

27th Sunday of Ordinary Time-YEAR B- October 3rd, 2021

**UKA NKE IRI ABUO NA ASAA N’OGE NA-ADANYEGHI N’EMUME,
AFO NKE ABUO**

IHE OGUGU NKE MBU: Ihe ogugu e wetara n’Akwukwo Genesis 2:18-24)

Dinwenu Chineke Kwuru si, “O dighi mma ka nwoke noo nani ya, aga m emere ya onye ya na ya ga-ano, onye inyeaka nke kwesiri ya.” O bu aja ka Dinwenu Chineke ji kpuo udi anumanu nile, na anu ufe nile. O dutere ha ka mmadu ahu nye ha aha. Aha o bula mmadu ahu kporo anu o bula, bu aha ha na-aza. Ma n’ime ihe ndi a nile O nweghi onye inyeaka a choputara kwesiri ekwesi nye mmadu ahu. N’oge ahu Dinwenu Chineke mere ka nwoke mbu ahu daa n’ura, O wekwara otu ogiriga site n’ogitiga nke nwoke ahu nwere. O mechikwara ebe o siri weputa ya. Otu ogiriga a ka o ji kpuo nwanyi, dutere ya nwoke ahu. Mgbe nwoke a huru nwanyi ahu, O tiri mkpu si: “Nke a bu ya! Nke a bu nnoo otu n’ime okpukpu di m n’ahu, n’ezie o bu anu ahu m! Aha a ga-akpo ya bu nwanyi, n’ihi na e sitere n’ahu nwoke weputa ya.” O bu nke a mere nwoke ga-eji hapu nne na nna ya, ka e jikotaa ya na nwunye ya, ka ha abuo buru otu anu ahu. **Okwu nke Oseburuwa Ekene diri Chukwu.**

ABUOMA NA AZIZA YA: Ps.127/128:1-5 Az.5

Az: Ngozi ga-adiri ndi na-atu Chukwu egwu, na-eso uzo Ya.

1. Ngozi ga-adiri ndi na-atu Chukwu egwu, na-eso uzo Ya. Ihe aka gi kutara ka i ga-eri. Anuri na agamnihu ga-abu nke gi. **Aziza.**
2. Nwunye gi ga-adi ka osisi vaini, na-ami mmimi n’ime ulo gi. Umu gi ga-agarube oche nri gi, ka ome osisi olivu. **Aziza.**
3. Otu a ka e si agozi ndi na-atu Chukwu egwu. Ka Chukwu si na Zayon gozie gi. Ka i hukwa agamnihu nke Jerusalem. Dikwa ndu hu umu umu gi. **Aziza.**

IHE OGUGU NKE ABUO: Ihe ogugu e wetara n’Akwukwo Ozi e degaara ndi

Hibru (2:9-11) Ma n’ime Jesu ka anyi huru, Onye e mere ka O di ala, nwa oge, karia ndi mmuoma. Ma ugbu a, e jiri otito na ebube kpube Ya okpueze, maka na O weere onwe Ya nye n’onwu. O sitere n’amara Chineke, nwuo onwu, maka nzoputa mmadu nile. Ebe o bu na Chineke bu n’obi ikpobata otutu umu Ya n’otito, o kwesiri ekwesi ime, ka Onye ahu ihe dum diiri, na Onye ahu ihe dum sitere na Ya diri, zuo oke site n’ahuhu; ebe O bu Onye Ndu ga- akpobata ha na nzoputa. O putara na Onye ahu na-edo nso, na ndi ahu a na-edo nso , bu ndi si n’otu agburu. O bu ihe a mere na, ihere emeghi Ya ikpo ha umunne Ya. **Okwu nke Oseburuwa. Ekene diri Chukwu**

ALELUYA: (1 Jon 4:12) – Aleluya, aleluya! O buru na anyi hurita onwe anyi n’anya. Chineke na-anogide n’ime anyi, ma na-emekwa ka ihunaanya ya zuo oke n’ime anyi Aleluya!

OZIOMA: Ihe ogugu nke a si n’Ozioma di aso nke Mak dere (Mak 10:2-16)

Ufodu ndi Farisii biakwutere Jesu. Iji leghaa Ya, ha juru Ya si: “O megidere iwu ma o buru na nwoke gbaa nwunye ya alukwaghi m”? Jesu juru ha, si: “Gini ka Mosis nyere unu n’iwu?” Ha zara Ya: “Mosis kwenyere ka nwoke dee akwukwo alukwaghi m nye nwunye ya n’aka, biazie chulaa ya.” Jesu wee si ha: “O bu n’ihi ekweghi ekwe unu ka Mosis ji deere unu iwu di otu a. Ma site na mmalite okike, Chineke mere nwoke na nwunye. N’ihi ya ka nwoke ga-eji hapu nna na nne. Ha abuo wee buru otu ahu. N’ihi ya, ha abughikwa abuo, kama ha bu otu ahu. Ya mere, mmadu ekewakwala ihe Chineke kekotara onu.” Mgbe ha banyere n’ime ulo, Umuazu Ya juru Ya ajuju ozo banyere okwu a. O wee si ha: “Nwoke chupuru nwunye ya, gaa luru nwunye ozo, ikpe mara ya maka na o na-akwa iko megide nwunye ya. Otu aka ahu, o buru na nwanyi ahapu di ya, luru di ozo, o na-akwa iko.” Ndi mmadu na-akpotara Ya umu ha, ka O bitu ha aka. Ma Umuazu Ya na-achughasi ha azu. Ma mgbe Jesu huru ihe ha na-eme, O jiri iwe baara ha mba si: “Hapunu ka umuntakiri na-abiakwute M! Unu egbochila ha, n’ihi na o bu ndi di otu a nwe Alaeze Chineke. N’ezie, onye o bula na-anabataghi alaeze Chineke dika nwata ntakiri, enweghi ike ibanye n’ime kuru ha n’aka ya, bikwasi ha aka n’isi, gozie ha ya.” O wee kuru ha n’aka ya, bikwasi ha aka n’isi gozie ha. **Ozioma nke Oseburuwa Otito diri Gi, Kristi.**

English

First reading: A reading from the Book of Genesis (2:18-24)

The LORD God said: “It is not good for the man to be alone. I will make a suitable partner for him.” So the LORD God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them; whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all wild animals; but none proved to be the suitable partner for the man. So the LORD God cast a deep sleep on the man, and while he was asleep, he took out one of his ribs and closed up its place with flesh. The LORD God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said: “This one, at last, is bone of my bones and flesh of my flesh; this one shall be called ‘woman,’ for out of ‘her man’ this one has been taken.” That is why a man leaves his father and mother and clings to his wife, and the two of them become one flesh. *The Word of the Lord- Thanks be to God.*

Responsorial Psalm (Ps. 127/128) Response: May the Lord bless us all the days of our lives.

1. Blessed are you who fear the LORD, who walk in his ways! For you shall eat the fruit of your handiwork; blessed shall you be, and favored. **R. May the Lord bless us all the days of our lives.**
2. Your wife shall be like a fruitful vine in the recesses of your home; your children like olive plants around your table. **R. May the Lord bless us all the days of our lives.**
3. Behold, thus is the man blessed who fears the LORD. The LORD bless you from Zion: may you see the prosperity of Jerusalem all the days of your life. **R. May the Lord bless us all the days of our lives.**

Second reading: A Reading from the Letter the Hebrews ((2:9-11)

Brothers and sisters: He “for a little while” was made “lower than the angels,” that by the grace of God he might taste death for everyone. For it was fitting that he, for whom and through whom all things exist, in bringing many children to glory, should make the leader to their salvation perfect through suffering. He who consecrates and those who are being consecrated all have one origin. Therefore, he is not ashamed to call them “brothers.” *The Word of the Lord: Thanks be God*

ALELUYA (1 John 4:12) : Alleluia, alleluia

If we love one another, God remains in us and his love is brought to perfection in us *Alleluia, alleluia.*

Gospel: A reading from the Holy Gospel according to Mark (Mak 10:2-16)

The Pharisees approached Jesus and asked, “Is it lawful for a husband to divorce his wife?” They were testing him. He said to them in reply, “What did Moses command you?” They replied, “Moses permitted a husband to write a bill of divorce and dismiss her.” But Jesus told them, “Because of the hardness of your hearts he wrote you this commandment. But from the beginning of creation, God made them male and female. For this reason, a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh. So they are no longer two but one flesh. Therefore, what God has joined together, no human being must separate.” In the house the disciples again questioned Jesus about this. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.” *The Gospel of the Lord- Praise be to you Lord Jesus Christ.*