

UKA NKE 31 N’OGE NA-ADANYEHI N’EMUME- AFO NKE ATO
31st Sunday of Ordinary Time, Year C. October 30th, 2022.

IHE OGUGU NKE MBU- Ihe Ogugu e wetara n’Akwukwo Amamihe
(11:22-12:2)

N’ihu gi, uwa nile dika naani otu mkpuru aja nke no n'elu nda e ji atu ihe, mobu dika otu mkpuru igirigi ututu nke dara n'ala. I na-emere ihe nile ebere, n'hina i puru ime ihe nile, i na-eleghara anya n'ebe njo ndi mmadu di, ka ha wee chegharia. N'ezie, i huru ihe nile di ndu n'anya, o nweghi ihe i kere eke nike i kporo asi, n'hina o buru na o nwere ihe obula i kporo asi, I gaghi eke ya. Olee ka ihe obula ga-esi digide ndu ma o buru na i choghi ka o di? Mobu, olee ka ihe obula ga-esi di, nwee nchekwaba ma o buru na i meghe ya ka o di. O bu gi na-echekwaba ihe nile, n'hina ha nile bu nke gi, Oseburuwa, onye huru ndu n'anya. Makana mmuo gi nanaghi anwu anwu di n' ihe niile; ya mere, i ji eji nwayoo nwayoo na-agbaziri ndi ahu mehiere gi. I na-adu ha odu ma na-echetakwara ha uzo ha siri mehie gi ka ha ju mmehie wee chekwube na gi, Onyenweanyi. **Okwu nke Osebruwa- Ekele diri Chukwu**

ABUOMA NA AZIZA Abu Psalm 144/145

Aziza: Aga m enye gi otito, Chineke bu eze m.

1. Aga m eto gi, ubochi niile, aga m eto aha gi ruo mgbe ebighiebi. Onyenweanyi di ukwuu, kwesikwa inye otito niile, ebube ya di omimi karikwaa nghota. **A**
2. Onyenweanyi bu one amara na one obi ebere O naghi ewe iwe osooso, o juputara n'ihunaanya. Onyenweanyi na-egosi mmadu niile obioma ya, ebere nke Onyenweanyi na-erute ihe nile o kere. **A**
3. Onyenweanyi, ihe niile i kere ga-ekele gi, ndi kwere na gi ga-agozi gi. Ha ga-ekwuputa ebube nke alaeze gi, ma kwuputakwa idi ike gi. **A**
4. Onyenweanyi di ntukwasi obi n'okwu ya nile, omume ya niile juputara n'obi ebere. Onyenweanyi na-azo ndi na-ada ada, O na-ekulite ndi a kudara n'ala **A**

IHE OGUGU NKE ABUO –Ihe Ogugu e wetara n’Akwukwo Ozi Pol di aso degara Tesalonika (2 Tes 1:11-2:2)

Umunna m! Anyi na-ekpere unu ekpere mgbe niile, ka Chineke mee ka unu buru ndi kwesiri okù ahu a kporo unu. Site n'ike ya, ka o mejuoro unu iheoma niile na-akpa unu, ka o mejuputakwa ihe niile unu ji okwukwe eme, ka e wee too aha Dinwenu anyi Jesu n'ime unu, tokwaa unu n'ime ya, dika amara nke Chineke na Dinwenu anyi Jesu Kristi si di. Gbasara obibia nke Dinwenu anyi Jesu Kristi na nzuko anyi na ya ga-ezuko, anyi na-ario unu, umunna, ka o ghara ilo unu obi

mmiri mobu menye unu ujo na mmuo site n'okwu mobu n'akwukwoozi nke dika o si n'aka anyi bia, iji gosi na ubochi nke Dinwenu anyi abiala. **Okwu nke Osebruwa- Ekele diri Chukwu**

MBEKU TUPU OZIOMA *Aleluya, Aleluya!* (Jon 3:16) Chineke huru uwa n'anya otu a nke na o nyere so otu nwa ya ka onye obula nke kwere na ya wee nwee ndu ebeebe. *Aleluya!*

O Z I O M A: Ihe ogugu nke a si n'Ozioma di aso nke Luk dere (19:1-10).

Jesu banyere na Jeriko, na-acho isi na ya gaa ebe ozo. Ma o nwere otu nwoke a na-akpo Zakios. Nwoke a bukwa onyeisi onautu na nnukwu ogaranya. O choro ihu ma mata onye Jesu bu. Mana o nweghi ike ime nke a, n'ihigwe mmadu, makana o di mkpumpku. Nke a mere o ji gbaa oso gaa n'ihu, rigoro otu osisi a na-akpo Sikamo, ka o wee nwee ike ihu Jesu, makana o ga-esi n' uzo ahu gafee. Mgbe Jesu biaruru n'ebe ahu, o leliri anya ela, hu Zakios, si ya, "Zakios. Mee ngwa ridata, n'ihigwe m ano n'ulo gi taa!" O mekwara ngwangwa ridata, were onu nabata Jesu. Mgbe ha huru nke a, ha niile tamuru ntamu si, "Obanyela ibu onye obia n'ulo onye omenjo." Zakios guzooro gwa Onyenweanyi si: "Le, Onyenwe m, aga m enye ndi ogbenye okara ihe nile m nwere. O burukwa na, nweela onye m naara ihe ya n'uzo aghughu, aga m akwughachi ya ugboro ano." Jesu gwara ya si, "Nzoputa abiaruola n'ulo a taa, n'ihina o bukwazi nwa nke Abraham. Nihina Nwa nke mmadu ahu biara ichoputa ma zoputakwa ndi furu efu." *Ozioma nke Oseburuwa-Otito diri Kristi*

English

FIRST READING: A reading from the Book of Wisdom (11:22-12:2)

Before the LORD the whole universe is as a grain from a balance or a drop of morning dew come down upon the earth. But you have mercy on all, because you can do all things; and you overlook people's sins that they may repent. For you love all things that are and loathe nothing that you have made; for what you hated, you would not have fashioned. And how could a thing remain, unless you willed it; or be preserved, had it not been called forth by you? But you spare all things, because they are yours, O LORD and lover of souls, for your imperishable spirit is in all things! Therefore, you rebuke offenders little by little, warn them and remind them of the sins they are committing, that they may abandon their wickedness and believe in you, O LORD! *The Word of the Lord- Thanks be to God*

RESPONSORIAL PSALM Psalm 144/145

R. I will praise your name for ever, my king and my God.

1. I will extol you, O my God and King; and I will bless your name forever and ever. Every day will I bless you; and I will praise your name forever and ever. **R. I will praise your name for ever, my king and my God.**

2. The Lord is gracious and merciful, slow to anger and of great kindness. The Lord is good to all and compassionate toward all his works. **R. I will praise your name for ever, my king and my God.**

3. Let all your works give you thanks, O LORD, and let your faithful ones bless you. Let them discourse of the glory of your kingdom and speak of your might. **R. I will praise your name for ever, my king and my God.**

4. The LORD is faithful in all his words and holy in all his works. The LORD lifts up all who are falling and raises up all who are bowed down. **R. I will praise your name for ever, my king and my God.**

SECOND READING: A Reading From the Second Letter of St. Paul to Thessolonians (2 Tes 1:11-2:2)

Brothers and sisters: We always pray for you, that our God may make you worthy of his calling and powerfully bring to fulfillment every good purpose and every effort of faith, that the name of our Lord Jesus may be glorified in you, and you in him, in accord with the grace of our God and Lord Jesus Christ. We ask you, brothers and sisters, with regard to the coming of our Lord Jesus Christ and our assembling with him, not to be shaken out of your minds suddenly, or to be alarmed either by a “spirit,” or by an oral statement, or by a letter allegedly from us to the effect that the day of the Lord is at hand. *The Word of the Lord- Thanks be to God*

ALLELUIA (John 3:16) R. Alleluia, alleluia.

God so loved the world that he gave his only Son, so that everyone who believes in him might have eternal life. **R. Alleluia, alleluia.**

GOSPEL: A Reading From the Holy Gospel According to Luke (19:1-10)

At that time, Jesus came to Jericho and intended to pass through the town. Now a man there named Zacchaeus, who was a chief tax collector and also a wealthy man, was seeking to see who Jesus was; but he could not see him because of the crowd, for he was short in stature. So he ran ahead and climbed a sycamore tree in order to see Jesus, who was about to pass that way. When he reached the place, Jesus looked up and said, “Zacchaeus, come down quickly, for today I must stay at your house.” And he came down quickly and received him with joy. When they all saw this, they began to grumble, saying, “He has gone to stay at the house of a

sinner.” But Zacchaeus stood there and said to the Lord, “Behold, half of my possessions, Lord, I shall give to the poor, and if I have extorted anything from anyone I shall repay it four times over.” And Jesus said to him, “Today salvation has come to this house because this man too is a descendant of Abraham. For the Son of Man has come to seek and to save what was lost.” *The Gospel of the Lord- Praise to You Lord Jesus Christ*