

**27<sup>th</sup> Sunday of Ordinary Time: Year A: October 4<sup>th</sup>, 2020**  
**UKA NKE 27 N'OGHE NA-ADANYEGHI N'EMUME Afo nke Mbu**

**IHE OGUGU NKE MBU: Ihe ogugu e wetara n'Akwukwo onye Amuma Aizaya (5: 1-7):**

Isi Okwu: Ubi vaini nke Onyenweanyi bu ezi na ulo Izrel

Ugbu a, ka kwee ukwe maka enyi m. Ukwe m na-ekwere enyi m gbasara ubi vaini ya. Enyi m koro ubi vaini na nwa ugwu nta bu ala na-eme nri. O koriri ala nke oma, biakwa yochaa okwute nnile di na ya. O kuru okachamma di na mkpuru vaini n'ime ya. O wuru ulo elou maka iche nche n'ime ubi vaini ahu, biakwa waputa ebe a na-apiputa mmanya. Mgbe ahu ka o biara tuwa anya inweta okachamma. Kama okachamma, ihe o miiri yabu vaini ohia. Ugbu a, ndi bi na Jerusalem na ndi Juda nile, kpeerenu m ike di n'agbata m na bi vaini m. Kedu ihe ozo m kwesiri imere ubi vaini m, nke m na-emebeghi? Mgbe m turu anya inweta okachamma di na vaini, gini kpatara o ji miara m vaini ohia? Ugbu a, aga m agwa unu ebumnobi m maka ubi vaini m. Wepu ogige a gbara ya, ka o ghoo ebe umu anumanu na akpara nri. Kwada mgbidi e wuru ya, ka a zotoo ya n'ukwu. N'ezie, aga m ala ya n'iyii. A gaghi asuchakwa ya ozo, ma o bu kosa ya ugu. Ahihia ogwu, ogwu na uke na ugaga-etyochihca ebe dum. Aga m enye igwe ojii iwu ka o ghara izosa mmiri n'ubi ahu. Ubi vaini Onyenweanyi nk igwe ndi agha bu obi (ulo ) Izrel. Mkpuru akuku ahu di ya n'obi bu ndi Juda. Ebe o choro ikpe ziri ezi ka ohara ikwafu obara. O lere anya ezi omume, wee hu iti mkpu. **Okwu nke Oseburuwa- Ekele diri Chukwu**

**ABUOMA NA AZIZA YA: (80)**

**Aziza: Ubi vaini nke Onyenweanyi bu obi nke Izrel**

1. Nwa ozizi vaini, I siri n'Ijpt foro, wee chusaa mba di iche iche iji kunye ya. Ngalaba ya gbasara wee ruo n'oke osimiri. Ome ya garuru n'osimiri. **Aziza**
2. N'ih i gini ka I ji kwada ogige a gbara ya, nke na, ndi ogabuzo na-aghoro mkpuru ya otu o si masi ha? Ezi-ohia na-atakwosi ya. Umu anu ohia jiri ya mere nri. **Aziza**
3. Onyenweanyi nke igwe ndi agha, biko sikwa n'igwe ledata anya ozo. I hula!  
Kpachapuru osisi vaini a anya. Chekwawa Nwa nke mmadu., Onye I jiri aka Gi mee ka o gbasie ike **Aziza**

**IHE OGUGU NKE ABUO:-Ihe ogugu e wetara n'Akwukwo Pol degaara Ndi Filipia (4:6-9)**

Isi Okwu: Chinke nke udo ga-anonyere unu

Unu echegbula onwe unu n'ihe o bula. Kama, n'ihe nile, werenu ekpere, na aririoo, na ekele mee ka Chineke mara ihe na-akpa unu. Udo nke Chineke, nke kariri nghota nke mmadu, ga-echedo obi unu na echiche unu n'ime Kristi Jesu. Umunna m, na nkwumbi okwu, meenu ka obi unu juputa n'ihe nile bu ezi okwu, ihe nile kwesiri nsopuru, na ihe nile e jiri amara mee. O buru na o di ihe o bula mafere mma oke, ma o bu nke kwesiri otito karisia, na-echenu uche banyere ihe ndi a. Na-emenu ihe nile unu mutara na ndu m na nke unu natara n'aka m, na ihe nile unu nuru n'onu m, na nke unu huru n'omume m. Chineke nke udo ga-anonyekwara unu.

**Okwu nke Oseburuwa- Ekele diri Chukwu**

**ALELUYA (John 15:16):**

**Aleluya, aleluya,** Ahorom unu iche ka unu gaa mia otutu mkpuru, Dinwenu na ekwu, mkpuru nke ga-anogide. **aleluya.**

## **OZIOMA: Ihe ogugu nke a si n'Ozioma di aso nke Matiu dere (21:33-43)**

Jesu gwara ndi nchuaaja na ndi okenye si: “Nurunu ilu zo: Otu onye koro ubi vaini n’ala ya, gbaa ya ogige gburugburu; tinye ebe a ga-apiputa mmanya, biakwa wuo ulo elu n’ubi ahu. Mgbe ahu ka o weere ubi vaini ahu, nyefee n’aka ndi oru a gbat, e kee, wee gawa obodo ozo. Mgbe o ruru oge owuwe ihe ubi, onye nwe ubi zitere umu odibo, ka ha nataraya ndi oru a gbata, e kee ahu, oke ruuru ya. Ndi oru a gbata, e kee ahu, nwudere umu odibo ya; meruo otu ahu, kugbhuo otu akugbuo, tuo nke ozo okwute. Ozo, o zigakwara ha umu odibo ozo kariri ndi nke mbu n’onu ogugu. Ma ndi oru ubi ahu mekwara ha, otu ha mere ndi mbu. N’ikepazu, o zigaara ha okpara ya, si: “Ha ga-asopiri okparam.” Ma mgbe ndi oru ubi ahu huru okpara ya, nke o bula gwara nke ozo si: “Onye a bu onye ga-eri ya ekpe! Bianu ka anyi gbuo ya weere ihe nile ahu, o ga-erite n’ekpe! Ha wee jide ya, sepu ya n’ubi vaini ahu, gbuo ya. Mgbe onye nwe ubi vaini biara, gini ka unu chere o ga-eme ndi oru a gbata, e kee ahu?” Ha wee si Ya: “O ga-ala agburu ojoo ahu n’iyii n’uzo joro njo, biakwa were ibi ya tinye ‘aka ndi oru a gbata, e kee; ndi ga-enye ya oke ruuru ya na mgbe ya.” Jesu wee si ha: “O bu n unu agutabetghi ya n’Akwukwo Nso? “Na nkume ndi na-ewu ulo juru aju aghoola ide bu ulo! Ihe a bu aka oru nke Onyenweanyi! O gbara anyi gharii, mgbe anyi huru ya!” “N’ihi nke a, ka M ji si unu: ‘A ga-anapu unu Alaeze Chineke, were ya nye ndi mba ozo, ndi ga-amita ezigbo mkpuru n’uju.’

**Ozioma nke Oseburuwa- Otito diri Gi, Kristi**

## **English**

### **First Reading- A Reading from the Book of the Prophet (5:1-7)**

Let me now sing of my friend, my friend's song concerning his vineyard. My friend had a vineyard on a fertile hillside; he spaded it, cleared it of stones, and planted the choicest vines; within it he built a watchtower, and hewed out a wine press. Then he looked for the crop of grapes, but what it yielded was wild grapes. Now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard: What more was there to do for my vineyard that I had not done? Why, when I looked for the crop of grapes, did it bring forth wild grapes? Now, I will let you know what I mean to do with my vineyard: take away its hedge, give it to grazing, break through its wall, let it be trampled! Yes, I will make it a ruin: it shall not be pruned or hoed, but overgrown with thorns and briars; I will command the clouds not to send rain upon it. The vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his cherished plant; he looked for judgment, but see, bloodshed! for justice, but hark, the outcry!- **The Word of the Lord- Thanks be to God**

## **Responsorial Psalm (Psalm 80)**

### **Response- The vineyard of the Lord is the house of Israel.**

1. A vine from Egypt you transplanted; you drove away the nations and planted it. It put forth its foliage to the Sea, its shoots as far as the River. **Response**
2. Why have you broken down its walls, so that every passer-by plucks its fruit, The boar from the forest lays it waste, and the beasts of the field feed upon it? **Response**
3. Once again, O LORD of hosts, look down from heaven, and see; take care of this vine, and protect what your right hand has planted the son of man whom you yourself made strong. **Response**
4. Then we will no more withdraw from you; give us new life, and we will call upon your name. O LORD, God of hosts, restore us; if your face shine upon us, then we shall be saved. **Response**

### **Second Reading: A Reading from the Letter of St. Paul to Philippians (4:6-9)**

Brothers and sisters: Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus. Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing what you have learned and received and heard and seen in me. Then the God of peace will be with you. **The Word of the Lord- Thanks be to God**

### **Alleluia (John 15:16)**

R. **Alleluia, alleluia.**

I have chosen you from the world, says the Lord, to go and bear fruit that will remain.

R. **Alleluia, alleluia.**

### **Gospel: A Reading from the Holy Gospel According to Matthew (21:33-43)**

Jesus said to the chief priests and the elders of the people: "Hear another parable.

There was a landowner who planted a vineyard, put a hedge around it, dug a wine press in it, and built a tower. Then he leased it to tenants and went on a journey. When vintage time drew near, he sent his servants to the tenants to obtain his produce. But the tenants seized the servants and one they beat, another they killed, and a third they stoned. Again he sent

other servants, more numerous than the first ones, but they treated them in the same way. Finally, he sent his son to them, thinking, 'They will respect my son.' But when the tenants saw the son, they said to one another, 'This is the heir. Come, let us kill him and acquire his inheritance.' They seized him, threw him out of the vineyard, and killed him. What will the owner of the vineyard do to those tenants when he comes?" They answered him, "He will put those wretched men to a wretched death and lease his vineyard to other tenants who will give him the produce at the proper times." Jesus said to them, "Did you never read in the Scriptures: *The stone that the builders rejected has become the cornerstone; by the Lord has this been done, and it is wonderful in our eyes?* Therefore, I say to you, the kingdom of God will be taken away from you and given to a people that will produce its fruit." **The Gospel of the Lord- Praise to You Lord Jesus Christ**