

UKA NKE 1 N'OGHE OLILE ANYA ONYE NZOPUTA
First Sunday of Advent Year A 11-27-22

**IHE OGUGU NKE MBU: Ihe ogugu e wetara n'Akwukwo Onye Amuma
Aizaya (2:1-5)**

Ohu (vision) nke Aizaya, nwa Emoz, banyere Juda na Jerusalem. N'oge na-abianu, ugwu Ulo Nso nke Onyenweanyi ga-eto karichaa ugwu ndi ozo nile. A ga-ebulite ya elu karichaa mkpumpku ala nile. Mba nile ga-anubata n'ime ya. Ndi mmadu a na-enweghi ike iguta onu ga-abata n'ime ya. Ha ga-ekwu si: "Mgwanu! Bianu ka anyi rigoro n'ugwu nke Onyenweanyi; ka anyi rigoro n'Ulo Nso Chineke nke Jekop; ka O kuziere anyi uzo Ya, ka anyi wee nwee ike iga n'okporo uzo Ya. Ebe o bu na iwu nile ga-esi na Zayon na-aputa; atumatu nile nke Onyenweanyi esikwa na Jerusalem na-abia. O ga-etiri mba dum iwu. Ya onwe Ya ga-abu o kaa, O bie, n'etiti mba dum. Ndi a nile ga-eji mma agha ha kpwo ihe e ji ako ugbo. Ha ga eji-ube ha mere ihe e ji egbu ahihia. O nweghikwa mba ga-eweliri ibe ya mma agha. A gaghi enkwwa ozuzu maka ibu agha. Gi bu obi (ulo) Jekop, ngwa bia ka anyi gawa ije n'ihe nke Onyenweanyi. **Okwu nke Onyenweanyi- Ekele diri Chukwu**

ABUOMA NA AZIZA YA: 121/122:1-4, 8-9, Az. 13

AZIZA: Anuriri m onu, mgbe m nuru ha kwuru: "Ka anyi gaa n'ulo Chineke!"

1. Anuriri m onu, mgbe m nuru ha kwuru: 'Ka anyi gaa n'ulo Chineke!' Gi bu Jerusalem, ugwu a, ukwu anyi guzoro n'onu uzo ama gi. ***Aziza***
2. E wuru Jerusalem dika oke obodo kwusiri ike. Ebe ahu ka mba nile na-aga; mba nile nke Onyenweanyi. ***Aziza.***
3. N'ih iahunanya nke umunne m na ndi enyi m, ana m ekwu si: 'Udo diri gi!' Nihi ihunanya m nwere maka Ulo nke Onyenweanyi, aga m ario aririo maka odimmagi. ***Aziza.***

**IHE OGUGU NKE ABUO: Ihe ogugu e wetara n'Akwukwo Ozi Pol degaara
ndi Rom. (13:11-14)**

Umunna m, unu ma nke oma na 'oge ahu' eruole. Tetanu n'ura, n'ih i na nzoputa anyi di nso ugwu a karia mgbe mbu a toghatara anyi n'okwukwe. O foduru nwantakiri ka abali gafee. Chi obubo di nso. Ka anyi wufuonu ejiji e jiri mara abali! Ka anyi yirinu ejiji e ji agaghari n'ehihie! Ka anyi biwenu ndu mara mma; udi ndu ahu mmadu na-ebi n'oge ehie: o bughi ndu anuruma mmanya; o bughi ndu ikwa iko na nke ikpa oke aghara; o bughi nke oke ekwurekwu na inwe anya ukwu. Ka ngwa ogu unu buru Onyenweanyi Jesu Kristi. Wepunu uche n'igbo mkpa anu ahu, na inye anu ahu uhe dum na-agu ya. **Okwu nke Oseburuwa- Ekele diri Chukwu**

ALELUYA: Abuoma 85:8

Aleluya, aleluya! *Onyenweanyi, mee ka anyi hu ebere Gi. Nyekwa anyi enyemaka nzoputa Gi, aleluya.*

OZIOMA: Ihe ogugu nke a si n'Ozioma di nso nke Matiu dere (24:37-44)

Jesu gwara Umuazu Ya: "Obibia Nwa nke Mmadu ga-adi ka ihe merre n'oge Noa. N'oge ahu, tupu uju mmiri ahu abia, ndi mmadu no na-eri, na-anu; ufodu no n'ilu nwanyi, ufodu no n'ilu di, ruo ubochi ahu Noa banyere n'ugbo mmiri. Ha atugaghi anya ihe o bula ruo mgbe nniri riri ha dum. Otu ahu ka o ga-adikwa mgbe Nwa nke Mmadu ga-abia. Mgbe ahu, umu nwoke abuo ga-ano n'ubi; e were otu, hapu otu. Umu nwanyi abuo ga-ano ebe a na-akwo oka; e were otu, hapu otu. N'ihia ya, murunu anya maka na unu amaghi mgbe Onyenwe unu ga-abia. O were anya nke oma, na o buru na onye new ulo ma mgbe onye ohi ji abia n'abali, o gaara-amuru anya, ghara ikwe ka mmadu o bula tiwaa aja ulo ya. N'ihia ya, unu onwe unu ga-amuru anya, dikwa na njikere, maka na Nwa nke Mmadu ga-abia mgbe unu na-atugaghi anya Ya. **Ozioma nke Oseburuwa- Otito diri Gi, Kristi**

English

FIRST READING: A Reading from the Second Book Samuel (2 Sam 5:1-3)

This is what Isaiah, son of Amoz, saw concerning Judah and Jerusalem. In days to come, the mountain of the LORD's house shall be established as the highest mountain and raised above the hills. All nations shall stream toward it; many peoples shall come and say: "Come, let us climb the LORD's mountain, to the house of the God of Jacob, that he may instruct us in his ways, and we may walk in his paths." For from Zion shall go forth instruction, and the word of the LORD from Jerusalem. He shall judge between the nations, and impose terms on many peoples. They shall beat their swords into plowshares and their spears into pruning hooks; one nation shall not raise the sword against another, nor shall they train for war again. O house of Jacob, come, let us walk in the light of the LORD!

The Word of the Lord- Thanks be to God

RESPONSORIAL PSALM: PS. 122/121

R. Let us go rejoicing to the house of the Lord.

1. I rejoiced because they said to me, "We will go up to the house of the LORD." And now we have set foot within your gates, O Jerusalem. **R. Let us go rejoicing to the house of the Lord.**
2. Jerusalem, built as a city with compact unity. To it the tribes go up, the tribes of the LORD. **R. Let us go rejoicing to the house of the Lord.**

3. According to the decree for Israel, to give thanks to the name of the LORD. In it are set up judgment seats, seats for the house of David. **R. Let us go rejoicing to the house of the Lord.**

SECOND READING: A reading from the Letter of St. Paul to Romans
(Rom.13:11-14)

Brothers and sisters: You know the time; it is the hour now for you to awake from sleep. For our salvation is nearer now than when we first believed; the night is advanced, the day is at hand. Let us then throw off the works of darkness and put on the armor of light; let us conduct ourselves properly as in the day, not in orgies and drunkenness, not in promiscuity and lust, not in rivalry and jealousy. But put on the Lord Jesus Christ and make no provision for the desires of the flesh.

The Word of the Lord- Thanks be to God

ALLELUIA -(Mk 11:96,10a) R. Alleluia, alleluia.

Show us, Lord, your love; and grant us your salvation. Alleluia, alleluia.

GOSPEL: A Reading From the Holy Gospel According to Matthew (24:37-44)

Jesus said to his disciples: "As it was in the days of Noah, so it will be at the coming of the Son of Man. In those days before the flood, they were eating and drinking, marrying and giving in marriage, up to the day that Noah entered the ark. They did not know until the flood came and carried them all away. So will it be also at the coming of the Son of Man. Two men will be out in the field; one will be taken, and one will be left. Two women will be grinding at the mill; one will be taken, and one will be left. Therefore, stay awake! For you do not know on which day your Lord will come. Be sure of this: if the master of the house had known the hour of night when the thief was coming, he would have stayed awake and not let his house be broken into. So too, you also must be prepared, for at an hour you do not expect, the Son of Man will come." *The Gospel of the Lord- Praise to You Lord Jesus Christ*