

UKA NKE 34 N'OGHE NA-ADANYEHI N'EMUME- AFO NKE ATO
UKA NKE IKPEAZU N'AFO- ORIRI DINWENUANYI JESU KRISTI, EZE UWA NIILE
34th Sunday of Ordinary Time, Year C. November 20th, 2022.
Last Sunday of the Year: Solemnity of Christ the King

IHE OGUGU NKE MBU- Ihe ogugu e wetara n'akwukwo Nke Abuo, nke Samuel (2 Sam 5:1-3)

Agburu Izrel nile biakwutere Devid na Hebron, si ya, "Anyi na gi bu otu obara. Na mgbe gara aga, mgbe Sol bu eze anyi, o bu gi na-edu ndi Izrel eje agha. Oseburuwa kwekwara gi nkwa na i ga-abu eze na onyendu ndi nke ya Izrel." Ndi okenye Izrel nile wee biakwute Devid na Hebron, ha na ya gbaa ndu n'ebe ahy n'ihu Oseburuwa. Ha wee tee Devid mmanu ibu eze ha. **Okwu nke Osebruwa- Ekele diri Chukwu**

ABUOMA NA AZIZA- Abu 122/121

Aziza: Ka anyi gaa n'ulo nke Chineke.

1. Anuri juru m obi mgbe m nuru ha kwuru si: "Ka anyi gaa n'ulo nke Chineke."Ugbu a, ukwu anyi kwuzi n'onuuzo ama gi, o Jerusalem. **A**
2. A ruru Jerusalem dika obodo e jikotara onu nke oma. O bu na ya ka agburu niile na-aga, agburu niile nke Onyenweanyi. **A**
3. Otu a ka o di n'iwu Izrel, ebe ahu ka a ga-eto aha nke Onyenweanyi. Ebe ahu ka e dobere oche ikpe eze, ocheze nke ulo David **A**

IHE OGUGU NKE ABUO –Ihe Ogugu e wetara n'Akwukwo Ozi Pol di aso degara ndi Kolosi (Kol 1:11-20)

Umunna m! Ka e jiri ike nile gbaa unu ume, dika ebube nke ike ya siri di. Ka unu jiri onu nwee ndidi na ogologo ntachiobi, na-enye Nna ekele, onye mere ka anyi tosi iketa oke n'ihe nketa nke ndi nso, ndi no n'ihe. O zopotala anyi n'ike nke ochichiri, bia kpofee anyi n'alaeze nke Nwa ya o huru n'anya; onye anyi si na ya nwee nzoputa, nke bu mgbaghara njo niile. Kristi bu onyinyo nke Chineke a dighi ahu anya, burukwa onye mbu a muru n'ihe nile e kere eke. N'ihina n'ime ya ka e kere ihe nille, ma ndi di n'eluigwe ma ndi di n'uwa; ndi a na-ahu anya na ndi a naghi ahu anya; ma ocheeze nile, ike niile, ike nke mmuo nile na ike ochichi nile. O bu maka ya na site na ya ka e jiri kee ihe niile. Ya onwe ya nokwa tupu a kee ihe niile, o bukwa n'ime ya ka ihe nile na-ejikota n'otu. O bu ya bu isi nzuko, bu ahù ya. O bukwa isi mbido na onye mbu si na ndi nwuru anwu puta ka o wee buru onye isi n'ihe niile. Nihina o bu n'ime ya ka o masiri ozuzuoke nke Chineke ibiri. O bukwa site na ya ka Chineke si kpezidere onwe ya na ihe niile e kere eke, ma n'elu uwa ma n'eluigwe, o sitekwara n'obara nke o gbara n'elu obe na-eme udo. **Okwu nke Osebruwa- Ekele diri Chukwu**

MBEKU TUPU OZIOMA-(Mak 11:96,10a) Aleluya, Aleluya!

Ngozi diri onye biara n'aha Onyenweanyi! Ngozi diri alaeze nke nna any Devid nke na-abianu! **Aleluya!**

O Z I O M A: Ihe ogugu nke a si n'Ozioma di aso nke Luk dere
(Luk 23:35-43).

Ndi mmadu kwu ebe ahy na-ekiri ya. Ma ndi ndu obodo na-akpari ya na-asi: "O zoputara ndi ozo, ya zoputanu onwe ya ma o buru na o bu Kristi onye Chukwu hoooro." Ndiagha sokwa na-akpari ya. Mgbe ha biara inye ya mmanya_gbakara agbaka, ha na-asi: "O buru na i bu eze ndi Juu zoputa onwe gi." O nwekwara ihe e dere n'elu obe n'ofe isi Jesu si: "ONYE A BU EZE ND! JUU." Otu onye n'ime ndi ohi ahu a kpogidere ha na Jesu n'obe na-akparikwa ya na-asi: "O bu na o bughu gi bu Kristi ahu? Zoputanu onwe gi ma zoputakwa anyi." Ma onye nke ozo baara ya mba si: "O bu na i naghi atu Chineke egwu? I hughu na a mara gi ikpe ka e si maa ya. Ma nke anyi bu ihe kwesiri anyi. Anyi na-akwu ugwo ihe anyi mere, ma na nwoke a, o dighi ihe ojoo o mere." O kwukwara si: "Jesu chetakwa m mgbe i batara n'alaeze gi." Jesu zaghachiri ya si: "N'eziokwu, ekwe m gi nkwa na taa i ga-anonyere m na Paradais. *Ozioma nke Oseburuwa-Otito diri Kristi*

English

FIRST READING: A Reading from the Second Book Samuel (2 Sam 5:1-3)

In those days, all the tribes of Israel came to David in Hebron and said: "Here we are, your bone and your flesh. In days past, when Saul was our king, it was you who led the Israelites out and brought them back. And the LORD said to you, 'You shall shepherd my people Israel and shall be commander of Israel.'" When all the elders of Israel came to David in Hebron, King David made an agreement with them there before the LORD, and they anointed him king of Israel. *The Word of the Lord- Thanks be to God*

RESPONSORIAL PSALM: PS. 122/121

R. Let us go rejoicing to the house of the Lord.

1. I rejoiced because they said to me, "We will go up to the house of the LORD." And now we have set foot within your gates, O Jerusalem. **R. Let us go rejoicing to the house of the Lord.**
2. Jerusalem, built as a city with compact unity. To it the tribes go up, the tribes of the LORD. **R. Let us go rejoicing to the house of the Lord.**

3. According to the decree for Israel, to give thanks to the name of the LORD. In it are set up judgment seats, seats for the house of David. **R. Let us go rejoicing to the house of the Lord.**

SECOND READING: A reading from the Letter of St. Paul to Colossians
(Col 1:12-20)

Brothers and sisters: Let us give thanks to the Father, who has made you fit to share in the inheritance of the holy ones in light. He delivered us from the power of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation. For in him were created all things in heaven and on earth, the visible and the invisible, whether thrones or dominions or principalities or powers; all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the church. He is the beginning, the firstborn from the dead, that in all things he himself might be preeminent. For in him all the fullness was pleased to dwell, and through him to reconcile all things for him, making peace by the blood of his cross through him, whether those on earth or those in heaven. *The Word of the Lord- Thanks be to God*

ALLELUIA -(Mk 11:96,10a) R. Alleluia, alleluia.

Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is to come! Alleluia, alleluia.

GOSPEL: A Reading From the Holy Gospel According to Luke (23:35-43)

The rulers sneered at Jesus and said, "He saved others, let him save himself if he is the chosen one, the Christ of God." Even the soldiers jeered at him. As they approached to offer him wine they called out, "If you are King of the Jews, save yourself." Above him there was an inscription that read, "This is the King of the Jews." Now one of the criminals hanging there reviled Jesus, saying, "Are you not the Christ? Save yourself and us." The other, however, rebuking him, said in reply, "Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal." Then he said, "Jesus, remember me when you come into your kingdom." He replied to him, "Amen, I say to you, today you will be with me in Paradise." *The Gospel of the Lord- Praise to You Lord Jesus Christ*