

UKA NKE 27 N’OGE NA-ADANYEHI N’EMUME
AFO NKE ATO

27th Sunday of Ordinary Time, Year C. October 2nd, 2022.

IHE OGUGU NKE MBU- Ihe Ogugu e wetara n’Akwukwo Onye Habakuk
(Habakuk:1:2-3; 2-4)

Chineke, ruo ole mgbe ka m ga-ano na-eti mkpu enyemaka ma i naghi ege nti Ugboro ole ka m ga-ebeku gi na-asi, "Mmegbu di" Mana i wetaghi nzoputa? Kedu ihe mere i ji hapu m ka m na-ahu ihe ojoo na nsogbu? N'akuku obula m tughariri, ana m ahu mmebi, ihe ike, ogbaaghara na esemokwu. Mgbe ahu Oseburuwa zara m si, "'Detuo ohu a, deputa ya na mbamba okwute ebe a ga-aguta ya nke oma. N'ihina ohu a na-eche oge ya; o choro ka e mejuputa ya ngwa ngwa, nrafu obula adighi na ya. O buru na o mezughi ya osooso, chere ya n'ihina o ga-emechaa mezu. Lee anya, onye obula obi ya akwughi oto ga-anwu. Mana onyeeziomume ga-adi ndu site n'okwukwe ya." **Okwu nke Osebruwa- Ekele diri Chukwu**

ABUOMA NA AZIZA YA - ABU 95(94) : Aziza: Taa, unu nuru olu ya, unu akpochila obi unu.

1. Bianu, ka anyi kweere Onyenweany; ukwe onu
Ka anyi tisie mkpu ike tijere nkume nke nzoputa anyi,
Ka any; bia n'ihu ya nye ya ekele, were ukwe tobe ya. **Aziza**
2. Bianu, ka any; fee Onyenweanyi, kpooro ya isi ala,
ka any; sekpue n'ihu Onyenweanyi, onye kere anyi,
N'ihina o bu Chineke anyi, anyinwa bukwa ndi nke ya, igwe aturu o na-azu.
Aziza
3. Taa, o buru na unu anu olu ya
unu akpochila obi uny dika unu mere na Meriba
na n'ubochi ahy na Masa n'ime ozara.
Mgbe nnanna unu ha nwalere m
n'agbanyegh; na ha hury ihe m mereela ha. **Aziza**

IHE OGUGU NKE ABUO –Ihe Ogugu e wetara n’Akwukwo Ozi Pol di aso degara Timoti (2 Tim 1:6-8,13-14)

Nwa m! Ana m echetara gi ka i mee ka onyinye nke Chineke nyere gi mgbe m bikwasiri gi aka m abuo, na-enwu dika oku. Chineke enyeghi anyi mmuo nke ujo, kama mmuo nke ike, nke ihunaanya na nke ikwanyere onwe anyi ugwu ihere mela gi igbara Onyenweanyi mobu munwa bu onyemkporo n'ihhi ya, akaebe. N'ike nke Chineke, kerekwa oke nke gi n'ahuhu diri gi n'ihhi ozioma ahu. Jidesie udi eziokwu ahu i nuru n'onu m ike, n'ime okwukwe na ihunaanya nke di n'ime Jesu Kristi. Chekwaba eziokwu ahu nke Mmuo Nso bi n'ime anyi tinyere gi n'aka. **Okwu nke Osebruwa- Ekele diri Chukwu**

Aleluya, Aleluya! (1 Pita 1:25) *Okwu nke Onyenweanyi ga-adigide ruo mgbe ebighiebi, okwu a bukwa ozioma ahu nke a gbasara unu. Aleluya!*

O Z I O M A: Ihe ogugu nke a si n’Ozioma di aso nke Luk dere (17:5-10).

Ndi umuazu Jesu gwara ya si, "Bawanye okwukwe anyi." Onyenweanyi azaa ha si, "O buru na unu nwere okwukwe buru ibu ka mkpuru osisi dikarichara nta a na-akpo mostad, unu nwere ike inye osisi oji iwu si, 'ka e fopu gi, kukwaa gi n'ime osimiri!', o ga-erubekwara unu isi." O nwere onye n'ime unu nke nwere nwodibo na-aruru ya oru n'ubi, mobu na- azuru ya aturu, ga-agwa nwodibo ya mgbe o siri n'ugbo bata si, 'Bia rie nri ozigbo.' O bu na o gaghi agwa ya si, 'Kwadoro m nri anyasi, jikekwara onwe gi nke oma igbara m odibo ruo mgbe m ga-ericha, nuchaa. E mechaa i ga-eri ma nukwaa nke gi.' O ga-ekele nwodibo ahu n'ihina o mere ihe a gwara ya? Otu a ka o di ebe unu no. Mgbe obula unu mechara ihe a gwara unu, unu ga-ekwu si, "Anyi bu umuodibo etosighi etosi, o bu oru diri anyi ka anyi ruru" **Okwu nke Oseburuwa-Ekele diri Chukwu**

English

FIRST READING: A reading from the book of the prophet Habakkuk (Habakkuk:1:2-3; 2-4)

How long, O Lord? I cry for help but you do not listen! I cry out to you, “Violence!” but you do not intervene. Why do you let me see ruin; why must I look at misery? Destruction and violence are before me; there is strife, and clamorous discord. Then the LORD answered me and said: Write down the vision clearly upon the tablets, so that one can read it readily. For the vision still has its time, presses on to fulfillment, and will not disappoint; if it delays, wait for it, it will surely come, it will not be late. The rash one has no integrity; but the just one, because of his faith, shall live. *The Word of the Lord- Thanks be to God*

RESPONSORIAL PSALM - Psalm 94 (95) R. If today you hear his voice, harden not your hearts.

1. Come, let us sing joyfully to the LORD; let us acclaim the Rock of our salvation. Let us come into his presence with thanksgiving; let us joyfully sing psalms to him. *R. If today you hear his voice, harden not your hearts.*
2. Come, let us bow down in worship; let us kneel before the LORD who made us. For he is our God, and we are the people he shepherds, the flock he guides. **R. If today you hear his voice, harden not your hearts.**
3. Oh, that today you would hear his voice: “Harden not your hearts as at Meribah, as in the day of Massah in the desert, where your fathers tempted me; they tested me though they had seen my works.” *R. If today you hear his voice, harden not your hearts.*

SECOND READING: A Reading From the Second Letter of St. Paul to Timothy (2 Tim 1:6-8,13-14)

Beloved: I remind you to stir into flame the gift of God that you have through the imposition of my hands. For God did not give us a spirit of cowardice but rather of power and love and self-control. So do not be ashamed of your testimony to our Lord, nor of me, a prisoner for his sake; but bear your share of hardship for the gospel with the strength that comes from God. Take as your norm the sound words that you heard from me, in the faith and love that are in Christ Jesus. Guard this rich trust with the help of the Holy Spirit that dwells within us. *The Word of the Lord- Thanks be to God*

ALLELUIA (I Peter 1:25) R. Alleluia, alleluia.

The word of the Lord remains forever. This is the word that has been proclaimed to you. R. Alleluia, alleluia.

GOSPEL: A Reading From the Holy Gospel According to Luke (17:5-10)

The apostles said to the Lord, "Increase our faith." The Lord replied, "If you have faith the size of a mustard seed, you would say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. "Who among you would say to your servant who has just come in from plowing or tending sheep in the field, 'Come here immediately and take your place at table'? Would he not rather say to him, 'Prepare something for me to eat. Put on your apron and wait on me while I eat and drink. You may eat and drink when I am finished'? Is he grateful to that servant because he did what was commanded? So should it be with you. When you have done all you have been commanded, say, 'We are unprofitable servants; we have done what we were obliged to do.'" *The Gospel of the Lord- Praise to You Lord Jesus Christ*