

SOLEMNITY OF ALL THE SAINTS- NOVEMBER 1ST, 2020
NCHETA NDI NSO NILE

IHE OGUGU NKE MBU: Ihe ogugu e wetara n'akwukwo Mkpughe (7:2-4, 9-14)

Mu bu Jon hukwara mmuooma ozo k o si n'owuwa anyanwu rigoro. O bukwa akara Chineke di ndu. O ji olu ike tikuo ndi mmuooma ano ahu, ndi Chineke nyere ike ka ha mebie uwa na oke osimiri nile na-asi, "Unu emebila uwa na oke osimiri mobu osisi obula ruo mgbe anyi kachara umuodibo Chineke akara n'egedege ihu." Anuru m onuogugu ndi a karala akara ahu. Ha di otu nari puku, puku iri ano na ano sitere n'agburu niile nke Izrel. Mgbe nke a gafechara, ahuru m oke igwe mmadu ahu na-enweghi onye nwere ike iguta onu. Ha si na mba niile, agburu niile na asusu niile. Ha guzo n'ihu ocheeze ahu na n'ihu Nwaturu ahu, yirikwa uwe nwuda ocha. Ha ji omu nkwa n'aka ha, jirikwa oke olu na-eti mkpu si, "Nzoputa bu nke Chineke anyi, onye no n'ocheeze, burukwa nke Nwaaturu ahu." Ndi mmuooma niile ahu gbara ocheeze ahu, na ndi okenye, na anu ano ahu di ndu, gburugburu. Ha dara kpudo ihu n'ala n'ihu ocheeze ahu, kpooro Chineke isiala na-asi:" Amen. Ngozi, na otito, amamihe, ekele, nsopuru, ochichi na ike niile diri Chineke anyi ebebe ebebe! Amen. "Otu n'ime ndi okenye ahu juru m si, 'Olee ndi bu ndi a yi uwe mwuda ocha?" Azaghachiri m ya si, "Nna m ukwu, amaghi m, gi onwe gi maara." O wee gwam si, "Ndi a bu ndi sitere n'oke mkpagbu ahu puta. Ha sachara uwe mwuda ha, mee ka ha di ocha n'obara Nwaaturu ahu." **Okwu Nke Oseburuwa- Ekene Diri Chukwu**

ABUOMA NA AZIZA (ABU 24)

AZIZA- O bu udi ndi di otu a na-acho Onyenweanyi

1. Chineke nwe uwa na ihe niile di na ya,
Uwa na ndi niile bi n'ime ya;
O bu ya wukwasara ya n'elu mmiri
O bu ya wuru ya n'elu osimiri – **AZIZA**

2. Onye nwere ike irigoro n'ugwu nke Onyenweanyi?
Onye nwere ike ino n'ebe ya di nso?
Onye aka ya na obi ya di ocha
Onye anaghi etinye obi ya n'ihe efu
Onye anaghi anu iyi asi--- **AZIZA**

3. Onye di otu a ga-anata Ngozi n'aka Onyenweanyi
O ga-anatakwa eziumume n'aka Chineke onye nzoputa ya
O bu udi ndi di otu a na-acho Onyenweanyi
Ndi na-acho ihu Chineke nke Jakob---**AZIZA**

**IHE OGUGU NKE ABUO: Ihe Ogugu e wetara n'Akwukwo Mbu nke Jon di Aso Dere
(1 Jon 3:1-3)**

Umunna M! Lee udi ihunaanya Nna gosiri anyi, na a ga-akpo anyi umu nke Chukwu. O bu ihe anyi bu. Ihe mere na uwa amaghi anyi, bu n'ihina o maghi Nna ahu. Ma ugbu a, ndi m huru n'anya, anyi bu umu Chineke. Ihe anyi ga-abu n' odinihu aputabeghi ihe. Kama anyi maara na mgbe o ga-aputa ihe, anyi ga-adi ka ya, n'ihina anyi ga-ahu ya otu o di. Onye obula nwere nchekwube di otu a ga-edobe ndu ya ocha dika Kristi si di ocha. **Okwu Nke Oseburuwa- Ekene Diri Chukwu**

Aleluya, Aleluya! (Matthew 11:28)

Biakwutenu m unu nile ndi na-adogbu onwe unu n'oru na ndi e boro ibu di aro, aga m enye unu ezumike. **Aleluya**

OZIOMA: Ihe Ogugu Nke a Si N'Ozioma di aso nke Matiu Dere (5: 1-12A)

Ka Jesu huru igwe mmadu ahu, o rigooro n'elu ugwu. Mgbe o noduru ala, ndi na-eso uzo ya biakwutere ya. O malitere ikuziri ha si, "Ngozi na-adiri ndi dara ogbenye n'ime mmuo, n'ihina alaeze bu nke ha. Ngozi na-adiri ndi na-eru uju, n'ihina a ga-akasi ha obi. Ngozi na-adiri ndi di nwaayo n'obi, n'ihina ha ga-eketa uwa. Ngozi na-adiri ndi aguu eziumume na-agu, n'ihina a ga-enyeju ha afo. Ngozi na-adiri ndi obi ebere, n'ihina a ga-emere ha ebere. Ngozi na-adiri ndi di ocha n'obi, n'ihina ha ga-ahu Chukwu anya. Ngozi na-adiri ndi na-acho udo, n'ihina a ga-akpo ha umu nke Chukwu. Ngozi na-adiri ndi niile a na-emegbu emegbu n'ihini ikwuba aka oto, n'ihina alaeze eluigwe bu nke ha. Ngozi na-adiri unu mgbe ndi mmadu na-akocha unu, na-emegbu unu, na-ekwukwa okwu asi ojoo niile di icheiche megide unu n'ihini m. Nurianu onu, nwekwaanu obi uto, n'ihina ugwo oru unu buru ibu n'eluigwe. **Ozioma nke Oseburuwa- Otito diri Gi, Kristi**

English

First Reading: A Reading from the Book of Revelation (7:2-4, 9-14)

I, John, saw another angel come up from the East, holding the seal of the living God. He cried out in a loud voice to the four angels who were given power to damage the land and the sea, "Do not damage the land or the sea or the trees until we put the seal on the foreheads of the servants of our God." I heard the number of those who had been marked with the seal, one hundred and forty-four thousand marked from every tribe of the children of Israel. After this I had a vision of a great multitude, which no one could count, from

every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands. They cried out in a loud voice: "Salvation comes from our God, who is seated on the throne, and from the Lamb." All the angels stood around the throne and around the elders and the four living creatures. They prostrated themselves before the throne, worshiped God, and exclaimed: "Amen. Blessing and glory, wisdom and thanksgiving, honor, power, and might be to our God forever and ever. Amen." Then one of the elders spoke up and said to me, "Who are these wearing white robes, and where did they come from?" I said to him, "My lord, you are the one who knows." He said to me, "These are the ones who have survived the time of great distress; they have washed their robes and made them white in the Blood of the Lamb."

The Word of the Lord- Thanks be to God

Responsorial Psalm (Psalm 24)

Response- Lord, this is the people that longs to see your face.

1. The LORD's are the earth and its fullness; the world and those who dwell in it.
For he founded it upon the seas and established it upon the rivers. **Response**
2. Who can ascend the mountain of the LORD? or who may stand in his holy place?
One whose hands are sinless, whose heart is clean, who desires not what is vain.
Response
3. He shall receive a blessing from the LORD, a reward from God his savior.
Such is the race that seeks him, that seeks the face of the God of Jacob. **Response**

Second Reading: A Reading from the First Letter of St. John (3:1-3)

Beloved: See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is. Everyone who has this hope based on him makes himself pure, as he is pure. **The Word of the Lord- Thanks be to God**

Alleluia

R. Alleluia, alleluia (Matthew 11:28).

Come to me, all you who labor and are burdened, and I will give you rest, says the Lord.

R. Alleluia, alleluia.

Gospel: A Reading from the Holy Gospel According to Matthew (5:1-12A)

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying: “Blessed are the poor in spirit, for theirs is the Kingdom of heaven. Blessed are they who mourn, for they will be comforted. Blessed are the meek, for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the clean of heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of heaven. Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven.”

The Gospel of the Lord- Praise to Your Lord Jesus Christ