

UKA NKE 32 N’OGE NA-ADANYEHI N’EMUME- AFO NKE ATO
32nd Sunday of Ordinary Time, Year C. November 6th, 2022.

IHE OGUGU NKE MBU- Ihe ogugu e wetara n’akwukwo Abuo nke Makabiz
(2 Makabiz 7:1-12. 9-14)

Enwere umunne asaa e jidere ha na nne ha. Eze ji ntamahuhu nke ipia utali na oke imesi ike na-akwanye ha ka ha rie anu ezi, nke iwu mabidoro ha irinu. Otu n’ime ha, dika onye na-ekwuchitere ha dum, kwuo si: “Kedu ihe I na-agba mbo ichoputa n’aka anyi? Anyi di njikere inwu onwu karia imebi iwu nke nna anyi ha”. Mgbe nwanne ya nke abuo na-ekubi ume ikpeazu o kwuo si: “Ekwensu na-enweghi ako na uche, I nwere ike gbuo anyi n’uwa nke a, ma Eze nke uwa ga-ekulite anyi na ndu ebighi ebi, ebe anyi na-anwu n’ihi Iwu Ya, ka anyi wee dikwa ndu ozo ebighi ebi”. Mgbe onye nke a nwuru, ha were onye nke ato na-eme ihe ochi. Mgbe ha choro ire ya, o weputara ya ososo, were obi siri ike setia aka ya, bia were nche-kwube juru afo kwuo si: “O bu eluigwe nyere m ihe ndi a. N’ihi iwu Chineke, ajula m ha, n’ihi na enwere m nchekwube na aga m enwetakwa ha ozo n’aka Chineke”. O turu onye eze na ndi umu odibo ya n’anya nke ukwuu, oge ha huru obi siri ike na atughi egwu ahuhu o bula nke nwa okorobia ahu. Ka onye nke a nwuru, ha takwara onye nke ano nnukwu ahuhu n’otu aka ahu. Oge o na-anwu, o were kwuo si: ”Anyi eketala oke ka mma n’inara onwu n’aka ndi mmadu, ma anyi nwere nche-kwube n’ebe Chineke no, na ga-ekulite anyi na ndu ozo. Ma n’ebe unu no, unu agaghi enwe mbilite n’onwu na ndu ohuru. **Okwu nke Osebruwa- Ekele diri Chukwu**

ABU OMA NA AZIZA: 16:1. 5-6. 8. 15. Az.15

Aziza: Onyenweanyi, aga m enwe afo ojuju mgbe a ga-egosi ebube Gi

1. Onyenweanyi, nuru ihe bu ezi omume m. Gee nti na mkpu akwa m. Chee nti nuru ariro m. Aghugho o bula anoghi n’egbugbere onu m. **Az-iza**
2. Nzo ukwu m nosiri ike n’okporo uzo Gi; ka ukwu m ghara igahie uzo. Chineke, ana m akpoku Gi n’ihi na I na-aza oku m. Tugharia chee m nti, nuru aririo m. **Aziza.**
3. Zobe m n’ okpuru ndo nku Gi. N’ezi omume m ka m ga-ahu Gi. Aga m enwe anuri mgbe m tetara hu ihu ebube Gi. **Aziza.**

IHE OGUGU NKE ABUO –Ihe Ogugu e wetara n’Akwukwo Ozi Pol di aso degara Tesalonika (2 Tesalonika 2: 16; 3:5)

Ka Onyenweanyi Jesu Kristi n’onwe Ya, na Chineke Nna anyi, Onye nyere anyi ihunanya Ya, biakwa site n’amara Ya, nye anyi nkasiobi na nchekwube ebighi ebi. Ka Chineke Nna na Onyenweanyi Jesu Kristi kasie unu obi, biakwa nye unu mgbasike n’ihe oma nile unu na-eme, ma o bu nke unu na-ekwu. Kama o bu Onyenweanyi ji okwukwe. O ga-enye unu mgbasike, biakwa chekwaba unu n’aka onye ojoo ahu. N’ime Onyenweanyi anyi nwere obisike na unu na-eme; na unu ga na-emekwa ihe anyi gwa-ra unu mee. Ka Onyenweanyi tugharia obi unu, ka o chee ihu n’ihunanya Chineke, na Obisike nke Kristi. **Okwu nke Osebruwa- Ekele diri Chukwu**

MBEKU TUPU OZIOMA *Aleluya, Aleluya!* (Mk.1:5-6), Jesu Kristi bu Onye mbu amuru n’etiti ndi nwuru anwu. Ka otito na ochichi diri Ya ebighi ebi *Aleluya!*

O Z I O M A: Ihe ogugu nke a si n’Ozioma di aso nke Luk dere (Luk 20:27-38).

Ufodu ndi Sadiusii- ndi ahu na-ekweghi na e nwere mbilite n’onwu – biakwutere Jesu, juo Ya ajuju si: “Onye Nkuzi, Mosis deere anyi n’akwukwo; na onye nwanne ya luru nwanyi, nwuo n’amutaghi nwa, ya kuchie nwunye nwanne ya ahu, ka o mutara nwanne ya nwuru anwu umu. “Ugbu a, e nwere umunne nwoke asaa. Nke diokpara luru nwanyi, nwuo n’amutaghi nwa. Nke abuo aku-chie nwunye nwanne ya, biakwa nwuo n’amataghi nwa, nke ato kwa. Otu ihe ahu mere umunne asaa ahu; ha dum nwuru n’amutaghi nwa. N’ikpeazu nwanyi ahu biakwara nwuo. Ugbu a, na Mbalite n’onwu, nwunye onye ka o ga-abu, ebe o bu na ha asaa luchara ya ka nwunye?” Jesu zara ha: “Umu nke uwa a na-alu di, na-alu nwunye. Ma ndi a kpebiri na ha tozuru oke inwe onodu n’uwa ozo na Mbilite n’onwu, anaghi alu di, nke ha na-alu nwunye. N’ihi na ha enweghi ike in-wu anwu; ha di ka ndi mmuoma, ebe ha bu umu nke mbilite n’onwu. Ha bu umu Chineke. Mosis n’onwe ya ruturu aka na ndi nwuru anwu na-ebilite; ebe ahu o dere maka ohia na-agba oku, o kporo Onyenweanyi ‘Chineke nke Ebreham, Chin-eke nke Aizik, na Chineke nke Jekop’. Ugbu a, O bu Chineke ndi di ndu, O bughi nke ndi nwuru anwu. Maka na mmadu nile di ndu n’ezie n’ihu ya”. ***Ozioma nke Oseburuwa-Otito diri Kristi***

English

FIRST READING: A reading from the Book of Maccabees **(2 Maccabees 7:1-2. 9-14)**

It happened that seven brothers with their mother were arrested and tortured with whips and scourges by the king, to force them to eat pork in violation of God's law. One of the brothers, speaking for the others, said: "What do you expect to achieve by questioning us? We are ready to die rather than transgress the laws of our ancestors." At the point of death he said: "You accursed fiend, you are depriving us of this present life, but the King of the world will raise us up to live again forever. It is for his laws that we are dying." After him the third suffered their cruel sport. He put out his tongue at once when told to do so, and bravely held out his hands, as he spoke these noble words: "It was from Heaven that I received these; for the sake of his laws, I disdain them; from him I hope to receive them again." Even the king and his attendants marveled at the young man's courage, because he regarded his sufferings as nothing. After he had died, they tortured and maltreated the fourth brother in the same way. When he was near death, he said, "It is my choice to die at the hands of men with the hope God gives of being raised up by him; but for you, there will be no resurrection to life. *The Word of the Lord- Thanks be to God*

RESPONSORIAL PSALM: PS.17:1, 5-6, 8, 15 R. (15b)

R. Lord, when your glory appears, my joy will be full.

1. Hear, O LORD, a just suit; attend to my outcry; hearken to my prayer from lips without deceit. —R.

2. My steps have been steadfast in your paths; my feet have not faltered. I call upon you, for you will answer me, O God; incline your ear to me; hear my word. —R.

3. Keep me as the apple of your eye, hide me in the shadow of your wings. But I in justice shall behold your face; on waking I shall be content in your presence. — R

SECOND READING: A reading from the second Letter of St. Paul to **Thessalonians (2 Thessalonians 2:16-3:5)**

Brothers and sisters: May our Lord Jesus Christ himself and God our Father, who has loved us and given us everlasting encouragement and good hope through his grace, encourage your hearts and strengthen them in every good deed and word. Finally, brothers and sisters, pray for us, so that the word of the Lord may speed forward and be glorified, as it did among you, and that we may be de-livered from perverse and wicked people, for not all have faith. But the Lord is faithful; he will

strengthen you and guard you from the evil one. We are confident of you in the Lord that what we instruct you, you are doing and will continue to do. May the Lord direct your hearts to the love of God and to the endurance of Christ. ***The Word of the Lord- Thanks be to God***

ALLELUIA (Mk.1:5-6) R. Alleluia, alleluia.

Jesus Christ is the firstborn of the dead; to him be glory and power, forever and ever R. Alleluia, alleluia.

GOSPEL: A Reading From the Holy Gospel According to Luke (20:27-38)

Some Sadducees, those who deny that there is a resurrection, came forward and put this question to Jesus, saying, “Teacher, Moses wrote for us, If someone's brother dies leaving a wife but no child, his brother must take the wife and raise up descendants for his brother. Now there were seven brothers; the first married a woman but died childless. Then the second and the third married her, and likewise all the seven died childless. Finally, the woman also died. Now at the resurrection whose wife will that woman be? For all seven had been married to her.” Jesus said to them, “The children of this age marry and remarry; but those who are deemed worthy to attain to the coming age and to the resurrection of the dead neither marry nor are given in marriage. They can no longer die, for they are like angels; and they are the children of God because they are the ones who will rise. That the dead will rise even Moses made known in the passage about the bush, when he called out ‘Lord,’ the God of Abraham, the God of Isaac, and the God of Jacob; and he is not God of the dead, but of the living, for to him all are alive”.

The Gospel of the Lord- Praise to You Lord Jesus Christ