#### 28th Sunday of Ordinary Time-YEAR B- October 10th, 2021

# <u>UKA NKE IRI NA ASATO NA N'OGE NA-ADANYEGHI N'EMUME, AFO NKE ABUO</u>

## IHE OGUGU NKE MBU: Ihe ogugu e wetara n'Akwukwo Amamihe (7:7-11)

E kpere m ekpere, e wee nye m ako. Ariosiri m aririo ike, mmuo nke Amamihe ewee biakwute m. O toro m uto karia mkpara eze na okwu eze. Mgbe m ji ya tunyere aku na uba, agunyere m aku na uba n'ihe efu. O nweghi ola o bula dara oke onu nke m kwetara na o bu ihe e ji atunyere amamihe. N'ihi na ola edo nile bu nwa aja ntakiri n'ihu amamihe. Ola ocha di ka apiti n'ihu ya. Amamihe toro uto n'obi karia igbasi ike na ima mma nke anu ahu. Ahooro m ya karia ihoro ihe, ebe o bu na ebube ya anaghi arahu ura. Ma ihe oma dum sooro ya biakwute m. Aku na uba juru ya oba aka. **Okwu nke Oseburuwa Ekene diri Chukwu.** 

## ABUOMA NA AZIZA YA: Ps. 89/90 Az.14

Az: Onyenweanyi, nye anyi ihunanya Gi n'uju, ka anyi wee guoro Gi egwu onu.

- 1. Kuziere anyi iguta ubochi ndu anyi nke oma, ime ka anyi mara ka ha si di mkpumkpu, ka obi anyi wee juputa n'amamihe. Onyenweanyi, loghachie azu! Kedu mgbe ihe a ga-ebi? Meerenu umuodibo Gi ebere. **Aziza.**
- 2. Nye anyi obi oma Gi n'uju na chi obubo; ka anyi were anuri tie mkpu onu n'ubochi anyi nile. Were obi anuri dochiere anyi anya oge nile a anyi husiri anya, na oge nile I tara anyi ahuhu. **Aziza.**
- 3. Ka umuodibo Gi hu aka oru Gi. Ka umuodibo Gi hu ebube Gi. Ka nchekwaba amara nke Onyenweanyi, buru nke anyi. Mee ka aka oru anyi mita mkpuru mmaji kwuru mmaji. **Aziza.**

IHE OGUGU NKE ABUO: Ihe ogugu e wetara n'Akwukwo Ozi e degaara ndi Hibru (4:12-13) Okwu Chineke bu okwu di ndu, na-adi ire. O na-agho nko karia mma-agha nwere ihu abuo. O nwere ike igafe n'ebe mkpuru obi na mmuo jikotara; ma o bu n'ebe njiko okpukpu na umi okpukpu jikoro. O nwere ike ikpebi ikpe di n'agbata echiche na izu nzuzo nke obi. O nwere ihe o bula e kere eke, zoro ezo n'ihu ya? Ihe nile gba oto, gherekwa oghe, n'anya Onye ahu anyi ga-aza ajuju dum banyere omume anyi. Okwu nke Oseburuwa. Ekene diri Chukwu

ALELUYA: (Matiu 5:3) Aleluya, aleluya! Ngozi na-adiri ndi dara ogbenye n'ime mmuo Aleluya!

#### OZIOMA: Ihe ogugu nke a si n'Ozioma di aso nke Mak dere (Mak 10:17-30)

Mgbe Jesu paliri ije, na-aga n'uzo, otu nwoke gbaara oso, gbuo ikpere n'ala n'ihu Ya, juo Ya si: "Ezigbo Nna m ukwu, gini ka m ga-eme ka m nwee ike iketa ndu ebighi ebi?" Jesu juru ya: "Gini mere I ji akpo M 'Ezigbo'? O dighi onye o bula bu "Ezigbo" kariakwa so Chineke. I maara iwu: "E gbule ochu! A kwala iko! E zula ohi! A gbala ama ugha! A ghogbula mmadu Ibe gi! Sopuru nna gi na nne gi!" Nwoke ahu zara Ya si: "Nna m ukwu, edebezuchaala m ha nile siteri na mgbe m bu nwanta." Jesu biara lezuo ya anya na ahu, wee hu ya n'anya, si ya: "Otu ihe ka o foduru i ga-eme: Gaa, ree ihe nile i nwere; were ego ya kee umu ogbenye. I ganweta aku na uba n'eluigwe. Mgbe ahu biaghachi soro m." Ihu gbaruru nwoke ahu, mgbe o nuru ihe a Jesu kwuru. O jiri onuma lawa, maka na o bu onye bara uba. Jesu wee legharia anya, gwa Umuazu Ya: "Unu ahula ka o si siere ndi bara uba ike, ibanye n'alaeze Chineke!" Okwu a gbara Umuazu Ya gharii. Ma Jesu biakwara kwusie ya ike ozo si ha: "Umu M, leenu otu o si siere onye bara uba ike ibanye n'alaeze Chineke! N'ezie O diiri inyinya mfe isite n'anya agiga gafee, karia onye ogaranya ibanye n'alaeze Chineke." Okwu a biara gbaa Umuazu Ya gharii karia; nke na, ha siritara onwe ha, 'O buru na o ga-arara ndi ogaranya ahu ibanye, onye kwanu ka a ga-azoputa?' Jesus lere ha anya si: "Ihe a kariri mmadu n'omume. Ma o nweghi ihe o bula kariri Chineke n'omume". Pita amalie, juo Ya si: "Lee anyi ahapula ihe nile, soro Gi." Jesu wee si: "N'ezie, agwa m unu, o dighi onye o bula hapuru ulo, umunne ndi nwoke na umunne ndi nwanyi, nne, na nna na umu, ma o bu ala, n'ihi M, na n'ihi Ozioma, nke na-agaghi anataghachikwa n'uwa a, ulo, umunne nwoke, umunne nwanyi, ndi nne, umuaka na ala ubi, tinyere mkpagbu, ihe ruru okpukpu nari karia nke o hapuru. O ga-anata kwa ndu ebighi ebi n'uwa ozo. Ozioma nke Oseburuwa Otito diri Gi, Kristi.

# **English: First reading: A reading from the Book of Wisdom (2:18-24)**

I prayed, and prudence was given me; I pleaded, and the spirit of wisdom came to me. I preferred her to scepter and throne, and deemed riches nothing in comparison with her, nor did I liken any priceless gem to her; because all gold, in view of her, is a little sand, and before her, silver is to be accounted mire. Beyond health and comeliness I loved her, and I chose to have her rather than the light, because the splendor of her never yields to sleep. Yet all good things together came to me in her company, and countless riches at her hands. *The Word of the Lord- Thanks be to God.* 

# Responsorial Psalm (Ps. 89/90) Response: Fill us with your love, O Lord, and we will sing for joy!

1. Teach us to number our days aright, that we may gain wisdom of heart. Return, O LORD! How long? Have pity on your servants! R. Fill us with your love, O Lord, and we will sing for joy!

- 2. Fill us at daybreak with your kindness, that we may shout for joy and gladness all our days. Make us glad, for the days when you afflicted us, for the years when we saw evil. R. Fill us with your love, O Lord, and we will sing for joy!
- 3. Let your work be seen by your servants and your glory by their children; and may the gracious care of the LORD our God be ours; prosper the work of our hands for us! Prosper the work of our hands! R. Fill us with your love, O Lord, and we will sing for joy!

## **Second reading:** A Reading from the Letter the Hebrews (4:12-13)

Brothers and sisters: Indeed the word of God is living and effective, sharper than any two-edged sword, penetrating even between soul and spirit, joints and marrow, and able to discern reflections and thoughts of the heart. No creature is concealed from him, but everything is naked and exposed to the eyes of him to whom we must render an account. *The Word of the Lord: Thanks be God* 

<u>ALELUYA (Matthew 5:3):</u> *Alleluia, alleluia* Blessed are the poor in spirit, for theirs is the kingdom of heaven. *Alleluia, alleluia.* 

## Gospel: A reading from the Holy Gospel according to Mark (Mak 10:-17-30)

As Jesus was setting out on a journey, a man ran up, knelt down before him, and asked him, "Good teacher, what must I do to inherit eternal life?" Jesus answered him, "Why do you call me good? No one is good but God alone. You know the commandments: You shall not kill; you shall not commit adultery; you shall not steal; you shall not bear false witness; you shall not defraud; honor your father and your mother." He replied and said to him, "Teacher, all of these I have observed from my youth." Jesus, looking at him, loved him and said to him, "You are lacking in one thing. Go, sell what you have, and give to the poor and you will have treasure in heaven; then come, follow me." At that statement his face fell, and he went away sad, for he had many possessions. Jesus looked around and said to his disciples, "How hard it is for those who have wealth to enter the kingdom of God!" The disciples were amazed at his words. So Jesus again said to them in reply, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to pass through the eye of a needle than for one who is rich to enter the kingdom of God." They were exceedingly astonished and said among themselves, "Then who can be saved?" Jesus looked at them and said, "For human beings it is impossible, but not for God. All things are possible for God." The Gospel of the Lord- Praise be to you Lord Jesus Christ.