

28th Sunday Year A- October 11th, 2020
UKA NKE 28 N'OGHE NA-ADANYEGHI N'EMUME Afo nke Mbu

IHE OGUGU NKE MBU: Ihe ogugu e wetara n'Akwukwo onye Amuma Aizaya (25:6-10)
Isi Okwu: Onyenweanyi ga-akpo nnukwu oriri biakwa hichaa onye o bula anya mmiri.

O bu n'ugwu nke a, ka Onyenweanyi nke igwe ndi agha, ga-akporo agburu nile oke oriri, nke juputara na nri gbara abuba na mmanya bu okachamma. N'ugwu nke a, O ga-ebibi ihe nfuchi ahu fuchiri agburu nile, na ihe mkpuchi ahu e jiri kpuchi mba nile. O ga-ala onwu n'iyii ruo mgbe ebighi ebi. Onyenwenayi Chineke ga ehicha anya mmiri n'ihu ha. O ga-esi n'uwa nile wepu nkwalu a na-ekwulu ndi nke Ya. N'ubochi ahu, a ga-asi: "Lee Chineke anyi, Onye anyi na-ele anya na O ga-azoputa anyi. Ka anyi nurianu onu biakwa nwee obi anuri na O zoputala anyi." N'ihia na aka nke Onyenwenayi ga-anozi n'elu ugwu a.

Okwu nke Oseburuwa- Ekele diri Chukwu

ABUOMA NA AZIZA YA (23)

Aziza: N'ulo Nke Dinwenu Ka M Ebi Ebebe Ebebe

1. Dinwenu bu onye nche m. Onweghi ihe o bula ga-ako m. ebe ahilia ndu juru eju ka O na-enye m ezumike. O na-eduga m n'agiga mmiri ka m zuru ike, biakwa na-agba m ume ka m kute ume ndu. ***Aziza***
2. O na-eduzi m n'uzo ziri ezi n'ihia Ya. O burugodu na m na-aga na ndagwurugwu nke ochichiri, egwu o bula agaghi atu m. N'ihia na I ji mkpara na ngu Gi nro m n'akuku, iji gbaa m ume. ***Aziza***
3. I ji aka Gi kwadoro m oriri nke m ga-eri n'ihu ndi iro m. I ji aka Gi tee m ude n'isi. Iko mmanya m ejula n'onu. ***Aziza***
4. So idimma na obi oma Gi ga na-eso m n'ubochi ndu m nile. Aga m ebi n'ulo nke Onyenweanyi ebighi ebi ebighi ebi. ***Aziza***

IHE OGUGU NKE ABUO: Ihe ogugu e wetara n'Akwukwo Ozi pol di aso degaara Ndi Filipia (4:12-14, 19-20)

Isi Okwu: O nweghi ihe o bula m na-agaghi emeri site n'enye-maka Onye ahu na-agba m ume

A mutala m otu e si adi ndu mgbe a no n'uko, na otu e si ebi ndu mgbe a no n'uba. Agafeela m ihe ndi a, ha biakwa doo m anya. N'ihia ya, ebe o bula na n'oge o bula, ano m n'afo ojuju: ma ano m na nriju afo, ma ano m n'ebumonu; ma ano m n'uju, ma anom n'uko. N'ime Onye ahu na-enye m ike, enwere m ike ime ihe o bula. Ma unu mere nke oma n'aka unu nyeere m mgbe m no na mkpa. Chineke m ga-akwu unu ugwo, biakwa gbooro unu mkpa unu n'uju, site n'udi aku na uba ahu, O gosiri anyi na Kristi Jesu. Ka otito diri Chineke Nna anyi, ebighi ebi, ebighi ebi. Amen. **Okwu nke Oseburuwa- Ekele diri Chukwu**

ALELUYA (Ephesians 1:17-18)

Aleluya, aleluya! Ka Chineke nke Dinwenu anyi Jesu Kristi, Nna nke otito, nye unu mmuo nke amamihe na mkpughe iji mata ya ***Aleluya!***

OZIOMA: Ihe ogugu nke a si n'Ozioma di aso nke Matiu dere (22:1-14 ma o bu 22:1-10)
Isi Okwu: Kpobanu onye o bula n'oriri agbamakwukwo

Jesu gwara ndi isi nchuaaja na ndi okenye mmadu okwu n'ilu ozo si: "Alaeze eluigwe di ka otu onye eze, nke kporo oriri olulu nwunye maka nwa ya nwoke. O zipuru umu odibo ya, ka ha kpoo ndi a kporo oku maka oriri olulu nwunye, ma ndi a kporo oku juru ibia. O biakwara zipu umu odibo ya ndi ozo si ha: Gwanu ndi a kporo oku: 'Lee! E dozichaala mi he oriri. Egbuola m ehi na ewu gbara abuba maka oriri. Ihe dum ezuole! Biawanu oriri olulu nwunye!" Ma ndi a kporo oku lefuuru ya anya, gwara nke ha: Otu jere n'ubi ya. Nke ozo jee n'ulo ahia ya. Ndi ozo nwudere umu odibo eze, mesie ha ike, wee gbuo ha. Ihe a wutere eze nke ukwu. O wee zipu ndi agha ya, ka ha kwugbuo ndi ogbu ochu ahu, kpoo obodo ha oku. Eze biakwara gwa umu odibo ya si: "Akwadochaala m oriri olulu nwunye nwa m, ma ndi a kporo ka ha rie ya egosila na ha etorughi ogo iri ya. N'ihia ya, gaanu n'akuku okporo uzo nile. Kpotanu onye o bula unu huru, ka obia oriri olulu nwunye a." Umu odibo gara n'okporo uzo, kpokota ndi nile ha huru, ma ndi oma ma ndi ojoo. Ulo oriri ahu juputakwara na ndi a kporo. "Ma mgbe eze batara ihu ndi biara oriri, o huru otu nwoke no ebe ahu n'enyighi uwe oriri olulu nwunye. Eze juru ya: 'Enyi m, olee otu I si bata ebe a n'eyighi uwe olulu di na nwunye?' Ma nwoke ahu gbachiri ya nkiti. Eze gwara ndi na-ejere ya ozi, si: 'Kee nu ya ukwu na aka, tupu ya na mbara ezi, n'ime ochichiri; ebe ahu ka ikwa akwa na ita ikikere eze ga-adi.' N'ihia na o bu ezie na a kporo otutu mmadu, ma o bu mmadu ole na ole ka a hotara." **Ozioma nke Oseburuwa- Otiti diri Gi, Kristi**

English:

First Reading: A Reading from the Book of the Prophet Isaiah (25:6-10A)

On this mountain the LORD of hosts will provide for all peoples a feast of rich food and choice wines, juicy, rich food and pure, choice wines. On this mountain he will destroy the veil that veils all peoples, the web that is woven over all nations; he will destroy death forever. The Lord GOD will wipe away the tears from every face; the reproach of his people he will remove from the whole earth; for the LORD has spoken. On that day it will be said: "Behold our God, to whom we looked to save us! This is the LORD for whom we looked; let us rejoice and be glad that he has saved us!" For the hand of the LORD will rest on this mountain. **The Word of the Lord- Thanks be to God**

Responsorial Psalm (Psalm 23)

Response- I shall live in the house of the Lord all the days of my life.

1. The LORD is my shepherd; I shall not want. In verdant pastures he gives me repose; beside restful waters he leads me; he refreshes my soul. **Response**
2. He guides me in right paths for his name's sake. Even though I walk in the dark valley I fear no evil; for you are at my side with your rod and your staff that give me courage. **Response**
3. You spread the table before me in the sight of my foes; you anoint my head with oil; my cup overflows. **Response**
4. Only goodness and kindness follow me all the days of my life; and I shall dwell in the house of the LORD for years to come. **Response**

Second Reading: A Reading from Letter of St. Paul to Philippians (4:12-14, 19-20)

Brothers and sisters: I know how to live in humble circumstances; I know also how to live with abundance. In every circumstance and in all things, I have learned the secret of being well fed and of going hungry, of living in abundance and of being in need. I can do all things in him who strengthens me. Still, it was kind of you to share in my distress. My God will fully supply whatever you need, in accord with his glorious riches in Christ Jesus.

To our God and Father, glory forever and ever. Amen.

The Word of the Lord- Thanks be to God

Alleluia (Ephesians 1:17-18)

R. Alleluia, alleluia.

May the Father of our Lord Jesus Christ enlighten the eyes of our hearts, so that we may know what is the hope that belongs to our call. **R. Alleluia, alleluia.**

Gospel: A Reading From the Holy Gospel According to Matthew (22: 1-14)

Jesus again in reply spoke to the chief priests and elders of the people in parables, saying, "The kingdom of heaven may be likened to a king who gave a wedding feast for his son. He dispatched his servants to summon the invited guests to the feast, but they refused to come. A second time he sent other servants, saying, 'Tell those invited: "Behold, I have prepared my banquet, my calves and fattened cattle are killed, and everything is ready; come to the feast."' Some ignored the invitation and went away, one to his farm, another to his business. The rest laid hold of his servants, mistreated them, and killed them. The king was enraged and sent his troops, destroyed those murderers, and burned their city. Then he said to his servants, 'The feast is ready, but those who were invited were not worthy to come. Go out, therefore, into the main roads and invite to the feast whomever you find.' The servants went out into the streets and gathered all they found, bad and good alike, and the hall was filled with guests. But when the king came in to meet the guests, he saw a man there not dressed in a wedding garment. The king said to him, 'My friend, how is it that you came in here without a wedding garment?' But he was reduced to silence. Then the king said to his attendants, 'Bind his hands and feet, and cast him into the darkness outside, where there will be wailing and grinding of teeth.' Many are invited, but few are chosen." **The Gospel of the Lord- Praise to You Lord Jesus Christ**