

UKA NKE 28 N’OGE NA-ADANYEHI N’EMUME
AFO NKE ATO
28th Sunday of Ordinary Time, Year C. October 9th, 2022.

IHE OGUGU NKE MBU- Ihe Ogugu e wetara n’Akwukwo Abuo Nke Ndieze
(2Ndieze 5:14-17)

Naaman onye ekpenta, gara sunye onwe ya n' ime osimiri Jordan ugboro asaa dika Elaisha gwara ya. Anuàhù ya wee dikwa mma dika àhu nwatakiri. Mgbe ahu Naaman na ndiozi ya laghachiri jekwuru onye nke Chineke ahu si ya, "Ugbu a, amatala m na e nweghi chi ozo n'elu uwa beluso n'ala Izrel. Biko nara ihe onyinye ekele sitere n'aka nwodibo gi." Onyeamuma Elaisha azaa ya si, "Ka Chineke, onye m na-efe di ndu, agaghi m anara gi ihe obula. " Naaman manyere ya ka o nara ya ma o juru aju. Mgbe ahu Naaman kwuru si, "O buru na i gaghi anara, biko kwe ka nwodibo gi kporo aja nke inyinyaibu abuo ga- ebuli n'ihina site ugbu a, nwodibo gi agaghi efe mobu chupkwa aja nsureoku nye chi oula beluso Oseburuwa. **Okwu nke Osebruwa- Ekele diri Chukwu**

ABUOMA NA AZIZA: Aziza: Onyenweany; egosila mba niile ike nzoputa ya.
(Abu 98(97):

1. Kweerenu Onyenweany; ukwe ohuru n'ihina o ruru ru ebube, akanri ya na aka ya di nso eweterela ya mmeri. **A**
2. Onyenweanyi egosila ike nzoputa ya o mela ka mba nile mata eziumume ya. O chetala ihunaanya ya na jkwudosiike ya n'ebe ezinuulo Izrel no; **A**
3. Akuku uwa niile ahula nzoputa nke Chineke anyi. Uwa niile tije renu Onyenweanyi; mkpu onu werenu ukwe na mkpu onu too ya. **A**

IHE OGUGU NKE ABUO –Ihe Ogugu e wetara n’Akwukwo Ozi Pol di aso
degara Timoti (2 Tim 2:8-13)

Cheta Jesu Kristi, onye siri n'onwu bilie, onye siri n'agburu Devid puta, dika m si kwusaa n'ozroma; O bu n'ihini oziroma nke a ka m ji na-ata ahuhu, norokwa n'agbu dika onye ohi. Ma otu o di, e keghi okwu Chineke agbu. Ya mere, ana m edi ihe nile n' ihini ndi a hoorola, ka ha wee nwetakwa nzoputa nke ya na otito ebebe na-agako n'ime Jesu Kristi., Okwu a kwesiri ntukwasi obi: "O buru na anyi sooro ya nwukoo onwu, anyi ga-esokwa ya dikoo ndu. O buru na anyi nwee ntachiobi, anyi ga-esoro ya bukoo eze. O buru na anyi; agonari ya, ya onwe ya ga-agonari anyi. O

buru na anyi; ekwesigh; ntukwasi; obi, ya onwe ya kwesiri ntukwasi obi; n'ihina o pughi igonari onwe ya." **Okwu nke Osebruwa- Ekele diri Chukwu**

MBEKU TUPU OZIOMA

Aleluya, Aleluya! (1 Tes 5:18) N'onodu obula, na-enyenu Dinwenu ekele n'ihina nke a bu uche Chineke maka unu n' ime Jesu Kristi. ***Aleluya!***

O Z I O M A: Ihe ogugu nke a si n'Ozioma di aso nke Luk dere (17:11-19).

Ka Jesu na-aga Jerusalem, o sitere n'uzo di n'agbata Sameria na Galili. Mgbe o banyere n'otu onumara, ndi ekpenta mmadu iri kwu n'uzo zutere ya. Ha welitere olu tie mkpu si, "Jesu, Nna anyi ukwu, meere any ebere." Mgbe Jesu huru ha, o gwara ha si, "Gaanu gosi; ndi ukochukwu onwe unu." Ka ha na-aga, e mere ka ahù ha di ocha. Mgbe otu n' ime ha huru na a gwoola ya, o laghachiri azu, jiri oke olu na-eto Chukwu. O biara daa n'ukwu Jesu na-enye ya ekele. Nwoke a bu onye Sameria. N'ihina nke a Jesu juru si, "O bu na o bughị mmadu iri ka a gworo? Oleekwanu mmadu itoolu ndi ozo? O bu na o nweghi onye n'ime ha loghachiri azu inye Chineke otito ma o bughị onye mba a?" Jesu gwara ya si, "Bilie, gawara onwe gi, okwukwe gi azoola gi." ***Ozioma nke Oseburuwa-Otito diri Kristi***

English

FIRST READING: A reading from the Second Book of Kings (2 Kings 5:14-17)

Naaman went down and plunged into the Jordan seven times at the word of Elisha, the man of God. His flesh became again like the flesh of a little child, and he was clean of his leprosy. Naaman returned with his whole retinue to the man of God. On his arrival he stood before Elisha and said, "Now I know that there is no God in all the earth, except in Israel. Please accept a gift from your servant." Elisha replied, "As the LORD lives whom I serve, I will not take it;" and despite Naaman's urging, he still refused. Naaman said: "If you will not accept, please let me, your servant, have two mule-loads of earth, for I will no longer offer holocaust or sacrifice to any other god except to the LORD." ***The Word of the Lord- Thanks be to God***

RESPONSORIAL PSALM Psalm 98:1, 2–3, 3–4 (see 2b)

R. The Lord has revealed to the nations his saving power.

1. Sing to the LORD a new song, for he has done wondrous deeds; his right hand has won victory for him, his holy arm. **R. The Lord has revealed to the nations his saving power.**

2. The LORD has made his salvation known: in the sight of the nations he has revealed his justice. He has remembered his kindness and his faithfulness toward the house of Israel. **R. The Lord has revealed to the nations his saving power.**

3. All the ends of the earth have seen the salvation by our God. Sing joyfully to the LORD, all you lands: break into song; sing praise. **R. The Lord has revealed to the nations his saving power.**

SECOND READING: A Reading From the Second Letter of St. Paul to Timothy (2 Tim 2:8-13)

Beloved: Remember Jesus Christ, raised from the dead, a descendant of David: such is my gospel, for which I am suffering, even to the point of chains, like a criminal. But the word of God is not chained. Therefore, I bear with everything for the sake of those who are chosen, so that they too may obtain the salvation that is in Christ Jesus, together with eternal glory. This saying is trustworthy: If we have died with him we shall also live with him; if we persevere we shall also reign with him. But if we deny him he will deny us. If we are unfaithful, he remains faithful, for he cannot deny himself. *The Word of the Lord- Thanks be to God*

ALLELUIA (I Thessalonians 5:18) R. Alleluia, alleluia.

In all circumstances, give thanks, for this is the will of God for you in Christ Jesus
R. Alleluia, alleluia.

GOSPEL: A Reading From the Holy Gospel According to Luke (17:11-19)

As Jesus continued his journey to Jerusalem, he traveled through Samaria and Galilee. As he was entering a village, ten lepers met him. They stood at a distance from him and raised their voices, saying, “Jesus, Master! Have pity on us!” And when he saw them, he said, “Go show yourselves to the priests.” As they were going they were cleansed. And one of them, realizing he had been healed, returned, glorifying God in a loud voice; and he fell at the feet of Jesus and thanked him. He was a Samaritan. Jesus said in reply, “Ten were cleansed, were they not? Where are the other nine? Has none but this foreigner returned to give thanks to God?” Then he said to him, “Stand up and go; your faith has saved you.”

The Gospel of the Lord- Praise to You Lord Jesus Christ