

## **30th Sunday of Ordinary Time-YEAR B- October 24th, 2021**

### **UKA NKE IRI ATO N'OGE NA-ADANYEGHI N'EMUME, AFO NKE ABUO**

#### **IHE OGUGU NKE MBU: Ihe ogugu e wetara n'Onyeamuma Jeremaya (31:7-9)**

Dinwenu kwuru si, “Weerenu onu na oke olu buo abu maka Jakob, tiekwanu mkpu maka eze mba niile, kwuputanu, nyenu ekele na-asi, “Oseburuwa azoputa ndi nke ya bun di foduru n'Izrel.’ Lee, aga m esi na mgbago ugwu nke obodo ahu kpota ha, aga m esi n’ebe niile di anya n’akuku uwa niile wee kpokota ha onu, ma ndi kpuruisi, ma ndi ngwuro, umunwanyi di ime, nan di ime na-eme, ha niile ga-ezukota onu n’igwe wee laghachi ebe a. Ibe akwa ha ha ga-eji bia, ma m ga-eji ntasiobi na afo ojuju kpochighaa azu. Aga m eme ka ha si n’ebe mmiri juru, ya na okporo uzo kwu oto gafee ka ha ghara is ngongo n’ihina a bu m nna nye Izrel; Ifrem bukwa Okpara m.” **Okwu nke Oseburuwa Ekene diri Chukwu.**

**ABUOMA NA AZIZA YA: Ps.125/126**

**Az: Lekene oru itunaanya Onyenweanyi, ruru anyi, n’ezie anyi na-enwe anuri.**

1. Mgbe Oseburuwa gbaputara Zayon n’ohu, o di anyi ka na nro. Oge ahu ochi juru anyi onu, onu jukwara anyi n’ire. **Aziza.**
2. Obuladi ndi ogommuo na-ekwe n’onwu ha na-asi, “Lee oru itunaanya Chineke ruuru ha.” Lekene oru itunaanya Onyenweanyi ruuru anyi, n’ezie anyi na-enwe anuri. **Aziza.**
3. Kpoghachi ndi nke anyi e ji eji azu, O Oseburuwa, dika mmiri si alaghachi na Negeb! Ka ndi niile ji anya mmiri na-aku mkpuru, were mkpu onu ghoo mkpuru ha. **Aziza.**
4. Mgbe ha na-apu, ha bu mkpuru akuku na-ebe akwa, Mgbe ha na-alota, ha bu ukwu oka na-ekwe ukwe anuri. **Aziza.**

**IHE OGUGU NKE ABUO: Ihe ogugu e wetara n’Akwukwo Ozi E Degaara Ndi Hebru (5:1-6)** A na-esi n’etiti ndi mmadu horo Onyeisi nchuaaja obula, ka o nochita anya ndi mmadu nihe banyere ife Chineke,iji na-ehunyere onyinye na ichu aja maka njo. Ebe o bu na ya onwe ya bu onye na-adighi ike, o puru iji nwayoo na-emeso ndi na-amaghi ihe na ndi na-ejehie uzo omume. N’ihi nke a, o ga-achuriri aja maka njo nke onwe ya na nke ndi mmadu. O nweghi onye na-ewere ugwu nke a n’onwe ya, kama o bu Chineke na-akporo ya dika o si kpoo Eron. N’otu aka ahu, Kristi ejighi aka ya bulie onwe ya elu ka e mee ya onyeisi nchuaaja, kama a hoputara ya site n’aka onye ahu siri ya, “I bu ukochukwu ebebe n’usoro nke Melkizedek.” **Okwu nke Oseburuwa Ekene diri Chukwu.**

**ALELUYA: 2 Tim 1:10 Aleluya, Aleluya!** Onyenweanyi, Jesu Kristi mebri onwu, bia mee ka anwuanwu puta ihe site n’oziuma ahu. **Aleluya!**

**OZIOMA: Ihe ogugu nke a si n’Ozioma di aso nke Mak dere (10:46-52)**

Mgbe Jesu na ndi na-eso uzo ya na oke igwe mmadu so ha hapuru obodo Jeriko, Batimeus, onye aririo kpuru isi, nwa Timeus, nokwa n’akuku uzo. Mgbe o nuru na o bu Jesu onye Nazaret na-agafe, o malitere iti mkpu si, “Jesu, Nwa Devid, mere m ebere!” Otutu baara ya mba, gwa ya ka o mechie onu ya. Kama o tisiri mkpu ike si, “Nwa Devid, mere m ebere!” Jesu kwusiri si, “Kpoonu ya.” Ha akpoo onye isi ahu si ya, “Obi sie gi ike; kulie, o na-akpo gi.’O wee chifuo

uwe ya, zolie ije, biakwute Jesu. Jesu juru ya si, “Gini ka I na-acho ka m mere gi?” Onyeisi ahu zara ya si, “Nna anyi, ka m hu uzo.” Jesu si, “Gaba okwukwe gi emeela ka ahu di gi mma.” Ozigbo ahu o huru uzo, ma malitekwa iso Jesu n’ije ya. **Ozioma nke Oseburuwa-Otito diri Gi, Kristi.**

**English:**

**First reading: A reading from the Book of Prophet Jeremiah (31:7-9).**

Thus says the LORD: Shout with joy for Jacob, exult at the head of the nations; proclaim your praise and say: The LORD has delivered his people, the remnant of Israel. Behold, I will bring them back from the land of the north; I will gather them from the ends of the world, with the blind and the lame in their midst, the mothers and those with child; they shall return as an immense throng. They departed in tears, but I will console them and guide them; I will lead them to brooks of water, on a level road, so that none shall stumble. For I am a father to Israel, Ephraim is my first-born. *The Word of the Lord- Thanks be to God.*

**RESPONSORIAL PSALM (125/126): The Lord has done great things for us; we are filled with joy**

1. When the LORD brought back the captives of Zion, we were like men dreaming. Then our mouth was filled with laughter, and our tongue with rejoicing. **R. The Lord has done great things for us; we are filled with joy.**
2. Then they said among the nations, “The LORD has done great things for them.” The LORD has done great things for us; we are glad indeed. **R. The Lord has done great things for us; we are filled with joy.**
3. Restore our fortunes, O LORD, like the torrents in the southern desert. Those that sow in tears shall reap rejoicing. **R. The Lord has done great things for us; we are filled with joy.**
4. Although they go forth weeping, carrying the seed to be sown, they shall come back rejoicing, carrying their sheaves. **R. The Lord has done great things for us; we are filled with joy.**

**Second reading: A Reading from the Letter the Hebrews (5:1-6)**

Brothers and sisters: Every high priest is taken from among men and made their representative before God, to offer gifts and sacrifices for sins. He is able to deal patiently with the ignorant and erring, for he himself is beset by weakness and so, for this reason, must make sin offerings for himself as well as for the people. No one takes this honor upon himself but only when called by God, just as Aaron was. In the same way, it was not Christ who glorified himself in becoming high priest, but rather the one who said to him: You are my son: this day I have begotten you; just as he says in another place: You are a priest forever according to the order of Melchizedek. *The Word of the Lord: Thanks be God*

**ALLELUIA (2 Timothy 1:10): Alleluia, alleluia.** Our Savior Jesus Christ destroyed death and brought life to light through the Gospel. *Alleluia, alleluia.*

**Gospel: A reading from the Holy Gospel according to Mark (10:46-52)**

As Jesus was leaving Jericho with his disciples and a sizable crowd, Bartimaeus, a blind man, the son of Timaeus, sat by the roadside begging. On hearing that it was Jesus of Nazareth, he began to cry out and say, "Jesus, son of David, have pity on me." And many rebuked him, telling him to be silent. But he kept calling out all the more, "Son of David, have pity on me." Jesus stopped and said, "Call him." So they called the blind man, saying to him, "Take courage; get up, Jesus is calling you." He threw aside his cloak, sprang up, and came to Jesus. Jesus said to him in reply, "What do you want me to do for you?" The blind man replied to him, "Master, I want to see." Jesus told him, "Go your way; your faith has saved you." Immediately he received his sight and followed him on the way. *The Gospel of the Lord- Praise be to you Lord Jesus Christ.*