32nd Sunday of Year A- November 8th, 2020

UKA NKE 32 N'OGE NA-ADANYEGHI N'EMUME- Afo nke Mbu

IHE OGUGU NKE MBU: Ihe Ogugu E Wetara n'Akwukwo Amamihe (6:12-6)

Isi Okwu: Ndi na-acho amamihe na-achota ya

Amamihe na-amukesi amukesi. O naghi atunwu atunwu. Ndi nile o na-amasi na-ahu ya n'otu ntabi anya. Ndi nile na-acho ya na-achota ya. Amamihe na-eme ka a mata ya, tupu ihe na-agu mmadu aguu n'obi aputa ihe. Onye o bula sitere n'uzo ututu chowa amamihe, ihe anaghi agho ya, n'ihi na o ga-ahu ya ebe o noduru ala n'onu uzo ama ya. Iche echiche banyere amamihe bu inwe ako n'uju ya. Onye o bula mu anya abali n'ihi ya ga-akwusi ndokasi ahu n'oge na-adighi anya. N'ihi na o ji ukwu ya na-agaghari; na-acho ndi na-acho ya. O na-eji ihu ochi na-apukwute ha n'uzo, 'biakwa na-ezute ha ebe nani ha no. **Okwu nke Oseburuwa Ekele diri Chukwu**

ABUOMA NA AZIZA YA (63)

Aziza: Onyenwe m na Chineke m, Akpiri Na-Akpo Mkpuru Obi m Nku Maka Gi.

- 1. Biko, Chineke m, I bu Chineke onye m na-acho. Aguu Gi na-ata m ahu. Akpiri na-akpo mkpuru obi m nku maka Gi, dika ala kporo nku, nwuru anwu na-enweghi mmiri o bula. **Aziza**
- 2. Otu a ka anya m siri to n'ebe I no n'ulo nso gi, ka m were hu ike na ebube Gi. N'ihi na obi oma Gi di ogo karia ndu n'onwe ya. Egbugbere onu m ga na-aja Gi mma. Aziza
- **3.** Otu a ka m ga-esi na-eto Gi na ndu m nile. Aga m achiliri Gi aka elu wee na-akpoku aha Gi. Mmuo m ga-enwe afo ojuju ka onye a kporo nnukwu oriri. Egbugbere onu m ga-eji iti mkpu onu were too Gi. **Aziza**
- 4. Aga m echeta Gi n'elu akwa m, biakwa tugharia uche na Gi n'oge nche abali. I bu enyemaka m. O bukwa n'okpuru nku Gi ka m na-eti mkpu onu. **Aziza.**

IHE OGUGU NKE ABUO: Ihe ogugu e wetara n'Akwukwo Mbu Pol degaara ndi Tesalonika (4:13-18)

Isi Okwu: Chineke ga-akpolite ndi nile nwuru n'ime Kristi

Umunna m, anyi choro ka unu mata ihe banyere ndi otu anyi ndi dara n'ura onwu. Mgbe unu maara nke a unu agaghi abu ndi na-ano na mwute, ma o bu unu adiri di ka ndi na-enweghi olileanya mgbe mmadu nwuru n'etiti unu. N'ihi na ebe o bu na anyi kweere na Jesu nwuru ma sitekwa n'onwu bilie ozo, anyi nwekwara ike inwe okwukwe na mgbe Jesu ga-abia ozo, Chineke ga-eme ka ndi Kristi nile nwuru anwu soro Jesu loghachi na ndu. N'ihi na, ihe m na-agwa unu ugbu a si n'onu Onyenweanyi n'onwe ya. Anyi bu ndi di ndu mgbe onyenwe anyi ga-alota, agaghi eburu ndi dara n'ura onwu uzo bilite. N'ihi na onyenwe anyi n'onwe ya ga-esi n;eluigwe ridata. Mgbe O na-aridata o ga-eji olu di ike kpoo oku. Ee, O ga-eji ube akwa nke ndi isi mmuo ozi tie mkpu, I ga-fukwa opi ike Chineke. Mgbe ahu ndi Krsti nile dara n'ura onwu ga-eburu uzo si n'onwu bilite. Mgbe ahu, anyi onwe anyi, ndi di ndu, ndi foduru n'uwa, ka a ga-weli elu n'ime igwe ojii, iga izute onyenwe anyi na mbara eluigwe, ebe anyi na ya ga-ano ruo mgbe ebighi ebi. Ya mere, werenu okwu ndi a, na-akasirita ibe unu obi mgbe nile. **Okwu nke Oseburuwa Ekele diri Chukwu**

ALELUYA Mt. 24: 42. 44

Aleluya, aleluya! Na-echenu nche. Dikwanu nkwadebe n'ihi na unu amaghi mgbe Nwa nke Mmadu ga-abia. Aleluya!

OZIOMA: Ihe ogugu e wetara n'Ozioma di aso nke Matiu dere (25:1-13)

Isi Okwu: Nwoke na-agba akwukwo abiala. Gaanu zute ya.

Jesu tuuru Umuazu Ya ily si: "lee ihe a ga-eji tunyere alaeze eluigwe: Umuagbogho iri buuru iheoku ha, gawa izute nwoke na-agba akwukwo. Ise n'ime ha bu ndi nzuzu; ise bukwa ndi nwere uche. Ndi nzuzu ahu buuru iheoku ha, ma ha eburughi mmanu oku ga-ezuru ha. Ma ndi ahu nwere uche buuru iheoku ha, burukwa mmanu na karama mmanu oku ozo. Mgbe nwoke na-agba akwukwo noro ogologo oge n'abiaghi, ha dum robere ura dinara ala rahu ura. Ma n'etiti abali, a nuru olu tiri mkpu si: 'Nwoke na-agba akwukwo abiawala! Ngwanu! Gawanu zute ya!' Mgbe ahu ka umuagbogho nile ahu jiri teta, biakwa dozie iheoku ha. Ma ndi nzuzu gwara ndi nwere uche si: 'Biko, wunyeturunu anyi mmanu unu, n'ihi na iheoku any na-anyu anyu.' Ma ndi nwere uche zara si: 'Mba! Eleghi anya, mmanu anyi ji, agaghi ezuru anyi na unu. Ihe ka mma bu: jekwurunu ndi na-ere ya, zurunu nke unu.' Ma mgbe ha jere izuta mmanu, ka nwoke na-agba akwukwo ji biaruo. Ndi kwadoro akwado sooro ya banye n'ime ulo, ebe a na-akpo oriri agamakwukwo. E wee mechie uzo. "Umuagbogho ndi ozo ahu mesiri biaruo, na-asi: 'Nna anyi ukwu! Nna anyi ukwu! Megheere anyi uzo!' Ma o zara ha si: 'N'igwa unu ezi okwu, amaghi m ndi unu bu!' Ya emre, murunu anya nihi na unu amaghi ubochi ma o bu mgbe oge ahu ga-abu.

Ozioma nke Oseburuwa-Otito diri Gi, Kristi

English

First Reading- A Reading From the Book of Wisdom (6:12-16)

Resplendent and unfading is wisdom, and she is readily perceived by those who love her, and found by those who seek her. She hastens to make herself known in anticipation of their desire; Whoever watches for her at dawn shall not be disappointed, for he shall find her sitting by his gate. For taking thought of wisdom is the perfection of prudence, and whoever for her sake keeps vigil shall quickly be free from care; because she makes her own rounds, seeking those worthy of her, and graciously appears to them in the ways, and meets them with all solicitude.

The Word of God- Thanks be to God

Responsorial Psalm (63)

Response: My soul is thirsting for you, O Lord my God.

- 1. God, you are my God whom I seek; for you my flesh pines and my soul thirsts like the earth, parched, lifeless and without water. **Response**
- 2. Thus, have I gazed toward you in the sanctuary to see your power and your glory, For your kindness is a greater good than life; my lips shall glorify you. **Response**
- 3. Thus, will I bless you while I live; lifting up my hands, I will call upon your name. As with the riches of a banquet shall my soul be satisfied, and with exultant lips my mouth shall praise you. **Response**
- 4. I will remember you upon my couch, and through the night-watches I will meditate on you: You are my help, and in the shadow of your wings I shout for joy. **Response**

Second Reading: A Reading From the First Letter of St. Paul to Thessalonians (4: 13-18)

We do not want you to be unaware, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus, we shall always be with the Lord. Therefore, console one another with these words. The Word of God- Thanks be to God

Alleluia (Matt 24:42A, 44)

R. **Alleluia**, **alleluia**. Stay awake and be ready! For you do not know on what day your Lord will come. R. **Alleluia**, **alleluia**.

Gospel: A Reading From the Holy Gospel According to Matthew (25: 1-13)

Jesus told his disciples this parable: "The kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom. Five of them were foolish and five were wise. The foolish ones, when taking their lamps, brought no oil with them, but the wise brought flasks of oil with their lamps. Since the bridegroom was long delayed, they all became drowsy and fell asleep. At midnight, there was a cry, 'Behold, the bridegroom! Come out to meet him!' Then all those virgins got up and trimmed their lamps. The foolish ones said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise ones replied, 'No, for there may not be enough for us and you. Go instead to the merchants and buy some for yourselves.' While they went off to buy it, the bridegroom came and those who were ready went into the wedding feast with him. Then the door was locked. Afterwards the other virgins came and said, 'Lord, Lord, open the door for us!' But he said in reply, 'Amen, I say to you, I do not know you.' Therefore, stay awake, for you know neither the day nor the hour." Gospel of the Lord- Praise be to You Lord Jesus Christ