

**29<sup>th</sup> Sunday of Year A- 10/18/2020**  
**UKA NKE 29 N'OGUE NA-ADANYEGHI N'EMUME**

**IHE OGUGU NKE MBU: Ihe ogugu e wetara n'Akwukwo Onye mauma Aizaya (45:1,4-6)**

Isi Okwu: Eji M aka nri Sairo wee na-emeri mba nile n'agha

Lee ihe Onyenweanyi gwara onye O tere mmadnu, bu Sairo. Eji M aka nri ya n'aka M, were ya na-emeri mba di iche iche n'ihu ya; na-emekwa ka ndi eze na-agbara ya odibo; biakwa na-emeghe onu uzo n'ihu ya, wee mee onu uzo ama ka o ghere oghe. N'ihu nwodibo M bu Jekop na Izrel bu onye di M n'obi, akpoola M gi aha gi, biakwa tuo gi aha; ma o bu ezie na I maghi onye M bu. Abu M Onywenu, o dighikwa onye ozo. O nweghi Chineke ozo ma e wepu M. O bu M nyere gi ngwa ogu, ma o bu ezie na I maghi onye M bu. Abu M Onywenu, o dighikwa onye ozo. **Okwu nke Oseburuwa- Ekele diri Chukwu**

**ABUOMA (Abuoma 96)**

**Aziza: Nye Onyenweanyi Otito Na Ebube**

1. Kweere Oneywneayi ukwe ohuru. Ala nile, kweerenu Onyenwenayi ukwe. Koonu akuko otito Ya n'etiti mba nile. Koonu akuko oru ebube Ya n'etiti mmadu nile. **Aziza**
2. N'ihu na Onyenweanyi ebuka! O kwesiri inye Ya nnukwu otito. O di egwu karichaa umu agbara nile. N'ihu na umuagbara nke ndi mba bu ihe nkisi, Ma o bu Onyenweanyi mere igwe. **Aziza**
3. Ezi na ulu umu mba nile, nyenu Oneywneayi otito na ebube. Nyenu Onyenwenayi ebube kwesiria ha Ya. Butenu onyinye bata n'ogige nso Ya. **Aziza**
4. Yirirnu uwe nso fee Onyenwenayi ofufe. Uwa nile, mawanui jijiji n'ihu Ya. Kwuoknu n'etiti mba nke su: Onyenweanyi bu eze. O kwuwaraka oto na-achi mba nile. **Aziza**

**IHE OGUGU NKE ABUO: Ihe ogugu e wetara n'Akwukwo Ozi Pol degaara Ndi**

**Tesalonika 1:1-5**

Isi Okwu: Ugboro ugboro ka anyi na-echeta okwukwe unu, na ihunanya unu na nchekwube unu

Ihe a bu akwukwo ozi nke Pol, Silvanos, na Timoti, na-edegara Nzuko di na Tesalonika, nke bu ndi di n'ime Chineke Nna, na n'ime Onyewenayi Jesu Kristi. Amara na udo diri unu! Anyi na-akpotu unu aha mgbe nile n'ekpere, na-ekele Chineke maka unu dum. Ugboro ugboro ka anyi no n'ihu Chineke Nna, na-echeta otu okwukwe unu si puta ihe n'ezi oru; nke na unu jiri ihunanya ruo oru, biakwa nogidesie ike na nchekwube n'ime Onyewenayi Jesu Kristi. Umunna, anyi ma na Chineke huru unu n'anya. Anyi ma na unu bu ndi a hotara ahota, n'ihu na, mgbe anyi buteere unu Ozioma ahu, Ozioma ahu biara, o bughi dika okwu nkisi; kama, o biakwutere unu ka ike; o biakwutere unu ka Mmuo Nso; o biara buru ihe unu nabatara, were unu anya nke oma. Unu huru udi ndu anyi biri, mgbe anyi na unu no; nke bu ndu e ji kuziri unu ihe.

**Okwu nke Oseburuwa- Ekele diri Chukwu**

**ALELUYA (Philippians 2: 15D, 16A):**

*Aleluya, aleluya; Chawaputanu dika ihe n'uwa. Jidesienu okwu nke ndu ahu ike aleluya.*

## **OZIOMA: Ihe ogugu nke a si n'Ozioma di aso nke (Matiu dere: 22:15-21)**

Ndi Farisii puru gbaa izu, out ha ga-esi nwude Jesu site n'okwu onu Ya. Ha zigaara Ya ndi na-eso uzo ndi farisii, na ndi otu Herod ka ha juo Ya: "Nna anyi ukwu, anyi maara na Ibu onye ezi okwu; na I kwuru n'ezi okwu na-akuzi uzo e si efe Chineke; na I naghi aso mmaduanya, maka na o bughi okwa ukwu e bugoro mmadu ka I na-agbako. Ngwa! Gwazienu anyi ihe I chere, O kwasiri ekwesi tiuru Siza utu, ka o bu na o kwasighi?" Jesu maara ihe ojoo ha bu n'uche, wee si ha: "Ndi aruruala! Gini kpatara unu ji esiri M onya? Gosinu M ego ahu unu ji atu utu ahu." Ha nyere Ya otu mkpuru ego. O wee juo ha: "Isi onye ka e sere n'ego a? Aha onye ka e dere na ya?" Ha si Ya: "Nke Siza!" O wee si ha: "Ikpe kpere onwe ya! Were nke Chukwu nye Chukwu, were nke Siza nye Siza." **Ozioma nke Oseburuwa- Otito diri Gi, Kristi**

### **English:**

#### **First Reading: A Reading from the Book of the Prophet Isaiah (45:1, 4-6)**

Thus says the LORD to his anointed, Cyrus, whose right hand I grasp, subduing nations before him, and making kings run in his service, opening doors before him and leaving the gates unbarred: For the sake of Jacob, my servant, of Israel, my chosen one, I have called you by your name, giving you a title, though you knew me not. I am the LORD and there is no other, there is no God besides me. It is I who arm you, though you know me not, so that toward the rising and the setting of the sun people may know that there is none besides me. I am the LORD, there is no other. **The Word of the Lord- Thanks be to God**

#### **Responsorial Psalm (Psalm 96)**

**Response- Give the Lord glory and honor.**

1. Sing to the LORD a new song; sing to the LORD, all you lands. Tell his glory among the nations; among all peoples, his wondrous deeds. **Response**
2. For great is the LORD and highly to be praised; awesome is he, beyond all gods. For all the gods of the nations are things of nought, but the LORD made the heavens. **Response**
3. Give to the LORD, you families of nations, give to the LORD glory and praise; give to the LORD the glory due his name! Bring gifts, and enter his courts. **Response**
4. Worship the LORD, in holy attire; tremble before him, all the earth; say among the nations: The LORD is king, he governs the peoples with equity. **Response**

### **Second Reading- A Reading from the First Letter of St. Paul to the Thessalonians (1:1-5B)**

Paul, Silvanus, and Timothy to the church of the Thessalonians in God the Father and the Lord Jesus Christ: grace to you and peace. We give thanks to God always for all of you, remembering you in our prayers, unceasingly calling to mind your work of faith and labor of love and endurance in hope of our Lord Jesus Christ, before our God and Father, knowing, brothers and sisters loved by God, how you were chosen. For our gospel did not come to you in word alone, but also in power and in the Holy Spirit and with much conviction. **The Word of the Lord- Thanks be to God**

### **Alleluia (Philippians 2: 15D, 16A)**

**Alleluia, alleluia.** Shine like lights in the world as you hold on to the word of life. *Alleluia, alleluia*

### **A Reading from the Holy Gospel According to Matthew (22:15-21)**

The Pharisees went off and plotted how they might entrap Jesus in speech. They sent their disciples to him, with the Herodians, saying, "Teacher, we know that you are a truthful man and that you teach the way of God in accordance with the truth. And you are not concerned with anyone's opinion, for you do not regard a person's status. Tell us, then, what is your opinion: Is it lawful to pay the census tax to Caesar or not?" Knowing their malice, Jesus said, "Why are you testing me, you hypocrites? Show me the coin that pays the census tax." Then they handed him the Roman coin. He said to them, "Whose image is this and whose inscription?" They replied, "Caesar's." At that he said to them, "Then repay to Caesar what belongs to Caesar and to God what belongs to God." **The Gospel of the Lord- Praise to You Lord Jesus Christ**