu gi nwaanyi aga anaghi amu nwa, tiwe mkpu onu gi onye ime anaghi eme; n'ihina umu nke nwaanyi ahụ a hapuru naani ya di otutu karia umunwaanyi nke nwere di. Ya bu umunna m anyi abughi umu nke nwaanyi ohu ahụ, kama anyi bu umu nke nwaanyi ahụ nke nwe onwe ya.

Anyi enwerela onwe anyi, n'ihina Kristi agbaputala anyi n'ohu. Ya bu kwudosienu ike dika ndi nwerela onwe ha. Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 113:1-7 (Az. 2)

Aziza: Ngozi diri aha nke Onyenweanyi bido ugbu a ruo mgbe ebighiebi.

1. Aleluya! Too, umuodibo nke Chineke too aha nke Onyenweanyi. Ngozi diri aha nke Chineke, bido ugbu a ruo mgbe ebighiebi. (Az.)

2. Bido n'owuwa anyanwu ruo n'odida ya, otito diri aha nke Oseburuwa! Onyenweanyi di elu karicha uwa niile,

heavens his glory. (R.)

3. Who is like the Lord, our God, who stoops from the heights to look down, to look down upon heaven and earth? From the dust he lifts up the lowly, from the dunghill he raises the poor. (R.)

Alleluia, alleluia Ps 94:8

Harden not your hearts today, but listen to the voice of the Lord. Alleluia!

Gospel

A reading from the holy Gospel according to Luke (11:29-32)

The crowds got even bigger and Jesus addressed them, 'This is a wicked generation; it is asking for a sign. The only sign it will be given is the sign of Jonah. For just as Jonah became a sign to the Ninevites, so will the Son of Man be to this generation. On judgement day the Queen of the South will rise up with the men of this generation and condemn them, because she came from the ends of the earth to hear the wisdom of Solomon; and there is something greater than Solomon here. On judgement day the men of Nineveh will stand up with this generation and condemn it, because when Jonah preached, they repented; and there is something greater than Jonah here. The Gospel of the Lord.

(For Prayer Over The Offerings, Communion Antiphon, and Prayer After Communion, see pages 26 & 27)

13 October [Afo] Tuesday of Week 28 (Green)

(For Entry Antiphon and Collect, see page 24)

First Reading

A reading from the letter of St. Paul to the Galatians (5:1-6)

When Christ freed us, he meant us to remain free. Stand firm, therefore, and do not submit again to the yoke of slavery. It is I, Paul, who tell you this: if you allow yourselves to be circumcised, Christ will be of no benefit to you at all. With all solemnity I repeat my warning: Everyone who accepts circumcision is obliged to keep the whole law. But if you do look to the Law to make you justified, then you have separated yourselves from Christ, and have fallen from grace. Christians are told by the Spirit to look to faith for those rewards that righteousness hopes for, since in Christ Jesus whether you are circumcised or not makes no difference - what matters is faith that makes its power felt through love.

The word of the Lord.

otito ya karichakwara eluigwe niile. (Az.)
3. Onye dika Onyenweanyi bu Chineke anyi? Ocheeze ya di n'elu, mana o na-eledata anyanwu n'eluigwe na uwa. O na-esi n'aja ebuli ndi ogbenye, o na-esikwa na ntutu ewelite ndi enweghi ka o di ha. (Az.)

Alleluia, alleluia! Ps. 94:8

Taa, o buru na unu anu olu ya, unu akpochila obi unu. Alleluia!

Ozioma

Ihe Ogugu nke a si n'Ozioma di aso nke Luke (11:29-32)

Mgbe igwe mmadu ahu na-abawanye, Jesu bidoro na-ekwu si, "Ogbo a bu ogbo ojoo; o na-acho ihe ama, ma o dighi ihe ama a ga-enye ya karja ihe ama nke Jona. N'ihina otu Jona si buuru ndi obodo Ninive ihe ama, otu ahu ka Nwa nke Mmadu ahu ga-esi buuru ogbo a ihe ama. N'ubochi ikpe ahu, Ezenwaanyi Ndida ugwu ga-ebili soro ogbo a guzo n'ikpe, kpegbue ya. N'ihina o si nsotu nke uwa bia inu okwu amamihe Solomon. Ma lee, ihe kariri Solomon no ebe a. Ndi obodo Ninive ga-eso ogbo a kule n'ubochi ikpe, kpegbue ya; n'ihina ha cheghariri mgbe ha nuru nkuzi Jona, ma lee, ihe ka Jona di n'ebe a."

Ozioma nke Oseburuwa.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo ozi Pol di aso degaara ndi Galeshia (5:1-6)

Anyị enwerela onwe anyi, n'ihina Kristi Agbabutala anyi n'ohu. Ya bu kwudosienwu ike dika ndi nwerela onwe ha. Ugwu a, mu bu Pol na-agwa unu si, "O buru na unu anabata ibi ugwu, Kristi abaghiri unu uru obula." Ozo ana m ekwuputa na onye obula ga-anabata ibi ugwu ji ugwo idebezu iwu ahu. E kewapula unu n'ebe Kristi no, unu ndi a ga-agunyē na ndi eziumume site n'iwu. Unu adapula n'amara nke Chineke. N'ihina anyi onwe anyi nwere olileanya na site n'ike nke Mmuo Nso, a ga-agu anyi na ndi eziumume site n'okwukwe anyi. N'ime Jesu Kristi obibi ugwu mobu ebighi ugwu abaghi uru obula, kama okwukwe narusi oru ike site n'ihunaanya.

Okwu nke Oseburuwa.

Responsorial Psalm: Ps. 118:41.43-45.47-48 (R.v. 41)

Response: Lord, let your love come upon me.

1. Lord, let your love come upon me, the saving help of your promise. Do not take the word of truth from my mouth for I trust in your decrees. (R.)

2. I shall always keep your law forever and ever. I shall walk in the path of freedom for I seek your precepts. (R.)

3. Your commands have been my delight; these I have loved. I will worship your commands and love them and ponder your statutes. (R.)

Alleluia, alleluia! Heb. 4:12

The word of God is something alive and active; it can judge secret emotions and thoughts. Alleluia!

Gospel

A reading from the holy Gospel according to Luke (11:37-41)

Jesus had just finished speaking when a Pharisee invited him to dine at his house. He went in and sat down at the table. The Pharisee saw this and was surprised that he had not first washed before the meal. But the Lord said to him, 'Oh, you Pharisees! You clean the outside of cup and plate, while inside yourselves you are filled with extortion and wickedness. Fools! Did not he who made the outside make the inside too? Instead, give alms from what you have and then indeed everything will be clean for you.'

The Gospel of the Lord.

(For Prayer Over The Offerings, Communion Antiphon, and Prayer After Communion, see pages 26 & 27)

14 October [Nkwo] Wednesday of Week 28(Green/Red)

St Callistus I, Pope & Martyr (Opt. Mem)

(For Entry Antiphon and Collect, see page 24)

First Reading

A reading from the letter of St. Paul to the Galatians (5:18-25)

If you are led by the Spirit, no law can touch you. When self-indulgence is at work the results are obvious: fornication, gross indecency and sexual irresponsibility; idolatry and sorcery; feuds and wrangling, jealousy, bad temper and quarrels; disagreements, factions, envy; drunkenness, orgies and similar things. I warn you now, as I warned you before: those who behave like

Abuoma na Aziza: Abu. 119:41.43-45.47-48 (Az.41)

Aziza: Onyenweanyi, kwe ka ihunaanya gi biakwute m.

1. Kwe ka ihunaanya nke ikwudosiike gi biakwute m O Onyenweanyi, ya na nzoputa gi, dika i siri kwe na nkwa. Anapula m eziokwu gi n'ihina nchekwube m di n'iwu gi. (Az.)

2. Aga m na-edobe iwu gi, mgbe niile, ebeebe ebeebe. Mgbe ahu, aga m ebi ndu nke onye nweere onwe ya, n'ihina iwu gi bu ihe m na-acho. (Az.)

3. N'ihina ana m enwe anuri n'iwu gi, nke m huru n'anya nke ukwu. Ana m asopuru iwu gi niile nke m huru n'anya, na-achigharikwa ya n'ime obi m. (Az.)

Aleluya, aleluya! Hib 4:12

Okwu nke Chineke di ndu, di ike, O nwere ike inyocha echiche na izu niile nke obi. Aleluya!

Ozioma

Ihe Ogugu nke a si n'Ozioma di aso nke Luk dere (11:37-41)

Ka Jesu na-ekwu okwu, otu onye Farisii kporo ya oku oriri; O banyere noro n'ochi nri. O gbagwojuru onye Farisii ahu anya ihu na Jesu ebughi uzo kwoo aka ya tupu o ribe ihe. Ma Dinwenu siri ya, "Unu ndi Farisii na-asachaazu ikor na azu efere, ma n'ime, unu juputara n'anyaukwu na obiojoo. Unu ndi nzuzu! O bu na o bughi onye ahu mereazu iko mekwara ime ya? Kama werenu ihe ndi ahu di n'ime ruo oru ebere; ihe niile ga-adikwara unuocha.

Ozioma nke Oseburuwa.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwozi Pol di aso degaara ndi Galeshia (5:18-25)

Oburu na mmuo na-edu unu, unu anoghiakwa n'okpuru iwu. Ugbu a, oru nke anuahutu putara ihe; ikwaiko, omume ruru inyi, aguu ikwaiko, ikpere arusi, igwo nsi, ibu iro, esemokwu, ekworo, onuma, icho nke onwe, nkewa, iro otu, ntaji anya, inubiga mmanya oke, iri oke oriri na igba ajo egwu na ihe ndiozo di otu a. Ana m ado unu aka na nti ugbu a otu m si dodo unu na mbu, na ndi na-

this will not inherit the kingdom of God. What the Spirit brings is very different: love, joy, peace, patience, kindness, goodness, trustfulness, gentleness and self-control. There can be no law against things like that, of course. You cannot belong to Christ Jesus unless you crucify all self-indulgent passions and desires.

Response for the Spirit: Ps. 1:1-4 (R. 9)
Since the Spirit is our life, let us be directed by the Spirit.

Response of the Lord who follows you, O Lord, will have the light of life.

1. Happy indeed is the man who follows not the counsel of the wicked; nor lingers in the way of sinners nor sits in the company of the scorers, but whose delight is the law of the Lord and who ponders his law day and night. (R.)

2. He is like a tree that is planted beside the flowing waters, that yields its fruit in due season and whose leaves shall never fade; and all that he does shall prosper. (R.)

3. Not so are the wicked, not so! For they like winnowed chaff shall be driven away by the wind. For the Lord guards the way of the just but the way of the wicked leads to doom. (R.)

Alleluia, alleluia! Jn 10:27

The sheep that belong to me listen to my voice says the Lord, I know them and they follow me. Alleluia!

Gospel

A reading from the holy Gospel according to Luke (11:42-46)

The Lord said to the Pharisees: 'Alas for you Pharisees! You who pay your tithe of minth and rue and all sorts of garden herbs and overlook justice and the love of God! These you should have practised, without leaving the others undone. Alas for you Pharisees who like taking the seats of honour in the synagogues and being greeted obsequiously in the market squares! Alas for you, because you like the unmarked tombs that men walk on without knowing it!'

A lawyer then spoke up. 'Master,' he said, 'when you speak like this you insult us too.' 'Alas for you lawyers also,' he replied 'because you load on men burdens that are unendurable, burdens that you yourselves do not move a finger to lift.'

The Gospel of the Lord.

eme ihe di otu a agaghị eketa alaeze Chineke. Mana mkpuru nke mmuo bu: ihunaanya, oñu, udo, ndidi, obioma, idi mma, ikwesi ntukwasiobi, idi nwayoo na njikota nke onwe; o dighi iwu obula megidere ihe ndi a. Ndi niile bu ndi nke Jesu Kristi akpogbuola ochicho na aguu anuahụ n'obe.

O buru na anyi na-adi ndu nke mmuo ka **Abioma na Azoma** **Abusi 1:4-6 (Az. Jn 8:12)**

Abioma na Azoma **Abusi 1:4-6 (Az. Jn 8:12)**
Onyenweanyi, ga-enwe ihe nke ndu.

1. Anuri ga-adiri nwoke ahụ nke anaghị esondumodu onye ajoomume, mobu nodu n'otu ndi na-ekwuto Chineke; kama o na-enwe anuri n'ebe iwu Onyenweanyi di; ma na-achighari iwu ya n'obi ya ehiehi na abali. (Az.)

2. O di ka osisi a kuru n'akuku iyi, nke namiputa ya n'oge ya, nke akwukwo ya anaghị akponwu akponwu, ihe niile o na-eme na-agara ya nke oma. (Az.)

3. O dighi otu a n'ebe ndi ajo mmadu no; Mba, n'ihina ha dika afuru oka nke ikuku na-ebughari. N'ihina Onyenweanyi na-echekwaba uzo ndi eziumume, mana uzo ndi ajo mmadu na-eduba n'ila n'iyi. (Az.)

Alleluia, alleluia! Jn. 10:27

Onyenweanyi kwuru si: Aturu m n-anu olu m, amakwara m ha, ha na-esokwa m. Alleluia!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Luk dere (11:42-46)

Jesu gwara ndi Farisii si, "Ma ahuhu ga-adiri unu, ndi Farisii! Unu na-enye onyinye ego na nke osisi na nke mkpa akwukwo di icheiche ma leghara ikpe nkwumoto na ihunaanya nke Chineke anya. Ihe niile ndi a ka unu kwesiri ime n'elegharaghị ndiozo anya. Ahuhu ga-adiri unu, ndi Farisii! N'ihina o na-amasi unu ino n'oche kacha mma n'ulonzuiko niile na inara ekele puru iche n'oma ahia. Ahuhu ga-adiri unu! N'ihina unu dika ili ndi na-aputaghị ihe nke mmadu na-agafe n'elu ha n'amaghị na ha di."

Otu onye n'ime ndi okaiwu zara ya si, "Onye nkuzi, mgbe I na-ekwu otu a, anyi sokwa na ndi I na-akpari." Jesu wee si, "Ahuhu ga-adikwara unu ndi okaiwu! N'ihina unu na-ebo ndi mmadu ibu di aro ma unu onwe unu adighi emetu ibu ahụ o buladi otu mkpisi aka unu.

Ozioma nke Oseburuwa.

(For Prayer Over The Offerings, Communion Antiphon, and Prayer After Communion, see pages 26 & 27)



15 October [Eke] Thursday of Week 28 (White)

St Teresa of Avila, Virgin & Doctor (Memorial)

St. Teresa of Jesus, honored as the "seraphic virgin," ranks first among women for wisdom and learning. Born at Avila, Spain, in the year 1515, Teresa set out for Africa to die for Christ at the age of seven, but was brought back by her uncle. She grew up reading the lives of the saints. When she lost her mother at twelve, she implored Mary for maternal protection.

In 1533, Teresa entered the Carmelite Order. The Carmelites at that period had slacken from religious rules to live comfortable lives, kept private properties, with much contact with the outside world. Despite the physical pain and spiritual dryness she suffered for eighteen years, Teresa made great stride in contemplative prayer, accompanied by frequent mystical experiences which on account of her humility she totally distrusted. Her hunger for perfection led her to found a convent of Discalced (or shoeless due to severity of penance) Carmelite nuns in Avila. With the approval of Pope Pius IV, she began in earnest the work of reforming the entire Carmelite Order. Despite heavy opposition and difficulties, she succeeded to found thirty-two reformed convents. The Discalced Carmelites eventually became independent in 1580.

Teresa's mystical union with God was palpable, especially during the last decade of her life. Her heart was at some stage transfixed. She wrote a lot of mystical works that showed how contemplative life can well up and overflow into action. Greatly worn out by strenuous life, Teresa died on 15 October 1582, beatified in 1614, and canonized in 1622. Pope Paul VI proclaimed her a Doctor of the Church in 1970.

Entry Antiphon

Like the deer that yearns for running streams,
So my soul is yearning for you, my God. My
soul is thirsting for God, the living God.

Ukwe Mbata

Di ka etu nne ele si achọ mmiri, etu a ka
mkpurūobi m si achọ gi, Chineke m.
Mkpurūobi m na-achọ Chineke, nke di ndụ.

Collect

O God, who through your Spirit raised up Saint Teresa of Jesus to show the Church the way to seek perfection, grant that we may always be nourished upon the food of her heavenly teaching and fired with longing for true holiness. Through our Lord.

First Reading

A reading from the letter of St. Paul to the Ephesians (1:1-10)

From Paul, appointed by God to be an apostle of Christ Jesus, to the saints who are faithful to Christ Jesus: Blessed be God the Father of our Lord Jesus Christ, who has blessed us with all the spiritual blessings of heaven in Christ. Before the world was made, he chose us, chose us in Christ, to be holy and spotless, and to live through love in his presence, determining that we should become his adopted sons, through Jesus Christ for his own kind purposes, to make us praise the glory of his grace, his free gift to us in the Beloved, in whom, through his blood, we gain our freedom, the forgiveness of our sins. Such is the richness of the grace which he has showered on us in all

Ekpere Mmeghe

O Chineke, onye sitere na Mmụọ Nso welite Teresa di aso nke Jesu ka o gosi Nzuko uzo esi adi-aso, mee ka anyi na-enweta mgbe dum ozuzu nke sitere na nri nke nkuzi eluigwe o kuziri, were anukwa oku inwe aguu maka ezi idiaso. Site na Dinwenụ anyi.

Ihe Ogugu nke Mbu

Ihe ogugu e wetara n'akwukwozi Pol di aso degaara ndi Efesus (1:1-10)

Pol, nwazuu nke Jesu Kristi dika uche Chineke si cho, na-edegara ndi nso, ndi bukwa ndi kwerenu n'ime Jesu Kristi akwukwozi a. Ngozi diri Chineke na Nna nke Dinwenụ anyi Jesu Kristi, onye sitere n'eluigwe were ngozi niile nke mmuo gozie anyi n'ime Kristi. O hooro anyi n'ime Kristi tupu a too ntoala uwa, ka anyi diri ya nso n'enweghi ntupo obula n'ihu ya. O jiri ihuanyanya nye anyi onodu; ka anyi buru umu ya site na Jesu Kristi dika ochicho nke uche ya siri di. O bu maka mbuli elu nke ngozi ya di otito, nke o nyere anyi n'efu n'ime Nwa ya o huru n'anya. N'ime ya ka anyi siri nweta nzoputa site n'obara ya, ya na mgbaghara nke

wisdom and insight. He has let us know the mystery of his purpose, the hidden plan he so kindly made in Christ from the beginning to act upon when the times had run their course to the end: that he would bring everything together under Christ, as head, everything in the heavens and everything on earth.

The word of the Lord.

Responsorial Psalm: Ps. 97:1-6 (R. V. 2)

Response: The Lord has made known his salvation.

1. Sing a new song to the Lord for he has worked wonders. His right hand and his holy arm have brought salvation. (R.)
2. The Lord has made known his salvation; has shown his justice to the nations. He has remembered his truth and love for the house of Israel. (R.)
3. All the ends of the earth have seen the salvation of our God. Shout to the Lord all the earth, ring out your joy. (R.)
4. Sing Psalms to the Lord with the harp with the sound of music. With trumpets and the sound of the horn acclaim the King, the Lord. (R.)

Alleluia, alleluia! Jn.14:6

I am the Way, the Truth and the Life. No one can come to the Father except through me.

Gospel

A reading from the holy Gospel according to Luke (11:47-54)

Jesus said to the lawyers: 'Alas for you who build the tombs of the prophets, the men your ancestors killed! In this way you both witness what your ancestors did and approve it; they did the killing, you do the building.

'And that is why the Wisdom of God said, "I will send them prophets and apostles; some they will slaughter and persecute, so that this generation will have to answer for every prophet's blood that has been shed since the foundation of the world, from the blood of Abel to the blood of Zechariah, who was murdered between the altar and the sanctuary." Yes, I tell you this generation will have to answer for it all.

'Alas for you lawyers who have taken away the key of knowledge! You have not gone in yourselves, and have prevented others going in who wanted to.'

When he left the house, the scribes and the

njo anyị dika otu ngozi ya si baa ụba, nke o nyebigara anyị oke. O jirila oke amamihe na nghota niile mee ka anyị mara ihe omimi nke dị n'obi ya, dika nzube ya si di, nke o kwadobere n'ime Kristi, dika atumaatụ nke ga-emejuputa mgbe oge ruru, ichikota ihe niile, ndị di n'eluigwe na ndị di n'ụwa n'okpuru ya.

Okwu nke Oseburuwa.

Abụoma na Aziza: Abụ. 98:1-6 (Az.2)

Aziza: Onyenweanyị egosila ike nzoputa ya.

1. Kweere Onyenweanyị ukwe ọhụrụ, n'ihina o ruru oru ebube, aka nri ya na aka ya di nsọ eweterela ya mmeri. (Az.)
2. Onyenweanyị egosila ike nzoputa ya, o meela ka mba niile mata eziumume ya. O chetala ihunaanya ya na ikwudosiike ya n'ebe ezinụlọ Izrel nọ. (Az.)
3. Akukụ ụwa niile ahula nzoputa nke Chineke anyị. Uwa niile tije renu Onyenweanyị mkpu ọhụ, werenu ukwe na mkpu ọhụ too ya. (Az.)
4. Kweerenụ Onyenweanyị ukwe werenu ubo akwara na ihe egwu di icheiche tiere Onyenweanyị egwu! Werenu opi igwe na mpi kwuputa na Onyenweanyị bụ eze. (Az.)

Alaluya, alaluya! Jn 14:6

Mụ onwe m bụ ụzọ, eziokwu na ndụ. Ọ dighi onye ọbala ga-abia kwute Nna ma o bughị site na m.

Ozioma

Ihe Ọgugu nke a si n'Ozioma di aso nke Luk dere (11:47-54)

Jesu gwara ndi okaiwu si ha: "Ahuhu ga-adiri unu! N'ihina unu na-arụ ili ndi amuma, ndi nna unu ha gburu. Ya bụ, unu bụ ndi akaebe ma kwenyekwa n'ihe ndi nna unu ha mere; n'ihina ha gburu ha, unu aru ili ha. O bụ maka nke a ka Amamihe nke Chineke ji kwuo si, 'Aga m ezigara ha ndi amuma na ndiozi, ufodu n'ime ha ka ha ga-egbu, takwaa ha ahuhu.' Ya mere, n'aka ogbo a ka Chineke ga-aju ese maka obara ndi amuma niile a gbaforu site na mbido nke ụwa, site n'obara Ebel ruo na nke Zekaria, onye e gburu n'agbata ebe nchụaja n'ulonso. Ee, agwa m unu, a ga-aju ese ha n'aka ogbo a.

Ahuhu ga-adiri unu ndi okaiwu! N'ihina unu ewepula igodo e ji agbaghe onuuzo amamihe; unu abanyeghi n'onwe unu, unu gbochikwara ndi na-agba mbo ibanye."

Mgbe Jesu si ebe ahụ puo, ndi

Pharisees began a furious attack on him and tried to force answers from him on innumerable questions, setting traps to catch him out in something he might say.

The Gospel of the Lord.

Prayer Over The Offerings

May our offering, O Lord, be acceptable to your majesty, to whom the devoted service of Saint Teresa was pleasing in such great treasure. Through Christ our Lord.

For Preface, see Usoro Emume Missa (2018 Edition) p. 108

Communion Antiphon

I will sing forever of your mercies, O Lord through all ages my mouth will proclaim your truth.

Prayer After Communion

Grant, O Lord our God, that your obedient family, whom you have fed with the Bread of heaven, may follow the example of Saint Teresa and rejoice to sing of your mercies for all eternity. Through Christ our Lord.

odeakwukwọ na ndị Farisii bidoro isogbu ya, na ikpasu ya ikwu ọtụtụ okwu, na-esiri ya ọnya, ka ha mara ma O ga-ekwuhie ọnu, ka ha hụ ihe ha ga-iji jide ya.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Ka onyinye anyị, O Dinwenu, masi kụkpoeze gi inara, onye nke nabatara ka nnukwu akụ odibo anya-rulu-ala nke Teresa di aso gbara. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Aga m ekwe ukwe ebere gi ebighiebi, O Dinwenu site na ndudugandu niile ọnu m ga-ekwuputa eziokwu gi.

Ekpere A Natachaa Oriri Nso

Mee, O Dinwenu Chineke anyi, ka mezinaulo gi rubereisi, nke i werela Achicha nke eluigwe zua, na-eso ukpuru nke Teriza di aso ma n'ibu abu maka ebere gi ekpo niile. Site na Kristi Onyenweanyi.

16 October [Orie] Friday of Week 28 (Green/White)

St Hedwig, Religious or St Margaret Mary Alacoque, Virgin (Opt. Mem.)

(For Entry Antiphon and Collect, see page 24)

First Reading

A reading from the letter of St. Paul to the Ephesians (1:11-14)

It is in Christ that we were claimed as God's own, chosen from the beginning, under the predetermined plan of the one who guides all things as he decides by his own will; chosen to be for his greater glory, the people who would put their hopes in Christ before he came. Now you too, in him, have heard the message of the truth and the good news of your salvation, and have believed it; and you too have been stamped with the seal of the Holy Spirit of the Promise, the pledge of our inheritance which brings freedom for those whom God has taken for his own, to make his glory praised.

This is the word of the Lord.

Responsorial Psalm: Ps. 32:1-2.4-5.12-13 (R.v. 12)

Response: They are happy, the people whom God has chosen as his own.

1. Ring out your joy to the Lord, O you just; for praise is fitting for loyal hearts. Give thanks to the Lord upon the harp, with a ten-stringed lute sing him songs. (R.)

2. For the word of the Lord is faithful and all his works to be trusted. The Lord loves justice and right and fills the earth with his

Ihe Ogugu nke Mbu

Ihe ogugu e wetara n'akwukwo ozi Pol di aso degaara ndi Efesus (1:11-14)

N'ime Kristi, dika nzube nke ya bu onye ahu na-emejuputa ihe niile si di, nakwa ka ntuputa nke obi ya siri di, anyinwa bu ndi buru uzo chekwube na Kristi. Ndi e merela, hoputakwa ka ha bie ndu maka otito nke ebube ya. N'ime ya kwa ka unu ndi nurula okwu nke eziokwu, ozioma nke nzoputa, ma kwerekwa na ya, ka e jirila Mmuo Nso nke e kwere na nkwa kaa akara iribaama. Mmuo Nso a bukwu onye ga-abu na ihe nketa anyi niile diiri anyi ruo mgbe anyi nwetara ha, maka otito nke ebube ya.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 33:1-2.4-5.12-13 (Abu.12)

Aziza: Anuri na Ngozi na-adiri mba Chineke horo dika ndi nke ya.

1. Tierenu Chineke mkpu onu ndi eziumume, n'ihina otito kwesiri ndi obi ha kwu oto. Werenu ubo akwara too Chineke; werenu une koro ya egwu. (Az.)

2. N'ihina okwu nke Onyenweanyi bu eziokwu, O na-akwudosiike n'oru ya niile O huru eziumume na ikpe nkwmoto n'anya,

love. (R.)

3. They are happy, whose God is the Lord, the people he has chosen as his own. From the heavens the Lord looks forth, he sees all the children of men. (R.)

Alleluia, alleluia! Ps.33:22

May your love be upon us, O Lord, as we place all our hope in you. Alleluia!

Gospel

A reading from the holy Gospel according to Luke (12:1-7)

The people had gathered in their thousands so that they were treading on one another. And Jesus began to speak, first of all to his disciples. 'Be on your guard against the yeast of the Pharisees – that is, their hypocrisy. Everything that is now covered will be uncovered, and everything now hidden will be made clear. For this reason, whatever you have said in the dark will be heard in the daylight, and what you have whispered in hidden places will be proclaimed on the housetops.

'To you my friends I say: Do not be afraid of those who kill the body and after that can do no more, I will tell you whom to fear: fear him who, after he has killed, has the power to cast into hell. Yes, I tell you, fear him. Can you not buy five sparrows for two pennies? And yet not one is forgotten in God's sight. Why, every hair on your head has been counted. There is no need to be afraid: you are worth more than hundreds of sparrows.'

The Gospel of the Lord.

(For Prayer Over The Offerings, Communion Antiphon, and Prayer After Communion, see pages 26 & 27)

17 October [Afo] Saturday of Week 28 (Red)

St. Ignatius of Antioch, Bishop & Martyr (Memorial)

Born c. 50 A.D. in Syria, St. Ignatius was a convert from paganism, who grew to be one of the greatest bishops of the early Church. He was the successor of St. Peter as Bishop of Antioch. He was condemned to death during the Emperor Trajan's persecution. On his way to martyrdom, a journey which took months, he wrote a series of encouraging letters to the churches under his care, dwelling on the mystery of Christ, Church organization, Christian life and on the crown of martyrdom. He summed up his sentiments concerning his impending death thus: 'I am the wheat of Christ, ground by the teeth of beasts to become pure bread.' He died, being thrown to wild animals at the Roman colosseum, c.107.

Entry Antiphon

With Christ I am nailed to the cross, yet I am alive, though it is no longer I, but Christ who is alive in me. I live by faith in the Son of God who loved me, and gave himself up for me.

ihunaanya ya juputara n'owa. (Az.)

3. Añuri na Ngozi na-adiri mba Chineke bu Chukwu ha, ndi nke o'hooro dika ndi nke ya. Chineke si n'eluigwe eledata anya, O na-ahụ umu mmadu niile. (Az.)

Alaluya, alaluya! Abụ 33:22

Ka ihunaanya gi di n'ebe anyi no, O Chineke ebe n'chekwube anyi di na gi. Alaluya.

Ozioma

Ihe Ogugu nke a si n'Ozioma di aso nke Luk dere (12:1-7)

N'oge ahu, mgbe otutu puku ndi mmadu gbakotara onu nke mere ka ha na-azogbu ibe ha, Jesu buru uzo gwa ndi na-esozu ya si, "Zerenu ihe na-eko achicha nke ndi Farisii, nke bu ihu abuo. O dighi ihe obula e kpuchiri ekpuchi nke ana-agaghi ekpughe, mobu nke e zoro ezo nke mmadu na-agaghi ama. Ihe obula unu kwurula n'ochichiri, a ga-anu ya n'ihe, ihe unu takwunyeerela mmadu na nti n'ime ulo a ga-ekwusa ya n'elu ulo.

"Agwa m unu, ndi enyi m, unu atula egwu ndi na-egbu anu ahu, ha gbuchaa ya, o nweghi ihe ozo nke ha puru ime. Kama, aga m ado unu aka na nti onye unu ga-atu egwu: tuonu ya egwu, bu onye ahu nke nwere ike ituba mkpuruobi unu n'okummuo ka o gbuchara anu ahu, ee, agwa m unu, tuonu ya egwu! O bu na o bughu peni abuo ka a na-ere umunnunu ise? Ma Chineke anaghi echefu otu n'ime ha. O buladi ntutuisi unu, a guru ha niile onu. Unu afula egwu; unu di oke onu karia otutu umunnunu.

Ozioma nke Oseburuwa.



Ukwe Mbata

Akpogbukoola mu na Kristi n'obe, mana a di m ndu, o bughu m kama o bu Kristi bu onye bizi n'ime m. E ji m okwukwe na Nwa nke Chineke adi ndu, onye huru m n'anya weere onwe ya nyefee maka m.

Collect

Almighty ever-living God, who adorn the sacred body of your Church with the confessions of holy martyrs, grant, we pray, that, just as the glorious passion of Saint Ignatius of Antioch which we celebrate today, brought him eternal splendour, so may it be for us unending protection. Through Christ our Lord.

First Reading

A reading from the letter of St. Paul to the Ephesians (1:15-23)

Il, having once heard about your faith in the Lord Jesus, and the love that you show towards all the saints, have never failed to remember you in my prayers and to thank God for you. May the God of our Lord Jesus Christ, the Father of glory, give you a spirit of wisdom and perception of what is revealed, to bring you to full knowledge of him. May he enlighten the eyes of your mind so that you can see what hope his call holds for you, what rich glories he has promised the saints will inherit and how infinitely great is the power that he has exercised for us believers. This you can tell from the strength of his power at work in Christ, when he used it to raise him from the dead and to make him sit at his right hand, in heaven, far above every sovereignty, Authority, Power, or Domination, or any other name that can be named, not only in this age but also in the age to come. He has put all things under his feet, and made him as the ruler of everything, the head of the Church; which is his body, the fulness of him who fills the whole creation.

The word of the Lord.

Responsorial Psalm Ps 8:2-7 (R.v. 7)

Response: **You gave your Son power over the works of your hand.**

1. How great is your name, O Lord our God, through all the earth! Your majesty is praised above the heavens on the lips of children and of babes. (R.)
2. When I see the heavens, the works of your hands, the moon and the stars which you arranged, what is man that you should keep him in mind, mortal man that you care for him? (R.)
3. Yet you have made him little less than a god; with glory and honour you crowned him, gave him power over the works of your hand, put all things under his feet. (R.)

Ekpere Mmeghe

Chineke ji ike niile di uwatuwa, onye ji akaebe nke ndi di aso e gburi n'ih i gi acho ahu di aso nke Nzuko gi mima, mee, anyi na-ario, ka dika ahuhu di ebube nke Igneshius Antiok di aso anyi na-eri oriri taa, siri wetara ya ebube di okpu, ka o sikwa otu ahu buuru anyi ihe nchedo ebighiebi. Site na Kristi Onyenweanyi.

Ihe Ogugu nke Mbụ

Ihe ogugu e wetara n'akwukwo ozi Pol di aso degaara ndi Efesus (1:15-23)

N'ihi nke a, mgbe m nuru banyere okwukwe unu nwere n'ime Dinwenu anyi Jesu kristi na ihunaanya unu nwere n'ebe ndi nso niile no; ewepughi m aka n'ikele Chineke banyere unu. Ana m echeta unu n'ekpere. Ka Chineke nke Dinwenu anyi Jesu Kristi, Nna nke otito, nye unu mmuo nke amamihe na nke mkpughe jiri mata ya. Ana m ariokwa ka Chineke meghee anya nke obi unu. Ka unu wee mata ihe bu nchekwube nke okpukpo o kporo unu, na ihe bu aku nke nketa ahu di ebube n'etiti ndi nso ya; na ihe bu idi ukwu na-enweghi atu nke ike ya n'ime anyi, bu ndi kwere ekwe, dika oru nke ike aka ya siri di. Nke a bu nke o mejuputara n'ime Kristi mgbe o siri n'onwu kulia ya, mekwaa ka o noro n'aka nri ya n'alaeez eluigwe, ka o nodu n'ebe di elu karichaa ochichi niile na ike niile na ibu isi niile bia dikwa elu karia aha obula a marala, o bughi naani n'ogbo nke a, kama ma ogba nke ga-abianu. Chineke edobekwala ihe niile n'okpuru ukwu ya, mekwaa ya isi ihe niile maka nzuko ya, nke bu ahu, ya na uju nke onye ahu na-emezu ihe niile juputara ihe niile. Okwu nke Oseburuwa.

Abuoma na Aziza Abu 8:1-6 (Az.6)

Aziza: **I mere Nwa gi nnaukwu ihe niile e kere eke, were ihe niile dobe n'okpuru ya.**

1. Onyenweanyi Chineke anyi, lee ka aha gi siri di elu n'uwa niile. N'eluigwe umuaka na ndi e ku n'aka na-ekwe ebube gi. (Az.)
2. M lee anya n'eluigwe i ji aka gi mee, ya na onwa na kpakpando i kere; gini ka mmadu bu I ji eche echiche banyere ya, nwa nke mmadu na i na-eleta ya anya? (Az.)
3. N'agbanyeghi, i mere ka o jiri obere ihe karia ndi mmuoma nta, I jikwa ugwu na nsopuru choo ya mma dika okpueze. I mere ya nnaukwu ihe niile e kere eke were ihe niile dobe n'okpuru ya. (Az.)

Alleluia, alleluia! 1 Sam 3:9; Jn. 6:68

Speak, Lord, your servant is listening:
You have the message of eternal life.
Alleluia!

Gospel

A reading from the holy Gospel according to Luke (12:8-12)

Jesus said to his disciples, 'I tell you, if anyone openly declares himself for me in the presence of men, the Son of Man will declare himself for him in the presence of God's angels. But the man who disowns me in the presence of men will be disowned in the presence of God's angels.

'Everyone who says a word against the Son of Man will be forgiven, but he who blasphemes against the Holy Spirit will not be forgiven.

'When they take you before synagogues and magistrates and authorities, do not worry about how to defend yourselves or what to say, because when the time comes, the Holy Spirit will teach you what you must say.'

The Gospel of the Lord.

Prayer Over The Offerings

May this oblation and our homage be pleasing to you, O Lord, just as you accepted Saint Ignatius, the wheat of Christ, made pure bread through his martyrdom and passion. Through Christ our Lord.

For Preface, see Usoro Emume Missa (2018 Edition) p. 107

Communion Antiphon

I am the wheat of Christ to be ground by the teeth of beasts, that I may be found to be pure bread.

Prayer After Communion

May the heavenly Bread we have received on Saint Ignatius' day, O Lord, renew us, we pray, and make us Christians in name and in deed. Through Christ our Lord.

Aléluya, aléluya! 1 Sam 3:9

Kwuwe Onyenwe M, nwodibo gi na-ege
nti: o bu ginwa ji okwu nke ndu ebeebe.

Aléluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Luk dere (12:8-12)

Jesu gwara ndi na-eso uzọ ya si: Agwa m unu, onye obula na-ekwuputa m n'ihu ndi mmadu ka Nwa nke mmadu ahụ ga-ekwuputa n'ihu ndi mmuoma nke Chineke; ma onye ahụ nke na-agonahụ m n'ihu ndi mmadu, ka a ga-agonahu.

Onye obula na-ekwu okwu megide Nwa nke mmadu ahụ, a ga-agbaghara ya; ma a gaghi agbaghara onye obula nke na-ekwuto Mmuo Nso.

Mgbe ha kpuputara unu n'ihu ulonzuko, ndi ochichi na ndiisi, unu echegbula onwe unu otu unu ga-esi, mobu ihe unu ga-aza, mobu ihe unu ga-ekwu; n'ihina Mmuo Nso ga-akuziri unu n'oge ahụ, ihe unu kwesiri ikwu.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Ka ajaonyinye a na ofufe ndu anyi buru ihe ga-amasi gi, O Dinwenu, dika I siri nara Igneshius di aso, oka Kristi, nke e mere ka o buru achicha di ocha site na nhusianya ya na ogbugbu e gburu ya. Site na Kristi Onyenweanyi.

Missa (2018 Edition) p. 107

Ukwe Oriri Nso

A di m ka oka Kristi nke eze umu Anuohia gwerili, ka m were buru achicha di ocha.

Ekpere A Natachaa Oriri Nso

Ka achicha eluigwe anyi natarala n'ubochi nke Igneshius di aso, O Dinwenu, gbanwoo anyi, anyi na-ario, ma mee ka anyi buru ndi otu Kristi ka n'alia ma n'omume. Site na Kristi Onyenweanyi.

29TH SUNDAY IN ORDINARY TIME (A)

18 October [Nkwo] (Green)

**Office:
Week 1**



World Mission Sunday

World Mission Sunday was instituted in 1926 by Pope Pius XI. It is a day set aside to focus on the missionary nature of the Church, calling for prayer, sacrifice and support for the work of evangelization.

In the First Reading, God the sovereign Ruler of nations chooses Cyrus, a pagan king, to initiate restoration of his people, Israel, thus affirming His providential will over history. By contrasting Caesar's image engraved in a Roman coin with divine image which everyone bears,

Jesus upholds the primacy of God and religious duty, which instead of conflicting with man's socio-economic and political responsibilities, should promote them. Hence, St. Paul in the Second Reading commends the Thessalonians for their faith which they express in good works and labour of love.

Entry Antiphon

To you I call; for you will surely heed me, O God; turn your ear to me; hear my words. Guard me as the apple of your eye; hide me in the shadow of your wings.

Collect

Almighty ever-living God, grant that we may always conform our will to yours and serve your majesty in sincerity of hearts. Through our Lord.

First Reading

A reading from the prophet Isaiah (45:1-4-6)

Thus says the Lord to his anointed, to Cyrus, whom he has taken by his right hand to subdue nations before him and strip the loins of kings, to force gateways before him that their gates be closed no more: It is for the sake of my servant Jacob, of Israel my chosen one, that I have called you by your name, conferring a title though you do not know me. I am the Lord, unrivalled; there is no other God besides me. Though you do not know me, I arm you that men may know from the rising to the setting of the sun that, apart from me, all is nothing.

This is the word of the Lord.

Responsorial Psalm: Ps. 95:1.3-5, 7-10. (R.v.7)

Response: Give the Lord glory and power.

1. O sing a new song to the Lord, sing to the Lord all the earth. Tell among the nations his glory and his wonders among all the peoples. (R.)
2. The Lord is great and worthy of praise, to be feared above all gods; the gods of the heathens are naught. It was the Lord who made the heavens. (R.)
3. Give the Lord, you families of peoples, give the Lord glory and power, give the Lord the glory of his name. Bring an offering and enter his courts. (R.)

Ukwe Mbata

Chineke m, ebekuola m Gi n'ihu na I na-anụ olu m. Too ntị n'ala, nuru okwu onu m. Onyenwe m, chekwaba m dika I si echekwaba mkpuru anya Gi; zobe m n'okpuru nku Gi.

Ekpere Mmeghe

Chineke puru ime ihe niile, Onye di ndu ebighi ebi, biko mee ka anyi gooro Gi onwe anyi, biakwa mee obi di ocha na-efe ebube eze Gi mgbe niile. Site na Dinwenụ anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'onye amuma Aizaya (45:1.4-6)

Otu a ka Oseburuwa siri gwa Sairus, onye O tere ude di nso, onye nke o jidere n'aka nri ya, ka o kwere mba niile n'ihu ya, ma toghechaa akwa ndieze, meghee uzo niile no n'iru ya ka ha ghara imechi ozo. Maka ihi nwodibo m Jekob, na Izrel onye m hooro, a kpoola m gi aha gi, abaala m gi aha, n'agbanyeghi na i maghi onye m bu. Abu m Oseburuwa, e wezuga m e nweghi chi ozo dinu; ana m echekwa gi n'agbanyeghi na i maghi m. Ka ndi mmadu wee mara na site n'owuwa anyanwu ruo n'odida ya na o nweghi onyeozo ma e wepu m, abu m Oseburuwa, e nweghi onyeozo.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 96:1.3-5,7-10. (Abu.7)

Aziza: Toonu ebube na ike Onyenweanyi.

1. Kweerenu Onyenweanyi ukwe ohuru; uwa niile kweere Onyenweanyi ukwe. Mee ka uwa niile mara maka otito ya, kwuputakwa oru itunaanya ya n'ebe ndi mmadu no. (Az.)
2. N'ihina Onyenweanyi di ukwu, ma kwesikwa inye nnukwu otito; O kwesiri ituru ya egwu karia ihe niile. N'ihina chi niile nke ndi mba ozo bucha arusi! mana Onyenweanyi kere eluigwe. (Az.)
3. Toonu Onyenweanyi, ezinulo niile di n'awa, toonu ebube ya na ike ya. Nye Onyenweanyi otito kwesiri aha ya, wetaranu ya onyinye n'ulonso ya. (Az.)
4. Sekpuoronu Onyenweanyi n'ebe ya di nso,

4. Worship the Lord in his temple. O earth, tremble before him. Proclaim to the nations: 'God is king.' He will judge the peoples in fairness. (R.)

Second Reading

A reading from the first letter of St. Paul to the Thessalonians (1:1-5)

From Paul, Silvanus and Timothy, to the Church in Thessalonika which is in God the Father and the Lord Jesus Christ; wishing you grace and peace.

We always mention you in our prayers and thank God for you all, and constantly remember before God our Father how you have shown your faith in action, worked for love and persevered through hope, in our Lord Jesus Christ.

We know, brothers, that God loves you and that you have been chosen, because when we brought the Good News to you, it came to you not only as words, but as power and as the Holy Spirit and as utter conviction.

This is the word of the Lord.

Alleluia, alleluia! Phil 2:15-16.

You will shine in the world like bright stars because you are offering it the word of life. Alleluia!

Gospel

A reading from the holy Gospel according to Matthew (22:15-21)

The Pharisees went away to work out between them how to trap Jesus in what he said. And they sent their disciples to him, together with the Herodians, to say, "Master, we know that you are an honest man and teach the way of God in an honest way, and that you are not afraid of anyone, because a man's rank means nothing to you. Tell us your opinion, then. Is it permissible to pay taxes to Caesar or not?" But Jesus was aware of their malice and replied, "You hypocrites! Why do you set this trap for me? Let me see the money you pay the tax with." They handed him a denarius, and he said, "Whose head is this? Whose name?" "Caesar's" they replied. He then said to them, "Very well, give back to Caesar what belongs to Caesar and to God what belongs to God."

This is the Gospel of the Lord.

uwa niile maanu jijiji n'ihu ya. Kwusachaanu n'uwa niile na Onyenweanyi bu eze, o kwuwasiri uwa ike, e nweghi ike ibughari ya. O ga-aji ikpe nkwumoto kpee mba niile ikpe. (Az.)

Ihe Ogugu Nke Abuo

Ihe ogugu e wetara n'akwukwozi nke mbu Pol di aso degaara Ndi Tesalonika (1:1-5)

Pol, Silvanos na Timoti, na-edegara nzuko nke ndi Tesalonika akwukwozi, ndi nke Chineke Nna, na nke Dinwenụ anyi Jesu Kristi. Amara na udo diri unu. Anyi na-ekele Chineke mgbe obula banyere unu niile na-echetakwa unu oge niile anyi na-ekpe ekpere. Anyi na-echeta n'ihu Chineke Nna anyi, oru okwukwe unu, na nke ihunaanya na nkwudosiike nke okwukwe, n'ime Dinwenụ anyi Jesu Kristi. Anyi maara, umunna m ndi Chineke huru n'anya, na o horola unu. Ozioma ahu anyi wetaara unu abughi naani site niile n'okwu onu, kama o bukwu n'ike nke Mmuo Nso. O bukwu ozioma ahu nke eziokwu ya were anya. Unu matakwara udi mmadu anyi gosiputara n'etiti unu.

Okwu nke Oseburuwa.

Alleluia, alleluia! Phil.2:15-16

Unu ga-egbukesi ka kpakpando n'ime uwa, n'ihu na unu na-enye ya okwu nke ndu. Alleluia!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Matiu dere (22:15-21)

Emechaa, ndi Farisii gara gbaa izu otu ha ga-esi jide Jesu site n'okwu ya. Ha zigaara ya ndi na-eso uzo ha na ndi otu Herod ka ha juo ya si, "Onye nkuzi, anyi maara na i bu onye eziokwu, na-akuzikwa uzo nke Chineke n'ezikwu. I' naghị asokwa onye obula anya n'ihina i jighi okwa mmadu no na ya kporo ihe. Gwazie anyi ihe i chere: O ziri ezi n'iwu ka anyi na-aturu Siza utuisi, ka o bu na o zighi ezi? Ma Jesu matara echiche o joo ha na-eche wee si ha, "Gini mere unu ji etinye m n'onwunwa, unu ndi ihuabuo? Gosinu m ego ahu unu ji atu utuisi." Ha wetere otu dinari. Jesu ajuo ha si, "Onyinyo na aha onye bu nke a?" Ha siriri ya, "O bu nke Siza." Jesu siriri ha "Werenu nke Siza nye Siza, werekwanu nke Chukwu nye Chukwu."

Ozioma nke Oseburuwa.

Prayer Over The Offerings

Grant us, Lord, we pray, a sincere respect for your gifts, that, through the purifying action of your grace, we may be cleansed by the very mysteries we serve. Through Christ our Lord.

Communion Antiphon

Behold, the eyes of the Lord are on those who fear him, who hope in his merciful love, to rescue their souls from death, to keep them alive in famine.

Prayer After Communion

Grant, O Lord, we pray, that, benefitting from participation in heavenly things, we may be helped by what you give in this present age and prepared for the gifts that are eternal. Through Christ our Lord.

Ekpere Nhunye

Onyenweanyi, mee ka anyi jiri obi anyi niile, were onyinye I nyere anyi na-eфе Gi. Biko, were amara Gi wuchaa anyi, ka anyi wee di ocha, site n'ihe omimi nke a anyi ji agbara Gi odibo. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Lee ka anya Dinwenu si ledoo ndi n'aturu Ya egwu, ndi chekwubere n'ihunanya Ya; ka O zoputa ha n'onwu, were nye ha nri n'oge oke aguu.

Ekpere A Natachaa Oriri Nso

Dinwenu, biko mee ka anyi na-aga n'ihu site n'inata oriri nso a ugboro ugboro; ka anyi site n'enyemaka anyi na-enweta n'ihe nke uwa a, were mata ihe nke eluigwe. Site na Kristi Dinwenu anyi.

19 October [Eke] Monday of Week 29 (Green/Red/White)

Ss. John de Brebeuf and Isaac Jogues, Priests & Their Companions, Martyrs; or St. Paul of the Cross, Priest (Opt. Mem.)

(For Entry Antiphon and Collect, see page 37)

First Reading

A reading from the letter of St. Paul to the Ephesians (2:1-10).

You were dead, through the crimes and the sins in which you used to live when you were following the way of this world, obeying the ruler who governs the air, the spirit who is at work in the rebellious. We all were among them too in the past, living sensual lives, ruled entirely by our own physical desires and our own ideas; so that by nature we were as much under God's anger as the rest of the world. But God loved us with so much love that he was generous with his mercy: when we were dead through our sins, he brought us to life with Christ - it is through grace that you have been saved - and raised us up with him and gave us a place with him in heaven, in Christ Jesus.

This was to show for all ages to come, through his goodness towards us in Christ Jesus, how infinitely rich he is in grace. Because it is by grace that you have been saved, through faith; not by anything of your own, but by a gift from God; not by anything that you have done, so that nobody can claim the credit. We are God's work of art, created in Christ Jesus to live the good life as from the beginning he had meant us to live it.

The word of the Lord.

Ihe Ogugu Nke Mbụ

Ihe ogugu e wetara n'akwukwozi Pol di aso degaara ndi Efesus (2:1-10).

Omere ka unu dikwa ndu ozo mgbe unu nwuru anwu site na njehie uzo, ya na njo unu nke unu biri n'ime ya na mbu; na-awaghari n'uzo na n'omume ojoo nke ndi bi n'uwa, unu na-esokwa onye ochichi na-achi ike nke ikuku bu mmuo nke na-aruru unu ugbu a n'ime unu bu unu nke nnpuisi. Anyi niile ebitala na mbu n'etiti ihe ndi a mgbe anyi na-esochicho nke anuahụ na nke mmuo anyi. Anyi si n'uzo di otu a, soro ndi ozo niile buru ndi e meere iwe nke Chineke. Ma Chineke onye nke juputara n'ebere, site na nnukwu ihunaanya nke o huru anyi, o buladi mgbe anyi nwuru anwu site na njo anyi, mere ka anyi soro Kristi dikwa ndu ozo (site n'amara unu enwetala nzoputa). O kulitekwa anyi na ya meekwaa ka anyi na ya noro n'alaeze eluigwe n'ime Jesu Kristi.

Ka o wee buru na ogbo na-abia n'ihu na o ga-egosi uba nke amara ya na-enweghi atụ, n'obi oma ya n'ebe anyi no n'ime Jesu Kristi. N'ihina e jirila amara zoputa unu site n'okwukwe; o bughị site n'ike unu kama o bu onyinye nke Chineke, o bughị site n'orụ ka onye obula gharakwa inya isi. Anyi bu aka oru ya e kere n'ime Jesu Kristi maka ezi oru Chineke kwadobere site na mbu, nke anyi kwesiri iga n'ime ha.

Okwu nke Oseburuwa.

Responsorial Psalm: Ps. 99 (R.v.3) 1-5

Response: **He made us, we belong to him.**

1. Cry out with joy to the Lord, all the earth. Serve the Lord with gladness. Come before him, singing for joy. (R.)
2. Know that he, the Lord, is God. He made us, we belong to him, we are his people, the sheep of his flock. (R.)
3. Go within his gates, giving thanks. Enter his courts with songs of praise. Give thanks to him and bless his name. (R)
4. Indeed, how good is the Lord, eternal his merciful love. He is faithful from age to age. (R.)

Alleluia, alleluia! Mt. 5:3

How happy are the poor in spirit; theirs is the kingdom of heaven.

Gospel

A reading from the holy Gospel according to Luke (12:13-21).

A man in the crowd said to Jesus, 'Master, tell my brother to give me a share of our inheritance.' 'My friend', he replied, 'who appointed me your judge, or the arbitrator of your claims?' Then he said to them, 'watch, and be on your guard against avarice of any kind, for a man's life is not made secure by what he owns, even when he has more than he needs.'

Then he told them a parable: 'There was once a rich man who, having had a good harvest from his land, thought to himself, what am I to do? I have not enough room to store my crops.' Then he said, "This is what I will do: I will pull down my barns and build bigger ones, and store all my grain and my goods in them, and I will say to my soul: My soul, you have plenty of good things laid by for many years to come; take things easy, eat, drink, have a good time." But God said to him, "Fool! This very night the demand will be made for your soul; and this hoard of yours, whose will it be then?" So it is when a man stores up treasures for himself in place of making himself rich in the sight of God.'

The Gospel of the Lord.

Abụoma na Aziza: Abụ. 100 (Az.3) 1-5

Aziza: **Ya kere anyị, Ọ bukwa ya nwe anyị.**

1. Uwa niile tijerenụ Onyenweanyi mkpu oñu, Werenụ iti mkpu oñu bia n'ihu ya. (Az.)
2. Maranụ na Onyenweanyi bu Chineke, ya kere anyị, Ọ bukwa ya nwe anyị, anyị bu ndi nke ya, anyị bukwa igwe aturu ya. (Az.)
3. Werenụ ekele baa n'onuuzo ama ya niile, werenụ otito baa n'ogige ya niile, kelenụ ya, goziekwanu aha ya. (Az.)
4. N'ihina Onyenweanyi di mma, Ihunaanya ya na-adị ebebe, ntukwasio bi ya na-adigide bido na-ndudugandu ruo na ndudugandu. (Az.)

Alaluya, alaluya! Mt.5:3

Ngozi na-adiri ndi dara ogbenye n'ime mmuo, n'ihu na alaeze eluigwe bu nke ha. Alaluya!

Ozioma

Ihe Ogugu nke a si n'Ozioma di aso nke Luk dere (12:13-21).

Otu onye n'ime igwe mmadu ahụ siri Jesu, "Onye nkuzi, gwa nwanne m nwoke ka anyi kee ihe anyi nwetara n'aka nna anyi." Ma Jesu zara ya si, "Nwoke m, onye mere m onye ikpe, mọbu onye na-eke ihe n'ebe unu nọ?" Ọ gwara ha si, "Kpacharanu anya, zerekwanu anyaukwu niile; n'ihina ihe mejuputara ndu mmadu abughi oke akunuba o nwere."

Ọ gwakwara ha okwu n'ukabuilu si, "Ala ubi otu nwoke bara ogaranya wetara otutu ihe; o wee na-eche n'ime obi ya si, 'Gini ka m ga-eme n'ihina enweghi m ebe m ga-ehekwa ihe ubi m ndi a?'" O kwuru si, "Nke a ka m ga-eme: aga m akwatu oba m niile, ruo ndi ka ha obosara, ebe ahụ ka m ga-ehekwa oka m niile na akunuba m niile. Mgbe ahụ, agam asi mkpuruobi m, 'Mkpuruobi, i nwere otutu akunuba e debeere gi maka otutu afo; dere juu, rie, nno, nwee obi anuri.' Ma Chineke siri ya, 'Onye nzuzu! N'abali taa ka m ga-achọ mkpuruobi gi n'aka gi; ihe niile i kpakoro nke onye ka ha ga-abu?' Otu a ka o di onye obula na-akwadoro onwe ya akụ ma o bughị ogaranya n'ebe Chineke nọ."

Ozioma nke Oseburuwa.

(For Prayer Over The Offerings, Communion Antiphon, and Prayer After Communion, see page 39)

20 October [Orie] Tuesday of Week 29 (Green)

(For Entry Antiphon and Collect, see page 37)

First Reading

A reading from the letter of St. Paul to the Ephesians (2:12-22).

Do not forget that you had no Christ and were excluded from membership of Israel, aliens with no part in the covenants with their Promise; you were immersed in this world, without hope and without God. But now in Christ Jesus, you that used to be so far apart from us have been brought very close, by the blood of Christ. For he is the peace between us, and has made the two into one and broken down the barrier which used to keep them apart, actually destroying in his own person the hostility caused by the rules and decrees of the Law. This was to create one single New Man in himself out of the two of them and by restoring peace through the cross, to unite them both in a single Body and reconcile them with God. In his own person he killed the hostility. Later he came to bring the good news of peace, peace to you who were far away and peace to those who were near at hand. Through him, both of us have in the one Spirit our way to come to the Father.

So you are no longer aliens or foreign visitors: you are citizens like all the saints, and part of God's household. You are part of a building that has the apostles and prophets for its foundations, and Christ Jesus himself for its main cornerstone. As every structure is aligned on him, all grow into one holy temple in the Lord; and you too, in him, are being built into a house where God lives, in the Spirit.

This is the word of the Lord.

Responsorial Psalm: Ps. 84:9-14. (R.v.9)

Response: The Lord speaks of peace for his people.

1. I will hear what the Lord God has to say, a voice that speaks of peace, His help is near for those who fear him and his glory will dwell in our land. (R.)
2. Mercy and faithfulness have met; justice and peace have embraced. Faithfulness shall spring from the earth and justice look down from heaven. (R.)
3. The Lord will make us prosper and our earth shall yield its fruit. Justice shall march before him and peace shall follow his steps. (R.)

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwoozi Pol di aso degaara ndi Efesus (2:12-22).

Chetanu mgbe e kewapuru unu na Kristi. E kewaputakwara unu site na mmekorita nke Izrel, burukwa ndi obia n'ogbugbandu ahu, na-enweghi olileanya na na-enwekwaghi Chineke, n'ime uwa. Ugbu a n'ime Jesu Kristi, unu bu ndi nobu n'ebe di anya ka e wedeberela nso n'ime obara Kristi. Ya bu udo anyi, onye merela anyi ka anyi buru otu ma kwatuokwa mgbidi nkewa nke na-eweta iro. O sitere n'ahu ya weta n'isi njedebe, iwu na atumaatu nke ndi Juu, ka o wee ji mmadu abuo ahụ meputa otu mmadu ohuru n'ime onwe ya, si n'uzo di otu a na-eme ka udo di. N'uzo di otu a ka o ga-esi kpeziere anyi na Chineke site n'obe ya, wetakwa n'isi njedebe, iro di n'etiti ha abuo. O biakwara kwusaara unu ndi no ebe di anya na unu ndi no nso, ozioma nke udo. O bu site na ya ka anyi ji nwee ike n'ime otu mmuo ahụ, ibiakwute Nna.

Ya bu unu esorola ndi nso buru ndi a muru n'ala, n'ezinuulo Chineke; nke a rukwasara n'elu ntoala nke umuazu na ndiamuma, nke Jesu Kristi n'onwe ya bu okwute ntoala ya. O bu n'ime ya ka ihe ndi a niile jikotara onu, too, wee buru ulonso n'ime Dinwenu. N'ime ya ka a runyekwara unu dika ebe obibi nke Chineke n'ime mmuo.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 85:8-13. (Az.8)

Aziza: Onyenweanyi na-ekwu udo maka ndi nke ya.

1. Ana m ege nti n'ihe Chineke, Onyenweanyi na-ekwu, ihe o na-ekwu bu udo. N'ezie, nzoputa ya di nso maka ndi na-aturu ya egwu, ka ebube ya wee nogide n'ala anyi. (Az.)
2. Ihunaanya na okwukwe amakuola, eziumume na udo ebiela oma. Irubeisi ga-esi n'ala pulite, eziumume ga-esi n'elu ledata anya. (Az.)
3. Onyenweanyi ga-enye anyi oganiihu, ala anyi ga-amita mkpuru, bawanye. Eziumume ga-aga n'ihu ya, udo ga na-eso nzo ukwu ya. (Az.)

Alleluia, alleluia! Lk 21:36

Stay awake, praying at all times for the strength to stand with confidence before the Son of Man. Alleluia!

Gospel

A reading from the holy Gospel according to Luke (12:35-38).

Jesus said to his disciples: 'See that you are dressed for action and have your lamps lit. Be like men waiting for their master to return from the wedding feast, ready to open the door as soon as he comes and knocks. Happy those servants whom the master finds awake when he comes. I tell you solemnly, he will put on an apron, sit them down at table and wait on them. It may be in the second watch he comes, or in the third, but happy those servants if he finds them ready.'

This is the Gospel of the Lord.

(For Prayer Over The Offerings, Communion Antiphon, and Prayer After Communion, see page 39)

Aléluya, aléluya! Lk. 21:36

Nòdunụ na nche; na-ekpekwanu ekpere mgbe niile, ka unu nwekwa ike iguzo n'ihu nwa nke mmadụ ahụ.

Ozioma

Ihe Ogugu nke a si n'Ozioma dị asọ nke Luk dere (12:35-38).

Jesu gwara ndi na-eso ụzọ ya si: "Keenụ aji n'ume, ka oku unu na-enwukwa, dikwanu ka ndi na-eche nna ha ukwu mgbe o ga-esi n'oriri agbamakwukwo lota, ka ha wee meghere ya ụzọ ngwangwa mgbe obula o galaghachi kuo aka. Ngozi ga-adiri umuodibo ahụ ndi nna ha ukwu ga-ahụ ka ha mu anya mgbe o biara; n'ezie agwa m unu, o ga-eke akwa n'ukwu, mee ka ha nodu n'oché nri, bia gbaara ha odibo. O buru na o ga-abia na nche nke abuo mobu na nke ato n'isi ututu hu ha ka ha no na nche, ngozi ga-adiri umuodibo ahụ". Ozioma nke Oseburuwa.

21 October [Afo] Wednesday of Week 29 (Green)

(For Entry Antiphon and Collect, see page 37)

First Reading

A reading from the letter of St. Paul to the Ephesians (3:2-12).

You have probably heard how I have been entrusted by God with the grace he meant for you, and that it was by a revelation that I was given the knowledge of the mystery, as I have just described it very shortly. If you read my words, you will have some idea of the depths that I see in the mystery of Christ. This mystery that has now been revealed through the Spirit to his holy apostles and prophets was unknown to any man in past generations; it means that pagans now share the same inheritance, that they are parts of the same body, and that the same promise has been made to them, in Christ Jesus, through the gospel. I have been made the servant of that gospel by a gift of grace from God who gave it to me by his own power. I, who am less than the least of all the saints, have been entrusted with this special grace, not only of proclaiming to the pagans the infinite treasure of Christ but also of explaining how the mystery is to be dispensed. Through all the ages, this has been kept hidden in God, the creator of everything. Why? So that the Sovereignities and Powers should learn only now, through the Church, how comprehensive God's wisdom really is, exactly according to the plan which he had had from all eternity in Christ Jesus our Lord. This is why we are bold enough to

The Ogugu Nke Mbụ

Ihe ogugu e wetara n'akwukwozi Pol di aso degaara ndi Efesus (3:2-12).

Odo m anya na unu anula na Chineke, site n'amara ya, eniyela m oru ilekota ezinuulo ya anya maka odimma unu; otu e siri mee ka m mata ihe omimi ahụ site na mkpughe, dika m dere ya nwantinti. Mgbe unu guru nke a, unu ga-achoputa nghota m banyere ihe omimi nke Kristi, nke e meghe ka umu mmadu mara n'ogbo gara aga dika Mmuo Nso siri kpugheere ya umuazu na ndiamuma ya di aso ugbo a. Otu a ka ndi mba ozo si soro anyi buru ndi nke, ndi otu ahụ na ndi ga-eketa nkwa ahụ n'ime Jesu Kristi, site n'ozoma. N'ihu ozioma a, e mere m onye ozi dika onyinye amara nke Chukwu siri di, nke e nyere m site n'oru nke ike ya. N'ebe m no, n'agbanyeghi na m kacha di nta n'etiti ndi nso niile, e nyere m ngozi nke a, ikwusara ndi mba ozo ozioma banyere aku enweghi atu nke juru n'ime Kristi; mekwaa ka mmadu niile hu ihe bu atumaatu nke ihe omimi e zoro n'ime Chineke onye kere ihe niile, otutu afo. Site na nzuko ahụ, a ga-eme ka amamihe Chineke n'udi ya di icheiche buru ihe ochichi na ike niile nke di n'eluigwe ga-amata. Nke a bu n'usoro nke atumaatu ya di ebeebe, nke e mezuru n'ime Jesu Kristi Dinwenu anyi; bu onyeAe anyi nwere ntukwasioobi na obi siri ike ibiakwute site

approach God in complete confidence, through our faith in him.

The word of the Lord.

Responsorial Psalm: Is 12:2-6 (R.v. 3)

Response: **With joy you will draw water from the wells of salvation.**

1. Truly, God is my salvation, I trust, I shall not fear. For the Lord is my strength, my song, he became my saviour. With joy you will draw water from the wells of salvation. (R.)

2. Give thanks to the Lord, give praise to his name! Make his mighty deeds known to the people! Declare the greatness of his name! (R.)

3. Sing a psalm to the Lord for he has done glorious deeds, make them known to all the earth! People of Zion, sing and shout for joy for great in your midst is the Holy One of Israel. (R.)

Alleluia, alleluia! Mt.24:42.44

Stay awake and stand ready, because you do not know the hour when the Son of Man is coming. Alleluia!

Gospel

A reading from the holy Gospel according to Luke (12:39-48).

Jesus said to his disciples: 'You may be quite sure of this, that if the householder had known at what hour the burglar would come, he would not have let anyone break through the wall of his house. You too must stand ready, because the Son of Man is coming at an hour you do not expect.'

Peter said, 'Lord, do you mean this parable for us, or for everyone?' The Lord replied, 'What sort of steward, then, is faithful and wise enough for the master to place him over his household to give them their allowance of food at the proper time? Happy that servant if his master's arrival finds him at this employment. I tell you truly, he will place him over everything he owns. But as for the servant who says to himself, "My master is taking his time coming", and sets about beating the menservants and the maids, and eating and drinking and getting drunk, his master will come on a day he does not expect and at the hour he does not know. The master will cut him off and send him to the same fate as the unfaithful.'

'The servant who knows what his master wants, but has not even started to carry out those wishes, will receive very many strokes of the lash. The one who did not know, but deserves to be beaten for what he has done, will receive fewer strokes. When a man has had a great deal given to him, a great will be demanded of him; when a man has had a

n'okwukwe anyi nwere na ya.

Okwu nke Oseburuwa.

Abuoma na Aziza: Aiz. 12:2-6. (Az.3)

Aziza: **Unu ga-eji onu kuru mmiri n'umi nke nzoputa.**

1. Lee, Chineke bu onye nzoputa m; enwere m nchekwube, egwu agaghi atu m; n'ihina Oseburuwa Chineke bu ike m na ukwe m, o bu onye nzoputa m. Unu ga-eji onu kuru mmiri n'umi nke nzoputa. (Az.)

2. "Nyenu Chineke ekele, kpokuonu aha ya, Meenu ka a mata aka oru ya n'ebe mba niile no, kwuputunu na aha ya di elu. Buoronu Chineke abu oma. (Az.)

3. N'ihina o ruru otutu oru ebube; meenu ka a nu ya n'awa niile. Tisienu mkpu ike, kweenu ukwe onu, unu ndi bi na Zayon, n'ihina onye no n'etiti unu bu nnukwu onye di nso nke Izrel. (Az.)

Afeluya, afeluya! Mt.24:42.44

Na-echenu nche, n'ihina unu amaghi n'ubochi Nwa nke Mmadu ga-abia. Afeluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Luk dere (12:39-48).

Jesu gwara ndi na-eso uzo ya si, 'Ma matanu nke a, o buru na nna nwe ulo matararii oge elekere onye ohi ga-abia, o ga na-echi nche, o gaghi ahapu ulo ya ka onye ohi gwupuo ya. Unu ga-adikwa njikere n'ihina Nwa nke Mmadu na-abia n'oge unu atughi anya.'

Pita juru si, 'Dinwenu, o bu naani anyi ka i ji ukabuii a agwa okwu ka o bu maka onye obula?' Ma Dinwenu zara si, 'Onye bu nwodibo ahu kwesiri ntukwasio, nwekwa uche, onye nke nna ya ukwu ga-enye ike ilekota ezinuulo ya anya, ka o na-enye ha oke nri ha n'oge kwesiri ekwesie? Ngozi na-adiri nwodibo ahu onye, mgbe nna ya ukwu ga-abia, o ga-ahu ya ka o na-eme otu a. N'ezie agwa m unu, nna ya ukwu ga-eme ya onye nlekota nke ihe niile o nwere. Kama, o buru na nwodibo ahu echee n'obi ya si, Nna m ukwu anoola odu na mbata, wee bido iti umuodibo ndi nwoke na ndi nwaanyi ihe, na-eri, na-anukwa, mmanya ana-egbu ya, nna ya ukwu ga-abia n'ubochi o na-atughi anya ya, n'oge elekere o na-amaghi. O ga-ata ya ahuhu, tinyekwa ya n'ebe ndi nakwesighi ntukwasio na-ano.'

'Odibo ahu nke maara ihe nna ya ukwu na-acho, mana o dighi njikere ime ya, o meghekwa dika ochicho nna ya ukwu si di, ganata otutu utali. Ma nwodibo nke na-amaghi, ma mee ihe kwesiri ipia utali, ganweta utali olemaole. Onye obula nke e nyere ihe ukwu, a ga-achokwa ihe ukwu n'aka

great deal given him on trust, even more will be expected of him.

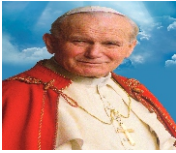
The Gospel of the Lord.

ya; onye ndi mmadu nyekwara ihe ukwu n'aka, n'aka ya ka ha ga-achọ ihe nke kanu.

Ozioma nke Oseburuwa.

(For Prayer Over The Offerings, Communion Antiphon, and Prayer After Communion, see pages 39)

22 October [Nkwo] Thursday of Week 29 (White)



St. John Paul II, Pope (Memorial)

Karol Wojtyła was born 1920 in Wadowice, Poland. His mother, father, and only brother had all died before he was 21, leaving him the sole surviving member of his family. After his priestly ordination and theological studies in Rome, he returned to homeland to be assigned pastoral and academic tasks. He was ordained Auxiliary Bishop at the age of 38, and in 1964 became the Archbishop of Krakow. He was in 1978 elected the first non-Italian Pope since

16th century at the age of 58, and took the name John Paul II. During his pontificate that lasted for over a quarter of a century, he undertook numerous pastoral journeys to more than 120 countries, promoting dialogue between nations and between religions. With emphasis on the dignity and rights of the human person, he campaigned against political oppression and the use of violence, upholding forgiveness. He visited Mehmet Ali Ağca who attempted in 1981 to assassinate him to personally offer him forgiveness. His charisma showed in his denunciation of the materialism of Western society, and in his emphasis on solidarity as path to peace. He contributed to the fall of the Communist Russia in 1991. With staunch pro-life outlook, he exhibited exceptional zeal for families, young people and the sick. He had great devotion to Divine Mercy and the Blessed Virgin Mary, both of which he promoted. Weakened by Parkinson's disease and age, he died in 2005 and was canonized by Pope Francis in 2014.

Entry Antiphon

I will look after my sheep, says the Lord, and I shall appoint a shepherd to pasture them, and I, the Lord, will be their God.

Collect

O God, who are rich in mercy and who willed that the blessed John Paul the Second should preside as Pope over your universal Church, grant, we pray, that instructed by his teaching, we may open our hearts to the saving grace of Christ, the sole Redeemer of mankind. Who lives and reigns.

First Reading

A reading from the letter of St. Paul to the Ephesians (3:14-21).

This is what I pray, kneeling before the Father, from whom every family, whether spiritual or natural, takes its name: Out of his infinite glory, may he give you the power through his Spirit for your hidden self to grow strong, so that Christ may live in your hearts through faith, and then, planted in love and built on love, you will with all the saints have strength to grasp the breadth and the length, the height and the depth; until, knowing the love of Christ, which is beyond all knowledge, you are filled with the utter fullness of God.

Glory be to him whose power, working in us, can do infinitely more than we can ask or imagine; glory be to him from generation to generation in the Church and in Christ Jesus

Ukwe Mbata

A ga m elezi umu aturu m anya, Onyenweanyi na-ekwu, a ga m ahota onyencheaturu ga-edu ha, ma munwa, Dinwenu, ga-abu Chineke ha.

Ekpere Mmeghe

O Chineke, onye di uba n'ebere bu onye o masiri ka Jon Pol nke Abuo di ngozi chiaa zuzugbe Nzuko ka Pop, mee, anyi narijo, ka sitena mmuta anyi nwetara na nkuzi ya, anyi ewere meghepu obi anyi nyere amara nziputa Kristi, bu ya bu so Onye Nzoputa mmadu dum. Onye di ndu na-achi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwozi Pol di aso degaara ndi Efesus (3:14-21).

N'ih i nke a ka m ji gbuoro Nna ikpere m abuo n'ala, onye ezinuulo niile di n'eluigwe na nke di n'uwa si nweta aha. Ka o wee buru na site n'uba nke otito ya, o ga-eme ka unu sie ike na Mmuo ya nke di unu n'ime; ka Kristi nwee ike biri n'obi unu site n'okwukwe, ka unu ndi gbanyere mgborogwu kwudosikwa ike n'ihunaanya, nwee ike isoro ndi nso niile ghotu, ihe bu obosara, ogologo, idi elu na idi omimi, na imatakwa ihunaanya nke Chineke nke kariri amamihe, ka unu juputakwa n'izu oke niile nke Chineke.

Ugbu a, onye nke zitere ike ahu di ire n'ime anyi, nwere ike ime n'uju karia ihe niile anyi rioro mobu chee n'uche. Ka otito diri ya n'ime nizuko na n'ime Kristi, ruo ogbo niile ebebe

for ever and ever. Amen.

The word of the Lord.

Responsorial Psalm: Ps. 32:1-2.4-5.11-12.18-19 (R.V.5)

Response: The Lord fills the earth with his love.

1. Ring out your joy to the Lord, O you just; for praise is fitting for loyal hearts. Give thanks to the Lord upon the harp, with a ten-stringed lute sing him songs. (R.)

2. For the word of the Lord is faithful and all his works to be trusted. The Lord loves justice and right and fills the earth with his love. (R.)

3. His own designs shall stand forever, the plans of his heart from age to age. They are happy, whose God is the Lord, the people he has chosen as his own. (R.)

4. The Lord looks on those who revere him, on those who hope in his love, to rescue their souls from death, to keep them alive in famine. (R.)

Alleluia, alleluia! Phil.3:8-9

I have accepted the loss of everything and I look on everything as so much rubbish if only I can have Christ and be given a place in him. Alleluia!

Gospel

A reading from the holy Gospel according to Luke (12:49-53).

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on, a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.

Prayer Over The Offerings

Look with favour, O Lord, we pray, on the offerings we set upon this sacred altar on the feast day of blessed John Paul the Second, that, bestowing on us your pardon, our oblations may give honour to your name. Through Christ our Lord.

For Preface, see Usoro Emume Missa (2018 Edition) p. 107

ebeebe. Amen.

Okwu nke Oseburuwa.

Abuomo na Aziza: Abụ. 33:1-2.4-5.11-12.18-19.(Az.5)

Aziza: Ihunaanya Onyenweanyi juputara n'ụwa.

1. Tierenu Chineke mkpu oñu ndi eziumume, n'ihina otito kwesiri ndi obi ha kwu oto, werenu ubo akwara too Chineke; werenu une kuoro ya egwu. (Az.)

2. N'ihina okwu nke Onyenweanyi bu eziokwu, O na-akwudosike n'oru ya niile. O huru eziumume na ikpe nkwurumoto n'anya, ihunaanya ya juputara n'ụwa. (Az.)

3. Atumaatu Chineke ga-adi okpu. Echiche obi ya niile ga-adi ebeebe. Anuri na Ngozi na-adiri mba Chineke bu Chukwu ha, ndi nke o hooro dika ndi nke ya. (Az.)

4. Ma lee ka Onyenweanyi si leta ndi niile naturu ya egwu anya, ndi niile tukwasiriobi ha n'ihunaanya ya, ka O wee zoputa mkpuriobi ha n'onwu, ma chekwaba ha oge unwu. (Az.)

Alaluya, alaluya! Phil.3:8-9

E were m ihe niile ka ihe lara n'iyi, e werela m ihe niile dika ihe abaghi uru, ka m wee rite Kristi n'uru, ka e were hu m n'ime ya. Alaluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Luk dere (12:49-53).

Jesus gwara ndi na-eso uzo ya si, "Abiara m imunye oku n'elu uwa; oleo otu obi ga-adi m ma a si na oku ahu enwurula ugbu a! Enwere m mmirichukwu nke a ga-eme m: O ga na-egbukwa m mgbu n'obi nke ukwu ruo mgbe m mezuru ya.

Unu chere na m biara iweta udo n'ụwa? Mba, agwa m unu, kama abiara m iweta nkewa; n'ihina site ugbu a gaba, mmadu ise bi n'otu ulo ga-ekewa, ato ga-emegide abuo, abuo ga-emegidekwa ato; ha ga-ekewa, nna emegide nwa ya nwoke, nwa emegide nna ya, nne ga-emegide nwa ya nwaanyi, nwa ya nwaanyi emegide nne ya, nne di emegide nwunye nwa ya, nwunye nwa ya emegide nne di ya."

Ozioma nke Oseburuwa.

Ekpere Nhunye

Were mmasi lekwasanya, O Onyenweanyi, anyi na-ario, n'oninye ndi anyi dosara n'ekwuaja a di aso n'ubochi oriri nke Jon Pol nke Abuo di aso, ka, site n'ihukwasa ebere gi n'ebe anyi no, oninye anyi ewere nye aha gi nsopuru. Site na Kristi Onyenweanyi.

Communion Antiphon

It was not you who chose me, says the Lord, but I who chose you and appointed you to go and bear fruit, fruit that will last.

Prayer After Communion

Renewed by the sacred mysteries, we humbly pray, O Lord, that, following the example of blessed John Paul the Second, we may strive to profess what he believed and to practice what he taught. Through Christ our Lord.

Ukwe Oriri Nso

Obughi unu hotarala m, Onyenweanyi na-ekwu, kama o bu munwa hotarala unu were ziga unu ka unu jee mifa mkpuru, mkpuru nke ga-adigide.

Ekpere A Natachaa Oriri Nso

Ka anyi nweterela mgbanwo iheomimi nsoga, anyi ji umeala ario, O Onyenweanyi, ka, site n'iso ezi mkpuru nke Jon Pol nke Abuo di aso, anyi agbabazie mbo ikwuputa ihe ndi o kweere ma na-emeputakwa ihe ndi o kuzierela. Site na Kristi Onyenweanyi.

23 October [Eke] Friday of Week 29 (Green/White)

St. John of Capistrano, Priest (Opt. Mem.)

(For Entry Antiphon and Collect, see page 37)

First Reading

A reading from the letter of St. Paul to the Ephesians (4:1-6)

I, the prisoner in the Lord, implore you to lead a life worthy of your vocation. Bear with one another charitably, in complete selflessness, gentleness and patience. Do all you can to preserve the unity of the Spirit by the peace that binds you together. There is one Body, one Spirit, just as you were all called into one and the same hope when you were called. There is one Lord, one faith, one baptism, and one God who is Father of all, over all, through all and within all.

The word of the Lord.

Responsorial Psalm: Ps. 23:1-6. (R.v.6)

Response: **Such are the men who seek your face, O Lord.**

1. The Lord's is the earth and its fullness, the world and all its peoples. It is he who set it on the seas; on the waters he made it firm. (R.)
2. Who shall climb the mountain of the Lord? Who shall stand in his holy place? The man with clean hands and pure heart, who desires not worthless things. (R.)
3. He shall receive blessings from the Lord and reward from the God who saves him. Such are the men who seek him, seek the face of the God of Jacob. (R.)

Alleluia, alleluia! Mt. 11:25

Blessed are you, Father, Lord of heaven and earth, for revealing the mysteries of the kingdom to mere children. Alleluia!

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwozi Pol di aso degaara ndi Efesus (4:1-6)

Mu onwe m bu onye mkporo nke Dinwenu, Na-ario unu, ka unu bie ndu kwesiri okpukpo nke a kporo unu. Werekwanu idi umeala niile, idi nwayo na ndidi na-anaranu ibe unu n'ihunaanya. Nwekwaanu obi inu oku iji kwado idiko n'otu nke Mmuo Nso na-enye na njikota nke udo. E nwere otu ahụ, otu Mmuo, dika e siri kpoo unu n'otu nchekwube nke diiri okpukpo a kporo unu. Otu Dinwenu di, otu okwukwe na otu mmirichukwu, otu Chineke na Nna nke anyi niile, onye kacha ihe niile, onye ihe niile siteré na ya na onye nokwa n'ime ihe niile.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu.24:1-6 (Az.6)

Aziza: **O bu udi ndi di otu a na-achọ Onyenweanyi.**

1. Chineke nwe uwa na ihe niile di na ya, uwa na ndi niile bi n'ime ya; O bu ya wukwasara ya n'elu mmiri, O bu ya wuru ya n'elu osimiri. (Az.)
2. Onye nwere ike irigoro n'ugwu nke Onyenweanyi? Onye nwere ike ino n'ebe ya di nso? Onye aka ya na obi ya di ocha, onye anaghi etinye obi ya n'ihe efu, onye anaghi anu iyi asi. (Az.)
3. Onye di otu a ga-anata ngozi n'aka Onyenweanyi, O ga-anatakwa eziumume n'aka Chineke onye nzoputa ya. O bu udi ndi di otu a na-achọ Onyenweanyi, ndi na-achọ ihu Chineke nke Jekob! (Az.)

Alaluya, alaluya! Mt. 11:25

A na m ekele gi Nna Dinwenu nke eluigwe na uwa, n'ihina i kpugheere umuntakiri ihe ndi a i zonahuru ndi amamihe na ndi okemmuta. Alaluya!

Gospel

A reading the holy Gospel according to Luke (12:54-59).

Jesus said to the crowds, 'When you see a cloud looming up in the west you say at once that rain is coming, and so it does. And when the wind is from the south you say it will be hot, and it is. Hypocrites! You know how to interpret the face of the earth and the sky. How is it you do not know how to interpret these times?'

'Why not judge for yourselves what is right? For example: when you go to court with your opponent, try to settle with him on the way, or he may drag you before the judge and the judge hand you over to the bailiff and the bailiff have you thrown into prison. I tell you, you will not get out till you have paid the very last penny.'

The Gospel of the Lord.

(For Prayer Over The Offerings, Communion Antiphon, and Prayer After Communion, see page 39)

24 October [Orie] Saturday of Week 29 (Green/White)



St Anthony Mary Claret, Bishop (Opt. Mem)

Our Lady of Saturday

(For Entry Antiphon and Collect, see page 22)

First Reading

A reading from the letter of St. Paul to the Ephesians (4:7-16)

Each one of us has been given his own share of grace, given as Christ allotted it. It was said that he would: 'When he ascended to the height, he captured prisoners, he gave gifts to men.'

When it says, 'he ascended', what can it mean if not that he descended right down to the lower regions of the earth? The one who rose higher than all the heavens to fill all things is none other than the one who descended. And to some, his gift was that they should be apostles; to some, prophets; to some, evangelists; to some, pastors and teachers; so that the saints together make a unity in the work of service, building up the body of Christ. In this way we are all to come to unity in our faith and in our knowledge of the Son of God, until we become the perfect Man, fully mature with the fullness of Christ himself.

Then we shall not be children any longer, or tossed one way and another and carried along by every wind of doctrine, at the mercy of all the tricks men play and their cleverness in practicing deceit. If we live by the truth and in love, we shall grow in all ways into Christ, who is the head by whom the whole body is fitted and joined together, every joint adding its own strength, for each separate part to work according to its function. So the body grows until it has built itself up, in love.

The word of the Lord.

Ozioma

Ihe Ogugu nke a si n'Ozioma di aso nke Luk dere (12:54-59).

Jesu gwakwara igwe mmadu ahu si, 'Mgbe obula unu huru urukpu ka o si n'odida anyanwu na-arigo, unu na-ekwu ozigbo si, 'Mmiri ozuzo na-abia; o na-emekwa otu ahu unu siri kwuo. Mgbe unu hukwara ikuku si na ndida ugwu ka o na-eku, unu na-asi, 'Oke ekpomoku ga-adi; o na-emekwa otu ahu. Unu ndi ihu abuo! Unu maara otu e si akowa ihu uwa na ihu igwe, gini mere na unu amaghi otu e si akowa ihe na-eme n'oge a?'

'Gini mere na unu anaghi ekpebiri n'onwe unu ihe di mma? Ka gi na onye gbara gi akwukwo na-aga n'uloikpe, gbaa mbo ka gi na ya kpezie n'uzo tupu okwu eru na nti onye okaikpe, ka o ghara idokpuru gi nye onye okaikpe, onye okaikpe arara gi nye onye nlekota ulo mkporo, onye nlekota ulo mkporo akwaba gi n'ulo mkporo. Agwa in gi, i gaghi esi n'ebe ahu puta ruo mgbe i ga-akwughachi, o buladi ego nta ikpeazu i ji n'ugwo.'

Ozioma nke Oseburuwa.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwozi Pol di aso degaara ndi Efesus (4:7-16).

Ma e nyere onye obula amara dika oke onyinye nke Kristi si di. E kwuru n'akwukwo nso si, 'Mgbe o rigoro n'elu, O duuru igwe ndi, e ji eji, Ma nyekwa umu mmadu onyinye. N'ikwu, 'O rigoro, gini ka o putara ma o bughu na o buuru uzo zida n'ime ala mmuo?' Onye ahu nke zidarana bukwaa onye ahu nke rigoronu n'ebe kacha elu, ka o wee imejuo ihe niile. Onyinye ya bu na ufodu ga-abu umuazu ufodu ndiamuma, ufodu ndi nkwasu ozioma ufodu ndi ukochukwu na ndi nkuzi. Nke a bu mika ikwadobe ndi nso maka oru nke ije ozi, iji rulite ahu nke Kristi, ruo mgbe anyi niile ga-eru idinootu nke okwukwe na imazu onye Nwa Chineke bu, wee toputa mmadu zuru oke n'ime Kristi. Ka anyi ghara ibuzi umuaka ndi ifufe nkuzi asi nke ndi aghughu na-efeghari ihu na azi, na-ebugharikwa. Kama site n'ikwu eziokwu n'ihunaanya, anyi ga-eto n'uzo obula n'ime Kristi, onye bu isi. Onye jikoro ahu niile wee mee ka ha buru otu. Mgbe akuku ahu obula na-aruru oru ya nke oma, o na-eme ka ahu na-etod, na-arulitekwa onwe ya n'ihunaanya. Okwu nke Oseburuwa.

Responsorial Psalm: Ps. 121:1-5 (R.v.1)

Response: I rejoiced when I heard them say: 'Let us go to God's house.'

1. I rejoiced when I heard them say: 'Let us go to God's house.' And now our feet are standing within your gates, O Jerusalem. (R.)

2. Jerusalem is built as a city strongly compact. It is there that the tribes go up, the tribes of the Lord. (R.)

3. For Israel's law it is, there to praise the Lord's name. There were set the thrones of judgement of the house of David. (R.)

Gospel

A reading from the holy Gospel according to Luke (13:1-9)

Some people arrived and told Jesus about the Galileans whose blood Pilate had mingled with that of their sacrifices. At this he said to them, 'Do you suppose these Galileans who suffered like that were greater sinners than any other Galileans? They were not, I tell you. No; but unless you repent you will all perish as they did. Or those eighteen on whom the tower at Siloam fell and killed them? Do you suppose that they were more guilty than all the other people living in Jerusalem? They were not, I tell you. No; but unless you repent you will all perish as they did.'

He told this parable: 'A man had a fig tree planted in his vineyard, and he came looking for fruit on it but found none. He said to the man who looked after the vineyard, "Look here, for three years now I have been coming to look for fruit on this fig tree and finding none. Cut it down: why should it be taking up the ground?"' "Sir," the man replied "leave it one more year and give me time to dig round it and manure it: it may bear fruit next year; if not, then you can cut it down."

The Gospel of the Lord.

(For Prayer Over The Offerings, Communion Antiphon, and Prayer After Communion, see page 24)

Abuoma na Aziza: Abu. 122:1-5. (Az.1)

Aziza: Añuri juru m obi mgbe m nuru ha kwuru si, "Ka anyi gaa n'ulo nke Chineke.

1. Añuri juru m obi mgbe m nuru ha kwuru si, "Ka anyi gaa n'ulo nke Chineke. Ugbo a, anyi kwuzi n'onuuzo ama gi, O Jerusalem (Az.)

2. A ruru Jerusalem dika obodo e jikotara onu nke oma. O bu na ya ka agburu niile na-aga, agburu nke Izrel. (Az.)

3. Inye Onyenweanyi ekele dika o siri nye n'iwu, ebe ahu ka e dobere oche ikpe eze, ocheeze nke ulo Devid. (Az)

Ozioma

The ogugu nke a si n'Ozioma di aso nke Luk dere (13:1-9)

Onwere ufodu no ebe ahu n'oge ahu, ndi kooro Jesu maka ndi Galili ahu; Paillet gburu, were obara ha gwokota n'ihè aja ha. Jesu wee juo ha si, "Unu chere na ndi Galili ndi a nwuru n'uzo di otu a bu ndi mmehie karia ndi Galili ndi ozo? Agwa m unu, ha abughi; ma o buru na unu echegharighi, unu niile ga-anwu otu ha siri nwuo. Mobu, kedù maka mmadu iri na asato ahu ndi ulonche elu dakwasiri, tigbuo ha na Sailom, unu na-eche na ha bu ndiojoo karia ndi niile bi n'obodo Jerusalem. Agwa m unu, mba, beluso ma unu cheghariri, unu niile ga-anwu otu ha siri nwuo.

Jesu ji ukabuilu gwa ha si, "Otu nwoke nwere osisi fiig nke o kuru n'ubi ya, o biara choo mkpuru n'elu ya ma o hughi. O wee si onye na-elekota ubi ya, 'Lee, kamigbe afo ato ka m na-abia na-achoo mkpuru n'osisi fiig a, ma ahughi m. Ya mere, gbudaa ya, gini mere o ga-eji na-eriko nri di n'ala ubi?' Ma o zara ya si, 'Nna m ukwu, hapukwa ya n'afọ a, ka m gwuo ala gburugburu ukwu ya, wunye ya agbugbo. O buru na o mia mkpuru n'afọ ozo, o di mima, nna o buru na o mighi, i nweziri ike gbudaa ya.

Ozioma nke Oseburuwa.

**30TH SUNDAY IN ORDINARY TIME (A)
25 October [Afo] (Green)**

**Office:
Week 2**

The Gospel clearly states that the demands of God's holiness are to be fulfilled only through love. God is to be the source and measure of love (if it is not a mere romantic and superficial experience) who totally transforms man's entire being and existence to radically influence his/her relationships and activities. Obeying God's Commandment constitutes basis of genuine love. While the First Reading highlights the social implication of this genuine love as works of justice, solidarity and compassion, St Paul focuses on its interior prerequisites as breaking away with idolatry, converting to God, imitating and following Christ as model, that is discipleship or witnessing to the Gospel.

Entry Antiphon

Let the hearts that seek the Lord rejoice;
Turn to the Lord and his strength;
constantly seek his face.

Collect

Almighty ever-living God,
increase our faith, hope and
charity, and make us love what you
command, so that we may merit
what you promise. Through our
Lord.

First Reading

Reading from the book of Exodus (22:20-26)

The Lord said to Moses, "Tell the sons of Israel this, you must not molest the stranger or oppress him, for you lived as strangers in the land of Egypt. You must not be harsh with the widow, or with the orphan; if you are harsh with them, they will surely cry out to me, and be sure I shall hear their cry; my anger will flare and shall kill you with the sword, your own wives will be widows, your own children orphans.

If you lend money to any of my people, to any poor man among you, you must not play the usurer with him: you must not demand interest from him.

If you take another's cloak as a pledge, you must give it back to him before sunset. It is all the covering he has; it is the cloak he wraps his body in; what else would he sleep in? If he cries to me, I will listen, for I am full of pity.

This is the word of the Lord.

Responsorial Psalm Ps.17:2-4.47.51. (R.v.2)

Response: I love you, Lord, my strength

1. I love you, Lord, my strength, my rock, my fortress, my saviour. My God is the rock where I take refuge; my shield, my mighty help, my stronghold. The Lord is worthy of all praise: when I call I am saved from my foes. (R.)

2. Long life to the Lord, my rock! Praised be to God who saves me. He has given great victories to his king and shown his love for his anointed. (R.)

Ukwe Mbata

Ka obi ndi na-acho Dinwenu ñuriba.
Chobanu Dinwenu, unu ga-eniweta
agbamume. Chobanu ihu Ya mgbe niile.

Ekpere Mmeghe

Chineke puru ime ihe niile, Onye di ndu ebighi
Ebi, mee ka okwukwe, nchekwube na
ihunaanya anyi na-abawanye; ka anyi were obi
ihunaanya na-eme ihe! gwara anyi, were tosi iketa
oke na ndu nke I kwere anyi na nkwa. Site n'
Dinwenu anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo Ezodus
(22:20-27)

Dinwenu gwara Mosis si ya, "gwa umu
Izrel niile na aga m emebi onye obula
churu aja nye chi ozo na-abughi Chineke.
Unu emegbula ndi obia, n'ihina unu onwe
unu bu ndi obia n'ala Ijipt. "Unu
emegbukwala nwaanyi di ya nwuru anwu,
mogu nwa na-enweghi nne na nna. O buru na
unu megbuo ha, ha bekue m, aga m anu olu
ha; iwe m ga-adi oku, aga m eji mmaagha
gbuo unu, nwaanyi unu ga-abu ndi na-
enweghi di, ma umu unu ga-abukwa ndi
enweghi nna.

O buru na i binye onye obula n'ime ndi
nke m ego, I gaghi anara omurunwa.

O buru na i were uwe onye agbataobi gi
n'ibe, i ga-eweghachi ya tupu anyanwu adaa;
n'ihina nke abu bu naani uwe nke o ji ekpuchi
onwe ya. Olee ihe o ga-eji ehi ura ma o buru
na i weghachighi ya? O bekuo m, aga m anu
olu ya, n'ihina abu m Chineke onye obi ebere.
Okwu nke Oseburuwa.

Abuoma na Aziza :Abu. 18:1-2.46.50. (Az.1)

Aziza: Ahuru m gi n'anya, Oseburuwa,
gi bu ike m.

1. Ahuru m gi n'anya Oseburuwa, gi bu ike
m. Oseburuwa bu nkume m na ebe
nkwudosike m. Onye nzoputa m bu Chineke
m. N'ime Onyenweanyi, nkume m, ka m na-
ezere mmiri, onye ogbugbo m, na ike nke
nzoputa m, ebe nchedo m na ebe mgbaba m.

2. Oseburuwa! Di ndu! Ngozi diri nkume m,
Ibuli enu diri Chineke nke nzoputa m. O na-
egosiputa ihunaanya ya n'ebe onye nke o tere
mmanu no. (Az.)

Second Reading

A reading from the first letter of St. Paul to the Thessalonians (1:5-10)

You observed the sort of life we lived when we were with you, which was for your instruction, and you were led to become imitators of us, and of the Lord; and it was with the joy of the Holy Spirit that you took to the Gospel, in spite of the great opposition all around you. This has made you the great example to all believers in Macedonia and Achaia since it was from you that the word of the Lord started to spread - and not only throughout Macedonia and Achaia, for the news of your faith in God has spread everywhere. We do not need to tell other people about it: other people tell us how we started the work among you, how you broke with idolatry when you were converted to God and became servants of the real, living God; and how you are now waiting for Jesus, his Son, whom he raised from the dead, to come from heaven to save us from the retribution which is coming.

This is the word of the Lord.

Alleluia, alleluia! John 14:23

If anyone loves me he will keep my word, and my Father will love him, and we shall come to him. Alleluia!

Gospel

A reading from the holy Gospel according to Matthew (22:34-40)

When the Pharisees heard that Jesus had silenced the sadducees they got together and, to disconcert him, one of them put a question, "Master, which is the greatest commandment of the Law?" Jesus said, "You must love the Lord your God with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second resembles it: You must love your neighbour as yourself. On these two commandments hang the whole Law, and the Prophets also."

This is the Gospel of the Lord.

Prayer Over The Offerings

Look, we pray, O Lord, on the offerings we make to your majesty, that whatever is done by us in your service may be directed above all to your glory. Through Christ our Lord.

Communion Antiphon

We will ring out our joy at your saving help, and exalt in the name of our God.

The Ogugu Nke Abuo

Ihe ogugu e wetara n'akwukwoozii nke mbu Pol di aso degaara ndi Tesalonika (1:5-10)

Ozioma ahụ anyị wetaraa unu abughi naani site n'okwu onu, kama o bukwā n'ike nke Mmuo Nso. O bukwā ozioma ahụ nke eziokwu ya were anya. Unu matakwarā udi mmadu anyi gosiputara n'etiti unu. Unu nomikwara anyi na Dinwenu. O bu ezie na unu tara nnukwu ahuhu, ma unu jiri onu nke sitere n'aka Mmuo Nso nara ozi ahụ; nke mere unu ji buru ihe imaatu nye ndi niile kwere ekwe na Masedonia na Akaya. O bughị naani na okwu nke Dinwenu esila n'aka unu gbasaa na Masedonia na Akaya; kama, okwukwe unu n'ime Chineke agazuola ebe niile nke na o dighikwa mkpa anyi ikwu ihe obula. Ha onwe ha na-ekwu banyere anyi, udi nnabata unu nyere anyi n'etiti unu, na otu unu siri hapu ihe arusi ma febe ezi Chukwu di ndu; na ichere Nwa ya nke si n'eluigwe, onye O siri na ndi nwuru anwu kulite, onye na-azoputa anyi n'iwe nke ga-abianu.

Okwu nke Oseburuwa.

Aleluya, aleluya! Jon 14:23

Oburu na mmadu ahụ m n'anya, Oga-edobe okwu m, Nna ga-ahukwa ya n'anya. Anyi ga-abiakwute ya, biri n'ime ya. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Matiu dere (22:34-40)

Mgbe ndi Farisii nuru na Jesu emechiele Ndi Sadusii onu, ha gbakotara otu ebe. Otu onye n'ime ha bu onye okaiwu juru ya ajuju iji nwalee ya si, "Onye nkuzi, olee iwu kachasi iwu niile?" Jesu zara ya si, "I ga-eji obi gi niile, mmuo gi niile na uche gi niile hu Chineke gi n'anya. Nke a bu nke mbu na nke kachasi n'iwu niile. Nke abuo dikwa ka ya, i ga-ahu onye agbataobi gi n'anya dika i siri hu onwe gi. N'iwu abuo ndi a ka iwu niile na amuma niile gbakwasiri ukwu."

Ozioma nke Oseburuwa.

Ekpere Nhunye

Dinwenu, biko, tugharia lee anya n'onnyinye anyi na-ehunyere ebube eze Gi. Ka ihe a anyi na-ebutere Gi, iji gbaara Gi odibo, buru ihe ga-ewetara Gi otito. Site na Kristi Onyenyweanyi.

Ukwe Oriri Nso

Anyi ga-anuri onu na nzoputa Gi, biakwa nweta otito n'aha Dinwenu Chineke anyi.

Prayer After Communion

May your Sacraments, O Lord, we pray, perfect in us what lies within them, that what we now celebrate in signs we may one day possess in truth. Through Christ our Lord.

Ekpere A Natachaa Oriri Nso

Onyenweanyi, biko mee ka ihe a di n'ime ogbugba ndu Gi zuo oke n'ime anyi. Meekwa ka Onye ahụ anyi bu onyinye Ya n'ụwa a, burukwa onye anyi ga-enweta n'ezie n'ụwa ozo. Site na Kristi Onyenweanyi.



SUNDAY EVENING INSTRUCTION

Theme: Divine and Natural Law for Man's Salvation

Biblical Sources: Deut 10:12-20; Is 1:15-20; Jm 1:27; 1 Jn 2:1-11, 3:11-15, 4:19-13.

Catechism of the Catholic Church: Nos 1949-1974.

Katikizim nke Okwukwe Nzuko Katolik: Nos 241-259.

Vatican II: Dogmatic Constitution on the Church, Nos 9,35,42.

26 October [Nkwo] Monday of Week 30 (Green)

First Reading

A reading from the letter of St. Paul to the Ephesians (4:32-5:8)

Be friends with one another, and kind, forgiving each other as readily as God forgave you in Christ.

Try then, to imitate God, as children of his that he loves, and follow Christ by loving as he loved you, giving himself up in our place as a fragrant offering and a sacrifice to God. Among you there must be not even a mention of fornication or impurity in any of its forms, or promiscuity: this would hardly become the saints! There must be no coarseness, or salacious talk and jokes - all this is wrong for you; raise your voices in thanksgiving instead. For you can be quite certain nobody who actually indulges in fornication or impurity or promiscuity - which is worshipping a false god - can inherit anything of the kingdom of God. Do not let anyone deceive you with empty arguments: it is for this loose living that God's anger comes down on those who rebel against him. Make sure that you are not included with them. You were darkness once, but now you are light in the Lord; be like children of light.

The word of the Lord.

Responsorial Psalm: Ps. 1:1-4.6 (R.Eph. 5:1)

Response: Try to imitate God, as children of his that he loves.

1. Happy indeed is the man who follows not the counsel of the wicked; nor lingers in the way of sinners nor sits in the company of scorners, but whose delight is the law of the Lord and who ponders his law day and night. (R.)

(For Entry Antiphon and Collect, see page 49)

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwozi Pol di aso degaara ndi Efesus (4:32-5:8)

Kama nweenu afooma, obinro. Na-agbagharitanu ibe unu otu Chineke si gbaghara unu n'ime Kristi. Burunu ndi na-enomi Chineke dika umu ya o huri n'anya. Na-agakwanu n'ime ihunaanya, dika Kristi siri hu anyi n'anya ma were ndu ya nye Chineke maka anyi, dika aja na onyinye nke isiuto. Ikwaiko, ndu ruru inyi mobu anyaukwu ekwesighi ikpo aha n'etiti unu dika o kwesiri ndi nso. Ka a ghara inwe iru inyi obula, nke a na-enwe okwu nzuzu, mobu ihe na-abaghi n'ihe ndi ekwesighi ekwesi, kama ka e nwee inye ekele. Maranu nke a, na o dighi onye obula na-akwa iko, mobu onye adighi ocha, mobu onye anyaukwu nke bu onye na-ekpere arusi, nwere oke obula n'alaeze nke Kristi na Chineke. Unu ekwela ka onye obula were okwu efu rafuo unu. O bu n'ih i omume ojoo ndi a ka iwe Chineke ji abiakwasi ndi anaghi erubere ya isi. Na mgbe mbu, unu bu ochichiri, ma ugbu a, unu bu ihe n'ime Dinwehu. Na-ebinu ndu ka umu nke ihe.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 1:1-4.6 (Az.Efes. 5:1)
Aziza: **Burunu ndi na-enomi Chineke dika umu ya o huri n'anya.**

1. Anuri ga-adiri nwoke ahụ nke anaghị eso ndumodu onye ajoomume, mobu na-akwughari n'uzo ndi ome njo, mobu nodu n'otu ndi na-ekwuto Chineke, Kama o na-enwe anuri n'ebe iwu Onyenweanyi di; ma na-achighari iwu ya n'obi ya ehihie na abali. (Az.)

2. O di ka osisi a kuru n'akuku iyi, nke na-

2. He is like a tree that is planted beside the flowing waters, that yields its fruit in due season and whose leaves shall never fade; and all that he does shall prosper. (R.)

3. Not so are the wicked, not so! For they like winnowed chaff shall be driven away by the wind. For the Lord guards the way of the just but the way of the wicked leads to doom. (R.)

Alleluia, alleluia! Jn. 14:23

Your word is truth, O Lord: consecrate us in the truth. Alleluia!

Gospel

A reading from the holy Gospel according to Luke (13:10-17)

One sabbath day Jesus was teaching in one of the synagogues, and a woman was there who for eighteen years had been possessed by a spirit that left her enfeebled; she was bent double and quite unable to stand upright. When Jesus saw her he called her over and said, 'woman, you are rid of your infirmity' and he laid his hands on her. And at once she straightened up, and she glorified God.

But the synagogue official was indignant because Jesus had healed on the sabbath, and he addressed the people present. 'There are six days' he said 'when work is to be done. Come and be healed on one of those days and not on the sabbath.' But the Lord answered him. 'Hypocrites!' He said 'Is there one of you who does not untie his ox or his donkey from the manger on the sabbath and take it out for watering? And this woman, a daughter of Abraham whom Satan has held bond these eighteen years - was it not right to untie her bonds on the sabbath day?' When he said this, all his adversaries were covered with confusion, and all the peoples were overjoyed at all the wonders he worked.

The Gospel of the Lord.

(For Prayer Over The Offerings, Communion Antiphon, and Prayer After Communion, see pages 50 & 51)

27 October [Eke] Tuesday of Week 30 (Green)

(For Entry Antiphon and Collect, see page 49)

First Reading

A reading from the letter of St. Paul to the Ephesians (5:21-33)

Give way to one another in obedience to Christ. Wives should regard their husbands as they regard the Lord, since as Christ is head of the Church and saves the whole body, so is a husband the head of his wife; and as the Church submits to Christ, so should wives to their husbands, in everything. Husbands should love their wives just as Christ loved the Church and sacrificed himself for her to make her holy. He

amiputa mkpuru ya n'oge ya, nke akwukwo ya anaghi akponwu akponwu, ihe niile o name na-agara ya nke oma. (Az.)

3. O dighi otu a n'ebe ndi ajo mmadu no; Mba, n'ihina ha dika afuru oka nke ikuku na-ebughari. N'ihina Onyenweanyi na-echekwaba uzo ndi eziumume, mana uzo ndi ajo mmadu na-eduba n'ila n'iyi. (Az.)

Alleluia, alleluia! Jn. 17:17

Okwu gi bu eziokwu, Onyenweanyi: Doo anyi aso nime eziokwu gi. Alleluia!

Ozioma

Ihe Ogugu nke a si n'Ozioma di aso nke Luk dere (13:10-17)

N'otu ubochi izu ike, Jesu no n'otu ulonzuko ndi Juu, na-akuizi ihe. N'ebe ahu, e nwere nwaanyi nke mmuo nriaria ji ihe dika afo iri na asato. O roola nwaanyi ahu, o nweghikwa ike iguzozi eguzo. Mgbe Jesu huru ya, O kporo ya si ya, "Nwaanyi, e meela ka i puo na nriaria gi." Jesu bikwasara ya aka ya abuo, ozigbo nwaanyi ahu guzozie, wee too Chineke.

Iwe were onyeisi ulonzuko ahu, n'ihina Jesu gworo oria n'ubochi Sabat; maka nke a o gwara ndi mmadu si, "O di ubochi isii iwu nyere mmadu ike iru oru, bianu n'ubochi ndi ahu ka a gwoo unu, o bughu n'ubochi Sabat." Onyenweanyi zara ya si, "Unu ndi ihu abuo! O nwere onye n'ime unu na-anaghi atopu ehi ya mobu inyinyibu ya n'ulo anu, duje ya ka o nuo mimiri n'ubochi izu ike? O bu na nwaanyi a bu ada nke si n'agburu Abraham, onye Ekwensu kere agbu kamgbe afo iri na asato ekwesighi ka a topu ya agbu n'ubochi izu ike?" Ka o na-ekwu nke a ihere mere ndi iri ya niile, ma ndi mmadu niile nwere anuri maka ihi ori ebube nke o ruru.

Ozioma nke Oseburuwa.

(For Prayer Over The Offerings, Communion Antiphon, and Prayer After Communion, see pages 50 & 51)

27 October [Eke] Tuesday of Week 30 (Green)

(For Entry Antiphon and Collect, see page 49)

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwozi Pol di aso degaara ndi Efesus (5:21-33)

Na-aso-puritaranu onwe unu n'ih nkwanye ugwu diiri Kristi. Ndi bu nwunye, na-asopuru di unu, dika o kwesiri Dinwenu. Di bu isi nwunye ya, dika Kristi si bu isi nke nzuko bu ahu ya ma burukwa n'onwe ya, onye nzoputa ya. Ya bu, ka ndi bu nwunye sopuru di ha n'ih niile dika nzuko Kristi si na-asopuru ya n'ih niile. Ndi bu di, hunu nwunye unu n'anya, dika Kristi siri hu nzuko ya, werekwa ndu ya nye n'ih

made her clean by washing her in water with a form of words, so that when he took her to himself she would be glorious, with no speck or wrinkle or anything like that, but holy and faultless. In the same way, husbands must love their wives as they love their own bodies; for a man to love his wife is for him to love himself. A man never hates his own body, but he feeds it and looks after it; and that is the way Christ treats the Church, because it is his body - and we are its living parts. For this reason, a man must leave his father and mother and be joined to his wife, and the two will become one body. This mystery has many implications; but I am saying it applies to Christ and the Church. To sum up; you too, each one of you, must love his wife as he loves himself; and let every wife respect her husband.

The word of the Lord.

Responsorial Psalm Ps 127:1-5 (R.v. 1)

Response: O blessed are those who fear the Lord!

1. O blessed are those who fear the Lord and walk in his ways! By the labour of your hands you shall eat. (R)
2. You will be happy and prosper; your wife like a fruitful vine in the heart of your house; your children like shoots of the olive, around your table. (R)
3. Indeed thus shall be blessed the man who fears the Lord. May the Lord bless you from Zion all the days of your life! (R)

Alleluia, alleluia! Jn 15: 15

I call you friends, says the Lord, because I have made known to you everything I have learnt from my Father. Alleluia!

Gospel

A reading from the holy Gospel according to Luke (13:18-21)

Jesus said, 'what is the kingdom of God like? What shall I compare it with? It is like a mustard seed which a man took and threw into his garden: it grew and became a tree, and the birds of the air sheltered in its branches.'

Another thing he said, 'what shall I compare the kingdom of God with? It is like the yeast a woman took and mixed with three measures of flour till it was leavened all through.'

The Gospel of the Lord.

(For Prayer Over The Offerings, Communion Antiphon, and Post-Communion, see pages 50 & 51)



St. Jude

28 October [Orie] Wednesday of Week 30 (Red)

Ss. Simon & Jude, Apostles (Feast)



St. Simon

According to legend, Sts. Simon and Jude preached the Gospel in Mesopotamia and Persia. Simon was nicknamed the zealot because of his zeal for the Jewish law which he practised before his call. He became the Bishop of Jerusalem after preaching the Gospel in

ya, o siri otu a doo ya nso, ebe o jirila okwu ahu dika mmiri, sachaa ya. Ka o wee chee nzuko ahu n'ihu onwe ya dika ihe di ebube, nke enweghi ntupo, ihu ndoli, mobu ihe di otu ahu, ka o wee di nso n'enweghi ntupo. N'uzo di otu a, ndi bu di kwesiri ihu nwunye ha n'anya dika ahu nke ha. Onye na-ahu nwunye ya n'anya bu onwe ya ka o na-ahu n'anya. N'ihina o nweghi nwoke obula na-akpo anuahu ya si, kama, o na-azu ya, ma na-echekwa ya dika Kristi si ereme nzuko ya; n'ihina anyi bu akuku ahu ya. "O bu n'ihina nke a ka nwoke ga-aji hapu nne na nna ya, ya na nwunye ya ejikoo. Ha abuo aburu otu ahu. Nke a bu nnukwu ihe omimi nke na-arutu aka n'ebe Kristi na nzuko ya no. Otu o sila di, ka onye obula n'ime unu hu nwunye ya n'anya dika onwe ya, ka nwunye hukwa na o na-asopuru di ya.

Okwu nke Oseburuwa.

Abuoma na Aziza Abu. 128:1-5. (Az.1)

Aziza: Ngozi na-adiri ndi na-aturu Chineke egwu.

1. Ngozi na-adiri ndi na-aturu Chineke egwu, na-eso uzo ya. Ihe aka gi kutara ka i gae-ri. (Az.)
2. Anuri na oganihu ga-abu nke gi, nwunye gi ga-adi ka osisi vain, na-ami mkpuru n'ime ulo gi, umu gi ga-adi ka osisi oliv, gbaa oche nri gi gburugburu. (Az.)
3. Lee, otu ahu ka a ga-esi gozie onye ahu, nke na-aturu Chineke egwu. Ka Onyenweanyi si na Zayon gozie gi, ubochi ndu gi niile. (Az.)

Alaluya, alaluya! Jon 15: 15

Dinwenu kwuru si: A na m akpozi unu ndi enyi, n'ihina agwala m unu ihe niile m nuru n'onu Nna m. Alaluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Luk deré (13:18-21)

Jesu juru ozo si, "Gini ka alaeze Chineke dika ya? Gini ka m ga-aji tunyere ya? O dika mkpuru osisi Mostad nke otu onye weere kuon ubi. O toro, buru nnukwu osisi, umununu abia ruo akwu n'alaka ya."

Jesu jukwara ozo si, "Gini ka m ga-aji tunyere alaeze Chineke? O dika ihe na-eko achicha nke nwaanyi weere gwakoo ya na akpa ntoka ato, ruo mgbe ha koro."

Ozioma nke Oseburuwa.

Samaria. He suffered martyrdom, being sawn in half at Suanir, Persia.

Jude Thaddaeus was son of Cleophas, the brother of St. James the Lesser and relative of Jesus. Jude was the one who asked Jesus at the Last Supper why He would not manifest Himself to the whole world after His resurrection. His epistle was written for the Jewish converts, directed against Gnostic heresies.

St. Jude's epistle stresses that Christ's faithful should persevere in difficult circumstances. He was known for healing and exorcising pagan idols, which according to legend caused the demons to flee and the statues to crumble. He was beaten to death with a club, and then beheaded post-mortem.

Entry Antiphon

These are the holy men whom the Lord chose in his own sheer love; and he gave them eternal glory.

Collect

O God, who by the blessed Apostles have brought us to acknowledge your name, grant graciously, through the intercession of Saint Simon and Saint Jude, that the Church may constantly grow by increase of the peoples who believe in you. Through Our Lord.

First Reading

A reading from the letter of St. Paul to the Ephesians (2:19-22)

You are no longer aliens or foreign visitors: you are citizens like all the saints, and part of God's household. You are part of a building that has the apostles and prophets for its foundations, and Christ Jesus himself for its main cornerstone. As every structure is aligned on him, all grow into one holy temple in the Lord; and you too, in him, are being built into a house where God lives, in the spirit.

The word of the Lord.

Responsorial Psalm: Ps. 18:2-5.(R.v.5)

Response: Their span goes forth through all the earth.

1. The heavens proclaim the glory of God and the firmament shows forth the work of his hands. Day unto day takes up the story and night unto night makes known the message. (R.)

2. No speech, no word, no voice is heard yet their span goes forth through all the earth, their words to the utmost bounds of the world. (R.)

Alleluia, alleluia!

We praise you, O God, we acknowledge you to be the Lord. The glorious company of the apostles praise you, O Lord. Alleluia!

Gospel

A reading from the holy Gospel according to Luke (6:12-16)

Jesus went out into the hills to pray; and he spent the whole night in prayer to God. When day came he summoned his disciples and picked out twelve of them; he called them 'apostles': Simon whom he called Peter, and

Ukwe Mbata

Ikom ndi a bu ndi Dinwenu hotara so In'ih i ihunaanya ya; o nyere ha otito ebighiebi.

Ekpere Mmeghe

O Chineke, onye sitere na ndi Apostul di ngozi mee ka anyi mata aha gi, were ebere mee, site n'ariri nke ndi Nso Saimon na Jud, ka Nzuko na-eto mgbe niile n'onuogu ndi kwenyere na gi. Site na Dinwenu anyi.

Ihe Ogugu Nke Mbata

Ihe ogugu e wetara n'akwukwoozi Pol di aso degaara ndi Efesus (2:19-22)

Ya bu unu esorola ndi nso buru ndi a muru n'ala, n'ezinuulo Chineke; nke a rukwasara n'elu ntoala nke umuazu na ndiamuma, nke Jesu Kristi n'onwe ya bu okwute ntoala ya. O bu n'ime ya ka ihe ndi a niile jikotara onu too, wee buru ulonso n'ime Dinwenu. N'ime ya ka a runyekwara unu dika ebe obibi nke Chineke n'ime mmuo.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 19:1-4. (Az.4)

Aziza: Olu ha na-agazu uwa niile.

1. Eluigwe na-ekwuputa ebube Chineke. Ihe niile di na mbara Eluigwe na-ekwuputa oru aka ya. Ubochi niile na-ekwuputa ya, Abali obula na-egosiputa amamihe nke Chineke. (Az.)

2. Ha anaghi ekwu okwu nke ha na-eme uzu nke mmadu ga-anu, mana olu ha na-agazu uwa niile. Ozi ha na-eru nsotu uwa niile. O wuoro anyanwu ulo obibi n'elu. (Az.)

Aleluya, Aleluya!

Anyi etoo gi, O Chukwu, anyi a kwuputa na i bu Onyenweanyi. Otu ndi ozi di ebube na-eto gi, Onyenweanyi. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Luk dere (6:12-16)

N'ubochi ndi a, Jesu rigoro n'elu ugwu n'ikpe ekpere n'abali niile, O nogidere n'ikpere Chineke. Mgbe chi boro, o kporo ndi na-eso uzo ya sikwa n'ime ha hoputa mmadu iri na abuo ndi O kporo umuazu.

his brother Andrew; James, John, Philip, Bartholomew, Matthew, Thomas, James son of Alphaeus, Simon called the Zealot, Judas son of James and Judas Iscariot who became a traitor.

The Gospel of the Lord.

Prayer Over The Offerings

As we venerate the perpetual glory of the holy Apostles Simon and Jude, O Lord, we ask that you receive our prayers and lead us to worthy celebration of the sacred mysteries. Through Christ our Lord.

For Preface, see Usoro Emume Missa (2018 Edition) p. 101
Communion Antiphon

Whoever loves me will keep my word, says the Lord; and my Father will love him, and we will come to him, and make our home with him.

Prayer After Communion

Having received this Sacrament, O Lord, we humbly implore you in the Holy Spirit, that what we do to honour the glorious passion of the Apostles Simon and Jude, may keep us ever in your love. Through Christ our Lord.

Solemn Blessing

V./ May God, who has granted you to stand firm on apostolic foundations, graciously bless you through the glorious merits of the holy Apostles. **R./** Amen.

V./ And may he, who endowed you with the teaching and example of the Apostles, make you, under their protection, witnesses to the truth before all. **R./** Amen.

V./ So that through the intercession of the Apostles, you may inherit the eternal homeland, for by their teaching you possess firmness of faith. **R./** Amen.

V./ And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever. **R./** Amen.

Saimon onye o kporo Pita na Andru nwanne ya, na Jemis na Joni na Filip na Batolomiu, na Matiu na Tomos, na Jemis nwa Alfeus, na Saimon onye a na-akpo Zilot, na Judas nwa Jemis, na Judas Iskariot onye raara ya nye.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Ka anyi na-asopuru ebube di okpu nke ndi Apostul di nso Saimon na Jud, O Dinwenu, anyi na-ario ka i nuru aririo anyiga ma duga anyi na ime mmemme n'uzo kwesiri ekwesiri iheomimi di nso. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Onye obula na-ahu m n'anya ga-edobe okwu m, Dinwenu na-ekwu; Nna m ga-ahukwa ya n'anya, anyi abiakwute ya, were mee ebe obibi n'ime ya.

Ekpere A Natachaa Oriri Nso

Ebe anyi natarala Sakramenti a, O Dinwenu, anyi ji umeala ario gi na Mmuo Nso, ka ihe anyi na-eme iji sopuru ahuhu di otito nke ndi Apostul Saimon na Jud, chekwaba anyi ebighiebi n'ihunaanya gi. Site na Kristi Onyenweanyi.

Ngozi Puru Iche

Uko/ Ka Chineke, onye merela ka unu kwudo n'elu ntoala ndi Apostul, were obioma ya gozie unu site n'ukpuru di otito nke ndi Apostul di aso. **Qha/** Amen.

Uko/ Ka onye ahu merela ka unu nweta nkuzi na ezi ukpuru nke ndi Apostul, mee unu sitena richedo ha, ndi akaebe eziokwu n'ihu mmadu niile. **Qha/** Amen.

Uko/ Ka o ga-abu site n'aririo nke ndi Apostul ga, unu erute n'ulo di ebighiebi, n'ihina site na nkuzi ha unu kwupuru chim n'okwukwe. **Qha/** Amen.

Uko/ Ka ngozi nke Chukwu ji ike niile, Nna, na Nwa, + na Mmuo Nso dakwasa unu ma nonyere unu oge niile.

Qha/ Amen.

29 October [Afo] Thursday of Week 30 (Green)

(For Entry Antiphon and Collect, see page 49)

First Reading

A reading from the letter of St. Paul to the Ephesians (6:10-20)

Grow strong in the Lord, with the strength of his power. Put God's armour on so as to be able to resist the devil's tactics. For it is not against human enemies that we have to struggle, but against the sovereignties and the Powers who originate the darkness of this world, the spiritual army of evil in the

Ihe Ogugu Nke Mbụ

Ihe ogugu e wetara n'akwukwozi Pol di aso degaara Ndi Efesus (6:10-20)

N'ikpeazu kwusienụ ike n'ime Onyenweanyi nakwa n'ike nke idi ukwu ya. Yikwasinụ ngwaagha nke Chineke niile ka unu wee nwee ike imegide aghugho niile nke ekwensu. N'ihina o bughị mmadụ nkịtị ka anyị na ya na-agba mgba, kama anyị na-alu ogụ megide oghichi niile, na ike niile, megide ndi

heavens. That is why you must rely on God's armour, or you will not be able to put up any resistance when the worst happens, or have enough resources to hold your ground.

So stand your ground, with truth buckled round your waist, and integrity for a breastplate, wearing for shoes on your feet the eagerness to spread the gospel of peace and always carrying the shield of faith so that you can use it to put out the burning arrows of the evil one. And then you must accept salvation from God to be your helmet and receive the word of God from the Spirit to use as a sword.

Pray all the time, asking for what you need, praying in the Spirit on every possible occasion. Never get tired of staying awake to pray for all the saints; and pray for me to be given an opportunity to open my mouth and speak without fear and give out the mystery of the gospel of which I am an ambassador in chains; pray that in proclaiming it I may speak as boldly as I ought to.

The word of the Lord.

Responsorial Psalm: Ps. 143:1-2.9-10(R.v.1)

Response: Blessed be the Lord, my rock.

1. Blessed be the Lord, my rock who trains my arms for battle, who prepares my hands for war. (R.)

2. He is my love, my fortress; he is my stronghold, my saviour, my shield, my place of refuge. He brings peoples under my rule. (R.)

3. To you, O God, will I sing a new song; I will play on the ten-stringed lute to you who give kings their victory, who set David your servant free. (R.)

Alleluia, alleluia! Lk. 19:38,2:14

Blessings on Kings who comes in the name of the Lord! Peace in heaven and glory in the highest heavens Alleluia!

Gospel

A reading from the holy Gospel according to Luke (13:31-35)

Some Pharisees came up to Jesus. 'Go away' they said. 'Leave this place, because Herod means to kill you.' He replied, 'You may go and give that fox this message: Learn that today and tomorrow I cast out devils and on the third day attain my end. But for today and tomorrow and the next day I must go on, since it would not be right for a prophet to die outside Jerusalem.'

'Jerusalem, Jerusalem, you that kill the prophets and stone those who are sent to you! How often have I longed to gather your children, as a hen gathers her brood under her wings, and you refused! So be it! Your house will be left to you. Yes, I promise you, you shall not see me till the time comes when you

na-achi uwa nke ochichiri a, megidekwa ajo mmuo' di icheiche, ndi na-achi ihu eluigwe. Werenu ihe ize ndu niile nke Chineke, ka unu wee nwee ike ikwudosiike mgbe ubochi ojoobi. Ka unu wee kwuru mgbe unu mezuru ihe niile. Ya bu, kwuruni chim, jurinu eziokwu kee n'ukwu unu, yikwasinu eziokwu dika uwe agha mgbochi obi. Yirinu ngwa nke ozioma nke udo dika akpukpo ukwu. Ma nke kachanu, jideni ofa nke okwu nke unu ga-eji emenyu aku (uta) niile, bu oku nke onyeiro ga-agma. Werekwanu okpu agha nke nzoputa, ya na mma agha nke mmuo, nke bu okwu nke Chineke. Na-ekpeni ekpere n'ime mmuo, noronu n'ekpere na aririo mgbe niile. Iji mezu nke a, murunu anya, kwudosiokwanu ike, narioronu ndi nso niile aririo. Na-echetakwanu m n'ekpere ka e nye m ike nke okwu, m ga-eji na-ekwuputa ihe omimi nke ozioma n'atughi egwu obula; nke m ji maka ya buru onye nnochite anya no na mkporo. Ka m kwuputa ya n'atughi egwu obula, dika m kwesiri ikwu. Okwu nke Oseburuwa.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 144:1-2.9-10. (Az.1)

Aziza: Ngozi diri Oseburuwa, nkume m.

1. Ngozi diri Oseburuwa, nkume m, onye na-azu aka m maka ilu ugu, mkpisi aka m maka ibu agha. (Az.)

2. O bu ya bu ihunaanya m, na onye nkwaodo m, ulo mgbaba m, na onye nzoputa m, o bu na ya ka m na-ezo onwe m, ekpeke m, o na-eme ka mba niile rubere m isi. (Az.)

3. Onyenweanyi, aga m ekwere gi ukwe. O bu gi na-onye ndieze mmeri, nakwa azoputa Devid nwodibo gi. (Az.)

Alleluia, alleluia! Lk. 19:38,2:14

Ngozi diri eze ahu onye na-abia n'aha Onyenweanyi. Udo n'eluigwe, otito n'elu kacha elu! Alleluia!

Ozioma

Ihe Ogugu nke a si n'Ozioma di aso nke Luk dere (13:31-35)

Ufodu ndi Farisii biakwutere Jesu si ya, "Si n'ebe a puo n'ihina Herod na-acho igbu gi." O gwara ha. "Gaanu gwa nkita ohia ahu, Lee, ana m achupu ndi mmuo ojoobi, na-agwokwa nrianna di icheiche ta a echi, ma ubochi nke ato aga m aruzu oru m. Otu o si na-di, aghaghi m iga ebe m na-aga taa na echi na ubochi na-esota ya, n'ihina o kwesighi ka e gbuo onye amuma ebe ozo na-abughi na Jerusalem."

O Jerusalem, Jerusalem, ndi na-egbu ndi amuma, na-ejikwa okwute atugbusi ndi Chineke ziteere ya! Ugboro ole ka m choro ichikota umu gi dika nnekwa okuko si achikota umu ya n'okpuru nku ya abuo, ma unu ekweghi! Lee, a na-ahapu ulo unu! Ma agwa m unu, unu

say: Blessings on him who comes in the name of the Lord!

The Gospel of the Lord

(For Prayer Over The Offerings, Communion Antiphon, and Post-Communion, see pages 50 & 51)

agaghi ahụ m anya ozo ruo mgbe unu ga-asị, 'Ngozi na-adiri onye biaran'aha Dinwenụ.

Ozioma nke Oseburuwa.

30 October [Nkwo] Friday of Week 30 (Green)

(For Entry Antiphon and Collect, see page 49)

First Reading

A reading from the letter of St. Paul to the Philippians (1:1-11)

From Paul and Timothy, servants of Christ Jesus, to all the saints in Christ Jesus, together with their presiding elders and deacons. We wish you the grace and peace of God our Father and of the Lord Jesus Christ.

I thank my God whenever I think of you; and every time I pray for all of you, I pray with joy, remembering how you have helped to spread the Good News from the day you first heard it right up to the present. I am quite certain that the One who began this good work in you will see that it is finished when the Day of Christ Jesus comes. It is only natural that I should feel like this towards you all, since you have shared the privileges which have been mine: both my chains and my work defending and establishing the gospel. You have a permanent place in my heart, and God knows how much I miss you all, loving you as Christ Jesus loves you. My prayer is that your love for each other may increase more and more and never stop improving your knowledge and deepening your perception so that you can always recognise what is best. This will help you to become pure and blameless and prepare you for the Day of Christ, when you will reach the perfect goodness which Christ Jesus produces in us for the glory and praise of God. This is the word of the Lord.

Responsorial Psalm: Ps. 110:1-6 (R.v.2)
Response: **Great are the works of the Lord.**

1. Alleluia! I will thank the Lord with all my heart in the meeting of the just and their assembly. Great are the works of the Lord; to be pondered by all who love them. (R.)
2. Majestic and glorious his work, his justice stands firm forever. He makes us remember his wonders. The Lord is compassion and love. (R.)

The Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwozi Pol di aso degaara ndi Filipi (1:1-11)

Pol na Timoti umuodibo Jesu Kristi, na-edetara unu ndi nso niile n'ime Jesu kristi, ndi no na Filipi akwukwozi a, unu na ndi Bishop na ndi Dikin.

Amara diri unu ya na udo nke si n'aka Chineke Nna, na Dinwenụ anyị Jesu Kristi. Ana m ekele Chineke n'ihị unu mgbe obula m chetara unu. Mgbe obula m na-ekpere unu ekpere ana m ekpe ya n'ọñu. Ana m ekele unu maka enyemaka n'igbasa ozioma site n'ubochi nke mbu ruo ugbu a. Eji m n'aka na onye bidoro oru oma a n'ime unu ga-aruzu ya ubochi Kristi ga-abia. O kwesiri ka ihe banyere unu na-emetuta m n'obi, n'ihina unu di m n'obi mgbe niile, maka na unu soro m keta oke n'amara ahụ; na mgbe m no na mkporo, mgbe m na-echekwawa ozioma, na mgbe m na-eme ka o kwudosie ike. Chineke bu onye akaebe m, otu agu unu niile si agusi m ike site n'ihunaanya nke Jesu Kristi. Ekpere m bu ka ihunaanya unu na-abawanye uba nke ukwu, ka unu juputakwa n'amamihe na ezi mkpebi niile. Ka unu nwee ike ikwado ihe di mma. Mgbe ahụ unu ga-adi ocha n'enweghi ntupo obula maka ubochi nke Kristi, unu ejuputakwa na Jesu Kristi, maka otito na ebube nke Chineke.

Okwu nke Oseburuwa.

Abuoma na Aziza Abu. 111:1-6 (Az.2)

Aziza: **Oru Onyenweanyi niile di itunaanya.**

1. Aleluya! Eji m obi m niile enye Onyenweanyi ekele, n'ogbako ndi eziumume. Oru Onyenweanyi niile di itunaanya, ndi niile o na-amasi kwesiri ilekwasa ya anya. (Az.)
2. Oru niile o na-arụ juputara n'otito na ebube, eziumume ya enweghi ike igbanwe agbanwe. O na-ekwe ka anyi na-echeta oru ebube ya. Onyenweanyi di ebere di obioma. (Az.)

3. He gives food to those who fear him; keeps his covenant ever in mind. He has shown his might to his people by giving them the lands of the nations. (R.)

Alleluia, alleluia! 1 Thess 2:13

Acept God's message for what it really is: God's message, and not some human thinking. Alleluia!

Gospel

A reading from the holy Gospel according to Luke (14:1-6)

Now on a sabbath day Jesus had gone for a meal to the house of one of the leading Pharisees; and they watched him closely. There in front of him was a man with dropsy, and Jesus addressed the lawyers and Pharisees, 'Is it against the law' he asked 'to cure a man on the sabbath, or not?' But they remained silent, so he took the man and cured him and sent him away. Then he said to them, 'Which of you here, if his son falls into a well, or his ox, will not pull him out on a sabbath day without hesitation?' And to this they could find no answer.

This is the Gospel of the Lord.

(For Prayer Over the Offering, Communion Antiphon, and Prayer
After Communion, see pages 50 & 51)

31 October [Eke] Saturday of Week 30 (Green/White)

Our Lady of Saturday

(For Entry Antiphon and Collect, see page 22)

Collect

Lord our God, grant us your servants, always to enjoy health of mind and body. Through the prayers of Mary ever Virgin, bestow on us freedom from distress in this life and everlasting happiness in heaven. Through our Lord.

First Reading

A reading from the letter of St. Paul to the Philippians (1:18-26)

Christ is proclaimed; and that makes me happy; and I shall continue being happy, because I know this will help to save me, thanks to your prayers and to the help which will be given to me by the Spirit of Jesus. My one hope and trust is that I shall never have to

3. O na-enye ndi na-aturu ya egwu nri; o naghị echezo ogbugbandu ya. O na-echetara ndi nke ya ike o na-akpa site n'inye ha oke mba ndiozo. (Az.)

Alaluya, alaluya! 1 Tes. 2:13

Naranu ozi Chineke dika ihe o bu: ozi Chineke; o bughi ozi si n'echiche mmadu. Alaluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Luk dere (14:1-6)

N'otu ubochi Sabat, ka Jesu gara oriri n'ulo otu onye ochichi onye so n'otu ndi Farisii, ndi mmadu no na-ele anya. Ma lee o nwere otu nwoke no n'ihu ya, onye nwere oziza. Jesu juru ndi okaiwu na ndi Farisii, no ebe ahu si, "O ziri ezi n'iwu igwo oria n'ubochi Sabat ka o bu na o zighi?" Ha gbara nkiti. Jesu wee kporo ya, gwoo ya, hapu ya ka o laba. O si ha, "Olee onye n'ime unu ga-enwe inyinyabu mabu ehi, na-agaghi aguputa ya ngwa ngwa ma o daba n'olulu mmiri n'ubochi Sabat?" Ha enweghi ike iza ajuju a.

Ozioma nke Oseburuwa.

Ekpere Mmeghe

Onyenweanyi Chineke, mee ka anyi bu umu odibo Gi nuri inweta ike nke ahu na nke mmuo. Site n'aririo nke Maria Vejin Okpu, mee ka anyi nwere onwe anyi n'ihe mmekpa ahu niile nke ndu a, ma nweta afuri di ebighiebi n'eluigwe. Site na Dinweni anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo Pol di aso degaara ndi Filipi (1:18-26)

Gini buzi nke a? Naani ihe na-enye m obi afuri bu na a na-ekwusa Kristi n'uzo obula, n'uzo aghughu, mabu n'eziokwu. Ee, aga m enwe afuri. Ama m na site n'ekpere unu na site n'enyemaka Mmuo nke Jesu Kristi, aga m aputa na mkporo nwere

admit defeat, but that now as always I shall have the courage for Christ to be glorified in my body, whether by my life or death. Life to me, of course, is Christ, but then death would bring me something more; but then again, if living in this body means doing work which is having good results - I do not know what I should choose. I am caught in this dilemma: I want to be gone and be with Christ, which would be very much the better, but for me to stay alive in this body is a more urgent need for your sake. This weighs with me so much that I feel sure I shall survive and stay with you all, and help you to progress in the faith and even increase your joy in it; and so you will have another reason to give praise to Christ Jesus on my account when I am with you again.

This is the word of the Lord.

Responsorial Psalm: Ps 41:2-3.5 (R.v.3)

Response: My soul is thirsting for God, the God of my life.

1. Like the deer that yearns for running streams, so my soul is yearning for you, my God. (R)
2. My soul is thirsting for God, the God of my life; when can I enter and see the face of God? (R)
3. I would lead the rejoicing crowd into the house of God, amid cries of gladness and thanksgiving, the throng wild with joy. (R)

Alleluia, alleluia! Col 3:16.17

Let the message of Christ, in all its richness, find a home with you; through him give thanks to God the Father. Alleluia!

Gospel

A reading to the holy Gospel according to Luke (14:1,7-11)

Now on a sabbath day Jesus had gone to a meal to the house of one of the leading Pharisees: and they watched him closely.

He then told the guests a parable, because he has noticed how they picked the places of honour. He said this, 'when someone invites you to a wedding feast, do not take your seat in the place of honour. A more distinguished person than you may have been invited, and a person who invited you both may come and say, "Give up your place to this man." And

onwe m. Enwere m ntukwasijobi na olileanya siri ike na ihere agaghị eme m n'uzo obula. Site n'agbamume zuru oke, ugbo a na mgbe niile, a ga-asopuru Kristi n'ahụ m, na ndu mobu n'onwu. N'ebe m no, idi ndu bu Kristi, inwu anwu bukwu uru. N'aka nke ozo, o buru na o bu idi ndu n'anuahụ nke a buuru m iruputa oru bara uru, enweghi m ike ikwu nke m ga-ahoro. Anọ m n'oke nsogbu n'etiti ha abuo. O na-agu m agu ihapu uwa nke a gawuru Jesu, n'ihina o kaara m mma ime otu a. Ma n'ih ihu, o dikariri mkpa ka m dikwuo ndu n'anuahụ. Nke a were m anya, na aga m anokwu ka m wee nonyere unu maka iga n'ihu na onu unu n'okwukwe, ya bu n'ime m, unu ga-enwe nnukwu ihe iyi nwee otito n'ime Jesu Kristi n'ih mbiaghachi m ozo n'ebe unu no.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu.42:1-2.4(Az.3)

Aziza: Akpiri na-akpo m nku maka Chineke, Chukwu nke ndu m.

1. Dika otu agu mmiri si na-agu nne ele, otu ahụ ka agu si na-agu m maka gi, O Chineke m. (Az.)
2. Akpiri na-akpo m nku maka Chineke, Chukwu nke ndi di ndu, kedụ oge m ga-enwe ike jee hụ ihu nke Chineke? (Az.)
3. Otu m na-esi eduru igwe mmadu a onu juru obi abanye n'ulo Chineke, were anuri na-ekwe ukwe inye ekele. (Az.)

Alleluia, alleluia! Kol 3:16.17

Ka okwu nke Kristi biri n'ime unu n'uju ya; site na ya were nye Chineke Nna ekele. Alleluia!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Luk dere (14:1,7-11)

Notu ubochi Sabat, ka Jesu gara oriri n'ulo otu onye ochichi onye so n'otu ndi Farisii, ndi mmadu no na-ele ya anya.

Mgbe Jesu huru otu ndi a kporo oriri si ahoro isi oche, O gwara ha si, "Mgbe obula onye obula kporo gi oku oriri agbamakwukwo, ejila aka gi gaa nodu n'isi oche, eleghi anya onye kporo gi oriri kpokwara onye ozo ka gi nwe nsopuru. Mgbe ahụ onye ahụ kporo unu oriri ga-abia si

then, to your embarrassment, you would have to go and take the lowest place. No; when you are guest, make your way to the lowest place and sit there, so that, when your host comes, he may say, “My friend, move up higher.” In that way, everyone with you at the table will see you honoured. For everyone who exalts himself will be humbled, and the man who humbles himself will be exalted.’ This is the Gospel of the Lord.

gi, ‘Biliere nwoke a n’oche.’ Oge ahụ i ga-eji ihere gaa-nọdụ n’oche dīkarisiri ala. Mgbe a kporo gi oriri gaa nọdụ n’oche dīkarisiri ala, ka o ga-abụ mgbe onye kporo gi oriri biara, o nwere ike si gi, ‘Enyi m gbagoo n’isi oche.’ Mgbe ahụ i ga-enwe nsopurụ n’ihu ndi niile a kporo gi na ha oriri. N’ihina onye obula buliri onwe ya elu a ga-ebuda ya ala ma onye obula budara onwe ya a ga-ebuli ya.” Ozioma nke Oseburuwa.

**(For Prayer Over The Offerings, Communion Antiphon, and
Prayer After Communion, see page 24)**

The Holy Eucharist - The Bread of Life



Exposition of the Blessed Sacrament PROGRAM (with Hymns on page 64)

First Reading: **DEUTERONOMY 8:1-7,9-10**

5 Minutes for Reflection

Responsorial Scriptural Verses [Ekwee Azaa] (See Page 62)

Second Reading: **EPHESIANS 2:4-10**

5 Minutes for Reflection

The Gospel: **JOHN 6:4-14**

5 Minutes Silence

Homily

10 Minutes Silence

Intercessions (See Page 62)

Litany of the HOLY EUCHARIST (See Page 63)

Conclusion with Benediction

RESPONSORIAL SCRIPTURAL VERSES

The following should not be rushed, but meditatively recited, with 10 seconds silence observed after each verse for reflection!

AZIZA: Onyenweanyi! Nye anyi taata nri nke ubochi anyi!

1. Maka gini ka unu ji emefu ego unu n'ihe na-abughị achicha. Kedụ ihe unu na-adogburu onwe unu n'ihe na-adighi eju afo? Geenụ ntị nke oma ka unu nweta ezigbo nri, ka unu nwee obi aṅurị site n'iri nri na-edozi ahụ. (Isaiah 55:2). (*Aziza*)
2. O nyere mbara igwe iwu, meghee onuuzo nke eluigwe; O zoro ha achicha ka mmiri ka ha rie; nyekwa ha oka nke si n'eluigwe. Mmadu riri nri nke ndi mmuoma; o nyere ha nri n'uju. (Psalm 78:23-25). (*Aziza*)
3. Unu adogbule onwe unu maka nri nke na-emebi emebi, kama maka nri nke ga-adigide ruo ndu ebeebere, nke nwa nke mmadu ga-enye unu, N'hina o bu na ya ka Chineke Nna kara akara nke iribaama. (Jon 6:27). (*Aziza*)
4. A bu m nri ahụ di ndu nke si n'eluigwe bia. Onye obula riri nri a ga-adị ndu ruo mgbe ebighiebi. Nri ahụ nke m ga-enye maka ndu nke uwa bu ahụ m. (John 6:51). (*Aziza*)
5. Onye na-eri ahụ m, na-aṅukwa obara m nwere ndu ebeebere. A ga m akpolite ya n'onwu n'ubochi ikpeazu. N'hina ahụ m bu nri n'ezie, obara m bukwere ihe onuun n'ezie. Onye obula nke na-eri ahụ m, nke na-aṅukwa obara m, na-anogide n'ime m, mu onwe m n'ime ya. (Jon 6:54-56)

INTERCESSIONS

AZIZA: Onyenweanyi Jesu, nye anyi achicha nke ndu ebighiebi

1. Onyenweanyi Jesu Kristi, Ukochukwu di ebighiebi. N'oriri ikpeazu, I hibere ihe ncheta aja Ahu na Obara i churu n'elu obe n'udi achicha na mmanya nke amanso nke Yuharistia, were tierie anyi iwu ime emume a na ncheta nke gi. Biko, nye anyi amara iji okwukwe na nsopuru emee ya, iji nweta mgbanwoo miriemi nke ga na-eduzi anyi ibiwe ndu n'ime gi, gi onwe gi n'ime anyi. *Aziza*
2. Ha di ngozi n'ezie bu ndi ahụ akporo n'oriri nke ogbugba ndu ohuru gi di ebighiebi. Onyenweanyi Jesu, mee ka - anyi na-ario nri ubochi nke anyi si n'uju afoma gi enweta - anyi na-enwe agu miriemi i nata ngozi gi n'uju sitena onyinye nke Yuharistia gi, ebe inozu anozu ezie ka ibu Chukwu ka ibu mmadu ibu, were juputa na ngozi niile nke eluigwe. *Aziza*
3. Onyenweanyi Jesu, I jiri ihunaanya gi di omimi butuo onwe gi kpam kpam were nye anyi onwe gi na Yuharistia. Biko nye anyi amara idi na-anọ juu n'ihu gi iji tlee udi ihunaanya I nwere maka uwa, were muta inyefe gi onwe anyi, iji hu mmadu ibe anyi n'anya ka I siri hu anyi n'anya. *Aziza*
4. Dinwenụ Jesu, I juru izilaga ndi agu na-agu, oge chi jiri, ka ha laba. Kama, I gwara ndi na-eso uzo gi ka ha nye ha ihe ka ha rie. I mekwara ka oha mmadu ahụ rijuo afo, were si otu a gosiputa omiko ihunaanya gi miriemi. Biko mee k'anyị site n'uju afoma gi malite igbasapu ihu enye, o kachasi inyere ndi no na mkpa aka. *Aziza*
5. Onyenweanyi, oge dum, i na-eguzo n'onuuzo mkpurubi anyi aku aka iji bata, na nzube ka anyi na gi rikoo nri ma burukwa otu. Ma, ugboro ugboro k'anyị na-aju imeghere gi uzo n'ihie mmehie, ibi ka ohu, n'egwu na akwamuta. Mee ka anyi nu olu gi juputara n'ebere na ndidi, nabata eziokwu gi ga-eme k'anyi nwere onwe anyi, were nweta ogwugwo nso na nkwa gi. *Aziza*
6. Ijiri nri ozuzu nke Ahu na Obara gi ewedebe anyi nso na gi, iwetara anyi ndu n'uju, nya na ka onu anyi were zuo oke. Mee k'anyi were obi ocha na-anata gi ugboro ugboro. Meekwa ka site n'oriri a, ka Nzuko gi na-eto n'amara nke Mmuonso ibu otu ahụ, ma nweekwa otu mmuo n'ime gi. *Aziza*

LITANI NKE YUKARISTIA DI NGOZI

Onyenweanyi, mee ebere
Kristi, mee ebere

Onyenweanyi, mee ebere
Kristi, mee ebere
Onyenweanyi, mee ebere

Onyenweanyi, mee ebere
Jesu kachasi di elu
Jesu, Onye Nso
Jesu, Okwu Chineke
Jesu, Nwa Nna muru naani ya
Jesu, Nwa Maria
Jesu, akporo n'obe maka anyi
Jesu siri n'onwu bilite
Jesu na-achi eze n'otito
Jesu na-abia n'otito
Jesu, Onyenweanyi
Jesu, nchekwube anyi
Jesu, udo anyi

Jesu, Onye Nzoputa anyi
Jesu, nzoputa anyi kpomkwem
Jesu, mbilitenonwu anyi
Jesu, Onyeikpe ora mmadu
Jesu, Onyenwe Nzuko bu uka
Jesu, Onyenwe Okike niile
Jesu huru uwa dum n'anya
Jesu, Ndu nke uwa a
Jesu, mnwereonwe ndi no na mkporo
Jesu, anuri ndi no n'uru
Jesu, na-enye Mmunsoro
Jesu na-enye ezigbo onyinyega
Jesu, isiiyi ndu ohuru
Jesu, Onyenwe ndu
Jesu, nnukwu Ukochukwu di ebighiebi
Jesu, Ukochukwu na ihe eji achu aja
Jesu, ezi Onyencheaturu
Jesu, ezi Ihe

Jesu, achicha eluigwe
Jesu, achicha nke ndu
Jesu, achicha inyekele
Jesu, achicha nke na-enye ndu
Jesu, manna di nsoro
Jesu, ogbugba ndu ohuru
Jesu, nri maka ndu ebighiebi
Jesu, nri maka njenjem anyi
Jesu, nnukwu oriri di nsoro
Jesu, ezi aja achuru
Jesu, aja zuruoke
Jesu, aja di ebighiebi
Jesu, Ihemmuo eji chuo aja
Jesu, Onyeogbugbo nke ogbugba ndu ohuru
Jesu, iheomimi nke ota
Jesu, ogwu maka anwanwu
Jesu, mbe nke otito ebighiebi

Meere anyi ebere

Meere anyi ebere

Meere anyi ebere

Nwaturu nke Chineke, onye na-ekpochapu njoga nke uwa, **Meere anyi ebere**

Kristi, nuru olu anyi

Kristi nuru olu anyi

Kristi, were mmasi nuru olu anyi

Kristi, were mmasi nuru olu anyi

Onyenweanyi Jesu, nuru ariri anyi

Onyenweanyi Jesu, nuru ariri anyi

Ebe a gunyerela anyi iso na ndi ahụ a kpọrọ n'oriri nke Onye Nzọputa
anyị Jesu, k'anyị werenụ ekpere nụ ọ kuziiri anyị were kpọkuo
Chukwu Nna:

Nna anyi nọ n'eluigwe....

Ka anyi riọ aririọ

Onyenweanyi Chineke, n'ime Sakramenti a di ukwu ka anyi na-ezute Nwa
gi Jesu ihunihi, onye hibere amanso Ahu na Obara ya n'udi achicha na
mmanya, were nye anyi iwu k'anyị na-eri ya na-añu ya, iji were nweta ndu
n'uju. Biko, mee k'anyị sitena ike oriri aja a na-ekwuputa onwu na
mbilitenonwu ya, iji nweta elele nzoputa ya n'elu uwa a, ma sorokwa ya bata
n'oriri alaeze ya n'eluigwe. Onye di ndu na-achi, ebighiebi, ebighiebi. Amen.

HYMNS

Onweghi Ihunaanya Dika Nke A

Onweghi ihunaanya dika nke a, Na Chukwu bjara n'ụwa;
Wee buru ihe oriri nke mmadu, Ndi no n'uzo nke eluigwe.

Jesu, mee ka Ahu na Obara gi, Wuchapu mmehie m niile.

Mee ka ha doo mkpuruobi m aso, Belata agu nke ime njo.

Biko Jesu, nye m obi nke gi, Ka m wee hu Chukwu n'anya;

Ka m hu mmadu ibe m niile n'anya, Sooso mak'ih i Chukwu.

Ka oriri nso jikoo mu na gi, Na ndi otu nke Nzuko.

Oge obula nke uwa gwusiri, K'anyị zuko n'eluigwe

I Am The Bread Of Life

Refrain: And I will raise him up (2ice),

And I will raise him up on the last day!

1. I am the bread of life.

He who comes to me shall not hunger;

he who believes in me shall not thirst.

No one can come to me
unless the Father draw him. *Refrain*

2. The bread that I will give
is my flesh for the life of the world,
and he who eats of this bread,
he shall live forever,
he shall live forever.

3. Unless you eat

of the flesh of the Son of Man

and drink of his blood,

and drink of his blood,

you shall not have life within you.

4. I am the resurrection,

I am the life.

He who believes in me

even if he die,

he shall live forever.

5. Yes, Lord, I believe
that you are the Christ,
the Son of God,
who has come
into the world. *Refrain*



PICTURES *from* **NICCSJ** **September Mass**

CONTACTS:

Fr. James Okafor, Chaplain

Telephone :-1408-500-8218

Email : james.okafor@dsj.org

Dr. Angela Ikeme, Chairman

Email: aikeme2004@yahoo.com

Dr. Josephine Ada Jesu Okafor-Director of Liturgy

Email: joeokafor@yahoo.com