

34th Sunday of Year A: Solemnity of Christ the King- November 22, 2020

UKA NKE 34 N'OGE NA-ADANYEIGHI N'EMUME (UKA NKE IKPEAZU N'AFO)

ORIRI DINWENU ANYI JESU KRISTI, EZE UWA NIILE

IHE OGUGU NKE MBU: Ihe Ogugu ewetara n'akwukwo Onyeamuma Izikel (34:11-12; 15-17).

Otu a ka Oseburuwa Chineke kwuru: Lee, mu onwe m ga-aju ajuju banyere aturu m, aga m achoghari ha. Dika onye ncheaturu si achoghari aturu ya mgbe ufodu n'ime ha gbasara n'ebe di anya, otu ahu ka m ga-esi achoghari aturu m. Aga m azoputa ha site n'ebe niile ha gbasara n'ubochi oke urukpu na oke ochichiri. Mu onwe m ga-abu onye nche nke umuaturu m, aga m eme ka ha makpuru ala, o bu Oseburuwa Chineke na-ekwu. Aga m acho ndi furu efu, aga m akpoghachi ndi gbafuru uzo, aga m ekekota ndi okpukpu ha na-adighi ike; aga m agba ndi ike adighi ume. Aga m elekota ndi mara abuba na ndi di ike anya. Aga m a bu ezigbo onye ncheaturu n'ebe ha no. Ma unu onwe unu, igwe ewu na aturu m, Oseburuwa Chineke na-ekwu, lee, ana ekpe ikpe n'etiti aturu na aturu, ebule na mkpi. **Okwu nke Oseburuwa Ekele diri Chukwu**

ABUOMA NA AZIZA (23):

Aziza: Dinwenu bu onyenche m, o nweghi ihe m ga-acho

1. Dinwenu bu onyenche m, o nweghi ihe m ga-acho. O na-eme ka m zuru ike ebe ahihia ndu di. **Aziza**
2. O na-eduga m na mmiri. Ebe ahu ka o na-enye m ike. O na-edu m n'uzo eziumume n'ihia aha ya. **Aziza**
3. I kwadoro m nri n'ihu ndi m. I teela isi m mmanu, ike m ejula n'onu na-agbofu. N'ezie, obioma na ebere g ana-eso m, ubochi ndu m niile. Aga m ebi n'ulo nke Chineke ebebe ebebe! **Aziza**

IHE OGUGU NKE ABUO: Ihe Ogugu e wetara n'akwukwo mbu Pol di aso degaara ndi Korint (15: 20-26, 28)

Umunna M! Ma otu o di, Chineke emeela ka Kristi si na ndi nwuru anwu bilie, buru onye mbu sirila n'onwu bilie. N'ihia onwu sitere n'aka otu nwoke bia n'uwa, mbilite n'onwu sitekwara n'aka otu nwoke bia. Dika onwu diiri mmadu niile site n'aka Adam, otu aka ahu ka mmadu niile ga-esi dikwa ndu n'ime Kristi. Ma a ga-eme ka onye obula bilie ebe onodu ruru ya n'usoro: Kristi, mkpuru mbu si onwu bilie. E mechaa, o buru ndi nke Kristi ga-esote mgbe o ga-abia. E mechaa, ogwugwu ihe niile ga-abia. Mgbe o ga-ewere alaeze nyefee Chukwu Nna n'aka, mgbe o merichara ibu isi niile, na ichi isi niile, na ike niile nke uwa. N'ihina Kristi ga-abugide eze ruo mgbe o merichara ndi m na niile, weda ike ha n'okpuru ukwu ya. Onyeiro nke Ikpeazu o ga-emeru bu onwu, n'ihina o tinyela ihe niile n'okpuru ukwu ya. Mgbe e emela ka ihe niile noro n'okpuru ya, mgbe ahu, nwa ya n'onwe y aga-edobe onwe ya n'okpuru onye ahu dobere ihe niile n'okpuru. **Okwu nke Oseburuwa Ekele diri Chukwu**

ALELUYA (Mak 11: 9b, 10a)

Aleluya, aleluya! Ngozi diri onye biara n'aha Onyenweanyi! Ngozi diri alaeze nke nna anyi Devid nke na-abianu! **Aleluya!**

OZIOMA: Ihe ogugu e wetara n'Ozioma di aso nke Matiu dere (25: 31-46)

Jesu gwara ndi na-eso uzo ya si, “Mgbe Nwa nke mmadu ga-abia n'ebube ya, ya na ndi Mmuooma niile, O ga-anokwasi n'ocheeze ya di ebube. A ga-akpokota mba niile n'ihu ya. O ga-ekewa ha icheiche dika otu onye ozuzu aturu si ekewaputa aturu n'etiti ewu. O ga-edobe aturu n'akanri ya, dobe ewu n'akaekpe ya. Mgbe ahu, onyeeze ga-asi ndi no n'akanri ya: ‘Bianu, unu ndi di Ngozi nke nna m, bianu ka unu were alaeze nke a kwadobeere unu site na mbido nke uwa: n'ihina mgbe aguu na-agu m, unu nyere m nri, mgbe akpiri na-akpo m nku, unu nyere m mmiri. Abu m onye Obia, unu nabatara m. Agba m oto, unu yibe m akwa, mgbe m no n'oria, unu biara leta m, ano m n'ulo mkporo, unu biakwutere m.’ Mgbe ahu ndi eziumume ga-aza ya si: Onyenweanyi, olee mgbe anyi huru ka aguu na-agu gi, nye gi nri, mobu ka akpiri na-akpo gi nku, nye gi mmiri? Oleekwa mgbe anyi huru ka I bu onye obia, nabata gi, mobu ka igba oto, yibe gi akwa? Olee mgbe anyi huru na I non'oria, mobu n'ulo mkporo, bia leta gi?’ Onyeeze ahu ga-azakwa ha si: N'ezie, agwa m unu, mbge obula unu mere ya o buladi otu onye pekarichara mpe n'ime Umunna n ndi a, mu onwe m ka unu meere ya.’

Mgbe ahu o ga-asi ndi ahu no ya n'akaekpe: ‘Puonu n'ihu m, unu ndi a buru onu! Gaanu n'okummuo ebeebe nke a kwadooro ekwensu na di mmuoozi ya! N'ihina mbe aguu na-agu m, unu enyeghi m nri, mgbe akpiri na-akpo m nku, unu enyeghi m mmiri. Mgbe m bu onye obia, unu anabataghi m, agba m oto unu enyeghi m akwa; mgbe m no n'oria na n'ulo mkporo unu abiaghi leta m. ‘Mgbe ahu ha ga-aza ya si: ‘Onynweanyi, olee mgbe anyi huru na aguu na agu gi, akpiri na-akpo gi nku, mgbe I bu onye obia, ka i gba oto, norokwa n'oria mobu n'ulo mkporo wee ghara inyere gi aka?’ Ma o ga-aza ha si: N'ezie agwa m unu, ebe unu emereghi ya o buladi otu onye dikarichara nta n'ime ndi a, unu emereghi m ya.’ Ha ga-apu wee banye n'ahuhu di ebeebe, ma ndi eziumume ga-abanye na ndu ebeebe.”

Ozioma nke Oseburuwa-Otito diri Gi, Kristi

FIRST READING: A Reading from the Book of the Prophet Ezekiel (34:11-12; 15-17).

Thus, says the Lord GOD: I myself will look after and tend my sheep. As a shepherd tends his flock when he finds himself among his scattered sheep, so will I tend my sheep. I will rescue them from every place where they were scattered when it was cloudy and dark. I myself will pasture my sheep; I myself will give them rest, says the Lord GOD. The lost I will seek out, the strayed I will bring back, the injured I will bind up, the sick I will heal, but the sleek and the strong I will destroy, shepherding them rightly. As for you, my sheep, says the Lord GOD, I will judge between one sheep and another, between rams and goats.

The Word of the Lord- Thanks be to God

Responsorial Psalm (Psalm 23)

Response: The Lord is my shepherd; there is nothing I shall want.

1. The LORD is my shepherd; I shall not want.
In verdant pastures he gives me repose. **Response**
2. Beside restful waters he leads me; he refreshes my soul. He guides me in right paths for his name's sake. **Response**
3. You spread the table before me in the sight of my foes; you anoint my head with oil; my cup overflows. Only goodness and kindness follow me all the days of my life; and I shall dwell in the house of the LORD for years to come. **Response**

SECOND READING: A Reading from First Letter of St. Paul to Corinthians (15: 20-26; 28)

Brothers and sisters: Christ has been raised from the dead, the first fruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the first fruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all. **Word of the Lord- Thanks be to God**

Alleluia (Mark 11:9,10)

R. Alleluia, alleluia.

Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is to come! **R. Alleluia, alleluia**

GOSPEL: A Reading From Holy Gospel According to Matthew (25:31-46).

Jesus said to his disciples: "When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left. Then the king will say to those on his right, 'Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.' Then the righteous will answer him and say, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you, or naked and clothe you? When did we see you ill or in prison, and visit you?' And the king will say to them in reply, 'Amen, I say to you, whatever you did for one of the least brothers of mine, you did for me.' Then he will say to those on his left, 'Depart from me, you accursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me.' Then they will answer and say, 'Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?' He will answer them, 'Amen, I say to you, what you did not do for one of these least ones, you did not do for me.' And these will go off to eternal punishment, but the righteous to eternal life." **The Gospel of the Lord- Praise to You Lord Jesus Christ**