

## **29th Sunday of Ordinary Time-YEAR B- October 17th, 2021**

### **UKA NKE IRI NA ITENANI NA N'OGHE NA-ADANYEGHI N'EMUME, AFO NKE ABUO**

#### **IHE OGUGU NKE MBU: Ihe ogugu e wetara n'Akwukwo Onye Amuma Aizaya (53:10-11).**

Ma o soro Onyenweanyi iji ahuhu gwerie Ya. O buru na O jiri ndu Ya chuo aja mmeda obi, O ga-ahu ndi ga-eri Ya ekpe. O ga-enwe ogologo ndu. A ga-esikwa n'aka Ya mezuo ihe Onyenweanyi choro. Mgbe O putara na ndu ahuhu Ya, O ga-ahu ihe; biakwa nuria onu ozo. Site n'ahuhu Ya, nwodibo M ga-eme ka a gunye otutu mmadu na ndi ezi omume, biakwa bokwasa onwe Ya mmehie ha. **Okwu nke Oseburuwa Ekene diri Chukwu.**

#### **ABUOMA NA AZIZA YA: Ps. 32/33 Az.22**

**Az: Onyenweanyi, ka ebere Gi nonyere anyi, ebe anyi tukwasara obi anyi nile na Gi.** 1. Okwu Onyenweanyi ziri ezi. Oru Ya nile kwesiri ntukwasa obi. Ihe o choro bu ezi omume na ikpe nkwmoto. Uwa juputara n'obi oma nke Onyenweanyi. **Aziza.**

2. I hula, anya Onyenweanyi wukwasara na ndi na-aturu Ya egwu, na ndi tukwasara obi n'amara Ya. Ka O zoputa ha na njo, biakwa na-echekwaba ha n'uko nri. **Aziza.**

3. Obi anyi na-eche Onyenweanyi. O bu enyemaka anyi na mgbodo anyi. Onyenweanyi, mee ka amara Gi dakwasa anyi, ebe o bu na anyi tukwasara obi anyi nile na Gi. **Aziza.**

**IHE OGUGU NKE ABUO: Ihe ogugu e wetara n'Akwukwo Ozi e degaara ndi Hibu (4:14-16)** Ebe o bu na, n'ime Kristi, Nwa Chineke, anyi nwere Nnukwu Ukochukwu bu E kwucha O gwu; Onye gazurule eluigwe kacha eluigwe, any enweghi ike ihapu aka n'okwukwe ahu e ji mara anyi. N'ihia na o dighi ka a ga-asi, na anyi nwere nnukwu ukochukwu na- enweghi ike iso anyi anu ufu adighi ike anyi. Kama, Onye anyi nwere bu Onye e leghara elegha n'udi nile e ji elegha anyi, biakwa hu na O bughi njo. N'ihia ya, ka anyi werenu obisike biaruo n'ochi eze nke amara, ka anyi wee nweta ebere n'aka Ya, biakwa chota amara mgbe anyi no na mkpa. **Okwu nke Oseburuwa. Ekene diri Chukwu**

**ALELUYA: (Mark 10:45) Aleluya, aleluya!** *Nwa Nke Mmadu biakwara, o bughi ka a gbara ya ka odibo, kama ka o buru odibo, werekwa ndu ya nye maka mgbaputa otutu mmadu Aleluya!*

**OZIOMA: Ihe ogugu nke a si n'Ozioma di aso nke Mak dere (Mak 10:17-30)**

Umu Zebedi bu Jemis na Jon, biakwutere Jesu si Ya: “Nna anyi ukwu, e nwere otu amara anyi na-arioro ka I meere anyi.” Jesu wee juo ha si: “Gini ka unu choro ka M meere unu?” Ha si Ya: “Biko mee ka otu n’ime anyi nodu n’aka nri Gi; ka nke ozo nodu n’aka ekpe Gi, mgbe I ga-abanye n’ebube Gi.” Ma Jesu siri ha: “Unu amaghi ihe unu na-arioro M. Unu nwere ike inu iko ahu M ga-anu? Ma o bu nata udi mmirichukwu ahu M ga-anata?” Ha zara Ya: “Anyi nwere ike”. Jesus siri ha: “Iko ahu M ga-anu, ka unu ga-anu. Udi mmirichukwu ahu M ga-anata, ka unu ga-anata. Ma, ino M n’aka nri, ma o bu n’aka ekpe, o bughi M ka o diiri inye nke ahu. Oke adu diiri nde e debeere ya”. Mgbe Umuazu iri ndi ozo nuru ihe a, ha busoro Jemis na Jon iro. Jesu biara kpokota ha onu si ha: “Di ka unu onwe unu maara, ndi eze uwa a, na ndi a maara aha ha, na-eji aka ike achi ndi no n’okpuru ha. Ma n’etiti onwe unu o gaghi esi otu a diri. Kama o buru na onye o bula achoo ibu onye ukwu, o ga-ebu uzo buru onye na-ejere unu ozi. Onye o bula kwa choro ibu onye mbu, ga-abu odibo ohu unu nile. N’ihi na Nwa nke Mmadu abiaghi ka a gbaara Ya odibo; kama O biara igbara ndi ozo odibo, ya na iwere ndu Ya nye iji gbaputa otutu mmadu. **Ozioma nke Oseburuwa Otito diri Gi, Kristi.**

**English:**

**First reading: A reading from the Book of Prophet Isaiah (53:10-11).**

The LORD was pleased to crush him in infirmity. If he gives his life as an offering for sin, he shall see his descendants in a long life, and the will of the LORD shall be accomplished through him. Because of his affliction he shall see the light in fullness of days; through his suffering, my servant shall justify many, and their guilt he shall bear. *The Word of the Lord- Thanks be to God.*

**Responsorial Psalm (Ps. 32/33) Response: Lord, let your mercy be on us, as we place our trust in you.**

1. Upright is the word of the LORD, and all his works are trustworthy. He loves justice and right; of the kindness of the LORD the earth is full. **R. Lord, let your mercy be on us, as we place our trust in you.**
2. See, the eyes of the LORD are upon those who fear him, upon those who hope for his kindness; to deliver them from death and preserve them in spite of famine. **R. Lord, let your mercy be on us, as we place our trust in you.**
3. Our soul waits for the LORD, who is our help and our shield. May your kindness, O LORD, be upon us who have put our hope in you. **R. Lord, let your mercy be on us, as we place our trust in you.**

**Second reading: A Reading from the Letter the Hebrews (4:12-13)**

Brothers and sisters: Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who has similarly been tested in every way, yet without sin. So let us confidently approach the throne of grace to receive mercy and to find grace for timely help.

***The Word of the Lord: Thanks be God***

**ALELUYA (Mark 10:45): Alleluia, alleluia** The Son of Man came to serve and to give his life as a ransom for many. ***Alleluia, alleluia.***

**Gospel: A reading from the Holy Gospel according to Mark (10:35-45)**

James and John, the sons of Zebedee, came to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." He replied, "What do you wish me to do for you?" They answered him, "Grant that in your glory we may sit one at your right and the other at your left." Jesus said to them, "You do not know what you are asking. Can you drink the cup that I drink or be baptized with the baptism with which I am baptized?" They said to him, "We can." Jesus said to them, "The cup that I drink, you will drink, and with the baptism with which I am baptized, you will be baptized; but to sit at my right or at my left is not mine to give but is for those for whom it has been prepared." When the ten heard this, they became indignant at James and John. Jesus summoned them and said to them, "You know that those who are recognized as rulers over the Gentiles lord it over them, and their great ones make their authority over them felt. But it shall not be so among you. Rather, whoever wishes to be great among you will be your servant; whoever wishes to be first among you will be the slave of all. For the Son of Man did not come to be served but to serve and to give his life as a ransom for many." ***The Gospel of the Lord- Praise be to you Lord Jesus Christ.***