

UKA NKE 29 N’OGE NA-ADANYEHI N’EMUME- AFO NKE ATO
29th Sunday of Ordinary Time, Year C. October 16th, 2022.

IHE OGUGU NKE MBU- Ihe Ogugu e wetara n’Akwukwo Ezodus (17:8-13)

Ndi Amalek busoro umu Izrel agha na Refidim. Mosis nyere Joshua ike si, "Hoputara anyi ndi mmadu, ma jee buso ndi Amalek agha. Echi aga m eii mkpara nke Chineke n'aka gaa kwuru n'elu ugwu." TOSHUA wee buso ndi Amalek agha dika Mosis siri gwa ya, ma Mosis, Eron na Hop rigooro n'elu ugwu. Oge bula Mosis weliri aka ya elu, umu Izrel na-enwe mmeri ma oge obula o wedara aka ya, ndi Amalek emeribe ha. Ya mere mgbe ike gwuru Mosis, ha ewere okwute dowara ya, o nodu ala n'elu ya, ebe Eron na Hoo jigidere aka ya n'elu, otu n'akaekpe nke ozo n'akanri. Otu a ka aka ya siri kwuru n'elu ruo mgbede. N'ihie nke a Joshua na ndiagha ya ji mmaagha gbupia ndiagha Amalek. **Okwu nke Osebruwa- Ekele diri Chukwu**

ABUOMA NA AZIZA Abu 121(120):1-8 Aziza tulee 2

Aziza: Enyemaka anyi di n'aha Onyenweanyi, onye mere eluigwe na ala.

1. Ewelitere m anya m n'elu ugwu, kedu ebe enyemaka m ga-esi abia? Enyemaka m na-esi n'aka Onyenweanyi. onye mere eluigwe na ala. **A**
2. O gaghi ekwe ka ihe obula mee gi, n'ihina onye nche gi anaghi arahu ura. Lee, onyenche nke Izrel anaghi ehi ura, nke o na-ekwo ura. **A**
3. Oseburuwa bu onye na-eche gi., O no n'akuku gi na-echekwaba gi. Anyanwu agaghi achagbu gi n'ehihie, nke onwa na-etigbu gi n'abali. **A**
4. Oseburuwa ga-echedo gi n'ihie ojoo niile, ga-echekwa ndu gi Oseburuwa ga-echedo opupu gi na mbata gi, bido ugwu a ruo mgbe ebighiebi **A**

IHE OGUGU NKE ABUO –Ihe Ogugu e wetara n’Akwukwo Ozi Pol di aso degara Timoti (2 Tim 3: 14-4:2)

Nwa m! Nogidosie ike n'ihie i mutara na n'ihie i kwenyesiri ike na ya, ebe i maata onye I si n'aka ya muta ha. I maara na o bu site n'oge i bu nwata ka ihe e dere n'Akwukwo Nso doro gi anya, nke nwere ike ikuziri gi maka nzoputa site n'okwukwe i nwere na Jesu Kristi. Ihe niile e dere n'Akwukwo Nso si na mkpalite nke Chukwu. Ha bakwara uru iji na-akuzi ihe, igwa mmadu mmehie ya, igbaziri na inye ozuzu na ndu eziumume. N'uzo di otu a, onye nke Chukwu ga-ezuo, di nkwadebe maka ezi oru obula. Ana m ado gi aka na nti n'ihu nke Chineke na Jesu Kristi, onye ga-ekpe ndi di ndu na ndi nwuru anwu ikpe. Ma site n'obibia ya n'alaeze ya, kwusaa ozioma. Di uchu n'oru a, ma o di mma ma o di njo, ma mmiri o na-ezo ma anwu o na- acha. Mee ka ha kwenye, baara ha mba ma gbakwaa ha ume. Adala mba n'inwe ndidi na nkuzi. **Okwu nke Osebruwa- Ekele diri Chukwu**

MBEKU TUPU OZIOMA

Aleluya, Aleluya! (Heb 4:12) Okwu Chineke di ndu, di ike O na-enyocha echiche na izuzu niile nke obi. Aleluya!

O Z I O M A: Ihe ogugu nke a si n'Ozioma di aso nke Luk dere (18:1-8).

Jesu gwara ndi na-eso uzo ya ukabuili iji kuziere ha na o di mkpa ka ha nogide n'ekpere mgbe niile ghara ida mba. O gwara ha si: "N'otu obodo, e nwere otu onye okaikpe nke na-anaghi aturu Chineke egwu, nke o na-asopuru mmadu ibe ya. E nwekwara otu nwaanyi isimkpe bikwa n'obodo ahu, onye na-abiakwute okaikpe a kwa mgbe kwa mgbe na-ario ya si, 'Kpeputa m n'aka onye iro m.' Na mbu Onye okalkpe a achoghi inu aririo nwaanyi a. Ma o mesiri tugharia obi si, 'O bu eziokwu na adighi m atu egwu Chineke nke m na-asopukwara mmadu, ma n'ih i nsogbu nwaanyi isimkpe a na-enye m, aga m ekpeputa ya. O buru na m emeghi otu a, o ga-abiagide na-esogbu m, agaghi m ezuru ya ike. Onyenweanyi kwukwara si, "Nurunu ihe onye okaikpe a, nke na-adighi ekpe ikpe ziri ezi kwuru. O bu na Chineke agaghi ekpeputa onye nke ya, onye na- akpoku ya chihie na abali? O ga-egbu oge tupu o zoputa ha? Agwa m unu, o ga-ekpeputa ha ososo. Ka o sila di, mgbe Nwa nke mmadu ga-abia, o ga-enwetekwa ndi nwere okwukwe n'elu uwa *Ozioma nke Oseburuwa-Otito diri Kristi*

English

FIRST READING: A reading from the Book of Exodus (17:8-13)

In those days, Amalek came and waged war against Israel. Moses, therefore, said to Joshua, "Pick out certain men, and tomorrow go out and engage Amalek in battle. I will be standing on top of the hill with the staff of God in my hand." So Joshua did as Moses told him: he engaged Amalek in battle after Moses had climbed to the top of the hill with Aaron and Hur. As long as Moses kept his hands raised up, Israel had the better of the fight, but when he let his hands rest, Amalek had the better of the fight. Moses' hands, however, grew tired; so they put a rock in place for him to sit on. Meanwhile Aaron and Hur supported his hands, one on one side and one on the other, so that his hands remained steady till sunset. And Joshua mowed down Amalek and his people with the edge of the sword. *The Word of the Lord- Thanks be to God*

RESPONSORIAL PSALM Psalm 121/122

R. Our help is from the Lord, who made heaven and earth.

1. I lift up my eyes toward the mountains; whence shall help come to me? My help is from the LORD, who made heaven and earth. **R. Our help is from the Lord, who made heaven and earth.**

2. May he not suffer your foot to slip; may he slumber not who guards you: indeed he neither slumbers nor sleeps, the guardian of Israel. **R. Our help is from the Lord, who made heaven and earth.**

3. The LORD is your guardian; the LORD is your shade; he is beside you at your right hand. The sun shall not harm you by day, nor the moon by night. **R. Our help is from the Lord, who made heaven and earth.**

4. The LORD will guard you from all evil; he will guard your life. The LORD will guard your coming and your going, both now and forever. **R. Our help is from the Lord, who made heaven and earth.**

SECOND READING: A Reading From the Second Letter of St. Paul to Timothy (2 Tim 3:14-4:2)

Beloved: Remain faithful to what you have learned and believed, because you know from whom you learned it, and that from infancy you have known the sacred Scriptures, which are capable of giving you wisdom for salvation through faith in Christ Jesus. All Scripture is inspired by God and is useful for teaching, for refutation, for correction, and for training in righteousness, so that one who belongs to God may be competent, equipped for every good work. I charge you in the presence of God and of Christ Jesus, who will judge the living and the dead, and by his appearing and his kingly power: proclaim the word; be persistent whether it is convenient or inconvenient; convince, reprimand, encourage through all patience and teaching. *The Word of the Lord- Thanks be to God*

ALLELUIA (Hebrews 4:12) R. Alleluia, alleluia.

The word of God is living and effective, discerning reflections and thoughts of the heart. R. Alleluia, alleluia.

GOSPEL: A Reading From the Holy Gospel According to Luke (18:1-8)

Jesus told his disciples a parable about the necessity for them to pray always without becoming weary. He said, "There was a judge in a certain town who neither feared God nor respected any human being. And a widow in that town used to come to him and say, 'Render a just decision for me against my adversary.' For a long time the judge was unwilling, but eventually he thought, 'While it is true that I neither fear God nor respect any human being, because this widow keeps bothering me I shall deliver a just decision for her lest she finally come and strike me.'" The Lord said, "Pay attention to what the dishonest judge says. Will not God then secure the rights of his chosen ones who call out to him day and night? Will he be slow to answer them? I tell you, he will see to it that justice is done for them speedily. But when the Son of Man comes, will he find faith on earth?" *The Gospel of the Lord- Praise to You Lord Jesus Christ*