## <u>31st Sunday of Ordinary Time-YEAR B- October 31st, 2021</u> <u>UKA NKE IRI ATO NA OTU N'OGE NA-ADANYEGHI N'EMUME, AFO NKE ABUO</u>

**IHE OGUGU NKE MBU: Ihe ogugu e wetara n'Onyeamuma Diuteronomi (6:2-6) -** Mosis gwara ndi mmadu ahu si: "O buru na unu na-aturu Oseburuwa Chineke unu egwu na ndu unu nile, o burukwa na unu na-edobe iwu ya nile nke m nyere unu, unu na umu unu na umuumu unu ga-enwe ogologo ndu. Geenu nti Izrel, dobekwanu ha! Mgbe ahu ihe ga-agara unu nke oma. Unu ga-aghokwa nnukwu mba, biri n'ala ahu juputara na mmiri ara ehi na mmanu anu dika Oseburuwa Chineke nke nnanna unu ha kwere na nkwa. Geenu nti, umu Izrel! Oseburuwa Chineke anyi bu otu! Unu ga-ewere obi unu nile, mmuo unu niile na ike unu nile hu Oseburuwa Chineke unu n' anya. Burunu iwu ndi a m na-enye unu taa n'obi."**Okwu nke Oseburuwa Ekene diri Chukwu.** 

## ABUOMA NA AZIZA YA: (Ps.17/18) Az: Ahuru m gi n'anya, Oseburuwa, gi bu ike m.

- Ahuru m gi n'anya, Oseburuwa, gi bu ike m. Oseburywa bu nkume m na be nkwudosiike m. Oyne nzoputa m bu Chineke m. N'ime Onyenweanyi, nkume m, ka m na-ezere mmiri. Onye ogbugbo m na ike nke nzoputa m, ebe nchedo m na ebe mgbaba m. <u>AZIZA</u>
- Oseburywa di ndu! Ngozi diri ya onye by nkume m, mbuli elu dikwara ya bu Chineke, one nzoputa m. O nyela eze ya oke mmeri, O na-egosiputa ihunaanya ya n'ebe onye o tere mmanu no. <u>AZIZA</u>

## IHE OGUGU NKE ABUO: Ihe ogugu e wetara n'Akwukwo Ozi E Degaara Ndi Hebru

(7:23-28) Umunna m! Ndi nchuaja mgbe ochie di otutu n'onuogugu n'ihi na onwu ekweghi; ha nogide or ichu aja ha. Jesu bu ukochukwu ebeebe n'ihina o na-adi ndu mgbe nile. N'ihi nke a, onwere ike izoputa ndi nile si n'aka ya abiakwute Chineke mgbe nille, ebe o bu na o na-adi ndu mgbe niile, na-ariotara ha aririo. Obu ihe ziri ezi na anyi ga-enwe udi onye nnukwu ukochukwu ahu, onye di no, na-enweghi ntupo nke o na-enwe atutu njo. E si n'etiti ndi njo kewaputa ya, ka o di elu karia eluigwe nile. O dighi ya mkpa ichu aja kwa ubochi n'ihi ya niile na n'ihi njo nke ndi ozo dika ndi ukochukwu mgbe ochie. O mere nke a naani otu ugboro site n'iji onwe ya chuo aja zuru ezu. N'ezie, iwu na- ahoputa ndi mmadu n'adighi ike ka ha buru nnukwu ukochukwu. Ma okwu nke inu iyi ahu nke na-esote iwu, hoputara Nwa ahu, onye e mere ka o zuo ok ebeebe. Okwu nke Oseburuwa Ekene diri Chukwu.

ALELUYA: (Jon 14:23): *Aleluya*, *Aleluya*! Oburu na mmadu ahu m n'anya, a ga-edobe okwum.Nna m ga-ahukwa ya n' anya. Anyi ga-abjakwute ya *Aleluya*!

# **OZIOMA: Ihe ogugu nke a si n'Ozioma di aso nke Mak dere (12:28b-34)** Otu onye odeakwukwo biakwutere Jesu juu ya si, "Olee iwu kacha n'ime iwu Chineke nile?" Jesu zara ya si, "Nke mbu bu nke a: 'Nurunu, umu Izrel, Oseburuwa Chineke anyi; bu otu. I ga-eji obi gi niile, mmuo gi nile, uche gi nile na ike gi nile hu Chineke n'anya.' Nke abuo bu: 'I ga-ahu mmadu ibe gi n'anya ka isi hu onwe gi n'anya.' O dighi iwu ozokwa ka ndi a." Onye odeakwukwo ahu zara ya si, Onyenkuzi, i zara nke oma, i kwuru n'ezie na Onyenweanyi bu Chineke di otu, na o dighi Chineke ozo di ma e wepu ya; i ji obi gi nile, nghota, na ike gi nile, hu ya n'anya na ihukwa mmadu ibe gi n'anya ka onwe gi ka mkpa karia aja nsureoku na aja ndi ozo a na-achuru Chineke." Mgbe Jesu huru na o zara nke oma, o gwara ya si, "I noteghi aka n'alaeze nke Chineke." Mgbe. nke a mechara egwu ekwekwaghi onye oula juo ya ajuju. **Ozioma nke Oseburuwa-Otito diri Gi, Kristi.**

# <u>English:</u>

**First reading: A reading from the Book of Deuteronomy (6:2-6)**. Moses spoke to the people, saying: "Fear the LORD, your God, and keep, throughout the days of your lives, all his statutes and commandments which I enjoin on you, and thus have long life. Hear then, Israel, and be careful to observe them, that you may grow and prosper the more, in keeping with the promise of the LORD, the God of your fathers, to give you a land flowing with milk and honey. "Hear, O Israel! The LORD is our God, the LORD alone! Therefore, you shall love the LORD, your God, with all your heart, and with all your soul, and with all your strength. Take to heart these words which I enjoin on you today." *The Word of the Lord- Thanks be to God.* 

## **<u>RESPONSORIAL PSALM (18):</u>** I love you, Lord, my strength.

I love you, O LORD, my strength, O LORD, my rock, my fortress, my deliverer. My God, my rock of refuge, my shield, the horn of my salvation, my stronghold! Praised be the LORD, I exclaim, and I am safe from my enemies. R. I love you, Lord, my strength.
The LORD lives! And blessed be my rock! Extolled be God my savior, you who gave great victories to your king and showed kindness to your anointed. R. I love you, Lord, my strength.

**Second reading: A Reading from the Letter the Hebrews (5:1-6)**-Brothers and sisters: The levitical priests were many because they were prevented by death from remaining in office, but Jesus, because he remains forever, has a priesthood that does not pass away. Therefore, he is always able to save those who approach God through him, since he lives forever to make intercession for them. It was fitting that we should have such a high priest: holy, innocent, undefiled, separated from sinners, higher than the heavens. He has no need, as did the high priests, to offer sacrifice day after day, first for his own sins and then for those of the people; he did that once for all when he offered himself. For the law appoints men subject to weakness to be high priests, but the word of the oath, which was taken after the law, appoints a son, who has been made perfect forever. *The Word of the Lord: Thanks be God* 

ALLELUIA (John 14:23): *Alleluia, alleluia*. Whoever loves me will keep my word, says the Lord; and my Father will love him and we will come to him. *Alleluia, alleluia*.

**Gospel: A reading from the Holy Gospel according to Mark (12:28b-34)** One of the scribes came to Jesus and asked him, "Which is the first of all the commandments?" Jesus replied, "The first is this: Hear, O Israel! The Lord our God is Lord alone! You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: You shall love your neighbor as yourself. There is no other commandment greater than these." The scribe said to him, "Well said, teacher. You are right in saying, 'He is One and there is no other than he.' And 'to love him with all your heart, with all your understanding, with all your strength, and to love your neighbor as yourself' is worth more than all burnt offerings and sacrifices." And when Jesus saw that he answered with understanding, he said to him, "You are not far from the kingdom of God." And no one dared to ask him any more questions. *The Gospel of the Lord- Praise be to you Lord Jesus Christ.*