

30th Sunday of Year A: October 25th, 2020
UKA NKE 30 N'OGHE NA-ADANYEGHI N'MUME- Afo nke Mbu

IHE OGUGU NKE MBU: Ihe ogugu e wetara n'Akwukwo Opupu (22:20-26)

Isi Okwu: I megbuo nwanyi isimkpe na nwamgbei, iwe M ga-ebuso gi ga-ere ka oku

Akpagbukwala onye obia. E megbukwala ya n'ihhi na o nwere mgbe unu bu ndi obi n'ala Ijipt. E mejokwala nwanyi isimkpe ma o bu nwa enweghi nne na nna. O buru na unu emegbuo ha, ha bekuo M, n'ezie aga M anu mkpu akwa ha. Oke iwe M ga-enwu ka Oku. Aga m eji mma gha egbu unu. Mgbe ahu ka nwunye unu ga-abu nwanyi isimkpe. Umu unu aghoo ndi na-enweghi nna. "O buru nwa-ogbenye si n'agburu ndi nke M ka I binyere ego, a nakwala ya omuru nwa. A tukwasala ya uma. O buru akwa mgbochi onye agbata obi gi ka I chiiri n'agba ibe, hukwa na I chighachiri ya azu tupu anywanwu adaa, n'ihhi na, eleghi anya, o nwere ike buru so otu akwa mgbochi ahu ka o nwere iji kpuchie ahu ya. O bu gini ozo ka o ga-eji rahju ura? O buru na ya bekuo M, aga M anukwa olu ya, n'ihhi na abu M onye obi ebere. **Okwu nke Oseburuwa-Ekele diri Chukwu**

ABUOMA NA AZIZA YA 17:2-4, 47, 51 Az.2

Aziza: Onyenweanyi, I bu ike m. Ahuru m Gi n'anya.

1. Onyenweanyi, I bu ike m. Ahuru m Gi n'anya. Onyenweanyi, nkume m, ulo igwe m na onye mgbaputa m. **Aziza**
2. Chineke m, nkume m na-agbaga oso ndu, nchedo m, mpi nzoputa m, ulo m na-agbakpu ezere isi m. Etiri m mkpu si: "Otito diri Onyenweanyi," e wee zoputa m n'aka ndi iro m nile. **Aziza.**
3. Ogologo ndu diri Onyenweanyi! O bu ya bu Nkume m! Ebube na otiti diri Chineke onye nzoputa m. O bu gi nyere eze Gi nnukwu mmeri, biakwa meere Onye I tere mmanu amara. **Aziza**

IHE OGUGU NKE ABUO: Ihe ogugu e wetara n'Akwukwo Mbu Pol di aso degaara Ndi Tesalonika (1:5-10)

Isi Okwu: Unu site n'ikpere arusi tugharia wee buru umu odibo Chineke. Ugbu a unu na-eche obibia nke Nwa Ya.

Unu huru udi ndu anyi biri, mgbe anyi na unu no; udi ndu ahu anyi jiri kuziri unu ihe. Nke mere unu ji buru ndi na-eso uzo anyi, na uzo Onyenweanyi. O bu ya mereunu ji were anuri nke Mmuo Nso nabata Ozioma, o burugodu mgbe ahu onwunwa di iche iche gbara unu gburugburu. Otu a ka unu si buru ndi anya na-ele, n'agbata ndi nile kwere ekwe di na Masidonia na Akaya. Ebe o bu na site n'aka unu ka okwu nke Onyenweanyi malitere igbasa, o bughi so na Masidonia na Akaya dum; kama akuko banyere okwukwe unu nwere na Chineke agazuola uwa nile. O dighi mkpa ka anyi kowara ndi ozo banyere ya. O bu ndi ozo na-akoro anyi otu unu si wepu aka n'ikpere arusi, mgbe a toghatara unu na Chineke; na otu unu si bia buru umu odibo ezi Chineke di ndu; na otu o si buru na ugbu a, unu na-eche Jesu Nwa Ya, Onye O bilitere n'onwu, ka O si n'eluigwe bia zoputa anyi na mmegwata ahu na-abianu.

Okwu nke Oseburuwa- Ekele diri Chukwu

ALELUYA (John 14: 23)

Aleluya, aleluya! O buru na mmadu ahu m n'anya, o ga-edobe okwu m. Nna ga-ahukwa ya n'anya *Aleluya!*

OZIOMA-Ihe ogugu nke a si n'Ozioma di aso nke Matiu dere (22:34-40)

Isi Okwu: I ga-ahu Chineke gi n'anya biakwa hu mmadu ibe gi n'anya ka I si hu onwe gi.

Mgbe ndi farisii nuru na Jesu emeela ka ndi sadusii mechie onu ha, ha zukotara ichoputa ajuju ozo ha ga-aju ya. Otu onye n'ime ha bu onye ozizi iwu biara juo Jesu ajuju iji nwaa ya si, "Onye ozizi, olee iwu kachasi mkpa n'ime iwu nile?" Jesu zara si ya, "Hu Onyenwe gi bu Chineke gi n'anya site n'obi gi nile na site na mkpuru obi gi nile, na site n'uche gi nile. Nke a bu iwu nke mbu, burukwa iwu kachasi iwu nile.' Iwu ozo na-ezo nke a n'idi mkpa bu nke a, 'Hu onye agbata obi gi n'anya di ka I si hu onwe gi n'anya. Iwu ndi ozo nile na ihe nile ndi amuma choro ka unu mee dabeere n'ebe iwu abuo ndi a di."

Ozioma nke Oseburuwa- Otito diri Gi, Kristi

English:

First Reading: A Reading From the Book of Exodus (22:20-26)

Thus, says the LORD: "You shall not molest or oppress an alien, for you were once aliens yourselves in the land of Egypt. You shall not wrong any widow or orphan. If ever you wrong them and they cry out to me, I will surely hear their cry. My wrath will flare up, and I will kill you with the sword; then your own wives will be widows, and your children orphans. "If you lend money to one of your poor neighbors among my people, you shall not act like an extortioner toward him by demanding interest from him. If you take your neighbor's cloak as a pledge, you shall return it to him before sunset; for this cloak of his is the only covering he has for his body. What else has he to sleep in? If he cries out to me, I will hear him; for I am compassionate." **The Word of the Lord- Thanks be to God**

Responsorial Psalm (Psalm 18)

Response: I love you, Lord, my strength.

1. I love you, O LORD, my strength, O LORD, my rock, my fortress, my deliverer.

Response

2. My God, my rock of refuge, my shield, the horn of my salvation, my stronghold!
Praised be the LORD, I exclaim, and I am safe from my enemies. **Response**

3. The LORD lives and blessed be my rock! Extolled be God my savior. You who gave great victories to your king and showed kindness to your anointed. **Response**

Second Reading: A Reading from the First Letter of St. Paul to the Thessalonians (1 1:5C-10)

Brothers and sisters: You know what sort of people we were among you for your sake. And you became imitators of us and of the Lord, receiving the word in great affliction, with joy from the Holy Spirit, so that you became a model for all the believers in Macedonia and in Achaia. For from you the word of the Lord has sounded forth not only in Macedonia and in Achaia, but in every place your faith in God has gone forth, so that we have no need to say anything. For they themselves openly declare about us what sort of reception we had among you, and how you turned to God from idols to serve the living and true God and to await his Son from heaven, whom he raised from the dead, Jesus, who delivers us from the coming wrath. **The Word of the Lord- Thanks be to God**

Alleluia (John 14: 23)

R. Alleluia, alleluia.

Whoever loves me will keep my word, says the Lord, and my Father will love him and we will come to him. **R. Alleluia, alleluia.**

Gospel: A Reading from the Holy Gospel According to Matthew (22:34-40)

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a scholar of the law tested him by asking, "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second is like it: You shall love your neighbor as yourself. The whole law and the prophets depend on these two commandments." **The Gospel of the Lord- Praise to Your Lord Jesus Christ**