



Monthly Bulletin

MAY 2026



Our Monthly Mass is every second Sunday @ **The Church of the Transfiguration**, 4325 Jarvis Avenue, San Jose, California 95118, at 12.30 PM.

Join us for Our Daily Community Prayer at 8.00PM (PT) through our community zoom. <https://us02web.zoom.us/my/niccsj> (or)

Join by phone: Call in +1 669 900 9128, Access Code - 920 664 7431#

MAY NOVENA

Novena to our Lady of Fatima,

Tuesday, May 5th to Wednesday May 13th

Novena to the Holy Spirit- Friday, May 15th to Saturday, May 23rd

Join us daily at 8pm through our Zoom for Our Devotions.

Visit our website for details!

www.niccsanjose.org

May Bulletin Sponsor:

Dr. Nneka Chukwu & Family

St Joseph the Worker (Opt. Mem.)

Entry Antiphon

You have redeemed us, Lord, by your Blood, from every tribe and tongue and people and nation, and have made us into a kingdom, priests for our God, alleluia.

Collect

God, author of our freedom and of our salvation, listen to the voice of our pleading and grant that those you have redeemed by the shedding of your Son's Blood may have life through you and, under your protection, rejoice for ever unharmed. Through our Lord.

First Reading

A reading from the Acts of the Apostles (13:26-35)

Paul stood up in the synagogue at Antioch in Pisidia, held up a hand for silence and began to speak: 'My brothers, sons of Abraham's race, and all you who fear God, this message of salvation is meant for you. What the people of Jerusalem and their rulers did, though they did not realise it, was in fact to fulfil the prophecies read on every sabbath. Though they found nothing to justify his death, they condemned him and asked Pilate to have him executed. When they had carried out everything that scripture foretells about him they took him down from the tree and buried him in a tomb. But God raised him from the dead, and for many days he appeared to those who had accompanied him from Galilee to Jerusalem: and it is these same companions of his who are now his witnesses before our people.

'We have come here to tell you the Good News. It was to our ancestors that God made the promise but it is to us, their children, that he has fulfilled it, by raising Jesus from the dead. As scripture says in the first psalm: You are my son: today I have become your father.'

This is the word of the Lord.

Responsorial Psalm: Ps. 2:6-11.(R.v.7)

Response: You are my Son. It is I who have begotten you this day.

1. 'It is I who have set up my king on Zion, my holy mountain.' I will announce the decree of the Lord: The Lord said to me: 'You are my Son. It is I who have begotten you this day.' (R.)

2. 'Ask and I shall bequeath you the nations, put the ends of the earth in your possession.

Ukwe Mbata

I gbaputala anyi, Onyenweanyi, site n'Obara gi, si n'agburu na olu na ndi mmadu na mba di iché iché, wére mee anyi aláeze, ndi ukochukwu maka Chineke anyi, aléluya.

Ekpere Mmeghe

Chineke, mmalite inwere onwe anyi na nzoputa anyi, Nuru olu ariri anyi ka I mee ka ndi I gbaputarala site na mwusi Obara Nwa gi site na gi nweta ndu, wére noro n'okpuru gi n'uria ebighiebi, na-enweghi mmekpa ahụ obula. Site na Dinwenụ anyi.

The Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (13:26-33)

Pol guzoro na ulonzuko Antiok nke di n'ala Pisidia feere ha aka ka ha gee nti, bido kwube okwu si, "Umunne m, ndi si n'agburu Abraham, na ndi niile na-atu egwu Chineke no n'eti unu. O bu anyi niile ka Chineke ziteere ozi nzoputa nke a. Ndi bi na Jerusalem na ndi na-achi ha aghofaghi na Jesu bu onye nzoputa. Ha aghotakwaghi ihe ndiamuma kwuru nke a na-aguputara ha ubochi Sabat niile. N'ihia ya, ha mezuru ihe ndiamuma kwuru site n'ima ya ikpe onwu. O bu eziokwu na o nweghi ihe kwesiri onwu o mere a ga-eji ma ya ikpe, ha rioro Paillet ka o gbuo ya. Mebe ha mezuru ihe niile e dere n'Akwukwo Nso banyere Jesu, ha siri n'elu obe wedata ya, lie ya. Ma Chineke mere ka o si n'onwu bilie. O gosiri ndi na-eso uzo ya ndi si Galili soro ya ruo Jerusalem, onwe ya. Ndi a buzi ndi akaebe ya ugbu a n'ihu ndi mmiadu. Anyi bjara iwetara unu ozioma na igwa unu na ihe ahụ Chineke kwere nnanna anyi ha na nkwa, ka o mezurula anyi bu umu ha site n'ime ka Jesu si n'onwu bilie, nke a bu dika e si dee ya n'Akwukwo Abuoma, n'isi nke abuo, si, "I bu nwa m. N'ubochi taa ka m mutara gi!"

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 2:6-11 (Az.7)

Aziza: I bu Nwa m, taata A burula m Nna gi.

1. Okwuru si, "Nke a bu eze nke m kwubara na Zayon, ugwu nke m di nso". Aga m ekwuputa iwu nke Onyenweanyi; n'ihina Onyenweanyi gwara m si, 'I bu Nwa m, taata A burula m Nna gi'. (Az.)

2. Rio m Ariri, aga m enye gi mba niile, ka ha buru nke gi; Ka akuku uwa niile buru ebe

With a rod of iron you will break them, shatter them like a potter's jar. (R.)

3. Now, O kings, understand, take warning, rulers of the earth; serve the Lord with awe and trembling, pay him your homage. (R.)

Alleluia, alleluia! Col. 3:1

Since you have been brought back to true life with Christ, you must look for the things that are in heaven where Christ is, sitting at God's right hand. Alleluia!

Gospel

A reading from the holy Gospel according to John (14:1-6)

Jesus said to his disciples: 'Do not let your hearts be troubled. Trust in God still, and trust in me. There are many rooms in my Father's house; if there were not, I should have told you. I am going now to prepare a place for you, and after I have gone and prepared you a place, I shall return to take you with me; so that where I am you may be too. You know the way to the place where I am going.'

Thomas said, 'Lord, we do not know where you are going, so how can we know the way?' Jesus said: 'I am the Way, the Truth and the Life. No one can come to the Father except through me.'

This is the Gospel of the Lord.

Payer Over The Offerings

Accept in compassion, Lord, we pray, the offerings of your family, that under your protective care they may never lose what they have received, but attain the gifts that are eternal. Through Christ our Lord.

Communion Antiphon

Christ our Lord was handed over for our transgressions and was raised again for our justification, alleluia.

Prayer After Communion

Keep safe, O Lord, we pray, those whom you have saved by your kindness, that, redeemed by the Passion of your Son, they may rejoice in his Resurrection. Who lives and reigns for ever and ever.

ochichi gi. I ga-eji mkpara igwe kuwaa ha, ma kurichaa ha dika ite onye okpuite. (Az.)

3. Ya bu ugbo a, unu ndieze, mutanu ako, ndi ochichi nke uwa, kpacharanu anya. Febe nu 'Onyenweanyi, tubanu ya egwu; maanu jijiji n' ihu ya, ma sekpuronu ya. (Az.)

Alaluya, alaluya! Kol. 3:1

N'ihina enyeghachiri unu ndu site na Kristi, na-achonu ihe di n'eluigwe ebe Kristi no n'akanri nke Chukwu. Alaluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (14:1-6)

Jesu gwara umuazu ya si ha: "Obi alola unu mmiri, kwere nu na Chineke kwerekwanu na m. N'ulo Nna m, e nwere otutu ebe obibi. O buru na o bughi otu a, agara m agwa unu na m na-aga ikwadoro unu ebe obibi? O buru na mu agaa dozichaara unu ebe obibi aga m abia ghachi ikporo unu, ka ebe m no buru ebe unu ga-anu. Unu ma uzo ebe m na-ala.

Tomos asi ya, "Onyenweanyi, anyi amaghi ebe i na-ala. Olee otu anyi ga-esi mata uzo ahu?" Jesu siri ya, "Mu onwe m bu uzo, eziokwu na ndu. O dighi onye obula ga-abiakwute Nna ma o bughi site na m.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Were omiko nara, Onyenweanyi, anyi na-ario, onyinye nke ezinaulo gi, ka n'okpuru nchedo gi ka ha ghara itufu ihe ndi ha nwetarala, ma nwetakwa onyinye diga ebighiebi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

E dunyere Kristi Onyenweanyi n'onwu emaka ihi mmehie anyi, ma o siri n'onwu bilite maka odido nso anyi, alaluya.

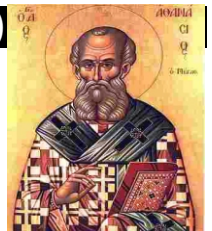
Ekpere A Natachaa Oriri Nso

Chekwawa n'udo, O Onyenweanyi, ndi I jirila afooma gi zoputa, ka, a gbaputa ha site na Ahuhu nke Nwa gi, ha ewere goriwe na Mbilitenonwu ya. Onye di ndu na-achi ebighiebi, ebighiebi.

2 May [Afo] Saturday of Easter - Week 4 (White) St Athanasius, Bishop & Doctor (Memorial)

St. Athanasius was born at Alexandria, C. 296 AD of Christian parents. He studied the classics and theology in Alexandria, spending some time in the desert-retreat with St. Anthony. Later, he became a deacon and secretary to bishop Alexander of Alexandria.

St. Athanasius attended the Council of Nicea in 325 where he fought for the defeat of Arianism regarding the acceptance of the divinity of Jesus



Christ. He formulated the doctrine of homo-ousianism which says that Christ is the same substance as the Father; Arianism taught that Christ was different from and a creation of the God the Father, a mere creature and not part of God.

As Patriarch of Alexandria, Egypt in 326, St. Athanasius fought for the acceptance of the Nicene Creed. When the dispute over Arianism spilled over from theology to politics, he got exiled five times, and had to spend more than a third of his episcopate in exile. On May 2, 373, he died in peace as an intrepid champion of the Catholic Faith after a life of virtue and suffering.

Entry Antiphon

In the midst of the Church he opened his mouth, and the Lord filled him with the spirit of wisdom and understanding and clothed him in a robe of glory, alleluia.

Collect

Almighty and ever-living God, who raised up the Bishop Athanasius as an outstanding champion of your Son's divinity, mercifully grant, that, rejoicing in his teaching and his protection, we may never cease to grow in knowledge and love of you. Through our Lord.

First Reading

A reading from the Acts of the Apostles (13:44-52)

The next sabbath almost the whole town assembled to hear the word of God. When they saw the crowds, the Jews, prompted by jealousy, used blasphemies and contradicted everything Paul said. Then Paul and Barnabas spoke out boldly. 'We had to proclaim the word of God to you first, but since you have rejected it, since you do not think yourselves worthy of eternal life, we must turn to the pagans. For this is what the Lord commanded us to do when he said: I have made you a light for the nations, so that my salvation may reach the ends of the earth.'

It made the pagans very happy to hear this and they thanked the Lord for his message; all who were destined for eternal life became believers. Thus the word of the Lord spread through the whole countryside.

But the Jews worked upon some of the devout women of the upper classes and the leading men of the city and persuaded them to turn against Paul and Barnabas and expel them from their territory. So they shook the dust from their feet in defiance and went off to Iconium; but the disciples were filled with joy and Holy Spirit.

This is the word of the Lord.

Ukwe Mbata

N'etiti Nzuko ka o mepere onu ya, Onyenweanyi nyere ya mmuo nke amamihe na nghota, were yibe ya uwe mwuda nke otito, alaluya.

Ekpere Mmeghe

Chineke ji ike niile di ebighiebi, onye welitere Bishop Atanashius ka o kwuputa n'uzo puru iche ibu Chukwu nke Nwa gi bu, were ebere mee ka, anyi na-egori na nkuzi na nchedo ya, anyi a ghara ikwusinata ito n'ime mmuta na ihunaanya gi. Site na Dinwenu anyi.

The Ogugu Nke Mbu

The ogugu e wetara n'Oru Ndiози (13:44-52)

N'ubochi Sabat nke sonu, O foduru Ntakiri ka obodo ahu niile zuko inu okwu Chineke. Oge ndi Juu huru igwe mmadu ahu, ha juputara n'ekworo. Ha malitere igbagha ihe niile Pol kwuru na enyekwa ya mkpari. Pol na Banabas kwuru okwu n'asoghi anya, si, "O di mkpa na anyi buuru uzo gwa unu okwuchukwu. Ma ebe o bu na unu juru ya, gosikwa na unu ekwesighi inweta ndu ebighiebi. Lee, anyi ga-ahapu unu gakwuru ndi mba ozo. Otu a ka Chineke nyere anyi n'iwu si, "Ahoputala m gi ka i buuru ndi mba ozo ihe, ka i wetara akuku uwa niile nzoputa. Mgbende mba ozo nuru nke a, obi toro ha uzo, ha toro okwu Chineke. Ndi niile e debeere inata ndu ebighiebi kweere na Jesu. Okwu nke Chineke gbasara na mpaghara obodo ahu niile.

Ndi Juu kpalitere umunwaanyi ndi naturu Chukwu egwu na ndiisi obodo, iji megide Pol na Banabas. E mesiri ha ike, chupu ha n'obodo ha. Ndiози ahu tichapuru aja di ha n'ukwu gaba Aikonium. Ma ndi na-eso uzo Jesu juputara n'onu na Mmuo Nso.

Okwu nke Oseburuwa.

Responsorial Psalm: Ps. 97:1-4.(R.v.3)

Response: **All the ends of the earth have seen the salvation of our God.**

1. Sing a new song to the Lord for he has worked wonders. His right hand and his holy arm have brought salvation. (R.)
2. The Lord has made known his salvation: has shown his justice to the nations. He has remembered his truth and love for the house of Israel. (R.)
3. All the ends of the earth have seen the salvation of our God. Shout to the Lord all the earth, ring out your joy. (R.)

Alleluia alleluia! Jn. 8:31-32

If you make my word your home you will indeed be my disciples, you will learn the truth and the truth will make you free. Alleluia!

Gospel

A reading from the holy Gospel according to John (14:7-14)

Jesus said to his disciples: 'If you know me, you know my Father too. From this moment you know him and have seen him.'

Philip said, 'Lord, let us see the Father and then we shall be satisfied.' 'Have I been with you all this time, Philip,' said Jesus to him, 'and you still do not know me?' 'To have seen me is to have seen the Father, so how can you say, "Let us see the Father"?' Do you not believe that I am in the Father and the Father is in me? The words I say to you I do not speak as from myself: it is the Father, living in me, who is doing this work. You must believe me when I say that I am in the Father and the Father is in me; believe it on the evidence of this work, if for no other reason. I tell you most solemnly, whoever believes in me will perform the same works as I do myself, he will perform even greater works, because I am going to the Father. Whatever you ask for in my name I will do, so that the Father may be glorified in the Son. If you ask for anything in my name, I will do it.' This is the Gospel of the Lord.

Prayer Over The Offerings

Look, O Lord, upon the offerings we present to you in commemoration of Saint Athanasius, and may witnessing to your truth bring salvation to those who profess, as he did, an unblemished faith. Through Christ our Lord.

Abuoma na Aziza: Abu.98:1-4 (Az.3)

Aziza: **Akukū ūwa niile ahūla nzoputa nke Chineke anyi.**

1. Kweere Onyenweanyi ukwe oħuru, n'ihina o ruřu ořu ebube, aka nri ya na aka ya di nso eweterela ya mmeri (Az.)
2. Onyenweanyi egosila ike nzoputa ya, o meela ka mba niile mata ezionume ya. O chetala ihunanya ya na ikwudosiike ya n'ebe ezinulo Izrel no. (Az.)
3. Akukū ūwa niile ahūla nzoputa nke Chineke anyi. Uwa niile tjerenu Onyenweanyi mkpu oñu, werenu ukwe na

Aleluya, aleluya! Jn.8:31-32

Oburu na unu anogide n'okwu m, unu bu ndi na-eso uzo m n'ezi okwu. Unu gamatakwa ezi okwu, ezi okwu ahụ ga-eme ka unupuan'oru. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (14:7-14)

Jesu gwara umuazu si: A si na unu maara m, unu ga-amakwa Nna m. Site ugbu a, unu amarala ya, unu ahukwala ya.

Filip asi ya, "Onyenweanyi, gosi anyi Nna ahụ, o ga-ezuru anyi." Jesu ajuo ya si, "Mu na unu a noola ogologo oge ha otu a, ma i mataghi m Filip? Onye huru m, ahula Nna. Olee otu i si asi, 'Gosi anyi Nna ahụ?'" O bu na i kweghi na m no n'ime Nna, na Nna nokwa n'ime m? Okwu m na-agwa unu abughi site n'ike m, kama o bu Nna no n'ime m na-arū ořu ya. Ya bu, kwere nu ihe m kwuru, na anō m n'ime Nna, Nna norokwa n'ime m. Ma o bughi otu a, kwere nu n'ihe m na-ekwu, n'ih i orubube m na-arū. N'ezie, n'ezie, agwa m unu, onye obula kwere na m, ga-arū ořu ndi a mu na-arū. O ga-arukwa karia n'ihina ana m agakwuru Nna. Ihe obula unu rioro n'aha m, aga m eme ya, ka e wee nye Nna otito site na Nwa ya. O buru na unu ario ihe obula n'aha m, aga m eme ya.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Le kwasa anya, O Onyenweanyi, n'oninye anyi na-enye gi na ncheta Atanasius di aso, ka akaebe anyi na-agba maka eziokwu weta nzoputa n'ebe ndi na-ekwuputa okwukwe enweghi ntufo, dika o siri mee. Site na Kristi Onyenweanyi.

Communion Antiphon

No one can lay a foundation other than the one that is there, namely, Jesus Christ, alleluia.

Prayer After Communion

Grant us, we pray, almighty God, that the true divinity of your Only Begotten Son, which we firmly profess with Saint Athanasius, may, through this Sacrament, ever give us life and protection. Through Christ our Lord.

Ukwe Oriri Nso

Odighi onye ga ehibe ntoala ozo karia nke ahụ dibu, nya bu, Jesu Kristi, alaluya.

Ekpere A Natachaa Oriri Nso

Me, anyi na-ario, Chineke ji ike niile, ka Mezi Chukwu nke Otu Nwa I Muru Naani Ya, nke anyi na Atanasius di aso kwudósiri ike ikwuputa, site na Sakramenti a wetara anyi ndu na nchedo. Site na Kristi Onyenweanyi.

5TH SUNDAY OF EASTER (A) 3 May 2023 [Nkwo] (White)

Office: Week 1

The Readings focus on trusting in God. The First reading reports of marginalization in early Christian community of some widows in daily distribution, which brings about the appointment and charge of seven deacons for the task. Regarding conflicts, Jesus entreats his disciples in the Gospel never to grow weary, instead to trust in him, assuring them of special reserve in his Father's house. Affirming his oneness with the Father, he declares himself to be the Way and the Truth that communicates divine Life to all who come. While the Responsorial Psalm prays that God's love might prevail upon all who trust, St Paul in the Second Reading charges Christians to always draw close to Christ the living stone, so that by sharing in his holy priesthood they may learn to offer spiritual sacrifices that constitute them into a spiritual house.

Entry Antiphon

Sing a new song to the Lord, for he has worked wonders; in the sight of the nations he has shown his deliverance, alleluia.

Collect

Almighty ever-living God, constantly accomplish the Paschal Mystery within us, that those you were pleased to make new in Holy Baptism may, under your protective care, bear much fruit and come to the joys of life eternal. Through our Lord.

First Reading

A reading from the Acts of the Apostles (6:1-7)

About this time, when the number of disciples was increasing, the Hellenists made a complaint against the Hebrews: in the daily distribution their own widows were being overlooked. So the Twelve called a full meeting of the disciples and addressed them, 'It would not be right for us to neglect the word of God so as to give out food; you, brothers, must select from among yourselves seven men of good reputation, filled with the Spirit and with wisdom; we will hand over this duty to them, and continue to devote ourselves to prayer and to the service of the word.' The whole assembly approved of this proposal and elected Stephen, a man full of faith and of the Holy Spirit, together with Philip, Prochorus, Nicanor, Timon, Parmenas, and

Ukwe Mbata

Kweerenụ Onyenweanyi ukwe oheru Kn'ihu na Dinwenu aruola otutu oru ebube. O gosila mba niile ikpe mkwumoto Ya, alaluya.

Ekpere Mmeghe

Chineke anyi, nzoputa si n'aka Gi abiara anyi. I meela anyi umu Gi biakwa kwé ka anyi kwuru n'ihu Gi. 'Biko were obi oma Gi gee nti n'aririo anyi bu umu Gi I huru n'anya. Ebe o bu na anyi kwere na Jesu Kristi, nye anyi ezigbo inwere onwe anyi na anuri nke ndu ebighi ebi. Site na Dinwenu Jesu Kristi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (6:1-7)

Noge a, ka onuogugu ndi na-eso uzo Jesu na-abawanye, esemokwu daputara: ndi Juu ndi a muru na mba, ndi na-asu asusu Grik, tamuru ntanu megide ndi Juu ndi a muru n'ulo ndi na-asu asusu Hibru. 'Iwe ha bu na a na-eleghara umunwaanyi ha, ndi di ha nwuru anwu anya n'ihe ndi a na-eke kwa ubochi. Ndiozi iri na abuo ahụ kporo ogbako nke ndi na-eso uzo Jesu, gwa ha si, o zighi ezi na anyi ga-ahapu igbasa ozioma Chineke na-ahu maka ihe oriri. Ya bu umunna n'ime Kristi, hoputanu n'etiti unu umunwoke asaa ndi unu tukwasara obi, juputakwara na Mmuo Nso na amamihe, ndi anyi ga-etinye oru a n'aka. Anyi nye anyi ga-anogidesi ike n'ikpe ekpere na n'ikwusa ozioma. Atumaatu a masiri mmadu niile. Ha hoputara Stivin, bu nwoke juputara n'okwukwe na Mmuo Nso, na Filip, Prokoros, Nikano, Timon, Pamenas, na Nikolas onye Antiok a kpobatará

Nicolaus of Antioch, a convert to Judaism. They presented these to the apostles, who prayed and laid their hands on them.

The word of the Lord continued to spread: the number of disciples in Jerusalem was greatly increased, and a large group of priests made their submission to the faith.

The word of the Lord.

Responsorial Psalm: Ps. 32:1-2.4-5.18-19. (R.v.22)

Response: **May your love be upon us, O Lord, as we place all our hope in you**

1. Ring out your joy to the Lord, O you just; for praise is fitting for loyal hearts. Give thanks to the Lord upon the harp, with a ten-stringed lute sing him songs. (R.)

2. For the word of the Lord is faithful and all his works to be trusted. The Lord loves justice and right and fills the earth with his love. (R.)

3. The Lord looks on those who revere him, on those who hope in his love, to rescue their souls from death, to keep them alive in famine. (R.)

Second Reading

A reading from the first letter of St Peter (2:4-9)

The Lord is the living stone, rejected by men but chosen by God and precious to him; set yourselves close to him so that you too, the holy priesthood that offers the spiritual sacrifices which Jesus Christ has made acceptable to God, may be living stones making a spiritual house. As scripture says: See how I lay in Zion a precious cornerstone that I have chosen and the man who rests his trust on it will not be disappointed. That means that for you who are believers, it is precious; but for unbelievers, the stone rejected by the builders has proved to be the keystone, a stone to stumble over, a rock to bring men down. They stumble over it because they do not believe in the word; it was the fate in store for them.

But you are a chosen race, a royal priesthood, a consecrated nation, a people set apart to sing the praises of God who called you out of the darkness into his wonderful light.

The word of the Lord.

Alleluia, alleluia! Jn. 14:6

Jesus said: 'I am the Way, the Truth and the Life. No one can come to the Father except through me. Alleluia!

n'okpukpe ndi Juu. Ogbako ahu chere mmadu asaa ndi a n'ihu umuazu, umuazu kpeere ha ekpere, bikwasa ha aka n'isi. Okwu Chineke wee na-aga n'ihu. Onuogugu ndi na-eso uzo Jesu na-abawanyekwa nke ukwu na Jerusalem. Otutu ndi ukochukwu nabatakwaru okwukwe nke ndi otu Kristi.

Okwu nke Oseburuwa.

Abuoma Aziza: Abu. 33:1-2.4.5.18-19. (Az.22)
Aziza: **Ka ihunanya gi di n'ebe anyi no, O Chineke, ebe anyi chekwubere na gi.**

1. Tierenu Chineke mkpu onu ndi eziumume, n'ihina otito kwesiri ndi obi ha kwu oto, werenu ubo akwara too Chineke; werenu une kuoro ya egwu. (Az.)

2. N'ihina okwu nke Onyenweanyi bu eziokwu, O na-akwudosiike n'oru ya niile. O huru eziumume na ikpe nkwumoto n'anya, ihunanya ya juputara n'awa. (Az.)

3. Ma lee ka Onyenweanyi si eleta ndi niile na-aturu ya egwu anya, ndi niile tukwasiriobi ha n'ihunanya ya, ka O wee zoputa mkpuruobi ha n'onwu, ma chekwaba ha oge unwu. (Az.)

Ihe Ogugu Nke Abu

Ihe ogugu e wetara n'akwukwozi mbu nke Pita di aso dere (2:4-9)

Biakwutenu onye ahu, bu okwute di ndu, nke ndi mmadu juru aju, nke Chineke hoputara, nyekwa ya nsopuru. Bianu ka e were unu dika okwute di ndu, wuo ulo nke Mmuo Nso, ebe unu ga-eje ozi dika ndi nchujaja di nso, na ndi na-achujaja nke mmuo nke na-adi Chineke mma, site na Jesu Kristi. Di ka Akwukwo Nso kwuru si, "Lee ka m na-atogbo nkume di oke onu, nke m hoputara ka o buru nkume ntoala na Zayon, Onye obula kwerè na ya, ihere agaghi eme ya. Ebe unu ndi kwere ekwe no, okwute ahu di oke onu, ma ebe ndi na-ekweghi ekwe no: "Okwute ahu nke ndi na-ewu ulo juru, aburula ide ji ulo." E kwukwara si: "O bu okwute nke na-eme ka ndi na-ekweghi ekwe so onongo, burukwa okwute nke na-eme ka ha daa" O na-eme ka ha daa n'ihina ha ekwenyeghi n'okwu ahu nke a gwara ha. Ha mekwara otu Chineke kwadebere na ha ga-eme. Ma unu bu agburu a hotara ahota, ndi nchujaja no n'okwa eze, mba di nso, ndi Chineke nwetaara onwe ya. Unu onwe unu bu ndi e si n'ochichiri kpobata n'ihè nke ya di ebube, na-ekwuputa aka oru ya n'awa niile.

Okwu nke Oseburuwa.

Aleluya, aleluya! Jon. 14:6

Mu onwe m bu uzo, eziokwu na ndu. MO dighi onye obula ga-abiakwufe Nna ma o bughì site na m. Aleluya!

Gospel

A reading from the holy Gospel according to John (14:1-12)

Jesus said to his disciples: 'Do not let your hearts be troubled. Trust in God still, and trust in me. There are many rooms in my Father's house; if there were not, I should have told you. I am going now to prepare a place for you, and after I have gone and prepared you a place, I shall return to take you with me; so that where I am you may be too. You know the way to the place where I am going.'

Thomas said, 'Lord, we do not know where you are going, so how can we know the way?' Jesus said: 'I am the Way, the Truth and the Life. No one can come to the Father except through me. If you know me, you know my Father too. From this moment you know him and have seen him.'

Philip said, 'Lord, let us see the Father and then we shall be satisfied.' 'Have I been with you all this time, Philip,' said Jesus to him, 'and you still do not know me?' 'To have seen me is to have seen the Father, so how can you say, "Let us see the Father"? Do you not believe that I am in the Father and the Father is in me? The words I say to you I do not speak as from myself: it is the Father, living in me, who is doing this work. You must believe me when I say that I am in the Father and the Father is in me; believe it on the evidence of this work, if for no other reason. I tell you most solemnly, whoever believes in me will perform the same works as I do myself, he will perform even greater works, because I am going to the Father.'

The Gospel of the Lord.

Prayer Over The Offerings

O God, who by the wonderful exchange effected in this sacrifice have made us partakers of the one supreme Godhead, grant, we pray, that, as we have come to know your truth, we may make it ours by a worthy way of life. Through Christ our Lord.

Communion Antiphon

I am the true vine and you are the branches, says the Lord. Whoever remains in me, and I in him, bears fruit in plenty, alleluia.

Prayer After Communion

Graciously, be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord.



Theme: Trusting In God

Ezekiel 34; Heb. 13:20-21; Lk 15:4-7; Rev. 7:17

CCC 754, 756, 801

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (14:1-12)

Jesu gwara ndi umuazu ya si ha: "Obi alola unu mmiri, kwerenu na Chineke, kwerekwanu na m. N'ulo Nna m, e nwere otutu ebe obibi. O buru na o bughi otu a, agara m agwa unu na m na-aga ikwadoro unu ebe obibi? O buru na mu agaa dozichaara unu ebe obibi, aga m abiaghachi ikporo unu, ka ebe m no buru ebe unu ga-ano. Unu ma uzo ebe m na-ala.

Tomos asi ya, "Onyenweanyi, anyi amaghi ebe i na-ala. Olee otu anyi ga-esi mata uzo ahu?" Jesu siri ya, "Mu onwe m bu uzo, eziokwu na ndu. O dighi onye obula ga-abiakwute Nna ma o bughi site na m. A si na unu maara m, unu ga-amakwa Nna m. Site ugbu a, unu amarala ya, unu ahukwala ya.

Filip asi ya, "Onyenweanyi, gosi anyi Nna ahu, o ga-ezuru anyi." Jesu ajou ya si, "Mu na unu a noola ogologo oge ha otu a, ma i mataghi m Filip? Onye huru m, ahula Nna. Olee otu i si asi, "Gosi anyi Nna ahu?" O bu na i kweghi na m no n'ime Nna, na Nna nokwa n'ime m? Okwu m na-agwa unu abughi site n'ike akam, kama o bu Nna no n'ime m na-aruru ya. Ya bu, kwerenu ihe m kwuru, na ano m n'ime Nna, Nna norokwa n'ime m. Ma o bughi otu a, kwerenu n'ihe m na-ekwu, n'ih i oruebube m na-aruru. N'ezie, n'ezie, agwa m unu, onye obula kwere na m, ga-aruru ndi a mu na-aruru. O ga-arukwa karia n'ih i ana m agakwuru Nna.

Ozioma nke Oseburuwa.

Ekpere Nhunye

O Chineke, onye na-esite na nyekorita di itunaanya nke aja nke a na-aruru emee ka anyi keta oke n'udi otu Chukwu kasi elu, mee, anyi na-aruru, ebe anyi matarala eziokwu gi, ka anyi nabata ya n'ime anyi site n'ibi ndu kwesiri ekwesi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

A bu m ezigbo osisi vaini, ma unu bu Angalaba ya, Onyenweanyi na-ekwu. Onye obula nogidere n'ime m, mu onwe m anorokwa n'ime ya, ga-amita otutu mkporu, aleluia.

Ekpere A Natachaa Oriri Nso

Were obioma gi nonyere ndi nke gi, anyi na-aruru, O Onyenweanyi, ma dube ndi ahu i werela iheomimi nke eluigwe hujue n'ime ha ka ha si n'uzo ochie ga bata na ndu ohuru. Site na Kristi Onyenweanyi.

4 May [Eke] Monday of Easter - Week 5 (White)

Entry Antiphon

The Good Shepherd has risen, who laid down his life for his sheep and willingly died for his flock, alleluia.

Collect

May your right hand, O Lord, we pray, encompass your family with perpetual help, so that, defended from all wickedness by the Resurrection of your Only Begotten Son, we may make our way by means of your heavenly gifts. Through our Lord.

First Reading

A reading from the Acts of the Apostles (14:5-18)

Eventually with the connivance of the authorities a move was made by pagans as well as Jews to make attacks on Paul and Barnabas and to stone them. When the apostles came to hear of this, they went off for safety to Lycaonia where, in the towns of Lystra and in the surrounding country, they preached the Good News.

A man sat there who had never walked in his life, because his feet were crippled from birth; and as he listened to Paul preaching, he managed to catch his eye. Seeing that the man had the faith to be cured, Paul said in a loud voice, 'Get to your feet-stand up,' and the cripple jumped up and began to walk.

When the crowd saw what Paul had done they shouted in the language of Lycaonia, 'These people are gods who have come down to us disguised as men.' They addressed Barnabas as Zeus, and since Paul was the principal speaker they called him Hermes. The priests of Zeus-outside-the-Gate, proposing that all the people should offer sacrifice with them, brought garlanded oxen to the gates. When the apostles Barnabas and Paul heard what was happening they tore their clothes, and rushed into the crowd, shouting, 'Friends, what do you think you are doing? We are only human beings like you. We have come with good news to make you turn from these empty idols to the living God who made heaven and earth and the sea and all that these hold. In the past he allowed each nation to go its own way; but even then he did not leave you without evidence of himself in the good things he does for you: he sends you rain from heaven, he makes your crops grow when they should, he gives you food and makes you happy.' Even this speech, however, was scarcely enough to stop the crowd offering them sacrifice.

This is the word of the Lord.

Ukwe Mbata

Onye nche aturu ebilitego, onye weere ndu ya nye maka aturu ya, were nwu o'ochicho nke ya n'ihu igwe aturu ya, aleluia.

Ekpere Mmeghe

Ka aka nri gi, O Onyenweanyi, anyi na-ario, were enyemaka di okpu chikonata ezinaulo gi, ka o ga-abu, echekwaba anyi n'ajo ihe niile site na Mbilitenonwu nke Otu Nwa I Muru Naani Ya, anyi ewere gabazie n'ihu site n'oniyine nke eluigwe gi ga. Site na Dinwenu anyi.

The Ogugu Nke Mbu

The ogugu e wetara n'Oru Ndiozi (14:5-18)

Ndi mba ozo, ndi Juu na ndiisi ha, gbara mbo imegide ndiozi na itu ha okwute. Ha nuru nke a, gbaa oso ndu, gbaga obodo Litra na Debe bu obodo ndi di n'ala Laikonía na obodo ndi gbara ya gburu'gburu. Ha gbasakwara ozioma n'obodo ndi ahu.

N'obodo Litra, o nwere otu nwoke agabeghi ije kemgbe a muru ya. O no nage okwuchukwu Pol, Pol legidere ya anya hu na o nwere okwakwe, na a ga-agwo ya, were oke olu, si, "Bilie, kwuru oto."

Oge igwe mmadu huru ihe Pol mere ha tiri mkpu n'asusu Laikonía si, "Ndi a bu chi biakwuteré anyi n'udi mmadu." Ha kporo Banabas, Zeus kpokwaa pol, Hemes, maka na ya bu onye oka okwu. Onye nchujaja arusi bu Zeus, nke ulo arusi ya di nso n'ihu obodo ahu wetara ehi ufodu na okooko osisi, choo ka ya na ndi mmadu churo ha aja. Oge Pol na Banabas nuru ihe ndi obodo ahu na-acho ime, ha dowara uwe ha, were ike gbaba n'etiti ndi mmadu na-eti mkpu, si "Ndi enyi anyi gini meré unu ji eme ihe a? Anyi bu mmadu ibe unu, anyi abughi mmuo. Anyi wetara unu ozioma, ka unu hapu ihe efu ndi a, biakwute Chukwu di ndu, onye kere eluigwe na ala, kee oke osimiri na ihe niile di n'ime ha.

N'oge gara aga, O hapuru mba niile ka ha mewe ihe masiri ha. N'agbanyeghi nke a o hapughi idoberé onwe ya ihe ndi ga nagbara ya akaebe, site n'iheoma ndi o namere unu. O na-ezitere unu mmiri ozuzo site n'eluigwe, na-emekwa ka ihe niile a kuru n'ubi mia mkpuru n'oge ha. O nanyé unu ihe oriri, na-emekwa ka obi unu juputa n'onu." Site n'okwu ndi a, ha jisiri ike gbochie ndi mmadu ichunyeré ha aja. Okwu nke Oseburuwa.

Responsorial Psalm: Ps. 113B:1-4.15-16.(R.v.1)

Response: **Not to us, Lord, but to your name give the glory.**

1. Not to us, Lord, not to us, but to your name give the glory for the sake of your love and your truth, lest the heathen say: 'Where is their God?' (R.)

2. Our God is in the heavens; he does whatever he wills. Their idols are silver and gold, the work of human hands. (R.)

3. May you be blessed by the Lord, the maker of heaven and earth. The heavens belong to the Lord but the earth he has given to men. (R.)

Alleluia, alleluia! Jn 14:26

The Holy Spirit will teach you everything and remind you of all I have said to you. Alleluia!

Gospel

A reading from the holy Gospel according to John (14:21-26)

Jesus said to his disciples: 'Anybody who receives my commandments and keeps them will be one who loves me; and anybody who loves me will be loved by my Father, and I shall love him and show myself to him.'

Judas - this was not Judas Iscariot - said to him, 'Lord, what is all this about? Do you intend to show yourself to us and not to the world?' Jesus replied: 'If anyone loves me he will keep my word, and my Father will love him, and we shall come to him and make our home with him. Those who do not love me do not keep my words. And my word is not my own: it is the word of the one who sent me. I have said these things to you while still with you; but the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all I have said to you.'

This is the Gospel of the Lord.

Prayer Over The Offerings

May our prayers rise up to you, O Lord, together with the sacrificial offerings, so that, purified by your graciousness, we may be conformed to the mysteries of your mighty love. Through Christ our Lord.

Communion Antiphon

Peace I leave with you, my peace I give to you. Not as the world gives do I give it to you, says the Lord, alleluia.

Prayer After Communion

Almighty ever-living God, who restore us to eternal life in the Resurrection of Christ, increase in us, we pray, the fruits of this paschal Sacrament and pour into our hearts the strength of this saving food. Through Christ our Lord.

Abụọma na Aziza: Abu. 115:1-4.15-16.(Az. 1)

Aziza: **O bughị maka anyị, O Onyenweanyi, kama ka e nye aha gi otifo.**

1. O bughị maka anyị, O Onyenweanyi, o bughị maka anyị, kama ka e nye aha gi otifo, n'ihina ikwudosiiriike n'ihunaanya gi. 'Maka gini ka ndi mba ozo ga-aji na-asi, olee ebe Chineke ha no?' (Az.)

2. Chineke anyi no n'eluigwe, na-eme ihe obula masiri ya. Arusi ha bu olaocha na olaedo, oru aka ndi mmadu. (Az.)

3. Ka Chineke gozie gi, onye mere eluigwe na uwa. Eluigwe niile bu nke Onyenweanyi, mana o nyela umu mmadu uwa. (Az.)

Aleluya, aleluya! Jon. 14:26

Ma onye nkasiobi ahu bu Mmuo Nso, ga-akuziri unu ihe niile, o ga-emekwa ka unu cheta ihe niile mgwara unu. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (14:21-26)

Jesu gwara umuazu ya si ha: Onye obula natara iwu m, na-edobe ha, bu onye huru m n'anya. Onye huru m n'anya ka Nna m na-ahu n'anya. Aga m ahukwa onye ahu n'anya, gosikwa ya onwe m.

Judas, o bughị Judas Iskariot siri ya, "Olee otu i ga-esi egoji anyi onwe gi, n'egosighi uwa onwe gi?" Jesu zara ya si, "O buru na mmadu ahu m n'anya, o ga-edobe okwu m. Na ga-ahukwa ya n'anya. Anyi ga-abiakwute ya, biri n'ime ya. Onye na-ahughi m n'anya anaghi edobe okwu m niile. Okwu nke unu na-anu abughi nke m, kama nke Nna, bu onye zitere m. "Agwala m unu ihe ndi a igbu a mu na unu ka no. Ma onye nkasiobi ahu bu Mmuo Nso, onye Nna ga-ezite n'aha m, ga-akuziri unu ihe niile. O ga-emekwa ka unu cheta ihe niile mgwara unu.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Ka ariri onyi rute ebe i no, O Onyenweanyi, ka na onyinye aja anyi ga, ka o ga-abu asachapu anyi site na obioma gi, anyi ewere ye iheomimi ga nke ihunaanya gi di ukwu. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Udo ka m hapuuru unu, udo nke m ka m na-enye unu. O bughị ka uwa si enye ya, Onyenweanyi na-ekwu, aleluya.

Ekpere A Natachaa Oriri Nso

Chineke ji ike niile di okpu, onye nyeghachiri anyi ndu ebighi ebi n'ime mbilitenonwu Kristi, bawanye n'ime anyi, anyi na-ario, ukpuru nke Sakramenti paska nke a ma hujuputa n'ime obi anyi ike nke nri nzoputa a. Site na Kristi
9 Onyenweanyi.

5 May [Orie] Tuesday of Easter - Week 5 (White)

Entry Antiphon

Sing praise to our God, all you who fear God, both small and great, for now salvation and strength have come, and the power of his Christ, alleluia.

Collect

O God, who restore us to eternal life in the Resurrection of Christ, grant your people constancy in faith and hope, that we may never doubt the promises of which we have learned from you. Through our Lord.

First Reading

A reading from the Acts of the Apostles (14:19-28)

Some Jews arrived from Antioch and Iconium, and turned the people against the apostles. They stoned Paul and dragged him outside the town, thinking he was dead. The disciples came crowding round him but, as they did so, he stood up and went back to the town. The next day he and Barnabas went off to Derbe.

Having preached the Good News in that town and made a considerable number of disciples, they went back through Lystra and Iconium to Antioch. They put fresh heart into the disciples, encouraging them to persevere in the faith. 'We all have to experience many hardships' they said 'before we enter the kingdom of God.' In each of these churches they appointed elders, and with prayer and fasting they commended them to the Lord in whom they had come to believe.

They passed through Pisidia and reached Pamphylia. Then after proclaiming the word at Perga they went down to Attalia and from there sailed for Antioch, where they had originally been commended to the grace of God for the work they had now completed.

On their arrival they assembled the church and gave an account of all that God had done with them and how he had opened the door of faith to the pagans. They stayed there with the disciples for some time.

This is the word of the Lord.

Responsorial Psalm: Ps. 144:10-13.21. (R.v.12.)

Response: **Your friends, O Lord, shall make known the glorious splendour of your reign.**

1. All you creatures shall thank you, O Lord, and your friends shall repeat their blessing. They shall speak of the glory of your reign and declare your might, O God, to make known to

Ukwe Mbata

Toonu Chineke anyi, unu ndi na-aturu ya egwu, ma ndi nta ma ndi ukwu; n'ihu na ugbu a mgbaputa na ike abiala, na ochichi nke Kristi ya, aaluya.

Ekpere Mmeghe

O Chineke, onye weghachitere anyi na ndu ebighiebi n'ime Mbilitenonwu nke Kristi, nye ndi nke gi nkwoosiike n'okwukwe na n'olileanya, ka anyi ghara itu uche na nkwa gi ga ndi anyi siteri n'aka gi mata. Site na Dinwenyi anyi.

The Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (14:19-28)

Ufodu ndi Juu siri Antiok na Aikonium biaru o ebe ahu, mee ka ndi mmadu tugharia imegide ndi umu azu. Ha turu Pol okwute, dokpuru ya puo n'obodo ahu, chee na o nwuola. Ma n'oge ndi na-eso uzo Jesu biara gbaa ya gburugburu o biliri laghachi n'ime obodo. N'echi ya, ya na Banabas sooro gaa Debe.

Pol na Banabas zisara ozioma na Debe, mee ka otutu ndi mmadu buru ndi na-eso uzo Jesu. E mechaa, ha laghachiri na Litra, Aikonium na Antiok. Ha mere ka obi ndi na-eso uzo Jesu no n'obodo ndi a sie ike, gbakwaa ha umi, ka ha kwudosie ike n'okwukwe. Ha gwakwara ha si, "Anyi niile aghaghi ita ahuhu tupu anyi abanye n'Alaeze Chineke." N'ime nzuko Kristi niile ndi a, ha hoputara ndiokenye ga-abu ndi ndu ha. Ha ji ekpere na ibuonu, nyefee ha n'aka Chineke, onye ha kwenyere na ya. Ha gafere Pisidia, ruo Pamfilia. Mgbe ha gbasachara ozioma na Pega, ha gbadara Atalia, si ebe ahu banye ugbo mmiri ruo Antiok nke Siria, n'ebe ahu e jiburu ekpere rara ha nye na nchedo na amara nke Chineke, maka oru igbasa ozioma nke ha ruzuru ugbu a. Oge ha garuru Antiok nke Siria, ha kpokoro ndi otu Kristi niile kooro ha ihe niile Chineke jiri ha ruo, na otu o si megheere ndi mba ozo onuuzo nke okwukwe. Pol na Banabas nonyeeere ndi na-eso uzo Jesu bi n'Antiok nwa ogologo oge. Okwu nke Oseburuwa.

Abuoma na Aziza: Abu.145:10-13.21. (Az.12)

Aziza: **Ndi enyi gi, Onyenweanyi, game ka amata ebube ike nke ochichi gi.**

1. Onyenweanyi, ihe niile i kere gakele gi, ndi kwere na gi ga-agozi gi. Ha ga-ekwuputa ebube nke alaeze gi ma kwuputakwa idi ike gi. Ka mmadu niile

men your mighty deeds and the glorious splendour of your reign. (R.)

2. Yours is an everlasting kingdom; your rule lasts from age to age. (R.)

3. Let me speak the praise of the Lord, let all mankind bless his holy name for ever, for ages unending. (R.)

Alleluia, alleluia! Lk.24:46.26

It was ordained that the Christ should suffer and rise from the dead, and so enter into his glory. Alleluia!

Gospel

A reading from the holy Gospel according to John (14:27-31)

Jesus said to his disciples: 'Peace I bequeath to you, my own peace I give you, a peace the world cannot give, this is my gift to you. Do not let your hearts be troubled or afraid. You heard me say: I am going away, and shall return. If you loved me you would have been glad to know that I am going to the Father, for the Father is greater than I. I have told you this now before it happens, so that when it does happen you may believe. I shall not talk with you any longer, because the prince of this world is on his way. He has no power over me, but the world must be brought to know that I love the Father and that I am doing exactly what the Father told me.'

This is the Gospel of the Lord.

Prayer Over The Offerings

Receive, O Lord, we pray, these Offerings of your exultant Church, and, as you have given her cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual happiness. Through Christ our Lord.

Communion Antiphon

If we have died with Christ, we believe that we shall also live with Christ, alleluia.

Prayer After Communion

Look with kindness upon your people, O Lord, and grant, we pray, that those you were pleased to renew by eternal mysteries may attain in their flesh the incorruptible glory of the resurrection. Through Christ our Lord.

mata oru itunaanya gi niile, na ebube di elu nke alaeze gi. (Az.)

2. Alaeze gi ga-adi ebeebe, ochichi gi na-adi na ndudugandu niile. (Az.)

3. Onu m ga-ekwuputa otito nke Onyenweanyi. Ka ihe niile o kere gozie aha nso ya, ebeebe ebeebe. (Az.)

Alaluya, alaluya! Luk. 24:46.26

Akara ya aka na Kristi ga-ata ahuhu ma sikwa n'onwu bilite, ka o were banye n'otito ya. Alaluya!

Ozioma

The ogugu nke a si n'Ozioma di aso nke Jon dere (14:27-31)

Jesu gwara ndi na-eso uzo ya si, Udo ka m na-ahapuru unu. Udo nke m ka m na-enye unu. O bughi dika uwa si enye udo ka m si enye unu. Ka obi ghara ilo unu mmiri ka unu gharakwa itu ujo. Unu anula na agwara m unu na aga m ala, ma e mechaa aga m abiakwute unu. N'ihina nke a, o buru na unu huru m n'anya, unu gaara ina-anuri onu na ana m alakwuru Nna, n'ihina Nna m ka m. Ugbu a agwala m unu ihe a tupu o mezuo, ka o ga-abu mgbe o mezuru, unu enwee ike kwere. Bido ugbu a, o dighi Otutu okwu mu na unu ga-ekwu, n'ihina onye ochichi nke uwa na-abia. O nweghi ike obula n'ebe m no. Ana m eme dika Nna m nyere m n'iwu, ka uwa were mara na ahuru m Nna n'anya.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Nara, O Onyenweanyi, anyi na-ario, Nonyinye nke Nzuko gi no na ngori na-enye, ebe I kpatarala ya ihe wetara udi oke onu a, ka I mee ka onyinye anyi na-ebutega miputa mkpuru anuri ga-adi okpu. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Anyị kweere na o buru n'anyị sooro Kristi nwuo, anyị ga-esokwa ya dikwa ndu, alaluya.

Ekpere A Natachaa Oriri Nso

Were afooma lekwasu ndi nke gi anya, O Onyenweanyi, ma mee, anyi na-ario, ka ndi o masiri gi igbanwo site na iheomimi ebighiebi nweta na nduanuahụ ebube enweghi ure nke mbilitenonwu. Site na Kristi Onyenweanyi.

6 May [Afo] Wednesday of Easter - Week 5 (White)

Entry Antiphon

Let my mouth be filled with your praise, that I may sing aloud; my lips shall shout for joy, when I sing to you, alleluia.

Collect

God, restorer and lover of innocence, direct the hearts of your servants towards yourself, that those you have set free from the darkness of unbelief may never stray from the light of your truth. Through our Lord.

First Reading

A reading from the Acts of the Apostles (15:1-6)

Some men came down from Judaea and taught the brothers, 'Unless you have yourselves circumcised in the tradition of Moses you cannot be saved.' This led to disagreement, and after Paul and Barnabas had a long argument with these men it was arranged that Paul and Barnabas and others of the church should go up to Jerusalem and discuss the problem with the apostles and elders.

All the members of the church saw them off, and as they passed through Phoenicia and Samaria they told how the pagans had been converted, and this news was received with the greatest satisfaction by the brothers. When they arrived in Jerusalem they were welcomed by the church and by the apostles and elders, and gave an account of all that God had done with them.

But certain members of the Pharisees' party who had become believers objected, insisting that the pagans should be circumcised and instructed to keep the Law of Moses. The apostles and elders met to look into the matter.

This is the word of the Lord.

Responsorial Psalm: Ps.121:1-5. (R.v.1)

Response: **I rejoiced when I heard them say: 'Let us go to God's house.'**

1. I rejoiced when I heard them say "Let us go to God's house." And now our feet are standing within your gates, O Jerusalem. (R.)

2. Jerusalem is built as a city strongly compact. It is there that the tribes go up, the tribes of the Lord. (R.)

3. For Israel's law it is, there to praise the Lord's name. There were set the thrones of judgement of the house of David. (R.)

Ukwe Mbata

Ka onu m juputa n'otito gi, ka m were busiere gi abu ike; egburigbe onu m ga etiku n'onu, mgbe m kweere gi ukwe, aeluya.

Ekpere Mmeghe

Chineke, onye mmezi na onye huru ndu enweghi uta n'anya, dute obi umuodibo gi n'ebe i no, ka ndi i mere ka ha nwere onwe ha n'ebe ochichiri nke ekweghi ekwe di ghara ijefie n'ebe ihe nke eziokwu gi di. Site na Dinwenanyi.

Ihe Ogugu Nke Mbu

Ihe ogugu ewetaran'Oru Ndiozi (15:1-6)

Ufodu ndi mmadu siri na Judia bia n'Antiok na-akuziri ndi umunna n'ime Kristi si: "A gaghị azoputa unu ma o buru na e bighi unu ugwu dika Iwu Mosis siri kwu." Ha na Pol na Banabas sere nnukwu okwu, siekwa agugo okwu di oku maka nke a. N'ih i nke a, ha kpebiri ka Pol na Banabas, na ufodu ndiisi ndiozo no n'Antiok, soro gaa Jerusalem hu umuazu na ndi okenye nke nzuko Kristi, maka okwu a.

Mgbe nzuko Kristi no n'Antiok dupuru ha, ndiozi ahụ siri Fonishia na Sameria, na-akoro umunna n'ime Kristi ka ndi mba ozo si chegharia, biakwute Chineke. Akuko nke a nyere umunna niile n'ime Kristi oke onu. Mgbe ha biaruru Jerusalem, ndiozi na ndi okenye na nzuko Kristi niile zutere ha. Ha koro na ihe niile Chineke jiri ha ruo.

Ufodu ndi Farisii ndi kwere ekwe biliri, na-ekwuriri si, "O di mkpa ka e bie ha ugwu ma gwakwa ha ka ha dobe Iwu Mosis." Ndiozi na ndiokenye zuko itule okwu a. Okwu nke Oseburuwa.

Abuoma na Aziza: Abu.122:1-5. (Az.1)

Aziza: **Añuri juru m obi mgbe m nuru ka ha kwuru si, "Ka anyi gaa n'ulo nke Chineke."**

1. Añuri juru m obi mgbe m nuru ka ha kwuru si, "Ka anyi gaa n'ulo nke Chineke." Ugwu a, anyi kwuzi n'onuuzo ama gi, o Jerusalem.(Az.)

2. A ruru Jerusalem dika obodo e jikotara onu nke oma. O bu na ya ka agburu niile na-aga, agburu nke Izrel. (Az.)

3. Inye Onyenweanyi ekele dika o siri nye n'iwu. Ebe ahụ ka e dobere oche ikpe eze, ocheeze nke ulo Devid. (Az.)

Alleluia, alleluia! Jn. 15:4.5

Make your home in me, as I make mine in you, for cut off from me you can do nothing. Alleluia!

Gospel

A reading from the holy Gospel according to John (15:1-8)

Jesus said to his disciples: 'I am the true vine, and my Father is the vinedresser. Every branch in me that bears no fruit he cuts away, and every branch that does bear fruit he prunes to make it bear even more. You are pruned already, by means of the word that I have spoken to you. Make your home in me, as I make mine in you. As a branch cannot bear fruit all by itself, but must remain part of the vine, neither can you unless you remain in me. I am the vine, you are the branches. Whoever remains in me, with me in him, bears fruit in plenty; for cut off from me you can do nothing. Anyone who does not remain in me is like a branch that has been thrown away - he withers; these branches are collected and thrown on the fire, and they are burnt. If you remain in me and my words remain in you, you may ask what you will and you shall get it. It is to the glory of my Father that you should bear much fruit, and then you will be my disciples.'

This is the Gospel of the Lord.

Prayer Over The Offerings

Grant, we pray, O Lord, that we may always find delight in these paschal mysteries, so that the renewal constantly at work within us may be the cause of our unending joy. Through Christ our Lord.

Communion Antiphon

The Lord has risen and shone his light upon us, whom he has redeemed by his Blood, alleluia.

Prayer After Communion

Hear, O Lord, our prayers, that this almost holy exchange, by which you have redeemed us, may bring your help in this present life and ensure for us eternal gladness. Through Christ our Lord.

Aleluya, aleluya! Jn. 15:4.5

Nogidenu n'ime m, dika mu onwe m si n'odige n'ime unu. N'ihina e wezuga m, unu apughi ime ihe o bula. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (15:1-8)

Jesu gwara ndi na-eso uzo ya si, Abu m ezigbo vain, Nna m bukwa onye na-edozi vain ahụ. Alaka m obula nke na-adighi ami mkpuru ka o ga-egbupu. Ma o na-egbuchā alaka obula nke na-amī mkpuru, ka o mia mkpuru karia. Ugbo a e meela ka unu di ochia site n'okwu niile m gwara unu. Nogidenu n'ime m, ka mu onwe m nogidekwa n'ime unu. Dika alaka vain na-apughi imita mkpuru karia ma o nogidere n'osisi vain, n'otu aka ahū, unu apughi imita mkpuru beliso ma unu o nogidere n'ime m. Abu m osisi vain ahū, ma unu bu alaka m. Onye obula nogidere n'ime m, mu onwe m anogidekwa n'ime ya, bu onye gamita otutu mkpuru, n'ihina ewezuga m, o dighi ihe unu puru ime. Onye obula na-anogideghi n'ime m, a ga-egbupu ya dika alaka, o ga-akponwu. A ga-achikofa ya, chinye ya n'oku, o repia. Oburu na unu anogide n'ime m, okwu m anogidekwa n'ime unu, rionu ihe obula unu choro a ga-emere unu ya. Site n'imi otutu mkpuru ka unu ga-esi enye Nna m otito wee gosi na unu bu ndi na-eso uzo m.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Mee anyi na-ario, O Onyenweanyi, ka anyi na-enweta uto n'ime iheomimi paska ndi a mgbe niile, ka mgbanwo okpu na-aga n'ime anyi na-akpalitere anyi onu enweghi ube. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Onyenweanyi ebilitego were na-egbukesi ihe ya n'ime anyi, ndi o jirila Obara ya zoputa, aleluya.

Ekpere A Natachaa Oriri Nso

Chee nti, O Onyenweanyi, n'aririo anyi ga, ka nyekorita a kachasi nso, i si na ya gbaputa anyi, wetara anyi enyemaka gi na ndu a were chutekwara anyi anuri ebighiebi. Site na Kristi Onyenweanyi.

7 May [Nkwo] Thursday of Easter - Week 5 (White)

Entry Antiphon

Let us sing to the Lord, for he has gloriously triumphed. The Lord is my strength and my might; he has become my salvation, alleluia.

Ukwe Mbata

Ka anyi buoronu Onyenweanyi abu, n'ihina o meriela n'ebube. Onyenweanyi bu ike m na ngala m; o bu ya bu nzoputa m. Aleluya.

Collect

O God, by whose grace, though sinners, we are made just and, though pitiable, made blessed, stand, we pray, by your works, stand by your gifts, that those justified by faith may not lack the courage of perseverance. Through our Lord.

First Reading

A reading from the Acts of the Apostles (15:7-21)

After the discussion had gone on a long time, Peter stood up and addressed the apostles and elders.

‘My brothers,’ he said ‘you know perfectly well that in the early days God made his choice among you: the pagans were to learn the Good News from me and so become believers. In fact God, who can read everyone’s heart, showed his approval of them by giving the Holy Spirit to them just as he had to us. God made no distinction between them and us, since he purified their hearts by faith. It would only provoke God’s anger now, surely, if you imposed on the disciples the very burden that neither we nor our ancestors were strong enough to support. Remember, we believe that we are saved in the same way as they are: through the grace of the Lord Jesus.’

When they had finished it was James who spoke. ‘My brothers,’ he said ‘listen to me. Simeon has described how God first arranged to enlist a people for his name out of the pagans. This is entirely in harmony with the words of the prophets, since the scriptures say: After that I shall return and rebuild the fallen House of David; I shall rebuild it from its ruins and restore it. Then the rest of mankind, all the pagans who are consecrated to my name, will look for the Lord,’ says the Lord who made this known so long ago.

‘I rule, then, that instead of making things more difficult for pagans who turn to God, we send them a letter telling them merely to abstain from anything polluted by idols, from fornication, from the meat of strangled animals and from blood. For Moses has always had his preachers in every town, and is read aloud in the synagogues every sabbath.’ This is the word of the Lord.

Ekpere Mmeghe

Onyenweanyi, onye amara ya, na-agbanyeghi na anyi bu ndi njo, gunyere anyi na ndi ezionume, na-gbanyeghikwa onodu anyi di nneli, were mee anyi ndi agoziri agozi, guzozie anyi n’oru gi, ma n’onyinye gi ga, anyi na-ario, ka ndi i gunyerela n’ezionume site n’okwukwe ghara inwe nkolopu itachite obi ruo na njedebe. Site na Dinwenu anyi.

The Ogugu Nke Mbu

Ihe ogugu e wetara n’Oru Ndi Ozi (15:7-21)

Ka ha sichara agugo okwu ogologo oge, Pita biliri si ha, ‘Umunna m, unu maara na site na mbu Chineke hoputara na iche site n’etiti unu ka m zisaa ozioma ahụ gwa ndi mba ozo, ka ha si n’onu m nu ya, ma kwerekwa. Chineke, onye maara obi mmadu, gbaara ha akaebe site n’inye ha Mmuo Nso dika o nyere anyi. O gosighi ihe di iche n’etiti anyi na ha. O mere ka obi ha di ocha n’ihina ha kwere na Kristi. Ugbu a gini mere unu ji anwa Chineke, na-ele ihe o ga-eme, site n’iwere ibu aro nke Iwu Mosis bokwasi ndi na-eso uzo Jesu, ibu nanna anyi ha na anyi onwe anyi ebulighi? Anyi kwere na a gazoputa anyi na ha site n’amara nke Onyenweanyi Jesu.’

Mgbe ha nuru nke a, nzuko ahụ niile gbara nkiti. Ha bidoro gewe nti n’akuko Pol na Banabas na-akoro ha maka ihe iribaama niile, na oru itunaanya niile nke Chineke jiri ha ruo n’etiti ndi mba ozo. Mgbe ha kwuchara okwu nke a, Jemis kwuru si: ‘Umunna m, geenu m nti! Saimon akoorola anyi otu Chineke si buru uzo leta ndi mba ozo, si n’etiti ha hoputara onwe ya otu ndi ga-ekwuputa aha ya. Nke a na okwu ndiamuma dakotara dika e dere ya n’Akwukwo Nso, si: ‘Mgbe nke a gachara, aga m aloghachi, Aga m ewulite ulo Devid nke dara ada; n’ebe ya niile a kwadara akwada; Aga m emekwa ya ka o guzosie ike, ka ndi foduru n’etiti ndi mmadu choo Onyenweanyi; bu ndi mba ozo m kporola ka ha buru ndi nke m. Chineke kwuru nke a, onye mere ka a mara ihe ndi a site na mgbe ochie.’ Ya bu mkpebi m bu ka anyi ghara isogbu ndi mba ozo loghachikwutere Chineke. Kama, ka anyi dee akwukwo gwa ha ka ha ghara imeru onwe ha site n’iri ihe e jiri choo aja, na isonye n’ihe arusi niile, ka ha wepu onwe ha n’ikwaiko na iri anu a nyagburu anyagbu, mobu obara. Site na mbu, Mosis nwere ndi na-ekwusa iwu n’obodo niile. A na-agukwa ya n’ulonzuko niile n’ubochi Sabat niile. Okwu nke Oseburuwa.

Responsorial Psalm: Ps. 95:1-3.10.(R.v.3)

Response: **Tell the wonders of the Lord among all the peoples.**

1. O sing a new song to the Lord, sing to the Lord all the earth. O sing to the Lord, bless his name. (R.)

2. Proclaim his help day by day, tell among the nations his glory and his wonders among all the peoples. (R.)

3. Proclaim to the nations: 'God is king.' The world he made firm in its place; he will judge the peoples in fairness. (R.)

Alleluia, alleluia! Jn. 10:27

The sheep that belong to me listen to my voice, says the Lord; I know them and they follow me. Alleluia!

Gospel

A reading from the holy Gospel according to John (15:9-11)

Jesus said to his disciples: 'As the father has loved me, so I have loved you. Remain in my love. If you keep my commandments you will remain in my love, just as I have kept my Father's commandments and remain in his love. I have told you this so that my own joy may be in you and your joy be complete.'

This is the Gospel of the Lord.

Prayer Over The Offerings

O God, who by the wonderful exchange effected in this sacrifice have made us partakers of the one supreme Godhead, grant, we pray, that, as we have come to know your truth, we may make it ours by a worthy way of life. Through Christ our Lord.

Communion Antiphon

Christ died for all, that those who live may live no longer for themselves, but for him who for them and is risen, alleluia.

Prayer After Communion

Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord.

Abuoma na Aziza: Abu. 96:1-3.10.(Az.3)

Aziza: **Mee ka uwa niile mara maka otifo ya.**

1. Kweerenu Onyenweanyi ukwe ohuru; uwa niile kweere Onyenweanyi ukwe. Kweerenu Onyenweanyi ukwe, too aha ya. (Az.)

2. Kwuputa nzoputa ya ubochi niile. Mee ka uwa niile mara maka otifo ya, kwuputakwa oru itunaanya ya n'ebe ndi mmadu no. (Az.)

3. Kwusachaanu n'uwa niile na Onyenweanyi bu eze, o kwuwasiri uwa ike, e nweghi ike ibughari ya. O ga-eji ikpe nkwmiofo kpee mba niile ikpe. (Az.)

Aleluya, aleluya! Jn.10:27

O nyenweanyi kwuru si: Aturu m na-anu olu m, amakwaara m ha, ha na-esokwa m. Aleluya!

Ozioma

Ihe ogugu nke a si n'ozio ma di aso nke Jon dere (15:9-11)

Otu Nna m si hu m n'anya, ka m si hu unu n'anya. Nogidenu n'ihunaanya m. O buru na unu edobe iwu m niile, unu ga-anogide n'ihunaanya m, dika m si dobe iwu niile nke Nna m, wee nogide n'ihunaanya ya. Ihe ndi a ka m gwaru unu, ka onu m wee di n'ime unu, na ka onu unu zuo oke.

Ozioma nke Oseburuwa.

Ekpere Nhunye

O Chineke, onye na-esite na nyekorita di itunaanya nke aja nke a na-aru emee ka anyi keta oke n'udi otu Chukwu kasi elu, mee, anyi na-ario, ebe anyi matarala eziokwu gi, ka anyi nabata ya n'ime anyi site n'ibi ndu kwesiri ekwesiri. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Kristi nwuru maka mmadu niile, ka ndi di ndu malite ibi obughizi maka onwe ha, kama maka onye ahu nwuru n'ihi ha ma sikwa n'onwu bilite. Aleluya.

Ekpere A Natachaa Oriri Nso

Were obioma gi nonyere ndi nke gi, anyi na-ario, O Onyenweanyi, ma dube ndi ahu i werela iheomimi nke eluigwe hujue n'ime ha ka ha si n'uzo ochie ga bata na ndu ohuru. Site na Kristi Onyenweanyi.

8 May [Eke] Friday of Easter - Week 5 (White)**Entry Antiphon**

Worthy is the Lamb who was slain, to receive power and divinity, and wisdom and strength and honour, alleluia.

Ukwe Mbata

Nwaaturu ahu e gburu egbu kwesiri ekwesiri, inara ike na ihe o jiri buru Chineke, amamihe na ike na nsopuru, aleluya.

Collect

Grant us, Lord, we pray, that, being rightly conformed to the paschal mysteries, what we celebrate in joy may protect and save us with perpetual power. Through our Lord.

First Reading

A reading from the Acts of the Apostles (15:22-31)

The Apostles and elders decided to choose delegates to send to Antioch with Paul and Barnabas; the whole church concurred with this. They chose Judas known as Barnabas and Silas, both leading men in the brotherhood, and gave them this letter to take with them:

The apostles and elders, your brothers, send greetings to the brothers of pagan birth in Antioch, Syria and Cilicia. We hear that some of our members have disturbed you with their demands and have unsettled your minds. They acted without any authority from us, and so we have decided unanimously to elect delegates and to send them to you with Barnabas and Paul, men we highly respect who have dedicated their lives to the name of our Lord Jesus Christ. Accordingly we are sending you Judas and Silas, who will confirm by word of mouth what we have written in this letter. It has been decided by the Holy Spirit and by ourselves not to saddle you with any burden beyond these essentials: you are to abstain from food sacrificed to idols, from blood, from the meat of strangled animals and from fornication. Avoid these, and you will do what is right. Farewell.

The party left and went down to Antioch, where they summoned the whole community and delivered the letter. The community read it and were delighted with the encouragement it gave them.

This is the word of the Lord.

Responsorial Psalm: Ps. 56:8-12. (R.v.10)

Response: **I will thank you, Lord, among the peoples.**

1. My heart is ready, O God, my heart is ready. I will sing, I will sing your praise. Awake my soul, awake lyre and harp, I will awake the dawn. (R.)

2. I will thank you Lord among the peoples, praise you among the nations; for your love reaches to the heavens and your truth to the skies. O God, arise above the heavens; may your glory shine on earth! (R.)

Alleluia, alleluia! Jn. 10:27

The sheep that belong to me listen to my voice, says the Lord; I know them and they follow me. Alleluia!

Ekpere Mmeghe

Mee, Onyenweanyi, anyi na-ario, ka, anyi na-adiwanye n'uzo kwesiri ka iheomimi nke paska ga, ka ihe anyi ji onu eme mmemme ya were ike di okpu na-echekwaba ma zoputa anyi. Site na Dinwenụ anyi.

The Ogugu Nke Mbu

The ogugu e wetara n'Oru Ndiozi (15: 22-31)

Nke a masiri ndiozi na ndi okenye na nzuko Kristi niile. Ha kpebiri ihoputa mmadu ufodu n'etiti ha, ziga ha na Pol na Banabas na Antiok. Ha hoputara Judas, onye a na-akpokwa Basabas na Sailas, bu ndi a na-asopuru n'etiti umunna. Ha nyekwara ha akwukwoozu di otu a ka ha ziga, si:

"Anyi bu ndiozi na ndiokenye, na umunna unu. Anyi na-ewetara unu ozi ekele, umunna anyi ndi bi n'Antiok na Siria na Silisia, unu niile bu ndi a muru na mba ozo, ndeewonu. Anyi anula na ufodu ndi otu anyi siri ebe a biakwute unu, na-esogbu unu, were okwu mee ka obi loo unu mmiri. Ma o dighi mgbe obula ha natara ike n'aka anyi ime otu a. N'ihu nke a, anyi ezukoola, were otu obi kpebie izitere unu ndiozi ufodu ha na ndi anyi huru n'anya, bu Banabas na Pol, ndi werela ndu ha tnye n'ihu aha na ozi nke Onyenweanyi Jesu Kristi. Nke a mere, anyi ji ezite Judas na Sailas, ndi ga-akowara unu ihu n'ihu, ihe ndi a anyi dere n'akwukwoozu. N'ihina o di anyi na Mmuo Nso mma, ka a gharazi ibo unu ibu arọ karia naani ihe ndi a di mkpa. Unu erila ihe obula a churu n'aja nye arusi, unu erila obara; unu erila anu a nyagburu anyagbu, unu akwala ikọ, unu jide onwe unu ghara ime ihe ndi a, unu ga-emé nke oma, nodunụ mma."

Mgbe e zipuru ndiozi ahu, ha gara Antiok. Ka ha ruru, ha kporo nzuko nke ndi kwere ekwe, nye ha akwukwoozu ahu. Mgbe ogbako ahu guchara akwukwoozu anyi, onu juru ha obi, n'ihu ozi igbaume ha natara.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 57:7-12. (Az.9)

Aziza: Aga m ekele gi n'etiti ndi mmadu, Onyenweanyi.

1. Obi m di nk Wadebe, O Chineke, obi m di nk Wadebe; A ga-ekwere gi ukwe kuokwara gi egwu, Obi m tete n'ura, tie ubo akwara na opi, aga m akpote chi obubo. (Az.)

2. Aga m ekele gi n'etiti ndi mmadu, Onyenweanyi, aga m akuru gi egwu n'etiti mba niile. Ihunaanya gi di elu dika eluigwe, Nkwudosiike gi di elu dika urukpu. Gosiputa ike gi n'eluigwe, Chineke, ka ebube gi diri n'elu uwa!. (Az.)

Alaluya, alaluya! Jon 10:27

Onyenweanyi kwuru si: Aturu m na-anu Olu m, amakwaara m ha, ha na-esokwa m. Alaluya!

Gospel

A reading from the holy Gospel according to John (15:12-17)

Jesus said to his disciples: 'This is my commandment: love one another, as I have loved you. A man can have no greater love than to lay down his life for his friends. You are my friends, if you do what I command you. I shall not call you servants any more, because a servant does not know his master's business; I call you friends, because I have made known to you everything I have learnt from my Father. You did not choose me, no, I chose you; and I commissioned you to go out and to bear fruit, fruit that will last; and then the Father will give you anything you ask him in my name. What I command you is to love one another.'

This is the Gospel of the Lord.

Prayer Over The Offerings

Graciously sanctify these gifts, O Lord, we pray, and, accepting the oblation of this spiritual sacrifice, make of us an eternal offering to you. Through Christ our Lord.

Communion Antiphon

The Crucified is risen from the dead and has redeemed us, alleluia.

Prayer After Communion

We have partaken of the gifts of this sacred mystery, humbly imploring, O Lord, that what your Son commanded us to do in memory of him may bring us growth in charity. Through Christ our Lord.

9 May [Orie] Saturday of Easter - Week 5 (White)

Entry Antiphon

You have been buried with Christ in baptism, through which you also rose again by faith in the working of God, who raised him from the dead, alleluia.

Collect

Almighty and eternal God, who through the regenerating power of Baptism have been pleased to confer on us heavenly life, grant, we pray, that those you render capable of immortality by justifying them may by your guidance attain the fullness of glory. Through our Lord.

First Reading

A reading from the Acts of the Apostles (16:1-10)

From Cilicia Paul went to Derbe, and then on to Lystra. Here there was a disciple called Timothy, whose mother was a Jewess who had become a believer; but his father was a Greek.

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (15:12-17)

Jesu gwara ndi na- eso uzo ya si, "Nke a bu iwu m nyere unu: ka unu hurita onwe unu n'anya, dika m si hu unu n'anya. O dighi onye obula nwere ihunaanya kariri nke a: Na mmadu ga-atufu ndu ya n'ihini ndi enyi ya. Unu bu ndi enyi m, ma o buru na unu edobe iwu m nyere unu. Anaghi m akpokwa unu ndiodibo ozo, n'ihina odibo anaghi ama ihe Nna ya ukwu na-eme. Kama ana m akpozi unu ndi enyi, n'ihina agwala m unu ihe niile m nuru n'onu Nna m. O bughi unu hooro m, kama ahooro m unu; weputakwa unu ichi ka unu gaa mia otutu mkpuru; mkpuru nke ga-anogide. Nke a ga-eme ka Nna m nye unu ihe obula unu rioro ya n'aha m. Ya bu, nke a ka m na-enye unu n'iwu: Huritanu onwe unu n'anya.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Were afooma doo onyinye ndi a nso, O Onyenweanyi, ka o ga-abu inara nhunye aja mmuo nke a, i mezie anyi onyinye okpu ehunyeere gi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Kristi a kpoqburu n'obe esila n'onwu bilie were gbaputa anyi, aaluya.

Aririọ A Natachaa Oriri Nso

Anyi eketala oke n'onyinye nke iheomimi Anso a, were umeala na-ario, O Onyenweanyi, ka ihe nke Nwa gi tierela anyi iwu ime na ncheta nke ya wetara anyi uto n'ime ihunaanya. Site na Kristi Onyenweanyi.

Ukwe Mbata

Elikoala unu na Kristi site na baptism, Enke unu sikwara na ya soro ya bilite ozo site n'okwukwe n'ime oru Chineke, onye siri n'onwu kpolite ya, aaluya.

Ekpere Mmeghe

Chineke ji ike niile di ebighiebi, onye o masiri i site na ike mmunwo nke Baptizm hukwasa anyi ndu nke eluigwe, mee, anyi na-ario, ka ndi i nyerela ike onodu anwuanwu site na iwetara ha ozuzo, site na ntuziaka gi bata n'uju nke otito. Site na Dinwenu anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (16:1-10)

Pol biaruru Debe na Litra. N'ebe ahụ ka o huru otu onye na-eso uzo Jesu, a-nakpo Timoti. Nne ya bu onye Juu nke kwere na Kristi. Nna ya bu onye Grik. Umunna

The brothers at Lystra and Iconium spoke well of Timothy, and Paul, who wanted to have him as a travelling companion, had him circumcised. This was on account of the Jews in the locality where everyone knew his father was a Greek.

As they visited one town after another, they passed on the decisions reached by the apostles and elders in Jerusalem, with instructions to respect them. So the churches grew strong in the faith, as well as growing daily in numbers.

They travelled through Phrygia and the Galatian country, having been told by the Holy Spirit not to preach the word in Asia. When they reached the frontier of Mysia they thought to cross it into Bithynia, but as the Spirit of Jesus would not allow them, they went through Mysia and came down to Troas.

One night Paul had a vision; a Macedonian appeared and appealed to him in these words, 'Come across to Macedonia and help us.' Once he had seen this vision we lost no time in arranging a passage to Macedonia, convinced that God had called us to bring them the Good News. This is the word of the Lord.

Responsorial Psalm: Ps. 99:1-3.5. (R.v.1)

Response: Cry out with joy to the Lord, all the earth.

1. Cry out with joy to the Lord, all the earth. Serve the Lord with gladness. Come before him, singing for joy. (R.)
2. Know that he, the Lord, is God. He made us, we belong to him, we are his people the sheep of his flock. (R.)
3. Indeed, how good is he Lord, eternal his merciful love. He is faithful from age to age. (R.)

Alleluia, alleluia! Col. 3:1

Since you have been brought back to true life with Christ, you must look for the things that are in heaven where Christ is, sitting at God's right hand. Alleluia!

Gospel

A reading from the holy Gospel according to John (15:18-21)

Jesus said to his disciples: 'If the world hates you, remember that if hated me before you. If you belonged to the world, the world would love you as its own; but because you do not belong to the world, because my choice withdrew you from the world, therefore the world hates you. Remember the words I said to you: A servant is not greater than his master. If they persecuted me, they will persecute you too; if they kept my word,

niile ndi no na Listra na Aikonium gbara nnoo ezi ama maka Timoti. Ebe Pol choro ka Timoti soro ya n'ije, o biri ya ugwu, n'ihina ndi Juu niile bi ebe ahu maara na nna Timoti bu onye Grik.

Mgbe ha no na njem n'obodo di icheiche, ha nyefere n'aka ndi umunna iwu ahu umuazu na ndi okenje no na Jerusalem nyere ha. Ndiozi ahu dukwara ha odu ka ha jisie ike idobe ha. Nke a mere ka nzuko Kristi siwanye ike n'okwukwe ha. Onuogugu ha na-abakwa uba kwa ubochi.

Ha siri n'ala Frijia, na Galeshia gafee, n'ihina Mmuo Nso gbochiri ha ikwu okwu Chineke n'Eshia. Mgbe ha garuru n'oke ala Misia, ha chosiri ike iga ozi na Bitinia, ma Mmuo nke Jesu ekweghi ha; ka ha si n'akuku Misia gafee, ha garuru Troas. Pol huru ohu n'abali, ebe otu nwoke, onye Masedonia guzo, na-ario ya, si: Gafeta na Masedonia, nyere anyi aka." Mgbe Pol huchara ohu nke a, anyi jikeere ngwangwa iga Masedonia, ebe anyi ji obi mara na Chineke akpoola anyi igbasara ha ozioma.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 100:1-3 .5. (Az.1)

Aziza: Uwa niile tijerenu Onyenweanyi mkpu onu.

1. Uwa niile tijerenu Onyenweanyi mkpu onu, werenu iti mkpu onu bia n'ihu ya. (Az.)
2. Maranu na Onyewneanyi bu Chineke ya kere anyi, O bukwa ya nwe anyi, anyi bu ndi nke ya, anyi bukwa igwe aturu ya. (Az.)
3. N'ihina Onyenweanyi di mma, ihunaanya ya na-adi ebebe. Ntukwasio bi ya na-adigide bido na-ndudugandu ruo na ndudugandu. (Az.)

Alেলাya, alেলাya! Kol 3:1

Ebe o bu na eso kpoghachi unu na Kristi n'ezi ndu ahu, na-achozinu ihe ndi nke di n'eluigwe, ebe Kristi guzoro ugbu a n'aka nri nke Chineke. Alেলাya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (15:18-21)

Jesu gwara umuazu ya si: "O buru na uwa akpo unu asi, chetakwanu na o buru uzo kpo m asi. O buru na unu bu ndi nke uwa, uwa ga-ahu unu n'anya dika ndi nke ya. Maka na unu abughi ndi nke uwa, esiri m n'uwa hoputa unu; n'ihini nke a uwa ga-akpo unu asi." Chetani ihe m gwara unu; ohu anaghi aka onye nwe ya. O buru na ha sogburu m, ha ga-esogbukwa unu. O buru na

they will keep yours as well, but it will be on my account that they will do all this, because they do not know the one who sent me.

This is the Gospel of the Lord.

Prayer Over The Offerings

Accept in compassion, Lord, we pray, the offerings of your family, that under your protective care they may never lose what they have received, but attain the gifts that are eternal. Through Christ our Lord.

Communion Antiphon

Father, I pray for them, that they may be one in us, so that the world may believe it was you who sent me, says the Lord, alleluia.

Prayer After Communion

Keep safe, O Lord, we pray, those whom you have saved by your kindness, that, redeemed by the Passion of your Son, they rejoice in his Resurrection. Who lives and reigns....

ha dobere okwu m, ha ga-edobekwa nke unu. Ihe ndi a niile ka ha ga-eme unu n' ihi m, n' ihina ha amaghi onye zitere m.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Were omiko nara, Onyenweanyi, anyi na-ario, onyinye nke ezinaulo gi, ka n'okpuru nchedo gi ka ha ghara itufu ihe ndi ha nwetarala, ma nwetakwa onyinye diga ebighiebi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Nna, a na m ario maka ha, ka ha buru otu n'ime anyi, ka uwa were kwere na o bu ginwa zitere m, Onyenweanyi na-ekwu, aleluia.

Ekpere A Natachaa Oriri Nso

Chekawawa n'udo, O Onyenweanyi, ndi Ijirila afooma gi zoputa, ka, a gbaputa ha site na Ahulu nke Nwa gi, ha ewere gorie na Mbilitenonwu ya. Onye di ndu na-achi....

6TH SUNDAY OF EASTER (A) 10 May 2026 [Afo] (White)

**Office:
Week 2**

The power of the Risen Christ begins enormously to manifest in Apostolic mission through the Holy Spirit, which brings about increase in number of believers and geographic expansion, including the territory of Samaria. This is a reason of great rejoicing, as the Responsorial Psalm invites. In the Gospel, the Risen Christ promises his abiding presence to his disciples, and his gift of the Holy Spirit who as Advocate shall deepen the mystery of Christ and his love, leading them to keep the commandments. In the Second Reading, St Peter calls on Christians to always ponder on the mystery of Christ, so as to answer those who shall demand a reason for their hope, ever eager to imitate his deeds of compassion to his enemies and endurance in suffering.

Entry Antiphon

Proclaim a joyful sound and let it be heard; proclaim to the ends of the earth: The Lord has freed his people, alleluia.

Collect

Grant, almighty God, that we may celebrate with heartfelt devotion these days of joy, which we keep in honour of the risen Lord, and that what we relive in remembrance we may always hold to in what we do. Through our Lord.

First Reading

A reading from the Acts of the Apostles (8:5-8.14-17)
Philip went to a Samaritan town and proclaimed the Christ to them. The people united in welcoming the message Philip preached, either because they had heard of the miracles he worked or because they saw them for themselves. There were, for example, unclean spirits that came shrieking out of many who were possessed, and several paralytics and cripples were cured. As a result there was great rejoicing in that town.

When the apostles in Jerusalem heard that

Ukwe Mbata

Werenu olu anuri zisaanu ozi onu. Kwuputanu Ya ka a nuzuo ya n'uwaa niile. Dinwenu azoputala ndi nke Ya, aleluia.

Ekpere Mmeghe

Chineke puru ime ihe niile, nye anyi obi uto n'oge a di nso, mgbe anyi na-eme emume iyi sopuru Dinwenu anyi, onye siri n'onwu bilite. Biko mee ka emume ncheta mbilite n'onwu nke anyi na-eme kwa afo obula mita ezigbo mkpuru na ndu anyi. Site na Dinwenu anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (8:5-8.14-17)
Filip gara n'otu obodo di na Samaria gwa ha maka Kristi. Igwe ndi obodo ahu nabatara ozi Filip mgbe ha nuru ma hukwa ihe iribaama di icheiche o mere. Otutu mmuo ojoo si n'ahu ndi ha ji puta, were okè olu na-efi mkpu. O mekwara ka ahu di otutu mmadu mma, ma ndi akuku ahu ha nwuru anwu ma ndi dara ngwuro. Nke a wetara okè onu n'obodo ahu.

Mgbe umuazu no na Jerusalem nuru na

Samaria had accepted the word of God, they sent Peter and John to them, and they went down there, and prayed for the Samaritans to receive the Holy Spirit, for as yet he had not come down on any of them: they had only been baptized in the name of the Lord Jesus. Then they laid hands on them, and they received the Holy Spirit.

The word of the Lord.

Responsorial Psalm: Ps. 65:1-7.16.20.(R.v.1)

Response: **Cry out with joy to God all the earth.**

1. Cry out with joy to God all the earth, O sing to the glory of his name. O render him glorious praise. Say to God: 'How tremendous your deeds!' (R.)

2. 'Before you all the earth shall bow; shall sing to you, sing to your name!' Come and see the works of God, tremendous his deeds among men. (R.)

3. He turned the sea into dry land, they passed through the river dry-shod. Let our joy then be in him; he rules for ever by his might. (R.)

4. Come and hear, all who fear God. I will tell what he did for my soul; Blessed be God who did not reject my prayer nor withhold his love from me. (R.)

Second Reading

A reading from the first letter of St Peter (3:15-18)

Reverence the Lord Christ in your hearts, and always have answer ready for people who ask you the reason for the hope that you all have. But give it with courtesy and respect and with a clear conscience, so that those who slander you when you are living a good life in Christ may be proved wrong in the accusations that they bring. And if it is the will of God that you should suffer, it is better to suffer for doing right than for doing wrong.

Why, Christ himself, innocent though he was, had died once for sins, died for the guilty, to lead us to God. In the body he was put to death, in the spirit he was raised to life.

Alleluia alleluia! Jn. 14:23

Jesus said: 'If anyone loves me he will keep my word, and my Father will love him, and we shall come to him.' Alleluia!

ndi Sameria anabatala okwu nke Chineke, ha zigaara ha Pita na Jon, ndi biara kpeere ndi kwere ekpere ka ha nata Mmuo Nso; n'ihina Mmuo Nso adakwasabeghi onye obula n'ime ha. Naani ihe e merela ha bu mmirichukwu n'aha Onyenweanyi Jesu. Pita na Jon were bikwasa ha aka n'isi, ha nata Mmuo Nso.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 66:1-7.16.20 (Az.1)

Aziza: **Tikuenụ Chineke mkpu oñu, uwa niile.**

1. Tikuenụ Chineke mkpu oñu, uwa niile, tierenụ aha ya di otito egwu jirinụ ija mma unu nye ya otito. Sinu Chineke, lee ka I si di oké egwu! (Az.)

2. Uwa niile na-akpo isi ala nye gi, na-akuru gi egwu, na-aku egwu na asopuru aha gi. Bia lee oru itunaanya Chineke ruru, O kwesiri itu egwu n'ihì oru ya n'etiti umu mmadu. (Az.)

3. O mere ka osimiri ghoo ala kporo nku, ha ji ukwu gafee osimiri ahu! N'ihì ya ka anyi nurià n'ime ya. Onye ji ike ya achi mgbe ebighiebi. (Az.)

4. Bianu gee nti unu niile na-aturu Chineke egwu, ka m na-akoro unu ihe o meere m. Ngozi diri Chineke onye na-eledaghi ekpere m mobu ju igosi m ihunaanya ya. (Az.)

Ihe Ogugu Nke Abu

Ihe ogugu e wetara n'akwukwozi nke mbu Pita di aso dere (3:15-18)

Kama, sopuru Kristi n'ime obi unu dika Onyenweanyi. Jikerekwanu mgbe obula iza ajuju obula mmadu ga-aju unu banyere nchekwube ahu nke unu nwere. Mana, werekwanu idi nwayoo na nsopuru mee ya. Ka akonuuche unu dikwa ocha, ka o ga-abu mgbe ndi mmadu na-ekwuto unu n'ihì omume oma unu ji biri n'ime Kristi, ihere emee ha n'ihè ha na-ekwu. O ka mma ma o buru uche nke Chukwu, na unu hu ahuhu n'ihina unu na-eme ihe ziri ezi, karia unu ihu ahuhu maka na unu na-eme ihe ojo. Kristi nwuru maka njo naani otu mgbe. Onye eziumume nwuru n'ihì ndi ajoomume, ka o dugara anyi Chineke. Ebe e mere ka o nwuo n'anuahu e mekwara ka o di ndu na mmuo.

Alaluya, alaluya! Jon. 14:23

Jesu zara ya si, "O buru na mmadu ahu m n'anya, o ga-edobe okwu m. Nna ga-ahukwa ya n'anya. Anyi ga-abiakwute ya,

Gospel

A reading from the holy Gospel according to John (14:15-21)

Jesus said to his disciples: "If you love me you will keep my commandments. I shall ask the Father, and he will give you another Advocate to be with you for ever, that Spirit of truth whom the world can never receive since it neither sees nor knows him; but you know him, because he is with you, he is in you. I will not leave you orphans; I will come back to you. In a short time the world will no longer see me; but you will see me, because I live and you will live. On that day you will understand that I am in my Father and you in me and I in you. Anybody who receives my commandments and keeps them will be one who loves me; and anybody who loves me will be loved by my Father, and I shall love him and show myself to him."

The Gospel of the Lord.

Prayer Over The Offerings

May our prayers rise up to you, O Lord, together with the sacrificial offerings, so that, purified by your graciousness, we may be conformed to the mysteries of your mighty love. Through Christ our Lord.

Communion Antiphon

If you love me, keep my commandments, I says the Lord, and I will ask the Father and he will send you another Paraclete, to abide with you for ever, alleluia.

Prayer After Communion

Almighty, ever-living God, who restore us to eternal life in the Resurrection of Christ, increase in us, we pray, the fruits of this paschal Sacrament and pour into our hearts the strength of this saving food. Through Christ our Lord.



Theme: Bearing The Fruit Of Christ's Resurrection

Jn 15:5; Rm 6:4-11; Gal 5:22-23; 1Pet 1:3; Col. 3:1

CCC 654,655, 1003, 1405, 1832

1 May [Nkwo] Monday of Easter - Week 6 (White)

Entry Antiphon

Christ, having risen from the dead, dies now no more; death will no longer have dominion over him, alleluia.

Collect

Grant, O merciful God, that we may experience at all times the fruit produced by the paschal observances. Through our Lord.

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (14:15-21)

Jesu gwara ndi na eso uzo ya: "O buru na unu huru m n'anya, unu ga-edobe iwu m niile. Aga m ario Nna ka O nye unu onye nkasiobi ozo ka O nonyere unu mgbe niile. Onye nkasiobi ahu bu Mmuo nke eziokwu, onye uwa na-apughi inabata, n'ihina o maghi ya nke o na-ahu ya anya. Ma unu ma ya, n'ihina o bi n'ime unu, O ga-anokwa n'ime unu. Agaghi m ahapu unu ka ndi na-enweghi mme na nna, kama, aga m abiakwute unu. O foduru nwantakiri oge uwa agaghi ahukwa m ozo, ma unu ga na-ahu m. Unu ga-adikwa ndu, n'ihina mu onwe m na-adi ndu. N'ubochi ahu, unu ga-amata, na ano m n'ime Nna, na unu no n'ime m, mu onwe m nokwa n'ime unu. Onye obula natara iwu m, na-edobe ha, bu onye huru m n'anya. Onye huru m n'anya ka Nna m na-ahu n'anya. Aga, m ahukwa onye ahu n'anya, gosikwa ya onwe m.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Ka aririo anyi rute ebe i no, O Onyenweanyi, ya na onyinye aja anyi ga, ka o ga-abu asachapu anyi site na obioma gi, anyi ewere yie iheomimi ga nke ihunaanya gi di ukwu. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

O buru na i huru m n'anya, debe iwu m, Dinwenu na-ekwu, aga m ario Nna ka O nye unu Onye-Nkasi-Obi ozo, ka O nonyere unu ebighi ebi, aleluya.

Ekpere A Natachaa Oriri Nso

Chineke ji ike niile di okpu, onye nnyeghachiri anyi ndu ebighi ebi n'ime Mbilitenwu Kristi, bawanye n'ime anyi, anyi na-arjo, ukpuru nke Sakramenti paska nke a ma hujuputa n'ime obi anyi ike nke nri nzoputa a. Site na Kristi Onyenweanyi.

Ukwe Mbata

Ebe Kristi si s'onwu bilie, o gaghi Eanwukwa ozo, onwu enweghikwa ike ozo n'ebe o no, aleluya.

Ekpere Mmeghe

Me, O Chineke di ebere, ka anyi na-Amata mgbe niile mkpuru nke mmemme paska na-amiputa. Site na Kristi Onyenweanyi.

First Reading

A reading from the Acts of the Apostles (16:11-15)

Sailing from Troas we made a straight run for Samothrace; the next day for Neapolis, and from there for Philippi, a Roman colony and the principal city of that particular district of Macedonia. After a few days in this city we went along the river outside the gates as it was the sabbath and this was a customary place for prayer. We sat down and preached to the women who had come to the meeting. One of these women was called Lydia, a devout woman from the town of Thyatira who was in the purple-dye trade. She listened to us, and the Lord opened her heart to accept what Paul was saying. After she and her house-hold had been baptised she sent us an invitation: 'If you really think me a true believer in the Lord,' she said 'come and stay with us'; and she would take no refusal.

This is the word of the Lord.

Responsorial Psalm: Ps. 149:1-6.9. (R.v.4)

Response: The Lord takes delight in his people.

1. Alleluia! Sing a new song to the Lord, his praise in the assembly of the faithful. Let Israel rejoice in its Maker, let Zion's sons exult in their king. (R.)
2. Let them praise his name with dancing and make music with timbrel and harp. For the Lord takes delight in his people. He crowns the poor with salvation. (R.)
3. Let the faithful rejoice in their glory, shout for joy and take their rest. Let the praise of God be on their lips: this honour is for all his faithful. Alleluia! (R.)

Alleluia, alleluia! Jn. 15:26-27

When the Advocate comes, he will be my witness. And you too will be witnesses, because you have been with me from the outset. Alleluia!

Gospel

A reading from the holy Gospel according to John (15:26-16:4)

Jesus said to his disciples 'When the Advocate comes, whom I shall send to you from the Father, the Spirit of truth who issues from the Father, he will be my witness. And you too will be witnesses, because you have been with me from the outset. 'I have told you all this so that your faith may not be shaken. They will expel you from the synagogues, and indeed the hour is coming when anyone who kills you will think he is doing a holy duty for God. They will do these things because they have never known

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (16:11-15)

Ka anyi siri na Troas kworo ugbo ruo Niapolis. Anyi siri ebe ahụ garuo Filipi nke obodo mbu nke ala Masedonia, nke so n'obodo ndi Rom na-achi. Anyi noro n'obodo ahụ ubochi olémaole. N'ubochi Sabat anyi puru n'ime obodo, gaa n'akukū osimiri, ebe anyi ghotara na ulo ekpere ndi Juu di; anyi noduru ala gwa umunwaanyi ndi gbakoro ebe ahụ okwuchukwu. Otu n'ime ndi nuru okwu anyi bu nwaanyi a na-akpo Lidia, onye obodo Tiatira, onye na-ere akwa na-acha uhieuhie. Nwaanyi ahụ bu onye na-e-efe Chineke. Dinwenụ meghere obi ya, ige nti n'ihe niile Pol na-ekwu. Ma mgbe e mechaara nwaanyi a na ezinụlo ya mmirichukwu, o ririo ka anyi bia n'ulo ya si: "O buru na unu atuleela, hu na okwukwe m siri ike n'ime Onyenweanyi, bianu n'ulo m biri. O riosiri anyi ike.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 149:1-6.9. (Az.4)

Aziza: Onyenweanyi nwere ihunaanya n'ebe ndi nke ya no.

1. Aleluya! Kweere nu Onyenweanyi ukwe ohuru, ka ogbako ndi kwere na ya kweere ya ukwe otito. Ka Izrel nuria onu n'ihu onye kere ya, ka unu Zayon nuria n'ihu onyeeze ha. (Az.)
2. Ka ha were igba egwu too aha ya, ka ha were igba na ubo akwara gbaara ya egwu. N'ihina Onyenweanyi nwere ihunaanya n'ebe ndi nke ya no, O kpubela ndi umela okpu nke mmeri. (Az.)
3. Ka ndi nke ya nuria na mmeri ha. Ka ha daa n'ala n'ihu Chineke na-eto ya oge niile. Ka nrukwu ukwe otito Chineke juputa n'onu ha, nke a bu otito nke ndi nke ya kwere ekwe. Aleluya! (Az.)

Aleluya, aleluya! Jon. 15:26-27

Mgbe onye nkasiobi ahụ ga-abia, O ga-agbakwara m akaebe. Unu onwe unu ga-agbakwa akaebe, n'ihina mu na unu no site na mbu. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (15:26-16:4)

Jesu gwara ndi na-eso uzo ya si, Mgbe onye nkasiobi ahụ, onye si na Nna m puta, onye bu mmuo nke eziokwu ahụ, onye nke m gae si na Nna zitere unu ga-abia, O ga-agbakwara m akaebe. Unu onwe unu ga-agbakwa akaebe, n'ihina mu na unu no site na mbu. Agwala m unu ihe ndi a niile ka okwukwe unu ghara ida. Ha ga-achupu unu n'unlonzuko ha. N'ezie, oge ga-abiakwa mgbe onye obula ga-egbu unu ga-eche na o na-agara Chineke ozi. Ha ga-emekwa ihe ndi a, n'ihina

either the Father or myself. But I have told you all this, so that when the time for it comes you may remember that I told you.'

This is the Gospel of the Lord.

Prayer Over The Offerings

Receive, O Lord, we pray, these offerings of your exultant Church, and, as you have given her cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual happiness. Through Christ our Lord.

Communion Antiphon

Jesus stood in the midst of his disciples and said to them, Peace be with you, alleluia.

Prayer After Communion

Look with kindness upon your people, O Lord, and grant, we pray, that those you were pleased to renew by eternal mysteries may attain in their flesh the incorruptible glory of the resurrection. Through Christ our Lord.

ha amaghi Nna m, nke ha na-ama m. Ihe ndi a niile ka m na-agwa unu, ka o ga-abu mgbe oge ha ruru unu echeta na m gwara unu.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Nara, O Onyenweanyi, anyi na-ario, Nonyinye nke Nzuko gi no na ngori nanenye, ebe I kpatarala ya ihe wetara udi oke onu a, ka I mee ka onyinye anyi na-ebutega miputa mkporu anuri ga-adi okpu. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Jesu biara kwuru n'etiti ndi na-eso uzo ya were si ha, Udo diri unu, aeluya.

Ekpere A Natachaa Oriri Nso

Were afooma lekwaso ndi nke gi anya, O Onyenweanyi, ma mee, anyi na-ario, ka ndi o masiri gi igbanwo site na iheomimi ebighiebi nweta na nduanuahu ebube enweghi ure nke mbilitenonwu. Site na Kristi Onyenweanyi.

12 May [Eke] Tuesday of Easter - Week 6 (White)

Entry Antiphon

Let us rejoice and be glad and give glory to God, for the Lord our God the Almighty reigns, alleluia.

Collect

Grant, almighty and merciful God, that we may in truth receive a share in the Resurrection of Christ your Son. Who lives and reigns with you.

First Reading

A reading from the Acts of the Apostles (16:22-34)

The crowd joined in and showed its hostility to Paul and Silas, so the magistrates had them stripped and ordered them to be flogged. They were given many lashes and then thrown into prison, and the gaoler was told to keep a close watch on them. So, following his instructions, he threw them into the inner prison and fastened their feet in the stocks.

Late that night Paul and Silas were praying and singing God's praises, while the other prisoners listened. Suddenly there was an earthquake that shook the prison to its foundations. All the doors flew open and the chains fell from all the prisoners. When the gaoler woke and saw the doors wide open he drew his sword and was about to commit suicide, presuming that the prisoners had escaped. But Paul shouted at the top of his voice, 'Don't do yourself any harm; we are all here.'

Ukwe Mbata

Ka anyi gorienu nuria ma nyekwa Chineke otito, n'ih i na Onyenweanyi Chineke ji ike niile na-achi, aeluya.

Ekpere Mmeghe

Mee, Chineke ji ike niile di ebere, ka Anyi keta oke na Mbilitenonwu nke Kristi Nwa gi n'ezikwu. Onye gi na ya di ndu na-achi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (16:22-34) Igwe mmadu ndiozo biliri sonye imegide ha. Ndi ikpe ahu dowara uwe Pol na Sailas, nye ikike ka a pia lia utali. Mgbe ha tichara ha ihe, ha tubara ha n'ulomkporo, nye onye nche ulomkporo iwu, ka o chesie ha ike, ka ha ghara igbapu. Mgbe onye nche ahu natara iwu nke a, o tunyere ha n'ime ime ulomkporo, kposie ha iga ike n'ukwu.

N'etiti abali Pol na Sailas no n'ekpere, na-ekwe ukwe otito nye Chineke. Ndi mkporo ndiozo nokwa, na-ege ha nti, na mberede, e nwere oké ala oma jijiji, nke a mere ka ntoala ulomkporo ahu maa jijiji. Ngwangwa onuuzo niile meghere, agbu ndi mkporo niile topukwara. Onye nche ulomkporo tetara hu na onuuzo niile nke ulomkporo ghe oghe. O chere na ndi mkporo niile agbalagala. O miputara mma agha ya, ka o gbuo onwe ya. Ma Pol tiri mkpu n'oke olu, si, "Emerula onwe gi ahu! Anyi niile no n'ebe a!" O kporo oku ka e weta oku. O mabara n'ime, daa n'ukwu Pol na Sailas na-ama jijiji. O kpoputara ha, na-aju ha

The gaoler called for lights, then rushed in, threw himself trembling at the feet of Paul and Silas, and escorted them out, saying, 'Sirs, what must I do to be saved? They told him, 'Become a believer in the Lord Jesus, and you will be saved, and your household too.' Then they preached the word of the Lord to him and to all his family. Late as it was, he took them to wash their wounds, and was baptised then and there with all his household. Afterwards he took them home and gave them a meal, and the whole family celebrated their conversion to belief in God.

This is the word of the Lord.

Responsorial Psalm: Ps. 137:1-3.7-8. (R.v7)

Response: **You stretch out your hand and save me, O Lord.**

1. I thank you, Lord, with all my heart, you have heard the word of my mouth. Before the angels I will bless you. I will adore before your holy temple (R.)

2. I thank you for your faithfulness and love which excel all we ever knew of you. On the day I called, you answered; you increased the strength of my soul. (R.)

3. You stretch out your hand and save me, your hand will do all things for me. Your love, O Lord, is eternal, discard not the work of your hands. (R.)

Alleluia, alleluia Jn 16:7.13

It is for your own good that I am going, so that the Spirit of truth may come and lead you to the complete truth. Alleluia!

Gospel

A reading from the holy Gospel according to John (16:5-11)

Jesus said to his disciples: 'Now I am going to the one who sent me. Not one of you has asked, "where are you going?" Yet you are sad at heart because I have told you this. Still, I must tell you the truth: it is for your own good that I am going because unless I go, the Advocate will not come to you; but if I do go, I will send him to you. And when he comes, he will show the world how wrong it was, about sin, and about who was in the right, and about judgement: about sin: proved by their refusal to believe in me; about who was in the right: proved by my going to the Father and your seeing me no more; about judgement: proved by the prince of this world being already condemned.'

This is the Gospel of the Lord.

si: "Ndi nwe mmadu. Gini ka m ga-emenụ ka m wee nweta nzoputa?"

Ha zara ya si: "Kwere n'Onyenweanyi Jesu, a ga-azoputa gi na-ezinuulo gi." Ha gwara ya na ndi niile no n'ezinuulo ya okwu Chukwu. N'otu elekere ahu, n'abali ahu, onye nche ulomkporo ahu kpooro ha sachaa onya nke ihe e tiri ha. N'atufughi oge, ha mere ya na ezinuulo ya mmirichukwu. O kporo Pol na Sailas banye n'ulo ya, nye ha ihe oriri. Ya na ezinuulo ya niile juputara n'onu, n'ihina ha aburula ndi kwere na Chineke.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 138:1-3.7-8. (Az.7)

Aziza: **Setipu aka gi zoputa m, O Onyenweanyi!**

1. Eji m obi m niile na-ekele gi Onyenweanyi, n'ihina i nula ekpere m! N'ihu ndi mmuoozi niile aga m ekwere gi ukwe; aga m akpo isiala n'ulonso gi. (Az.)

2. Aga m nye gi ekele n'ihina ihunaanya na ikwudosiike gi, n'ubochi m kpokuru gi, i zara m mekwaa ka ike m bawanye. (Az.)

3. I na-esetipu aka gi zoputa m, aka nri gi ga-emere m ihe niile Onyenweanyi, Chineke ihunaanya gi na-adi ebebe, ahapukwala anyi ndi i kere eke. (Az.)

Aleluya, aleluya! Jon 16:7.13

O bu maka odimma unu ka m ji ala, ka Mmuo nke eziokwu were bia duga unu n'uju nke eziokwu. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (16:5-11)

Jesu gwara ndi na-eso uzo ya si, Ugbu a ana m alakwuru onye zitere m. O dighi onye n'ime unu juru m si, Olee ebe i na-eje? N'ihina agwala m unu ihe ndi a, obi unu juputara n'ihe mwute. Ka o sila di, ana m agwa unu eziokwu; O bu maka odimma nke unu ka m ga-eji ala, n'ihina o buru na m alaghi, onye nkasiobi ahu agaghi abiakwute unu. Ma o buru na m laa aga m ezitere unu ya. Mgbe o biara, o ga-ata uwa uta banyere mmehie, eziumume na ikpe. O ga-ama ha ikpe mmehie n'ihina ha ekwenyeghi na m. O ga-ama ha ikpe eziumume n'ihina ana m alakwuru Nna m, unu agaghi ahukwa m ozo. O ga-akowara ha banyere ikpe Chineke, n'ihina ekpeela onye na-achi uwa a ikpe.

Ozioma nke Oseburuwa.

Prayer Over The Offerings

Grant, we pray, O Lord, that we may always find delight in these paschal mysteries, so that the renewal constantly at work within us, may be the cause of our unending joy. Through Christ our Lord.

Communion Antiphon

The Christ had to suffer and rise from the dead, and so enter into his glory, alleluia.

Prayer After Communion

Hear, O Lord, our prayers, that this most holy exchange, by which you have redeemed us, may bring your help in this present life and ensure for us eternal gladness. Through Christ our Lord.

Ekpere Nhunye

Mee anyi na-arijo, O Onyenweanyi, ka manyi na-enweta uto n'ime iheomimi paska ndi a mgbe niile, ka mgbanwo okpu na-aga n'ime anyi na-akpalitere anyi onu enweghi ube. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Kristi ga-ahu ahuhu ma sikwa n'onwu bilite, iji were bata n'otito ya, aleluya.

Ekpere A Natachaa Oriri Nso

Chee nti, O Onyenweanyi, n'aririo anyi ga, ka nyekorita a kachasi nso, i si na ya gbaputa anyi, wefara anyi enyemaka gi na ndu a were chutekwara anyi anuri ebighiebi. Site na Kristi Onyenweanyi.

13 May [Orie] Wednesday of Easter - Week 6 (White)

Our Lady of Fatima (Opt. Mem.)

Entry Antiphon

I will praise you, Lord, among the Nations; I will tell of your name to my kin, alleluia.

Collect

Grant, we pray, O Lord, that, as we celebrate in mystery the solemnities of your Son's Resurrection, so, too, we may be worthy to rejoice at his coming with all the Saints. Through our Lord.

First Reading

A reading from the Acts of the Apostles (17:15.22-18:1)

Paul's escort took him as far as Athens, and went back with instructions for Silas and Timothy to rejoin Paul as soon as they could.

Paul stood before the whole Council of the Areopagus and made this speech: 'Men of Athens, I have seen for myself how extremely scrupulous you are in all religious matters, because I noticed, as I strolled round admiring your sacred monuments, that you had an altar inscribed: To An Unknown God. Well, the God whom I proclaim is in fact the one whom you already worship without knowing it.

'Since the God who made the world and everything in it is himself Lord of heaven and earth, he does not make his home in shrines made by human hands. Nor is he dependent on anything that human hands can do for him, since he can never be in need of anything; on the contrary, it is he who gives everything - including life and breath - to everyone. From one single stock he not only created the whole human race so that they could occupy the entire earth, but he decreed how long each nation

Ukwe Mbata

Aga m'eto gi, Onyenweanyi, n'etiti Amba niile; a ga m'ekwusaa aha gi

Ekpere Mmeghe

Mee, anyi na-arijo, O Onyenweanyi, ebe manyi na-eme mmemme n'iheomimi nnukwu oriri nke Mbilitenonwu nke Nwa gi, ka anyi si otu a kwesi iso gorie n'obijia ya n'etiti ndi Nso niile. Site na Dinwenu anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiози (17:15.22-18:1)

Ndi dupuru Pol kporuru ya n'obodo Atens, Ntupu ha alaghachi na Beroa. Mgbe ha na-ala Pol ziri ha ozi ka Saillas na Timoti gbaa mbo, biakwute ya ososo.

Pol guzoro n'etiti nzuko Ariopagus wee si: "Ndi Atens! Achoputara m' na n'uzo obula na unu na-ekpere chi di icheiche. N'ihina ka m' na-akpaghari n'obodo unu, ahuru m' ihe niile unu ji efe chi unu, ahuru m' otu ebe ekwuaja nke e dekwasara n'elu ya, 'ihe e nyere chi nke amaghi ama.' Chi ahụ unu na-ekpere n'amaghi ama ka m' na-ekwusara unu. Chineke onye kere uwa na ihe niile di n'ime ya, bu Chineke nke eluigwe na uwa. O naghị ebi n'ulo arusi nke mmadu mebere, O dighi anara ije ozi n'aka mmadu dika a ga-asi na o nwere ihe koro ya, n'ihina ya onwe ya na-enye mmadu niile ndu, ume na ihe niile. O sitere n'aka otu onye, bu mmadu mbu ahu, kee agburu niile nke mmadu n'otu n'otu, ka ha biri n'elu uwa dum. O jiri aka ya na mbu kewachaa oge ogbo obula, ga-achidebe. O kewakwara oke ala n'etiti mba na mba,

should flourish and what the boundaries of its territory should be. And he did this so that all nations might seek the deity and, by feeling their way towards him, succeed in finding him. Yet in fact he is not far from any of us, since it is in him that we live, and move, and exist, as indeed some of your own writers have said: "We are all his children."

"Since we are the children of God, we have no excuse for thinking that the deity looks like anything in gold, silver or stone that has been carved and designed by a man. God overlooked that sort of thing when men were ignorant, but now he is telling everyone everywhere that they must repent, because he has fixed a day when the whole world will be judged, and judged in righteousness, and he has appointed a man to be the judge. And God has publicly proved this by raising this man from the dead."

At this mention of rising from the dead, some of them burst out laughing; others said, "We would like to hear you talk about this again." After that Paul left them, but there were some who attached themselves to him and became believers, among them Dionysius the Areopagite and a woman called Damaris, and others besides. After this Paul left Athens and went to Corinth.

This is the word of the Lord.

Responsorial Psalm: Ps. 148:1-2.11-14

Response: **Your glory fills all heaven and earth.**

1. Alleluia! Praise the Lord from the heavens, praise him in the heights. Praise him, all his angels, praise him, all his host. (R.)
2. All earth's kings and peoples, earth's princes and rulers; young men and maidens, old men together with children. (R.)
3. Let them praise the name of the Lord for he alone is exalted. The splendour of his name reaches beyond heaven and earth. (R.)
4. He exalts the strength of his people. He is the praise of all his saints, of the sons of Israel, of the people to whom he comes close. Alleluia! (R.)

Alleluia, alleluia! Jn. 14:16

I shall ask the Father, and he will give you another Advocate to be with you for ever. Alleluia!

Gospel

A reading from the holy Gospel according to John (16:12-15)

Jesus said to his disciples: "I still have many things to say to you but they would be too much for you now. But when the Spirit of truth comes he will lead you to the complete truth, since he will

Chukwu kere ihe ndi a niile, ka umu mmadu choba ya. O bu n'obi na, e leghi anya, o ga-adi ha mkpa, icho Chineke chota ya. Ma otu o di Chineke no onye obula n'ime anyi nso, n'ihina 'N'ime ya ka anyi na-adi ndu, na-agaghari, na-adikwa; o buladi ufodu n'ime unu ndi na-ede abụ, ekwuola otu udi okwu abụ si, 'N'ezikwu, anyi bukwa umu ya.' Ebe anyi bu umu Chineke, o kwesighi ka anyi na-eche na Chineke yiri ihe e jiri olaocha mobu olaedo, mobu nkume ruo, oru aka nke mmadu cheputara n'obi ya. 'Chineke lefuru anya n'oge niile nke a maghi ihe. Ma ugbu a o na-enye mmadu niile iwu n'ebe niile, ka ha niile chegharia. N'ihina o weputara otu ubochi mgbe o ga-eji eziumume kpee uwa niile ikpe, site n'aka otu nwoke o hoputara. O nyela mmadu niile ihe ha ga-eji kwere nke a, site n'ime ka o si n'onwu bilie.

Mgbe ha nuru ihe banyere mbilite n'onwu, ufodu n'ime ha jiri ya mee ihe ochi. Ufodu siri: "I ga-akoro anyi akuko a ubochi ozo." Nke a mere Pol jiri si n'etiti ha puo. Ma ufodu ndi mmadu sonyere ya ma kwere, ufodu n'ime ha bu Diyonishus, onye Ariopagus, ya na otu nwaanyi a na-akpo Damaris, na ndiozo. Mgbe ihe ndi a gachara, o siri n'Atens puo gaba Korint. Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 148:1-2.11-14

Aziza: **Ebube gi juputara eluigwe na uwa.**

1. Aleluya! Si n'eluigwe too Onyenweanyi, toonu ya n'ebe kacha elu, Toonu ya ndi mmuoozi ya niile, toonu ya, igwe ndiaghā ya niile. (Az.)
2. Ndieze niile no n'uwa, na mba niile; umu ndieze niile, na ndi ochichi no n'ime uwa. Umuokorobia na umu agboghoibia, ndi okenye nakwa umu ntakiri. (Az.)
3. Ka ha niile too aha Onyenweanyi, n'ihina sooso aha ya di omimi, ebube ya kariri eluigwe na uwa. (Az.)
4. O na-ewelite ike nke ndi nke ya, maka otito ndi ya di nso, nke umu Izrel bu ndi o huru n'anya. aleluya! (Az.)

Aleluya, aleluya! Jon 14:16

A ga m ario Nna m, o ga-enye unu Onye Ankaasi obi ozo ka o nonyere unu ebighiebi. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (16:12-15)

Jesu gwara Umuazu ya: "Enwekwara m otutu ihe ndi ozo m ga-agwa unu, ma unu agaghi anabatali ha ugbua. Mgbe Mmuo nke eziokwu ahụ biara, O ga-eduba unu n'eziokwu

not be speaking as from himself but will say only what he has learnt; and he will tell you of the things to come. He will glorify me, since all he tells you will be taken from what is mine. Everything the Father has is mine; that is why I said: All he tells you will be taken from what is mine.”

This is the Gospel of the Lord.

Prayer Over The Offerings

O God, who by the wonderful exchange effected in this sacrifice have made us partakers of the one supreme Godhead, grant, we pray, that, as we have come to know your truth, we may make it ours by a worthy way of life. Through Christ our Lord.

Communion Antiphon

I have chosen you from the world, says the Lord, and have appointed you to go out and bear fruit, fruit that will last, alleluia.

Prayer After Communion

Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord.

niile. O gaghi ekwu n’ike aka ya, ma o gae kwu ihe niile o nuru, kokwara unu ihe gaje ibia. O ga-enyekwa m otito, n’ihina o ga-esite n’aka m nata ihe o ga-akoro unu. Ihe niile Nna m nwere bu nke m. Nke a ka m ji si na Mmuo Nso ga-esite n’aka m nata ihe o ga-akoro unu.”

Ozioma nke Oseburuwa.

Ekpere Nhunye

O Chineke, onye na-esite na nyekorita di itunaanya nke aja nke a na-arụ emee ka anyi keta oke n’udi otu Chukwu kasi elu, mee, anyi na-ario, ebe anyi matarala eziokwu gi, ka anyi nabata ya n’ime anyi site n’ibi ndu kwesiri ekwesị. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Esila m n’uwa hoputa unu, Onyenweanyi na ekwu, were kwuba unu ka unu gaa mita mkpuru, mkpuru ga-anogidekwa, aleluia.

Ekpere A Natachaa Oriri Nso

Were obioma gi nonyere ndi nke gi, anyi na-ario, O Onyenweanyi, ma dube ndi ahu i werela iheomimi nke eluigwe hujue n’ime ha ka ha si n’uzo ochie ga bata na ndu ohuru. Site na Kristi Onyenweanyi.

14 May [Afo] Thursday (White)

The Ascension of the Lord (Solemnity)

The Feast of Ascension commemorates the return of our Lord Jesus Christ into heaven forty days after his resurrection. The ascension marked the close of his earthly mission that unceasingly continues in the heavenly realm. Ascending with the same crucified body transformed and glorified, and to the right hand of God the Father, he elevates our humanity, enabling it to partake of his immortality and glory.

Jesus passed beyond our sight not to abandon us, but to change his way of being and relating with us, namely, omni-present and ever-present. His gift of the Holy Spirit at Pentecost completes our consecration for mission and for fully sharing in divine inheritance. Until his Final Return, he continues to be present among us, in the Church, especially through his Word and the sacraments, inviting us always in this earthly pilgrimage to lift up our hearts.



Entry Antiphon

Men of Galilee, why gaze in wonder at the heavens? This Jesus whom you saw ascending into heaven will return as you saw him go, alleluia.

Ukwe Mbata

Ndi Galili, gini mere unu ji guzoro na-ele anya n’eluigwe? Jesu a unu huru ka o na-alago n’eluigwe ga-aloghachi ozu dika unu siri hu ya ka o na-ala, aleluia.

Collect

Gladden us with holy joys, almighty God, and make us rejoice with devout thanksgiving, for the Ascension of Christ your Son is our exaltation, and, where the head has gone before in glory, the Body is called to follow in hope. Through our Lord.

Ekpere Mmeghe

Kpalite n’ime anyi onu di nso, Chineke ji like niile, ma mee ka anyi were ekele di nsopuru goriewe, n’ihi na nlagu n’eluigwe nke Kristi Nwa gi bu mbuli elu anyi, ka ebe Onyeisi buuru uzo gawa n’otito buru ebe a kporo Ahu isobe n’ofileanya. Site na Dinwenanyi.

First Reading

Reading from the Acts of the Apostles (1:1-11)

In my earlier work, Theophilus, I dealt with everything Jesus had done and taught from the beginning until the day he gave his instructions to the apostles he had chosen through the Holy Spirit, and was taken up to heaven. He had shown himself alive to them after his Passion by many demonstration: for forty days he had continued to appear to them and tell them about the kingdom of God. When he had been at table with them, he had told them not to leave Jerusalem, but to wait there for what the Father had promised. "It is" he had said "what you have heard me speak about: John baptised with water but you, not many days from now, will be baptised with the Holy Spirit."

Now having met together, they asked him, "Lord, has the time come? Are you going to restore the kingdom to Israel?" He replied, "It is not for you to know times or dates that the Father has decided by his own authority, but you will receive power when the Holy Spirit comes on you, and then you will be my witnesses not only in Jerusalem but throughout Judaea and Samaria, and indeed to the ends of the earth".

As he said this he was lifted up while they looked on, and a cloud took him from their sight. They were still staring into the sky when suddenly two men in white were standing near them and they said, "Why are you men from Galilee standing here looking into the sky? Jesus who has been taken up from you into heaven, this same Jesus will come back in the same way as you have seen him go there."

This is the word of the Lord.

Responsorial Psalm: Ps. 46:2-3.6-9.(R.v.6)

Response: **God goes up with shouts of joy; the Lord goes up with trumpet blast.**

1. All peoples, clap your hands, cry to God with shouts of joy! For the Lord, the Most High, we must fear, great king over all the earth.(R.)

2. God goes up with shouts of joy; the Lord goes up with trumpet blast. Sing praise for God, sing praise, sing praise to our king, sing praise. (R.)

3. God is king of all the earth. Sing praise with all your skill. God is king over the nations; God reigns on his holy throne. (R.)

The Ogugu Nke Mbu

The ogugu e wetara n'Oru Ndiozi (1:1-11)

Ezigho Tiofilus, N'akwukwo nke mbu edere m ihe banyere ihe niile Jesu mere na nke O kuziri n'oge o malitere oru ya. Ruo ubochi o rigooro n'eluigwe mgbe o nyechara umuazu ya iwu site n'ike nke Mmuo Nso. Mgbe o tachara ahuhu nke onwu o gosiri ha onwe ya na ya di ndu n'uzo di icheiche n'ime iri ubochi ano, na-akuziri ha banyere alaeze Chineke. Mgbe ha na ya no, o nyere ha iwu ka ha ghara isi na Jerusalem puo kama ka ha chere nkwa nke Nna kwere nke unu nuru n'onu m. Ma Jon jiri mmiri mee ndi mmadu mmirichukwu ma n'oge na-adighi anya, a gaeji Mmuo Nso eme unu mmirichukwu.

Mgbe ha gbakoro ha juru Jesu si, "Onyenweanyi, O bu n'oge a ka i ga-enyeghachi Izrel alaeze?" Jesu azaa ha si, "O bughi ihe diiri unu ima oge, mobu ubochi nke Nna m debere n'ike nke aka ya. Kama unu ga-anata ike mgbe Mmuo Nso dakwasiri unu. Unu ga-abukwa ndi akaebe m, n'ime Jerusalem na n'ime judia na Sameria niile, ruokwa ngwucha uwa niile.

Mgbe Jesu kwuchara okwu ndi a ha no na-ele anya e welie Jesu elu, igweojii wee kpuchie ya wepu ya n'anya ha. Ha legidere anya n'elu ka o na-aga, na mberede, umunwoke abuo yi uwe nruala ocha kwuru ha nso, si ha, "Ndi Galili! Gini mere unu ji guzoro na-ele anya n'eluigwe." Jesu a onye nke si n'etiti unu rigoro n'eligwe ga-abighachikwa ozo dika unu siri hu ya ka o na-alan'eluigwe.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 47:2-3.6-9 (Az.6)

Aziza: **Chineke ji mkpu onu agbago, Onyenweanyi ji olu opiike arigo.**

1. Ndi mmadu niile kuonu aka unu, were mkpu onu tikuo Chineke. N'ihina Onyenweanyi onye kacha di elu ka-anyi ga-aturu egwu, o bu nnukwu eze nke na-chi uwa niile (Az.)

2. Chineke ji mkpu onu agbago, Onyenweanyi ji olu opiike arigo. Kweerenu Chineke anyi ukwe otito, kweerenu ya ukwe, kweerenu eze anyi ukwe otito, kweerenu ya ukwe. (Az.)

3. Chineke bu eze nke uwa niile, werenu ukwe abuoma kweere ya ukwe otito, Chineke bu eze na-achi mba niile, O no n'ocheeze ya di nso. (Az.)

Second Reading

A reading from the letter of St Paul to the Ephesians (1:17-23)

May the God of our Lord Jesus Christ, the Father of glory, give you a spirit of wisdom and perception of what is revealed, to bring you to full knowledge of him. May he enlighten the eyes of your mind so that you can see what hope his call holds for you, what rich glories he has promised the saints will inherit and how infinitely great is the power that he has exercised for us believers. This you can tell from the strength of his power at work in Christ, when he used it to raise him from the dead and to make him sit at his right hand, in heaven, far above every Sovereignty, Authority, Power, or Domination, or any other name that can be named, not only in this age but also in the age to come. He has put all things under his feet, and made him, as the ruler of everything, the head of the Church; which is his body, the fullness of him who fills the whole creation.

This is the word of the Lord.

Alleluia, alleluia! Mt. 28:19-20

Go, make disciples of all the nations; I am with you always; yes, to the end of time. Alleluia!

Gospel

A reading from the holy Gospel according to Matthew (28: 16-20)

The eleven disciples set out for Galilee, to the mountain where Jesus had arranged to meet them. When they saw him they fell down before him, though some hesitated. Jesus came up and spoke to them. He said, "All authority in heaven and on earth has been given to me. Go, therefore, make disciples of all nations: baptize them in the name of the Father and of the Son and of the Holy Spirit, and teach them to observe all the commands I gave you. And know that I am with you always; yes to the end of time".

The Gospel of the Lord.

Prayer Over The Offerings

We offer sacrifice now in supplication, O Lord, to honour the wondrous Ascension of your Son: grant, we pray, that through this most holy exchange we, too, may rise up to the heavenly realms. Through Christ our Lord.

For Preface, see **Usoro Emume Missa (2018 Edition) p. 53**

Communion Antiphon

Behold, I am with you always, even to the end of the age, alleluia.

The Ogugu Nke Abuo

Ihe ogugu e wetara n'akwukwoozu Pol di aso degaara ndi Efesus (1:17-23)

Ka Chineke nke Dinwenu anyi Jesu Kristi, Nna nke otito, nye unu mmuo nke amamihe na nke mkpughe iji mata ya. Ana m ariokwa ka Chineke meghee anya nke obi unu, ka unu wee mata ihe bu nchekwube nke okupko o kporo unu, na ihe bu aku nke nketi ahu di ebube n'etiti ndi nso ya; na ihe bu idi ukwu na-enweghi atu nke ike ya n'ime anyi, bu ndi kwere ekwe, dika oru nke ike aka ya siri di. Nke a bu nke o mejuputara n'ime Kristi mgbe o siri n'onwu kulie ya, mekwaa ka o noro n'aka nri ya n'alaeze eluigwe, ka o nodu n'ebe di elu karia aha obula a marala, o bughi naani n'ogbo nke a, kama ma ogbo nke ga-abianu. Chineke edobekwara ihe niile m'okpuru ukwu ya, mekwaa ya isi ihe niile maka nzuko ya, nke bu ahu ya, ya na uju nke onye ahu na-emezu ihe niile juputara ihe niile.

Okwu nke Oseburuwa.

Aleluya, aleluya! Mt. 28:19-20

Gaanu, meenu ka mba niile buru ndi na-eso uzo m. A nonyeere m unu oge niile ruo na njedebe nke oge.

Ozioma

Ihe ogugu nke a si n' Ozioma di aso nke Matiu dere (28: 16-20)

Mmadu iri na otu bu ndi na-eso uzo Jesu Mgara Galili n'ugwu ahu nke o gwara ha. Mgbe ha huru ya, ha kpooro ya isiala. Ma ufodu nwere obi abuo. Jesu biakwutere ha, gwa ha si: "Enyela m ike niile di n' eluigwe na uwa. Ya bu, gaanu, meenu ka mba niile buru ndi na-eso uzo m, Na-emenu ha Mmirichukwu n' aha Nna, na Nwa na Mmuo nso. Kuzierenu ha idobe ihe niile nke m nyere unu n'iwu. Lee, anonyeere m unu oge niile ruo na njedebe nke oge".

Ozioma nke Oseburuwa

Ekpere Nhunye

Onyenweanyi, anyi ewere ekele hunyere Nwa gi. Mee ka o nyere anyi aka isoro ya si n'ihe nke uwa a welite obi anyi elu n'ebe ihe nke eluigwe di. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Lee, a nonyeere m unu oge niile, obulaadi ruo n'ogwugwu oge, aleluya!

Prayer After Communion

Almighty, ever-living God, who allow those on earth to celebrate divine mysteries, grant, we pray, that Christian hope may draw us onward to where our nature is united with you. Through Christ our Lord.

Solemn Blessing

May almighty God bless you, for on this very day his Only-Begotten Son pierced the heights of heaven and unlocked for you the way to ascend to where he is.

R./ Amen.

May he grant that, as Christ after his Resurrection was seen plainly by his disciples, so when he comes as Judge he may show himself merciful to you for all eternity.

R./ Amen.

And may you, who believe he is seated with the Father in his majesty, know with joy the fulfilment of his promise to stay with you until the end of time. R./ Amen.

And may the blessing of almighty God, the Father and the Son, + and the Holy Spirit, come down on you and remain with you forever. R./ Amen.

Ekpere A Natachaa Oriri Nso

Chineke ji ike niile di ebighiebi, onye nyere ndi no n'üwa oghere ime mmemme iheomimi ga, mee, anyi na-ario, ka olileanya ndi otu Kristi dotaruo anyi n'ebe ekerechi anyi na gi onwe gi ga-ëjikotazie onu. Site na Kristi Onyenweanyi.

Ekpere Puru Iche

Ka Chineke ji ike niile gozie unu, n'ihina taata Otu-Nwa-O-Muru-Naani-Ya lagooro n'elu kacha elu were kpogheere unu uzo unu ga-eso rigote ebe o no.

Oha./ Amen.

Ka o mee, dika ndi na-eso uzo Kristi huru ya k'hooha ka o bilitechara n'onwu, ka mgbe o ga-abia ka Onye Ikpe ka o gosi n'onwe ya eberè o di n'ebe unu no ekpo niile.

Oha./ Amen.

Ka unu, ndi kweere na o nonyeere Nna n'ike ebube ya, were onu mata mmeju nkwa o kwere inonyeere unu were ruo n'ogwugwu oge. Oha./ Amen.

Ka ngozi nke Chukwu ji ike niile, Nna Na Nwa, + na Muo Nso, biakwasi unu ma nonyere unu mgbe niile.

Oha./ Amen.

15 May [Nkwo] Friday of Easter - Week 6 (White)

Entry Antiphon

You have redeemed us, Lord, by your Blood from every tribe and tongue and people and nation, and have made us into a kingdom, priests for our God, alleluia.

Collect

O God, who restore us to eternal life in the Resurrection of Christ, raise us up, we pray, to the author of our salvation, who is seated at your right hand, so that, when our Saviour comes again in majesty, those you have given new birth in Baptism may be clothed with blessed immortality. Through our Lord.

First Reading

A reading from the Acts of the Apostles (18:9-18)

One night the Lord spoke to Paul in a vision, 'Do not be afraid to speak out, nor allow yourself to be silenced: I am with you. I have so many people on my side in this city that no one will even attempt to hurt you.' So Paul stayed at Corinth preaching the word of God among them for eighteen months.

But while Gallio was proconsul of Achaia, the Jews made a concerted attack on Paul and brought him before the tribunal. 'We accuse this man' they said 'of persuading people to worship God in a way that breaks the Law.' Before Paul

Ukwe Mbata

Inzopotala anyi, Onyenweanyi, site n'Obara gi ndi sitere na agburu na asusu niile, ndi mmadu and mba di iche iche, were mee anyi alaeze, ndi ukochukwu maka Chineke anyi, aleluya.

Ekpere Mmeghe

O Chineke, onye weghachiri anyi azu na ndu ebighiebi n'ime Mbilitenonwu nke Kristi, kpogote anyi, anyi na-ario, n'ebe isi nzoputa anyi no, onye guzooro n'aka nri gi, ka o ga-abu, mgbe Onye Nzoputa anyi biaghachiri n'ebube, ndi i nyerela mmunwo ohuru na Baptizim eyirizie anwuanwu di ngozi. Site na Dinwenu anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetaran' Oru Ndiози (18:9-18)

N'otu abali, Chineke gwara Pol n'ohu si: "Ujo atula gi; kama na-ekwuputa m! Agbala nkiti; n'ihina a nonyeere m gi, mmadu agaghi emeta gi ihe obula, Maka na enwere m otutu mmadu n'obodo a. Pol noro na Korint otu afo na onwa isii, na-akuziri ndi mmadu okwu Chineke.

Ma n'oge Galio bu govano na-achi ndi Rom ala Akaya, ndi Juu zukoro, jide Pol kpuga ya n'ihu okaikpe, na-ekwu si: "nwoke a na-amanye ndi mmadu, ka ha na-ekpere Chineke n'uzo megidere iwu. Mgbe Pol choro ikwu okwu Galio gwara ndi Juu si: "Ndi Juu, agaara

could open his mouth, Gallio said to the Jews, 'Listen, you Jews. If this were a misdemeanour or a crime, I would not hesitate to attend to you; but if it is only quibbles about words and names, and about your own Law, then you must deal with it yourselves - I have no intention of making legal decisions about things like that.' Then he sent them out of the court, and at once they all turned on Sosthenes, the synagogue president, and beat him in front of the court house. Gallio refused to take any notice at all.

After staying on for some time, Paul took leave of the brothers and sailed for Syria, accompanied by Priscilla and Aquila. At Cenchreae he had his hair cut off, because of a vow he had made.

This is the word of the Lord.

Responsorial Psalm: Ps. 46:2-7.(R.v.8)

Response: **God is king of all the earth.**

1. All peoples, clap your hands, cry to God with shouts of joy! For the Lord, the Most High, we must fear, great king over all the earth. (R.)
2. He subdues peoples under us and nations under our feet. Our inheritance, our glory, is from him, given to Jacob out of love. (R.)
3. God goes up with shouts of joy the Lord goes up with trumpet blast. Sing praise for God, sing praise, Sing praise to our king, sing praise. (R.)

Alleluia, alleluia! Lk.24:46.26

It was ordained that the Christ should suffer and rise from the dead, and so enter into his glory. Alleluia!

Gospel

A reading from the holy Gospel according to John (16:20-23)

Jesus said to his disciples: 'I tell you most solemnly, you will be weeping and wailing while the world will rejoice; you will be sorrowful, but your sorrow will turn to joy. A woman in childbirth suffers, because her time has come; but when she has given birth to the child she forgets the suffering in her joy that a man has been born into the world. So it is with you: you are sad now, but I shall see you again, and your hearts will be full of joy, and that joy no one shall take from you. When that day comes, you will not ask me any questions.'

This is the Gospel of the Lord.

m enwe ndidi gee unu nti ma o buru na okwu a bu ihe gbasara inmejo mimadu mejoro ibe ya, mobu aru mmadu mere megide obodo. Ma ebe o bu esemokwu gbasara okwu e kwuru ekwu, na aha di icheiche ndi mmadu na-ekwuputa, n'iwu unu, dozieni nke ahu n'opwe unu. Ajuru maju ikpe ikpe di otu a! O chupuru ha n'uloikpe. Ha niile jidere Sosthenes; bu onyeisi ulonzuko ha were iwe tie ya ihe n'ihu uloikpe ahu. Ma Galio mere anya ka o hughi nke a.

Pol nonyeere umunna n'ime kristi otutu ubochi na Korint. O mechaa hapu ha, banye n'ugbo mmiri ruo Siria, ya na Prisila na Akwila. O kpachasiri isi ya na Kenkrei, n'ihina o kwere Chineke nkwa.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 47:1-6 (Az.8)

Aziza: **Chineke bu eze nke uwa niile.**

1. Ndi mmadu niile kuonu aka unu, were mkpu onu tikuo Chineke. N'ihina Onyenweanyi onye kacha di elu ka-anyi ga-aturu egwu, o bu nnuoku eze nke na-achi uwa niile (Az.)
2. O na-edobe mmadu n'okpuru anyi meekwa ka mba niile noro n'okpuru ukwu anyi. O bu ya na-enye anyi oké ruuru anyi nke O nyere Jekob n'ihu ihunaanya O nwere n'ebe o no. (Az.)
3. Chineke ji mkpu onu agbago, Onyenweanyi ji olu opiike arigo. Kweerenu Chineke anyi ukwe otito, kweerenu ya ukwe, kweerenu eze anyi ukwe otito, kweerenu ya ukwe. (Az.)

Aleluya, aleluya! Lk. 24:46.26

Akara ya aka na Kristi ga-ata ahuhu ma Asikwa n'onwu bilite, ka o were banye n'otito ya. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (16:20-23)

Jesu gwara ndi na-eso uzo ya si: N'ezikwu jagwa m unu, unu ga-ebe akwa, nwekwaa mwute ma uwa ga-enwe anuri. Unu ga-eru uju, ma nke a ga-emecha buuru unu ihe anuri. Mgbe ime na-eme nwaanyi, O na-anu na mwute, n'ihina oge ihe ufu nke ime omume abiala. Ma mgbe o muputachara nwa, o nagi echetakwa afufu di n'imu nwa, n'ihu anuri na a mutara nwa n'elu uwa. O na-ewute unu ugbo a, ma aga m ahụ unu ozo. Obi unu ga-ajuputa n'anuri. O nweghikwa onye obula ga-anapu unu onu unu. N'ubochi ahụ unu agaghi aju m ihe obula.

Ozioma nke Oseburuwa.

Prayer Over The Offerings

Accept in compassion, Lord, we pray, the offerings of your family, that under your protective care they may never lose what they have received, but attain the gifts that are eternal. Through Christ our Lord.

Communion Antiphon

Christ our Lord was handed over for our transgressions and was raised again for our justification, alleluia.

Prayer After Communion

Keep safe, O Lord, we pray, those whom you have saved by your kindness, that, redeemed by the Passion of your Son, they may rejoice in his Resurrection. Who lives and reigns for ever and ever.

Ekpere Nhunye

Were omiko nara, Onyenweanyi, anyi na-ario, onyinye nke ezinaulo gi, ka n'okpuru nchedo gi ka ha ghara itufu ihe ndi ha nwetarala, ma nwetakwa onyinye diga ebighiebi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Eduuru Kristi Onyenweanyi dunye n'onwu n'ihu mmehie anyi, ma e siri n'onwu kpolite ya maka odido nso anyi, aeluya.

Ekpere A Natachaa Oriri Nso

Chekwawa n'udo, O Onyenweanyi, ndi I jirila afooma gi zoputa, ka, a gbaputa ha site na Ahuhu nke Nwa gi, ha ewere goriwe na Mbilitenonwu ya. Onye di ndu na-achi ebighiebi, ebighiebi.

16 May [Eke] Saturday of Easter - Week 6 (White)

Entry Antiphon

Chosen people, proclaim the mighty works of him, who called you out of darkness into his wonderful light, alleluia.

Collect

O God, whose Son, at his Ascension to the heavens, was pleased to promise the Holy Spirit to the Apostles, grant, we pray, that, just as they received manifold gifts of heavenly teaching, so on us, too, you may bestow spiritual gifts. Through our Lord.

First Reading

A reading from the Acts of the Apostles (18:23-28)

Paul came down to Antioch where he spent a short time before continuing his journey through the Galatian country and then through Phrygia, encouraging all the followers.

An Alexandrian Jew named Apollos now arrived in Ephesus. He was an eloquent man, with a sound knowledge of the scriptures, and yet, though he had been given instruction in the Way of the Lord and preached with great spiritual earnestness and was accurate in all the details he taught about Jesus, he had only experienced the baptism of John. When Priscilla and Aquila heard him speak boldly in the synagogue, they took an interest in him and gave him further instruction about the Way.

When Apollos thought of crossing over to Achaia, the brothers encouraged him and wrote asking the disciples to welcome him. When he arrived there he was able by God's grace to help the believers considerably by the energetic way he refuted the Jews in public and demonstrated from the scriptures that Jesus was the Christ.

This is the word of the Lord.

Ukwe Mbata

Unu ndi Chineke hooro, kwusaanu oru ukwu nke onye ahụ siri n'ochichiri kpobata unu n'ihe ya di ebube, aeluya.

Ekpere Mmeghe

O Chineke, onye o masiri Nwa gi, na nrogo ya n'eluigwe ikwe nkwa izidatara ndi umuazu Mmuo Nso, mee, anyi na-ario, dika ha natarala otutu onyinye nke nkuzi eluigwe, ka i si otu ahụ hukwasa anyi onyinye mmuo ga. Site na Dinwenụ anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiози (18:23-28)

Mgbe Pol nochara nwa oge n'Antioch, o mbiliri ga-ebe di icheiche n'ala Galeshia na Frijia, na-eme ka okwukwe ndi niile na-eso uzo Jesu sie ike.

N'oge a, otu onye Juu, a muru n'Elegzandria, aha ya bu Apolos, biaruru n'obodo Efesus. Nwoke a bu onye okaokwu, burukwa onye maara ihe e dere n'Akwukwo nso nke ukwu. Tupu o bia, o nweela ndi kuzirila ya uzo nke Dinwenu. O jiri inuoku n'obi n'akuzi nke oma ihe niile banwere Jesu. Ma iheoma maka ya mgbe ahụ bu naani mmirichukwu nke Jon. O malitere na-ekwu okwu, n'atughi egwu, n'ulo nzuko ndi Juu. Ma mgbe Prisila na Akwila nuru okwuchukwu ya, ha kpooro ya laa n'ulo, kowaara ya nke oma, ihe niile banwere uzo nke Chukwu.

Mgbe Apolos kpebiri iga biri n'ala Akaya, ndi umuina gbara ya ume, ma dee akwukwozi nye ndi na-eso uzo Jesu, ndi n'ebe ahụ, ka ha nabata ya nke oma. Onyere ndi niile no n'ebe ahụ aka nke ukwu, bu ndi kwerenu site n'amará nke Chineke. N'ihina o ji oké iruuka merie ndi Juu n'ihu oha, sitekwa n'Akwukwo Nso na-egosi ha na Jesu bu Kristi ahụ.

Okwu nke Oseburuwa.

Responsorial Psalm: Ps. 46:2-3.8-10.(R.v.8)

Response: **God is king of all the earth.**

1. All peoples, clap your hands, cry to God with shouts of joy! For the Lord, the Most High, we must fear, great king over all the earth. (R.)

2. God is king of all earth. Sing praise with all your skill. God is king over the nations; God reigns on his holy throne. (R.)

3. The princes of the peoples are assembled with the people of Abraham's God. The rulers of the earth belong to God, to God who reigns over all. (R.)

Alleluia, alleluia! Jn. 16:28

I came from the Father and have come into the world, and now I leave the world to go to the Father. Alleluia!

Gospel

A reading from the holy Gospel according to John (16:23-28)

Jesus said to his disciples: 'I tell you most solemnly, anything you ask for from the Father he will grant in my name. Until now you have not asked for anything in my name. Ask and you will receive, and so your joy will be complete. I have been telling you all this in metaphors; the hour is coming when I shall no longer speak to you in metaphors, but tell you about the Father in plain words. When that day comes you will ask in my name; and I do not say that I shall pray to the Father for you, because the Father himself loves you for loving me and believing that I came from God. I came from the Father and have come into the world and now I leave the world to go to the Father.'

This is the Gospel of the Lord.

Prayer Over The Offerings

Graciously sanctify these gifts, O Lord, we pray, and, accepting the oblation of this spiritual sacrifice, make of us an eternal offering to you. Through Christ our Lord.

Communion Antiphon

Father, I wish that, where I am, those you gave me may also be with me, that they may see the glory that you gave me, alleluia.

Post-Communion

We have partaken of the gifts of this sacred mystery, humbly imploring, O Lord, that what your Son commanded us to do in memory of him may bring us growth in charity. Through Christ our Lord.

Abuoma na Aziza: Abu. 47:1-2.7-9. (Az.2)

Aziza: **Chineke bu eze nke uwa niile.**

1. Ndi mmadu niile kuonu aka unu, were mkpu onu tikuo Chineke. N'ihina Onyenweanyi onye kacha di elu ka-anyi ga-aturu egwu, o bu nnukwu eze nke na-achi uwa niile (Az.)

2. Chineke bu eze nke uwa niile, werenu ukwe abuoma kweere ya ukwe otito. Chineke bu eze na-achi mba niile, O no n'ocheeze ya di nso. (Az.)

3. Ndi ndu nke uwa niile ezukoola, dika ndi nke Chineke Abraham. Uta nke ndiagha nke uwa bu nke Chineke, Chineke bu onye kacha di elu. (Az.)

Aleluya, aleluya! Jon. 16:28

E si m na Nna m puta wee bia n'uwa. Ugwu a ana m ahapu uwa na-alakwurukwa Nna m. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (16:23-28)

Jesu gwara ndi na-eso uzo ya si: Ma ana m agwa unu eziokwu, O bu ru na unu ario Nna m ihe obula n'aha m, o ga-enye ya unu. Ma ruo ugwu a, o nwebeghi ihe obula unu rioro n'aha m. Rionu unu ga-ariota, ka onu unu wee zuo oke. "Agwala m unu ihe ndi a n'ilu ma oge na-abia mgbe m na-agaghi agwakwa unu okwu n'ilu, kama aga m agwa unu ihe niile gbasara Nna m n'uzo na-agaghi agbagwoju unu anya. N'ubochi ahu unu ga-ario ya ihe n'aha m, anaghi m asi unu na aga m ario Nna m ihe n'ihu unu. Nna m n'onwe ya huru unu n'anya. O huru unu n'anya n'ihina unu huru m n'anya, kwerekwa na m si n'ebe Chineke no bia. Esi m na Nna m puta wee bia n'uwa. Ugwu a ana m ahapu uwa na-alakwurukwa Nna m.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Were afooma doo onyinye ndi a nso, O Onyenweanyi, ka o ga-abu inara nhunye aja mmuo nke a, i mezie anyi onyinye okpu ehunyeere gi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Nna, a choro m, ebe m no, ka ndi niile I nyere m norokwa, ka ha were hu ebube ahu I nyere m, aleluya!

Aririo A Natachaa Oriri Nso

Anyi eketala oke n'onyinye nke iheomimi Anso a, were umeala na-ario, O Onyenweanyi, ka ihe nke Nwa gi tierela anyi iwu ime na ncheta nke ya wetara anyi uto n'ime ihunaanya. Site na Kristi Onyenweanyi.

The mystery of Christ's Redemption begins with his acceptance of the will of God the Father, and his submission to his passion as a way to glorify his Father. He describes eternal life as knowledge of the Father and the Son, which engenders the grace of faith for transformation. The faith grows in the context of prayer which the First Reading attests the Apostles with Mary immerse themselves into after Christ's Ascension. The Responsorial Psalm states that steadfastness in prayer is guarantee of eschatological hope of savouring the Lord's sweetness. Through prayer, Christians will be willing to suffer with Christ, as St Peter exhorts in the Second Reading, so as to share in his glory.

Entry Antiphon

O Lord, hear my voice, for I have called to you; of you my heart has spoken: Seek his face; hide not your face from me, alleluia.

Collect

Graciously hear our supplications, O Lord, so that we, who believe that the Saviour of the human race is with you in your glory, may experience, as he promised, until the end of the world, his abiding presence among us. Who lives and reigns.

First Reading

Reading from the Acts of the Apostles (1:12-14)

From the Mount of Olives, as it is called, the disciples went back to Jerusalem, a short distance away, no more than a sabbath walk; and when they reached the city they went to the upper room where they were staying; there were Peter and John, James and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus and Simon the Zealot, and Jude son of James. All these joined in continuous prayer, together with several women, including Mary the mother of Jesus, and with his brothers. The word of the Lord.

Responsorial Psalm: Ps. 26: 1.4.7-8.(R.v.13)

Response: I am sure I shall see the Lord's goodness in the land of the living.

1. The Lord is my light and my help; whom shall I fear? The Lord is the stronghold of my life; before whom shall I shrink? (R.)
2. There is one thing I ask of the Lord, for this I long, to live in the house of the Lord, all the days of my life, to savour the sweetness of the Lord, to behold his temple. (R.)
3. O Lord, hear my voice when I call have mercy and answer. Of you my heart has spoken: Seek his face. (R.)

Ukwe Mbata

Dinwenu, nuru olu m mgbe m na-akpoku Gi. Gi ka mkpuruobi m na-agwa si: Ana m achó ihu Gi; Ihu Gi ka m na-achó; Biko ewepukwala ihu Gi n'ebe m nọ, aleluia.

Ekpere Mmeghe

Onyenweanyi, Nna di obi oma, biko were ebere nara ekpere anyi. Ebe anyi kwere na Onye Nzoputa nke uwa binyere Gi n'ebube eze Gi; biko meekwa ka anyi ghotá na O nonyeere anyi mgbe niile ruo na ngwucha nke uwa, dika O siri kwe anyi na nkwa. Site na Dinwenu anyi.

Ihe Ogugu Nke Mbụ

Ihe ogugu e wetara n'Oru Ndiózi (1:12-14)

Mgbe ahụ ndi ózi iri na otu ahụ siri n'ugwu a na-akpo Olivet di Jerusalem nso laghachi Jerusalem ihé dika njem otu ubochi izuiké. Mgbe ha batara Jerusalem, ha rigooro n'ime uló ahu di n'uló elu, ebe ha nọbu. Ndi ózi ndi a bu Pita, Jon, Jemis, Andru, Filip, Tomos, Batolomi na Matiu, Jemis nwa Alfeus, Saimon nke Zilot na Judas nwa Jemis ndi á niile ji otu obi nógidesie ike n'ekpere ha na umunwaanyi ufodu na Meri nne Jesu na umunna ya. Okwu nke Oseburuwa.

Abụoma na Aziza: Abụ. 27:1.4.7-8.(Az.13)
Aziza: Ekwere m na m ga-ahụ idi mma nke Chineke, n'ala ndi di ndu.

1. Dinwenu bu ihe na nzoputa m, onye ka m ga-atu egwu? Dinwenu bu ide nke ndu m, onye ga-eyi m egwu! (Az.)
2. Otu ihe ka m na-ario Dinwenu, otu ihe ka m na-achó. Ka m biri n'uló nke Dinwenu, ubochi niile nke ndu m, Ka m nweta idi uto nke Dinwenu, ka m na-ahụ ya n'ulonso ya. (Az.)
3. Onyenweanyi, nuru mkpu akwa m! Meere m ebere! Zaa m! Mkpuruobi m na-ekwu maka gi si, "Choba ihu nke Onyenweanyi." (Az.)

Second Reading

A reading from the first letter of St Peter (4:13-16)

If you can have some share in the sufferings of Christ, be glad, because you will enjoy a much greater gladness when his glory is revealed. It is a blessing for you when they insult you for bearing the name of Christ, because it means that you have the Spirit of glory, the Spirit of God resting on you. None of you should ever deserve to suffer for being a murderer, a thief, a criminal or an informer; but if anyone of you should suffer for being a Christian, then he is not to be ashamed of it; he should thank God that he has been called one.

This is the word of the Lord.

Alleluia, alleluia! Jn. 14:18

I will not leave you orphans, says the Lord; I will come back to you, and your hearts will be full of joy. Alleluia!

Gospel

A reading from the holy Gospel according to John (17:1-11)

Jesus raised his eyes to heaven and said: "Father, the hour has come: glorify your Son so that your Son may glorify you; and, through the power over all mankind that you have given him, let him give eternal life to all those you have entrusted to him. And eternal life is this: to know you, the only true God, and Jesus Christ whom you have sent. I have glorified you on earth and finished the work that you gave me to do. Now, Father, it is time for you to glorify me with that glory I had with you before ever the world was. I have made your name known to the men you took from the world to give me. They were yours and you gave them to me, and they have kept your word. Now at last they know that all you have given me comes indeed from you; for I have given them the teaching you gave to me, and they have truly accepted this, that I came from you, and have believed that it was you who sent me. I pray for them; I am not praying for the world but for those you have given me, because they belong to you: all I have is yours and all you have is mine, and in them I am glorified. I am not in the world any longer, but they are in the world, and I am coming to you." The Gospel of the Lord.

The Ogugu Nke Abuo

Ihe ogugu e wetara n'akwukwozi mbu nke Pita di aso dere (4:13-16)

Kama nriaru onu na unu so keta oke n'ahuhu Kristi, ka unu juputa n'onu mgbe a ga-ekpughe ebube Kristi. Ngozi na-adiri unu, ma o buru na a na-ata unu uta n'ihu aha Kristi. Nke a na-egosi na Mmuo nke ebube ahu, bu Mmuo nke Chukwu, na-anogide n'ime unu. Unu ekwela ka a taa onye obula n'ime unu ahuhu dika ogbu mmadu, onyeohi, onye omenjo, mobu dika onye okwunuuka. O buru na onye obula n'ime unu na-ata ahuhu maka na o bu onye otu Kristi, there emela ya. Kama ya nye Chukwu otito.

Okwu nke Oseburuwa.

Aleluia, aleluia! Jon. 14:18

Agaghi m ahapu unu n'onodu enwe nne Anwe nna. Aga M aloghachikwute unu. Mgbe ahu, obi unu ga-anuri onu. Aleluia!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (17:1-11)

Jesu leliri anya n'eluigwe, si: "Nna, oge eruola; J nye Nwa gi otito ka Nwa gi wee nye gi otito. Ebe o bu na i nyere ya ike n'ebe mmadu niile no, ka o nye ndi niile i tinyere ya n'aka ndu ebebe. Nke a bu ndu ebebe ahu: ka ha mara gi, onye naani ya bu ezi Chineke; marakwa Jesu Kristi onye nke i zitere. Enyela m gi otito n'elu uwa, n'ihina aruzuola m oru i nyere m ka m ruo. Ugbu a Nna m, nye m otito n'ihu gi, udi otito ahu nke mu na gi nwere tupu e kee uwa. "Emeela m ka ndi ahu i siri n'uwa kponye m mara onye i bu. Ha bu ndi nke gi, i were nye m ha. Ha dobekwara okwu gi. Ugbu a, ha amarala na ilhe niile i nyere m si n'aka gi bia. N'ihina eziela m ha ozi i ziri m zie ha. Ha onwe ha naara ozi ahu marakwa n'ezio kwu na esi m n'ebe i no bia. Ha kwerekwara na o bu gi zitere m. Ana m ekpere ha ekpere. O bughi uwa ka m na-ekpere ekpere. Kama ana m ekpe ekpere banyere ndi ahu i nyere m, n'ihina ha bu ndi nke gi. Ihe niile m nwere bu nke gi; ilhe niile i nwere bukwa nke m. Aga m enwekwa otito n'ime ha. Ugbu a, anoghikwa m n'ime uwa, ha ka no n'ime uwa, ma ana m alaghachikwute gi. Ya bu, Nna di nso, dokwaa ha nke oma site n'ike nke aha gi, bu aha ahu nke i nyere m, ka ha buru otu dika anyi onwe anyi si buru otu.

Ozioma nke Oseburuwa.

Prayer Over The Offerings

Accept, O Lord, the prayers of your faithful with the sacrificial offerings, that through these acts of devotedness we may pass over to the glory of heaven. Through our Lord.

Communion Antiphon

Father, I pray that they may be one as we also are one, alleluia.

Prayer After Communion

Hear us, O God our Saviour, and grant us confidence, that through these sacred mysteries there will be accomplished in the body of the whole Church what has already come to pass in Christ her Head. Who lives and reigns.



Theme: Growing In The Knowledge Of Christ
Phillipians 3:10; 2 Pet. 3:18; Col. 1: 9-10; Eph 4:13
CCC 133, 518, 755

18 May [Afor] Monday of Easter - Week 7 (White)

Entry Antiphon

You will receive the power of the Holy Spirit coming upon you, and you will be my witnesses, even to the ends of the earth, alleluia.

Collect

May the power of the Holy Spirit come to us, we pray, O Lord, that we may keep your will faithfully in mind and express it in a devout way of life. Through our Lord.

First Reading

A reading from the Acts of the Apostles (19:1-8)

While Paul was in Corinth, Paul made his way over-land as far as Ephesus, where he found a number of disciples. When he asked, 'Did you receive the Holy Spirit when you became believers?' They answered, 'No, we were never even told there was such a thing as a Holy Spirit.' 'Then how were you baptised?' he asked. 'With John's baptism' they replied. 'John's baptism' said Paul 'was a baptism of repentance; but he insisted that the people should believe in the one who was to come after him-in other words Jesus.' When they heard this, they were baptised in the name of the Lord Jesus, and the moment Paul had laid hands on them the Holy Spirit came down on them, and they began to speak with tongues and to prophesy. There were about twelve of these men.

He began by going to the synagogue, where he spoke out boldly and argued persuasively about the kingdom of God. He did this for three months.

This is the word of the Lord.

Ekpere Nhunye

Onyenweanyi, biko, nara onyinye na aririo nke anyi bu ndi kwerenu. Site n'aja nke a di aso na ofufe nso anyi na-efe Gi, mee ka anyi bata n'otito nke' eluigwe. Site na Kristi Dinwenu anyi.

Ukwe Oriri Nso

Nna, ana M ario ka ha buru otu, dika Anyi onwe Anyi si buru otu, alaluya.

Ekpere ANatachaa Oriri Nso

Chineke onye Nzoputa anyi, chee nti nuru aririo anyi. Biko, were ihe omimi nke a kacha nso mee ka Nzuko Gi gazuru uwa niile, nke bu ahu Kristi, nwee ntukwasi obi inweta otu ebube ahu, e tubere Kristi, onye bu isi anyi. Site na Kristi Onyenweanyi.

Ukwe Mbata

Unu ga-anata ike nke Mmuo Nso nke ga-adakwasi unu; unu ga-abu ndi akaebe m ruo na nsotu uwa niile, alaluya.

Ekpere Mmeghe

Ka ike nke Mmuo Nso dakwasi anyi, anyi kana-ario, O Dinwenu, ka anyi were jidesie ochicho gi ike na mmuo anyi, bia biputa ya na idiaso. Site na Dinwenu anyi...

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (19:1-8)

N'oge ahu Apolos no na Korint, Pol siri elu ala biaruoto Efesus. O huru ufodu mmadu ndi na-eso uzo Jesu. 'O juo ha si, "Unu natara Mmuo Nso mgbe unu kwenyere?" Ha zara si: "Mba! O buru na o nwere ihe a na-akpo Mmuo Nso, anyi anubeghi maka ya." O juru ha si: "Olee udi mmirichukwu nke e mere unu?" Ha azaa ya si "mmirichukwu nke Jon." Pol siri ha: "Mmirichukwu Jon bu nke choro n'aka mmadu naani ncheghari, na-agwakwa ndi mmadu ka ha kwere n'onye ahu nke na-esote ya, bu Jesu." Mgbe ha nuru nke a, e mere ha mmirichukwu n'aha nke Onyenweanyi Jesu. Mgbe Pol bikwasara ha aka n'isi, Mmuo Nso dakwasara ha. Ha kwuru okwu n'olu di icheiche, bukwaa amuma. Ha niile di mmadu iri na abuo.

Pol banyere n'ulonzuko ndi Juu. O noro n'Efesus onwa ato, na-agwa ndi mmadu okwu Chineke n'atughi egwu. O weere iruuka na aririo na-agwa ndi mmadu okwu maka Alaeeze Chineke.

Okwu nke Oseburuwa.

Responsorial Psalm: Ps.67:2-7.(R.v.33)**Response: Kingdoms of the earth, sing to God.**

1. Let God arise, let his foes be scattered. Let those who hate him flee before him. As smoke is blown away so will they be blown away; like wax that melts before the fire, so the wicked shall perish at the presence of God. (R.)

2. But the just shall rejoice at the presence of God, they shall exult and dance for joy. O sing to the Lord, make music to his name; rejoice in the Lord, exult at his presence. (R.)

3. Father of the orphan, defender of the widow, such is God in his holy place. God gives the lonely a home to live in; he leads the prisoners forth into freedom. (R.)

Alleluia, alleluia! Col.3:1

Since you have been brought back to true life with Christ, you must look for the things that are in heaven where Christ is, sitting at God's right hand. Alleluia!

Gospel

A reading from the holy Gospel according to John (16:29-33)

His disciples said to Jesus, 'Now you are speaking plainly and not using metaphors! Now we see that you know everything, and do not have to wait for questions to be put into words; because of this we believe that you came from God.' Jesus answered them: 'Do you believe at last? Listen; the time will come-in fact it has come already-when you will be scattered, each going his own way and leaving me alone. And yet I am not alone, because the Father is with me. I have told you all this so that you may find peace in me. In the world you will have trouble, but be brave: I have conquered the world.'

This is the Gospel of the Lord.

Prayer Over The Offerings

May this unblemished sacrifice purify us, O Lord, and impart to our minds the force of grace from on high. Through Christ our Lord.

Communion Antiphon

I will not leave you orphans, says the Lord; I will come to you again, and your heart will rejoice, alleluia.

Prayer After Communion

Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord.

Abuoma na Aziza: Abu. 68:1-6.(Az.32)**Aziza: Buoronu Chineke abu, unu alaeze nke uwa.**

1. Ka Chineke bilie, ka ndiuro ya gbasasia, Ka ndi niile kporo ya asi gbapu n'ihu ya. I na-achusa ha dika anwuru oku; dika mgba si agbaze n'oku, otu ahu ka ndi ojoo si ala n'iyi n'ihu Chineke. (Az.)

2. Ndi eziumome na-anuri onu n'ihu nke Chineke, ha na-anuri oke onu na-ekwekwa ukwe anuri. Buoro Onyenweanyi abu, kuoro ya egwu, n'uria na Yahweh, nwee oke onu n'obibia ya!. (Az.)

3. Nna ndi na-enweghi nne na nna, onye ogbugbo ndi ajadu, otu ahu ka Chineke si di n'ebe obibi ya di nso; Chineke na-enye ndi a juru aju ebe obibi, o na-enye ndi no na mkporo anuri site n'ime ka ha nwere onwe ha! (Az.)

Aleluya, aleluya! Kol.3:1

Ebe o bu na eso kpoghachi unu na Kristi n'ezi ndu ahu, na-achozinu ihe ndi nke di n'eluigwe, ebe Kristi guzoro ugbu a n'aka nri nke Chineke. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (16:29-33)

Ndi na-eso uzo Jesu siri ya, "Lee, ugbu a i na-ekwukwa okwu n'uzo doro anya. I naghikwa agwa anyi okwu n'ilu! Ugbu a anyi amatala na i mazuru ihe niile, na o dighi mkpa ka onye obula juo gi ajaju. Nke a ka anyi ji kwere na i si n'ebe Chineke no puta." Jesu zara ha si, "Unu ekwerela ugbu a? Oge ahu na-abia, n'eziokwu, o biala mgbe unu niile ga-agbasacha, onye obula n'ulo ya, ma hapu naani m. N'agbanyeghi nke a, o bughu naani m no, mu na Nna m no. Agwala m unu ihe ndi a, ka unu wee nwee udo n'ime m. N'uwa unu ga-enwe mkpagbu. Ma nweenu obi siri ike, n'ihina mu onwe m emerielu uwa!"

Ozioma nke Oseburuwa.

Ekpere Nhunye

Ka aja nke a na-enweghi atutu wuchaa anyi, O Onyenweanyi, were ike amara si n'elu wulite mmuo anyi ga. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Agaghi m ahapu unu enwe nne enwe nna, Onyenweanyi na-ekwu, a ga m aloghachikwute unu ozo, ka obi unu were juputa n'onu, aleluya.

Ekpere A Natachaa Oriri Nso

Were ebere onyere ndi nke gi, anyi na-ario, O Dinwenu, ka i dube ndi ahu i jirila iheomimi nke eluigwe nyejuo afo ka ha si n'uzo ochie gafee were bata na ndu ohuru. Site na Kristi Onyenweanyi.

19 May [Nkwor] Wednesday of Easter - Week 7 (White)

Entry Antiphon

I am the first and the last, I was dead and am now alive. Behold, I am alive for ever and ever, alleluia.

Collect

Grant, we pray, almighty and merciful God, that the Holy Spirit, coming near and dwelling graciously within us, may make of us a perfect temple of his glory. Through our Lord.

First Reading

A reading from the Acts of the Apostles (20:17-27)

From Miletus Paul sent for the elders of the church of Ephesus. When they arrived he addressed these words to them: 'You know what my way of life has been ever since the first day I set foot among you in Asia, how I have served the Lord in all humility, with all the sorrows and trials that came to me through the plots of the Jews. I have not hesitated to do anything that would be helpful to you; I have preached to you, and instructed you both in public and in your homes, urging both Jews and Greeks to turn to God and to believe in our Lord Jesus.

'And now you see me a prisoner already in spirit; I am on my way to Jerusalem, but have no idea what will happen to me there, except that the Holy Spirit, in town after town, has made it clear enough that imprisonment and persecution await me. But life to me is not a thing to waste words on, provided that when I finish my race I have carried out the mission the Lord Jesus gave me - and that was to bear witness to the Good news of God's grace.

'I now feel sure that none of you among whom I have gone about proclaiming the kingdom will ever see my face again. And so here and now I swear that my conscience is clear as far as all of you are concerned, for I have without faltering put before you the whole of God's purpose.

This is the word of the Lord.

Responsorial Psalm: Ps. 67:10-11.20-21 (R.v.33)

Response: **Kingdoms of the earth, sing to God.**

1. You poured down, O God, a generous rain: when your people were starved you

Ukwe Mbata

Anbụ m Onye Mbụ na Onye Ikpeazu, Anwuru m anwu, ma a dizi m ndu okputorokpu, aleluia.

Ekpere Mmeghe

Mee, anyi na-ario, Chineke ji ike niile mdi ebere, ka Mmuo Nso, nke na-abia iji mmasi ebi n'ime anyi, mee anyi ulo nso zuruoke nke otito gi. Site na Dinwenụ anyi.

Ihe Ogugu Nke Mbụ

Ihe ogugu e wetara n'Oru Ndiozi (20:17-27)

Pol siri na Miletus ziga ozi n'Efesus ka ndi okenye nzuko Kristi no ebe ahụ biakwute ya. Mgbe ha biaruru, o siri ha "Unu maara nke oma otu m si noo n'etiti unu ogologo oge a niile site n'ubochi mbu m zoro ukwu n'ala Eshia ruo taa. Unu huru na ejiri m obi umeala, na anyammiri na-agara Onyenweanyi ozi, n'ime onwunwa di icheiche dakwasiri m, site n'ajo izu niile nke ndi Juu gbara megide m. Unu huru na ahapughi m ime ka unu mara ihe obula ga-abara unu uru, mgbe obula m na-akuziri unu ihe n'ulo mọbu n'ihu oha. Adoro m ma ndi Juu ma ndi mba ozo aka na nti, ka ha kwerekwa na Onyenweanyi Jesu. Ma ugbu a lee, ana m aga Jerusalem, site na mmanye nke Mmuo Nso, amaghi m ihe ga-adakwasa m ebe ahụ. Naani ihe m ma bu na Mmuo Nso na-agbara m ama, n'obodo obula m ruru, na iga mkporo na mkpagbu chere m. O nweghi ihe m ji ndu m kporo. Agughikwa m ya n'ihe oke onu karia ije ozi m, ka m gbazuo oso m gazukwaa ozi nke m natara n'aka Onyenweanyi Jesu, nke bu igba akaebe nye ozioma nke amara Chineke.

Ugbu a, lee, amatala m na unu bu ndi m gaghariri n'etiti ha, na-ekwusa ozioma Alaeze Chineke, agaghi ahu m ozo. Ya bu, n'ubochi taa ana m agba akaebe na aka m di ocha n'ebe obara unu niile di. N'ihina ahapughi m ime ka unu mara ndumodu niile nke Chineke.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 68:9-10.19-20(Az.32)

Aziza: **Buroru Chineke abu, unu alaeze nke uwa.**

1. Chineke, i mere ka ngozi gi na-erudata n'ala dika mmiri ozuzo, oge ndi nke gi dara

gave them new life. It was there that your people found a home, prepared in your goodness, O God, for the poor. (R.)

2. May the Lord be blessed day after day. He bears our burdens, God our saviour. This God of ours is a God who saves. The Lord our God holds the keys of death. (R.)

Alleluia, alleluia! Jn. 14:16

I shall ask the Father, and he will give you another Advocate to be with you for ever. Alleluia!

Gospel

A reading from the holy Gospel according to John (17:1-11)

Jesus raised his eyes to heaven and said: "Father, the hour has come: glorify your Son so that your Son may glorify you; and, through the power over all mankind that you have given him, let him give eternal life to all those you have entrusted to him. And eternal life is this: to know you, the only true God, and Jesus Christ whom you have sent. I have glorified you on earth and finished the work that you gave me to do. Now, Father, it is time for you to glorify me with that glory I had with you before ever the world was. I have made your name known to the men you took from the world to give me. They were yours and you gave them to me, and they have kept your word. Now at last they know that all you have given me comes indeed from you; for I have given them the teaching you gave to me, and they have truly accepted this, that I came from you, and have believed that it was you who sent me. I pray for them; I am not praying for the world but for those you have given me, because they belong to you: all I have is yours and all you have is mine, and in them I am glorified. I am not in the world any longer, but they are in the world, and I am coming to you."

This is the Gospel of the Lord.

Prayer Over The Offerings

Accept, O Lord, the prayers of your faithful with the sacrificial offerings, that through these acts of devotedness we may pass over to the glory of heaven. Through Christ our Lord.

mba i nyere ha ike. Ndi ezinuuulo gi chotara ulo ebe obibi, Nke i wetara site n'afoma gi maka ndi di umeala. (Az.)

2. Ngozi diri Onyenweanyi ubochi niile, Chineke onye na-azoputa anyi, na-ebukwa ibu aro anyi: Chineke anyi a bu Chineke na-azoputa, o bu Onyenweanyi Chineke nwe uzo e si agbanari onwu. (Az.)

Aleluya, aleluya! Jhon 14:16

Agamari Nnam, o ga-enye unu Onye Ankasobi ozo ka o nonyere unu ebighiebi. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jhon dere (17:1-11)

Mgbe Jesu kwuchara ihe ndi a, O leliri Manyan'elugwe, si, "Nna, oge eruola; nye Nwa gi otito ka Nwa gi wee nye gi otito. Ebe o bu na i nyere ya ike n'ebe mmadu niile no, ka o nye ndi niile i tinyere ya n'aka ndu ebebe. Nke a bu ndu ebebe ahu: ka ha mara gi, onye naani ya bu ezi Chineke; marakwa Jesu Kristi onye nke i zitere. Enyela m gi otito n'elu uwa, n'ihina aruzuola m oru i nyere m ka m ruo. Ugbu a Nna m, nye m otito n'ihu gi, udi otito ahu nke mu na gi nwere tupu e kee uwa. "Emeela m ka ndi ahu i siri n'uwa kponye m mara onye i bu. Ha bu ndi nke gi, i were nye m ha. Ha debekwara okwu gi. Ugbu a, ha amarala na ihe niile i nyere m si n'aka gi bia. N'ihina eziela m ha ozi i ziri m zie ha. Ha onwe ha naara ozi ahu marakwa n'ezikwu na esi m n'ebe i no bia. Ha kwerekwaara na o bu gi zitere m. Ana m ekpere ha ekpere. O bughi uwa ka m na-ekpere ekpere. Kama ana m ekpe ekpere banyere ndi ahu i nyere m, n'ihina ha bu ndi nke gi. The niile m nwere bu nke gi; ihe niile i nwere bukwa nke m. Aga m enwekwa otito n'ime ha. Ugbu a, anoghikwa m n'ime uwa, ha ka no n'ime uwa, ma ana m alaghachikwute gi. Ozioma nke Oseburuwa.

Ekpere Nhunye

Nara, O Dinwenu, ariri ndi nke gi kwerenu na onyinye aja ha ga, ka anyi site na omume nsopuru ndi a rute n'otito nke elugwe. Site na Kristi Onyenweanyi.

Communion Antiphon

The Holy Spirit, whom the Father will send in my name, will teach you all things and remind you of all I have told you, says the Lord, alleluia.

Post-Communion

We have partaken of the gifts of this sacred mystery, humbly imploring, O Lord, that what your Son commanded us to do in memory of him may bring us growth in charity. Through Christ our Lord.

Ukwe Oriri Nso

Mmuo Nso, nke Nna m ga-ezite n'aha Mm, ga-akuziri unu ihe niile were chetara unu ihe niile m gwarala unu, Onyenweanyi na-ekwu, alaluya.

Ekpere A Natachaa Oriri Nso

Anyi eketala oke n'onnyinye iheomimi Anso nke a, were umeala na-ario, O Onyenweanyi, ka ihe nke Nwa gi tiere anyi iwu ime na ncheta nke ya wetara anyi uto n'ihunaanya. Site na Kristi Onyenweanyi.

20 May [Eke] Wednesday of Easter - Week 7 (White)

Entry Antiphon

All peoples, clap your hands. Cry to God with shouts of joy, alleluia.

Collect.

Grant graciously to your Church, O merciful God, that, gathered by the Holy Spirit, she may be devoted to you with all her heart and united in purity of intent. Through our Lord.

First Reading

A reading from the Acts of Apostles (20:28-38)

Paul addressed these words to the elders of the church of Ephesus: 'Be on your guard for yourselves and for all the flock of which the Holy Spirit has made you the overseers, to feed the Church of God which he bought with his own blood. I know quite well that when I have gone fierce wolves will invade you and will have no mercy on the flock. Even from your own ranks there will be men coming forward with a travesty of the truth on their lips to induce the disciples to follow them. So be on your guard, remembering how night and day for three years I never failed to keep you right, shedding tears over each one of you. And now I commend you to God, and to the word of his grace that has power to build you up and to give you your inheritance among all the sanctified.

I have never asked anyone for money or clothes; you know for yourselves that the work I did earned enough to meet my needs and those of my companions. I did this to show you that this is how we must exert ourselves to support the weak, remembering the words of the Lord Jesus, who himself said, "There is more happiness in giving than in receiving."

When he had finished speaking he knelt

Ukwe Mbata

Ndi mmadu niile kuonu aka unu, were nkpuru onu tikuo Chineke, alaluya.

Ekpere Mmeghe

Were afooma mee Nzuko gi, O Chineke di ebere, ka, o na-agbakoba onu site na Mmuo Nso, were obi ya niile asopuru gi, ma were izuzu di ocha na-ejikotakwa onu. Sitena Dinwenwu anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (20:28-38)

Pol zigara ndi okenye nzuko Kristi no na Efesus ozi si ha: Kpachapurunu onwe unu anya. Kpachapukwaranu igwe aturu ahu niile anya, nke Mmuo Nso mere unu ndi nlekota ha. Na-azunu nzuko nke Chineke, nke Onyenweanyi ji obara ya gbata. Ama m na mgbe m lachaara, ajo anu ahu ga-abata n'etiti unu nke agaghi emere igwe aturu ebere. Ufodu mmadu n'etiti unu ga-ebilikwa were okwu ugha duhie ndi kwere na Kristi uzo, ka ha sobe ha. Ya bu na-echenu nche. Chetakwa ete m si were anya mmiri, abali na ehihe n'ewepughi aka, ihe ha ka afo ato, na-adu mmadu niile odu n'otu n'otu.

Ugbu a, ana m ewere unu nye n'aka nchedo Chineke ma n'odudu nke okwu nke amara ya, nke nwere ike iwulite unu elu, nke nwere ike ime ka unu keta ngozi ukwu ahu nke Chineke kwadobeere ndi ya niile e doro nso. O dighi onye obula n'ime unu m jiri anyaukwu nara olaocha ya, mobu olaedo ya, mobu uwe ya. Unu onwe unu ma na ejiri m aka m abuo ruputa ihe di mu onwe m na ndi mu na ha no mkpa. N'ihe niile, egosiri m unu onwe m na anyi aghaghi inyere ndi adighi ike aka site n'iru oru n'uzo di otu a, na-echeta okwu nke Onyenweanyi Jesu kwuru si: "O di ngozi inye enye kara inara anara."

down with them all and prayed. By now they were all in tears; they put their arms round Paul's neck and kissed him; what saddened them most was his saying they would never see his face again. Then they escorted him to the ship.

This is the word of the Lord.

Responsorial Psalm: Ps. 67:29-30.33-36 (R.v.33)

Response: **Kingdoms of the earth, sing to God.**

1. Show forth, O God, show forth your might, your might, O God, which you have shown for us. For the sake of your temple high in Jerusalem may kings come to you bringing their tribute. (R.)

2. Kingdoms of the earth, sing to God, praise the Lord who rides on the heavens, the ancient heavens. He thunders his voice, his mighty voice. Come, acknowledge the power of God. (R.)

3. His glory is over Israel' his might is in the skies. God is to be feared in his holy place. He is the Lord, Israel's God. He gives strength and power to his people. Blessed be God! (R.)

Alleluia, alleluia! Jn 17:17

Consecrate them in the truth; your word is truth.

Gospel

A reading from the holy Gospel according to John (17:11-19)

Jesus raised his eyes to heaven and said: 'Holy Father, keep those you have given me true to your name, so that they may be one like us. While I was with them, I kept those you had given me true to your name. I have watched over them and not one is lost except the one who chose to be lost, and this was to fulfil the scriptures. But now I am coming to you and while still in the world I say these things to share my joy with them to the full. I passed your word on to them, and the world hated them, because they belong to the world no more than I belong to the world. I am not asking you to remove them from the world, but to protect them from the evil one. They do not belong to the world any more than I belong to the world. Consecrate them in the truth; your word is truth. As you sent me into the world, I have sent them into the world, and for their sake I consecrate myself so that they too may be consecrated in truth.'

This is the Gospel of the Lord.

Mgbe o kwuchara ihe ndi a ya na ha niile gburu ikpere n'ala, kpee ekpere. Ha niile bere akwa makuo Pol, susukwaa ya onu. The wutere ha karia bu okwu Pol gwara ha, na ha agaghi ahukwa ya ozo. Ha jisiri ike dupu ya, ruo mgbe o banyere n'ugbommiri.

Okwu nke Oseburuwa.

Abu na Aziza: Abu. 68:28-29.32-35 (Az.32)

Aziza: **Buoronu Chineke abu, unu alaeze nke uwa.**

1. Goziputa ike gi Chineke, dika o si kwesi ike gi, ike ahụ, Chineke i jirila meere anyi otutu ihe site n'ulonso gi di elu karia Jerusalem! Ndieze ga-abiakwute gi na eweta onyinye ha. (Az.)

2. Buoronu Chineke abu, unu alaeze nke uwa, kuoronu Onyenweanyi egwu onye na-agba inyinya n'eluigwe, eluigwe mgbe ochie, geenu ya nti ka o na-eti mkpu, ka o na-agba egbeigwe. (Az.)

3. Ebube ya di elu Izrel, ike ya di n'urukpu, Chineke kwesiri ituru nnukwu egwu n'ebe ya di nso. Chineke nke Izrel, na-enye ndi nke ya ike. Ngozi diri Chineke (Az.)

Aleluya, aleluya! Jn 17:17

Were eziokwu gi doo ha nso, n'ihina okwu gi bu eziokwu.

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (17:11-19)

Jeso leliri anya n'eluigwe si, Nna di nso, dokwaa ha nke oma site n'ike nke aha gi, bu aha ahụ nke i nyere m, ka ha buru otu dika anyi onwe anyi si buru otu. Mgbe mu ha no, edobere m ha nke oma site n'ike nke aha gi, bu nke i nyere m. Echekwabara m ha, o dighikwa onye obula n'ime ha lara n'iyi ma o bughi nwa nke ila n'iyi ahụ. Ma nke a mere ka e wee mezuo ihe e dere n'Akwukwo Nso. Ugbu a, ana m alaghachikwute gi. Ana m ekwu ihe ndi a otu a m ka no n'ime uwa, ka ha wee nwee onu m n'uju n'ime ha. Agwara m ha okwu gi, uwa wee kpo ha asi, n'ihina ha abughi ndi nke uwa dika mu onwe m na-abughi onye nke uwa. Ekpere m abughi ka i wepu ha n' uwa, kama ka i chekwaba ha ka ha gharabanye na njo. Ha abughi ndi nke uwa, dika mu onwe m na-abughi onye nke uwa. Were eziokwu gi doo ha nso, n'ihina okwu gi bu eziokwu. Ezigala m ha n' uwa dika i si ziga m n' uwa. N' ihi ha, edoola m onwe m nso, ka e wee doo ha nso n' eziokwu. Ozioma nke Oseburuwa.

Prayer Over The Offerings

Accept, O Lord, we pray, the sacrifices instituted by your commands, and through the sacred mysteries, which we celebrate as our dutiful service, graciously complete the sanctifying work by which you are pleased to redeem us. Through Christ our Lord.

Communion Antiphon

When the Paraclete comes, whom I will send you, the Spirit of Truth who proceeds from the Father, he will bear witness to me, and you also will bear witness, says the Lord, alleluia.

Prayer After Communion

May our partaking of this divine Sacrament, O Lord, constantly increase your grace within us, and, by cleansing us with its power, make us always ready to receive so great a gift. Through Christ our Lord.

Ekpere Nhunye

Onyenweanyi, I nyela Nzuko gi aja Missa ka anyi site na ime emume a na-akwu ugwo ofufe nru anyi ji gi. Nara aja nke a ugbu a, ka I mejuo oru nzoputa gi n'ime anyi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Mgbe Onye Ntasi Obi biara, Onye m ga-ezite, Mmuo nke Eziokwu nke ga-esi n'aka Nna abia, o ga-abu onye akaebe m, unu ga-abukwa ndi akaebe m, Dinwenu na-ekwu, alaluya.

Ekpere A Natachaa Oriri Nso

Ka nketa oke na Sakramenti a kachasi nso, O Dinwenu, bawanye amara gi n'ime anyi mgbe niile, ka, site na iyi ike o nwere awucha anyi, mee ka anyi di njikere oge niile inata onyinye a di ukwu. Site na Kristi Onyenweanyi.

21 May [Orie] Thursday of Easter - Week 7 (White/Red)

St. Christopher Magallanes, Priest & Companions, Martyrs (Opt. Mem.)

Entry Antiphon

With boldness let us approach the throne of grace, that we may receive mercy and find grace as a timely help, alleluia.

Collect

May your Spirit, O Lord, we pray, imbue us powerfully with spiritual gifts, that he may give us a mind pleasing to you and graciously conform us to your will. Through our Lord.

First Reading

A reading from the Acts of the Apostles (22:30;23:6-11)

Since the tribune wanted to know what precise charge the Jews were bringing against Paul, he freed him and gave orders for a meeting of the chief priests and the entire Sanhedrin; then he brought Paul down and stood him in front of them.

Now Paul was well aware that one section was made up of Sadducees and the other of Pharisees, so he called out in the Sanhedrin, 'Brothers, I am a Pharisee and the son of Pharisees. It is for our hope in the resurrection of the dead that I am on trial.' As soon as he said this a dispute broke out between the Pharisees and Sadducees, and the assembly was split between the two parties. For the Sadducees say there is neither resurrection, nor angel, nor spirit, while the Pharisees accept all three. The shouting grew louder, and some of the scribes from the pharisees' party stood up

Ukwe Mbata

Ka anyi were ntukwasi obi bia nso n'ocheeze nke amara, iyi nata ebere na iyi chota amara ka enyemaka mgbe obula a choroya, alaluya.

Ekpere Mmeghe

Ka Mmuo Nso gi, O Dinwenu, anyi nario, hujuputa na nkem onyinye mmuo ga, ka o nye anyi mmuo ga-amasi gi ma were ebere mee ka anyi dizie ka uche gi siri choo. Site na Dinwenu anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (22:30;23:6-11)

Mgbe chi boro, onyeisi ochiagha chosiri ike ka o mata isiokwu, na ihe mere ndi Juu ji bo Pol ebubo. O gwara ndiisi nchujaja na ndi nzuko Sanhedrin niile ka ha zukoo. O bia topu Pol agbu, kpota ya kwuba ya n'ihu ha.

Mgbe Pol choputara na otu uzo n'ime nzuko ahu bu ndi otu Sadusii, ndiozo aburukwa ndi otu Farisii, o tiri mkpu n'ime lonzuko ahu, si: "Umunne m! Abu m onye Farisii, na nwa ndi Farisii. A na-ekpe m ikpe n'ebe a banyere olileanya anyi nwere n'ebe mbilite n'onwu di. Mgbe o kwuchara okwu a, esemokwu daputara n'etiti ndi Farisii na ndi Sadusii. Ogbako ahu wee kewaa. N'ihina ndi Sadusii na-akuzi na mbilite n'onwu mobu mmuoma, mobu mmuo adighi. Ma ndi Farisii kwekwara, na-akuzi na ihe ndi a di. Oke mkpotu biara daputa, ufodu ndi nkuzi iwu, ndi no n'otu ndi Farisii, guzooro otu, kwado Pol si: "O nweghi ihe ojoo anyi huru

and protested strongly. 'We find nothing wrong with this man. Suppose a spirit has spoken to him, or an angel?' Feeling was running high, and the tribune, afraid that they would tear Paul to pieces, ordered his troops to go down and haul him out and bring him into the fortress.

Next night, the Lord appeared to him and said, 'Courage! You have borne witness for me in Jerusalem, now you must do the same in Rome.'

The word of the Lord.

Responsorial Psalm: Ps. 15:1-2.5.7-11.(R.v.1)

Response: Preserve me, God, I take refuge in you.

1. Preserve me, God, I take refuge in you. I say to the Lord: 'You are my God.' O Lord, it is you who are my portion and cup; it is you yourself who are my prize. (R.)

2. I will bless the Lord who gives me counsel, who even at night directs my heart. I keep the Lord ever in my sight: since he is at my right hand, I shall stand firm. (R.)

3. And so my heart rejoices, my soul is glad; even my body shall rest in safety. For you will not leave my soul among the dead, nor let your beloved know decay. (R.)

4. You will show me the path of life, the fullness of joy in your presence, at your right hand happiness for ever. (R.)

Alleluia, alleluia! Jn. 17:21

May they all be one. Father, may they be one in us, as you are in me and I in you, so that the world may believe it was you who sent me.

Gospel

A reading from the holy Gospel according to John (17:20-26)

Jesus raised his eyes to heaven and said: 'Holy Father, I pray not only for these but for those also who through their words will believe in me. May they all be one. Father, may they be one in us, as you are in me and I in you, so that the world may believe it was you who sent me. I have given them the glory you gave to me, that they may be one as we are one. With me in them and you in me, may they be so completely one that the world will realise that it was you who sent me and that I have loved them as much as you loved me. Father, I want those you have given me to be with me where I am, so that they may always see the glory you have given me because you loved me before the foundation of the world. Father, Righteous one, the world has not known you, but I have

nwoke a mere! Kedukwanu ma o buru na o bu mmuo, mọbu mmuooma gwara ya okwu?'

Esemokwu a biara karia, nke mere onyeisi ochiagha biara tuo egwu na ha ga-adokasi Pol. O gwara ndiagha ya, ka ha banye n'igwe mmadu ahu, were ike naputa Pol n'aka ha ziga ya n'ulo ndiagha.

N'abali sonu, Dinwenu kwuuru n'akuku Pol, si ya: "Obi sie gi ike! N'ihina otu a i si kwuputa m na Jerusalem, ka i ga-esi agbara m akaebe na Rom."

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu.16:1-2.5.7-11 (Az.1)

Aziza: Chekwaba m, Chineke, n'ihina I bu ebe mgbaba m.

1. Chekwaba m, Chineke, n'ihina I bu ebe mgbaba m. Agwara m Onyenweanyi si, "Ginwa bu Chineke, m, Iheoma niile m nwere si n'aka gi bia." So gi Onyenweanyi bu ihe m nwere. (Az.)

2. Ana m eto Onyenweanyi bu onye na-agbaziri m, n'ime abali. Ana m eche echiche banyere Onyenweanyi mgbe niile, n'ebe O no n'aka nri m, egwu agaghi atu m. (Az.)

3. N'ihina nke a mkpuruobi m no n'ofu, mmuo m na-enwe anuri, ahu m na-ezukwa ike n'enweghi nsogbu obula. N'ihina i gaghi agbahu mkpuruobi m n'ala mmuo, mọbu kwe ka onye i huri n'anya ree ure. (Az.)

4. I ga-akuziri m uzo nke ndu, I ga-enye m anuri na-enweghi ube n'ihu gi, n'aka nri gi, aga m enwe anuri di ebebe. (Az.)

Aleluia, aleluia! Jn 17:21

Ana m ekpekwa ekpere ka ha buru otu. Nna, mee ka ha diri n'ime anyi, dika gi onwe gi si di n'ime m, mu onwe m adi n'ime gi.

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (17:20-26)

Jesu welitere anya ya n'eluigwe si: Nna di nso, o bughi naani ha ka m na-ekpere ekpere. Kama ana m ekpekwa ekpere banyere ndi sitere n'okwu ha wee kwere na m. Ana m ekpekwa ekpere ka ha buru otu. Nna, mee ka ha diri n'ime anyi, dika gi onwe gi si di n'ime m, mu onwe m adi n'ime gi. Mee ka ha buru otu, ka uwa niile wee kwere na gi zitere m. Otito nke i nyere m ka m nyere ha, ka ha wee buru otu dika anyi onwe anyi si buru otu. Ka m biri n'ime ha, gi onwe gi ebiri n'ime m; ka ha buru otu n'uzo zuru oke, ka uwa wee kwere na o bu gi zitere m, hukwa ha n'anya dika isi hu m n'anya. Nna, achoro m ka ndi niile i nyere m soro m n'ebe m no, ka ha nwee ike ihu otito nke i nyere m n'ihunaanya gi tupu e kee uwa. Nna nke

known you, and these have known that you have sent me. I have made your name known to them and will continue to make it known, so that the love with which you loved me may be in them, and so that I may be in them.'

The Gospel of the Lord.

Prayer Over The Offerings

Graciously sanctify these gifts, O Lord, we pray, and, accepting the oblation of this spiritual sacrifice, make of us an eternal offering to you. Through Christ our Lord.

For Preface, see Usoro Emume Missa (2018 Edition) p. 55

Communion Antiphon

Itell you the truth, it is for your good that I go; for if I do not go away, the Paraclete will not come to you, says the Lord, alleluia.

Prayer After Communion

May the mysteries we have received, O Lord, we pray, enlighten us by the instruction they bring and restore us through our participation in them, that we may merit the gifts of the Spirit. Through Christ our Lord.

22 May [Afo] Friday of Easter - Week 7 (White)

St. Rita of Cascia, Religious (Opt. Mem.)

Entry Antiphon

Christ loved us and washed us clean of our sins by his Blood, and made us into a kingdom, priests for his God and Father, alleluia.

Collect

O God, who by the glorification of your Christ and the light of the Holy Spirit have unlocked for us the gates of eternity, grant, we pray, that, partaking of so great a gift, our devotion may grow deeper and our faith be strengthened. Through our Lord.

First Reading

A reading from the Acts of the Apostles (25:13-21)

King Agrippa and Bernice arrived in Caesarea and paid their respects to Festus. Their visit lasted several days, and Festus put Paul's case before the king, 'There is a man here' he said 'whom Felix left behind in custody, and while I was in Jerusalem the chief priests and elders of the Jews laid information against him, demanding his condemnation. But I told them that Romans are not in the habit of surrendering any man, until the accused confronts his accusers and is given an opportunity to defend himself against the charge. So they came here with me, and I wasted no time but took my seat on the

eziumume, uwa amatabeghi gi, ma ama m gi. Ndi a makwa na o bu gi zitere m. Emere m ka ha mata aha gi, aga m na-emekwa ya, ka ihunaanya nke i nwere n'ebe m no, diri n'ime ha, mu onwe m ebirikwa n'ime ha.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Were ebere doo onyinye ndi a nso, O Dinwenu, anyi na-arjo, ka, I na-anara onyinye aja mmuo nke a, mee anyi onwe anyi onyinye okpu ehunyeere gi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Agwa m unu eziokwu, o bu maka odimma unu ka m laa, n'ihu na oburu na m alaghii, Onye Ntasi Obi agaghi ibia, Onyenweanyi na-ekwu, aleluia.

Ekpere A Natachaa Oriri Nso

Ka iheomimi anyi natarala, O Dinwenu, K anyi na-arjo, gbaziere anyi site na nkuzi ha na-eweta were weghachi anyi na mma site na anyi isonye na ha, ka anyi were tosi onyinye nke Mmuo Nso. Site na Kristi Onyenweanyi.

Ukwe Mbata

Kristi, huru anyi n'anya wuchapu mmehie K anyi ga site n'Obara, were mee anyi alaeze, ndi ukochukwu maka Chineke na Nna ya, aleluia.

Ekpere Mmeghe

OChineke, onye sitere na mbuli elu n'otito nke Kristi gi na ihe nke Mmuo Nso kpogheere anyi onuuzo ebighiebi, mee, anyi na-arjo, ka, site n'iketa oké n'onyinye a di ukwu, ka ofufe nru anyi na-emiwanye emi, okwukwe anyi ana-esiwanye ike. Site na Dinwenu anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (25:13-21)

Agripa, bu eze obodo, na Benaisi nwunye Aya, biara inabata Festus. Mgbe ha noro ebe ahu, otutu ubochi, Festus togboro okwu banyere Pol n'ihu ha si: "Otu nwoke no ebe a, onye Felix hapuru n'ihuomkporo. Mgbe ahu m gara Jerusalem ndiisi nchuaja na ndi okenye ndi Juu boro ya ebubo, riokwa ka m ma ya ikpe. Ma agwara m ha na o bughi omenaala ochichi ndi Rom iwere maka ihuoma were onye obula a na-ebo ebubo nye, ma o buru na ya na ndi na-ebo ya ebubo ebughi uzo kpekoo ikpe ihu na ihu, ma o burukwa na e bughi uzo nye ya ohere, ka o kpee onu ya. N'ihu nke a, mgbe ha biara n'ebe a, atufughi m oge obula, kama n'ubochi nke ozo, anoduru m n'ochekpe, nye ikike ka a kprobata nwoke ahu. Ndi na-ebo ya ebubo biliri,

tribunal the very next day and had the man brought in. When confronted with him, his accusers did not charge him with any of the crimes I had expected; but they had some argument or other with him about their own religion and about a dead man called Jesus whom Paul alleged to be alive. Not feeling qualified to deal with questions of this sort, I asked him if he would be willing to go to Jerusalem to be tried there on this issue. But Paul put in an appeal for his case to be reserved for the judgement of the August emperor, so I ordered him to be remanded until I could send him to Caesar.'

This is the word of the Lord.

Responsorial Psalm: Ps. 102:1-2.11-12.19-20 (R.v.19)

Response: **The Lord has set his sway in heaven.**

1. My soul, give thanks to the Lord, all my being, bless his holy name. My soul, give thanks to the Lord and never forget all his blessings. (R.)

2. For as the heavens are high above the earth so strong is his love for those who fear him. As far as the east is from the west so far does he remove our sins. (R.)

3. The Lord has set his sway in heaven and his kingdom is ruling over all. Give thanks to the Lord, all his angels, mighty in power, fulfilling his word. (R.)

Alleluia, alleluia! Jn 14:26

The Holy Spirit will teach you everything and remind you of all I have said to you. Alleluia!

Gospel

A reading from the holy Gospel according to John (21:15-19)

After the meal Jesus said to Simon Peter, "Simon son of John, do you love me more than these others do?" He answered, "Yes Lord, you know I love you." Jesus said to him, 'Feed my lambs.' A second time he said to him, "Simon son of John, do you love me?" He replied, "Yes, Lord, you know I love you." Jesus said to him, "Look after my sheep." Then he said to him a third time, "Simon son of John, do you love me?" Peter was upset that he asked him the third time, "Do you love me?" And said, "Lord, you know everything; you know I love you." Jesus said to him, 'Feed my sheep. 'I tell you most solemnly, when you were young you put on your own belt and walked where you liked; but when you grow old you will stretch out your hands, and somebody else will put a belt round you and take you where you would rather not go.' In these words he indicated the

ma o dighi otu n'ime uru ndi m chere ha ga-akpo aha, nke ha guputara na o mere; ihe ha nwere megide ya bu naani mgbagha okwu ufodu ya na ha nwere banyere okpukpe ha, na otu nwoke a na-akpo Jesu, nke nwuru anwu, onye Pol na-ekwusi ike na o di ndu. Emechara m nwee obi abuo otu m ga-esi achoputa eziokwu, na otu a gae-si ebi ya bu ikpe. N'ihia ya, ajuru m Pol ma o ga-ekwe iga Jerusalem, ka a noro ebe ahu dozie ikpe ya. Pol juruaju. O rioro ka m dobe ya n'ulo mkporo ruo mgbe Siza Ogostus, eze Rom n'onwe ya ga-ekpebi ikpe ya. N'ihia nke a ka m ji nye iwu ka e dobe ya n'ulomkporo ruo mgbe m ga-enwe ike izigara ya Siza

Okwunke Oseburuwa.

Abuoma na Aziza: Abu. 103:1-2.11-12.19-20 (Az. 19)

Aziza: **Onyenweanyi edotela ocheeze ya n'eluigwe.**

1. Gozie Onyenweanyi, mkpuruobi m, gozie aha ya di nso, ihe niile di n'ime m! Gozie Onyenweanyi, mkpuruobi m, echezokwala obi ebere ya niile. (Az.)

2. Dika eluigwe siri di elu n'ebe uwa di, otu ahu ka ihunaanya ya siri di ukwu n'ebe ndi na-aturu ya egwu no. O na-ewepu njo anyi n'ebe anyi no karia otu owuwaanyanwu si di anya n'odida ya. (Az.)

3. Onyenweanyi edotela ocheeze ya n'eluigwe, o na-achi ihe niile. Gozienu Onyenweanyi, ndi mmuoota ya niile, unu ndi di ike ihu na e doberé okwu ya, ndi na-egé nti n'okwu ya na iwu ya. (Az.)

Aleluya, aleluya! Jon. 14:26

Ma onye nkasiobi ahu bu Mmuo Nso, ga-akuziri unu ihe niile, o ga-emekwa ka unu cheta ihe niile m gwara unu. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (21:15-19)

Mgbe ha richara nri ututu nke a, Jesu ajuru Saimon Pita si, "Saimon nwa Jon, i huru m n'anya karia ndi a niile?" Pita azaa Jesu si, "Ee, Onyenwe m, i ma na ahuru m gi, n'anya." Jesu asi ya, "Zuba aturu m nri," Jesu juru ya nke ugboro abuo si, "Saimon nwa Jon, i huru m n'anya?" Pita azaa ya si, "Ee, Onyenwe m, i ma na ahuru m gi n'anya." Jesu agwa ya si, "Chekwaba afuru m." Jesu jukwara ya nke ugboro ato si, "Saimon nwa Jon, i huru m n'anya?" O wutere Pita na o juru ya nke ugboro ato si, "I huru m n'anya." Pita asi ya, "Onyenwe m, i mazuru, ihe niile, i makwa na m huru gi n'anya." Jesu asi ya, "Zuba aturu m nri. Ka m gwa gi eziokwu: Mgbe i bu nwata, i na-ekeaji n'ukwu, na-ejeghari ebe obula i choro. Ma mgbe i ghorogadi, i ga-amati aka gi, onyeozo amanye gi udo, kpuru gi gaa ebe i na-achoghi iga." Jesu kwuru nke a iji gosi

kind of death by which Peter would give glory to God. After this he said, 'Follow me.' This is the Gospel of the Lord.

Prayer Over The Offerings

Look mercifully, Lord, we pray, upon the sacrificial gifts of your people, and, that they may become acceptable to you, let the coming of the Holy Spirit cleanse our consciences. Through Christ our Lord.

Communion Antiphon

When the Spirit of truth comes, he will teach you all truth, says the Lord, alleluia.

Prayer After Communion

O God, by whose mysteries we are cleansed and nourished, grant, we pray, that this banquet which you give us may bring everlasting life. Through Christ our Lord.

udi onwu Pita ga-anwu, iji nye Chukwu otifo. Mgbe o kwuchara nke a o siri Pita, "Sobe m. Ozioman nke Oseburuwa.

Ekpere Nhunye

Were ebere lekwasanya, Onyenweanyi, anyi na-ario, onyinye aja ndi nke gi, na, ka ha were masi gi inara ha, mee ka obibia nke Mmuo Nso ghuchaa akonauche anyi. Site na Kristi Onyenweanyi.

Ukwé Oriri Nso

Oge Mmuo nke eziokwu biara, o ga-akuziri unu eziokwu niile, Onyenweanyi na-ekwu, aeluya.

Ekpere A Natachaa Oriri Nso

Chineke, onye a na-esi n' iheomimi ya ga aghuchaa ma na-azukwaa anyi, mee, anyi na-ario, ka oriri a i na-enye i wetara anyi ndu ebighébi. Site na Kristi Onyenweanyi.

23 May [Nkwo] Saturday of Easter - Week 7 (White/Red)

Entry Antiphon

The disciples were persevering with one mind in prayer with the women, and Mary the Mother of Jesus, and his brothers, alleluia.

Collect

Grant, we pray, almighty God, that we who have celebrated the paschal festivities may by your gift hold fast to them in the way that we live our lives. Through our Lord.

First Reading

A reading from the Acts of the Apostles (28:16-20.30-31)

On our arrival in Rome Paul was allowed to stay in lodgings of his own with the soldier who guarded him.

After three days he called together the leading Jews. When they had assembled, he said to them, 'Brothers, although I have done nothing against our people or the customs of our ancestors, I was arrested in Jerusalem and handed over to the Romans. They examined me and would have set me free, since they found me guilty of nothing involving the death penalty; but the Jews lodged an objection, and I was forced to appeal to Caesar, not that I had any accusation to make against my own nation. That is why I have asked to see you and talk to you, for it is on account of the hope of Israel that I wear this chain.'

Paul spent the whole of the two years in his own rented lodging. He welcomed all who came to visit him, proclaiming the

Ukwé Mbata

Ndi umazu ji otu mmuo kwudosie ike n'ekpere, ha na umunwanyiga, na Maria Nne Jesu, na umunné ya, aeluya.

Ekpere Mmeghe

Mee, anyi na-ario, Chineke ji ike niile, ka anyi bu ndi meerela emume ngoli nke paska site n'onyinye gi kwudosie ike na ha site n'usoro anyi si ebi ndu anyiga. Site na Dinwenu anyi.

The Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiози (28:16-20.30-31)

Ka anyi biaruru Rom, ochiagha kwenyere ka Pol biri iche, ya na otu onye agha nke na-eche ya nche.

Ka ubochi ato gachara, Pol kporo ndiisi nke ndi Juu, ndi bi na Rom, nzuko. Oge ha zukoro, o gwara ha si: "Umunne m! N'ezikwu o dighi ihe ojoo obula m mere megide ndi Juu, mobu megide oménaala anyi natara n'aka innanna anyi ha. Ha jidere m na Jerusalem, mee ka m buru onye mkporo, harakwa m nye n'aka ndi Rom. Oge ha kpéchara m ikpe ha choro ihapu m ka m laa, n'ihina ha choputara na o dighi ihe kwesiri onwu m mere. Ma mgbe ndi Juu ekwetaghi nzube ha o dighikwa ihe ozo m maara m ga-emé karia ikpoku Siza, eze Rom. Mgbe m na-ekwu nke a, o bughị ebubo ka m na-ebogide obodo m. N'ihini nke a, ka m ji choo, riokwa, ka m hu unu anya gwa unu okwu, n'ihina o bu n'ihini oiléanyá nke Izrel ka eji kee m agbu a.

Pol biri na Rom afo abuo zuru oke n'otu ulo. O na-akwu ugwo n'onwa n'onwa na ya.

kingdom of God and teaching the truth about the Lord Jesus Christ with complete freedom and without hindrance from anyone.

This is the word of the Lord.

Responsorial Psalm: Ps. 10:4-5.7. (R.V.7)

Response: **The upright shall see your face, O Lord.**

1. The Lord is in his holy temple, the Lord, whose throne is in heaven. His eyes look down on the world; his gaze tests mortal men. (R.)

2. The Lord tests the just and the wicked: the lover of violence he hates. (R.)

3. The Lord is just and loves justice: the upright shall see his face. (R.)

Alleluia, alleluia Jn 16:7.13

It is for your own good that I am going, so that the Spirit of truth may come and lead you to the complete truth

Gospel

A reading from the holy Gospel according to John (21:20-25)

Peter turned and saw the disciple Jesus loved following them, the one who had leaned on his breast at the supper and had said to him, 'Lord, who is it that will betray you?' Seeing him, Peter said to Jesus, 'What about him, Lord?' Jesus answered, 'If I want him to stay behind till I come, what does it matter to you? You are to follow me.' The rumour then went out among the brothers that this disciple would not die. Yet Jesus had not said to Peter, 'He will not die,' but, 'If I want him to stay behind till I come.'

This disciple is the one who vouches for these things and has written them down, and we know that his testimony is true.

There were many other things that Jesus did; if all were written down, the world itself, I suppose, would not hold all the books that would have to be written.

This is the Gospel of the Lord.

Prayer Over The Offerings

May the Holy Spirit coming near, we pray, O Lord, prepare our minds for the divine Sacraments, since the Spirit himself is the remission of all sins. Through Christ our Lord.

Communion Antiphon

The Holy Spirit will glorify me, for he will take from what is mine and declare it to you, said the Lord, alleluia.

N'ebe ahu, o na-anabata nke oma ndi niile biara ileta ya. O jikwa nkwuwa okwu, n'asoghi anya na-ekwusa maka alaeze Chineke, na-akuziri ndi mmadu maka Onyenweanyi Jesu Kristi. O dighikwa onye obula na-egbochi ya.

Okwunke Oseburuwa.

Abuoma na Aziza: Abu. 11:4-5.7. (Az.7)

Aziza: **Ndi eziumume niile ga-ahu ihu gi anya, O Onyenweanyi.**

1. Onyenweanyi no n'ulonso ya, Onyenweanyi onye ocheeze ya di n'elugwe; o na-eledata anya n'uwa. O na-elezukwa mmadu niile. (Az.)

2. Onyenweanyi na-enyocha ma ndi eziumume ma ndi ojoo, O na-akpokwa onye obula huru mmegbu na ogu n'anya asi. (Az.)

3. Onyenweanyi bu onye eziumume, O hukwara eziumume n'anya, ndi eziumume niile ga-ahu ihu ya anya. (Az.)

Aleluya, aleluya! Jn 16:7.13

O bu maka odimma unu ka m ji ala, ka Mimuo nke eziokwu were bia duga unu n'uju nke eziokwu.

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (21:20-25)

Pita tugariri hu onye ahu na-eso uzo Jesu bu onye o huru n'anya ka o na-eso ya n'azu. O bu onye ahụ dabeere n'akuku Jesu na nri anyasi ahu wee juo ya si, "Onyenweanyi, onye ga-arara gi nye?" Mgbe Pita huru ya, O juru Jesu si, "Onyenweanyi, kedu maka onye a?" Jesu siri ya, "O buru na m choo ka o nogide ruo mgbe m ga-abia ozo, o gbasara gi? Sobe m!" Akuko a gbasara n'etiti umunna n'ime Kristi na onye ahu na-eso uzo Jesu agaghi anwu. Kama o siri, "O buru na m choo ka o nogide ruo mgbe m ga-abia ozo, o gbasara gi?"

O bu onye ahu na-eso uzo Jesu gbara akaebe banyere ihe ndi a. O bu ya dekwaro ihe ndi a. Anyi ma na akaebe ya bu eziokwu. E nwekwara otutu ihe ndiozo Jesu ruru. O buru na e debe ha niile n'Akwukwo, O dighi m ka uwa niile o ga-aba akwukwo a ga-edeha na ya.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Ka Mmuo Nso gi na-erute nso, anyi nario, O Dinwenu, kwadobe mmuo anyi maka Sakramenti kacha nso, n'ihu na Mmuo Nso n'onwe ya bu mwuchapu njo niile. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Mmuo Nso ga-enye m otito, n'ihu na o gmesi na m were ihe o ga-ekwuputara unu, Onyenweanyi na-ekwu, alleluia.

Prayer After Communion

Hear in your compassion our prayers, O Lord, that as we have been brought from things of the past to new mysteries, so, with former ways left behind, we may be made new in holiness of mind. Through Christ our Lord.

Ekpere A Natachaa Oriri Nso

Were omiko nuru aririo anyiga, O Dinwenü, ka dika e' siri n' ihe diga ochie kpobata anyi n' iheomimi ohuru, were si otu ahu kpofega n' azu uzo ochiega, ka anyi dizie ohuru n' idi aso nke mmuo. Site na Kristi Onyenweanyi.



PENTECOST SUNDAY (A) 24 May 2026 [Eke] (Red)

**Office:
Week 1**

On Pentecost day, the Holy Spirit descended on the Apostles who, transformed from timid and selfish individuals, became faithful witness of the Crucified and Risen Lord. This event marked the beginnings of the Church.

The First Reading recounts the wonders of the coming of the Holy Spirit who enabling them to speak and to understand foreign languages. The Responsorial

Psalm implores God to send forth His Spirit, so that the face of the earth may be renewed. In the Second Reading, St. Paul contrasts between a life led by the Spirit and a life led by carnal desires, exhorting Christians to live and walk by the Spirit in order to inherit the Kingdom of God. In the Gospel, Jesus speaks of the Holy Spirit from God the Father, given to guide to fullness of truth.

Entry Antiphon

The Spirit of the Lord has filled the whole world and that which contains all things understands what is said, alleluia.

Collect

O God, who by the mystery of today's great feast sanctify your whole Church in every people and nation, pour out, we pray, the gift of the Holy Spirit across the face of the earth and, with the divine grace that was at work when the Gospel was first proclaimed, fill now once more the hearts of believers. Through our Lord.

First Reading

A reading from the Acts of the Apostles (2:1-11)

When Pentecost day came round, the apostles had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech.

Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. "Surely" they said "all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites, people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya

Ukwe Mbata

Mmuo nke Oseburuwa ejuputala uwa niile; O bu ya ji ihe niile ndu. O na-ahotakwa asusu o bula nke mmiadu na-asu, aleluia.

Ekpere Mmeghe

Chineke Onyenweanyi, site na amara nke Oriri nke ubochi taa, I doro Nzuko Gi nso na mba niile na ebe niile. Biko mee ka Mmuo Nso Gi biakwasi uwa niile. Mgbe ahu I nyere uwa ozioma Gi ka I mere ka ike nke amara Gi puta ihe. Anyi na-ario Gi ka I mee ka amara ahu juputakwa ugbugu a n'obi ndi niile kwere na Gi. Site na Dinwenü anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara Oru Ndiozi (2:1-11)

Mgbe ubochi Pentikost ruru, ndi umuazu niile nokoro otu ebe. Na mberede, oké uzu dika nke oke ifufe na-efesi ike e si n' eluigwe juputa ulu ahu dum ebe ha noduru ala. Ha huru ihe dika otutu ire oku ka ha na-ekesa onwe ha, na-anokwasi n' isi onye obula n' ime ha. Ha niile juputara na Mmuo Nso, wee malite ikwu okwu n' asusu di icheiche dika Mmuo Nso si nye ha ike ikwu okwu.

N'oge ahu, otutu ndi Juu, ndi na-atu Chukwu egwu bi na Jerusalem, ndi si na mba di icheiche ebe ndi Juu gbasachara, biara. Mgbe ha nuru uwa ahu, igwe mmadu ahu gbakoro. Ihe a' gbara ha gharu, n' ihina onye obula n' ime ha nuru ka ndiozi Jesu na-ekwu okwu n' asusu nke ala ya. Ihe ndi a juru ha anya nke mere ha ji juo si, "I nukwanu! O bu na ndi a na-ekwu okwu abughi ndi Galili?" Olee otu anyi niile n' otu n' otu si anu ihe ha na-ekwu n' asusu anyi di icheiche? Ndi Patia, ndi Mede, ndi Elam, na ndi bi na Mesopotamia. Judia, na Kapadoshia, na ndi bi n' ime Pontius na Eshia; ndi bi na Frijia na Pamfilia, ndi si Ijpt na akuku Libia nke di

round Cyrene; as well as visitors from Rome-Jews and proselytes alike-Cretans and Arabs; we hear them preaching in our own language about the marvels of God.”

The word of the Lord.

Responsorial Psalm: Ps. 103:1.24.29-31.34. (R.v.30)

Response: **Send forth your Spirit, O Lord, and renew the face of the earth.**

1. Bless the Lord, my soul! Lord God, how great you are. How many are your works, O Lord! The earth is full of your riches. (R.)

2. You take back your spirit, they die, returning to the dust from which they came. You send forth your spirit, they are created; and you renew the face of the earth. (R.)

3. May the glory of the Lord last for ever! May the Lord rejoice in his works! May my thoughts be pleasing to him. I find my joy in the Lord. (R.)

Second Reading

A reading from the first letter of St Paul to the Corinthians (12:3-7.12-13)

No one can say, “Jesus is Lord” unless he is under the influence of the Holy Spirit.

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose.

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptized, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

The word of the Lord.

Sequence

Holy Spirit, Lord of light,
From the clear celestial height
Thy pure beaming radiance give.

Come, thou Father of the poor,
Come with treasures which endure;
Come, thou Light of all that live!

Thou, of all consolers best,
Thou, the soul’s delightful guest,
Dost refreshing peace bestow;

Thou in toil art comfort sweet;

Sairin nso, na ndi obja si Rom bia ma ndi Juu na ndi mba ozo a kpobatará n’okpukperechi nke ndi Juu, ndi Kref na ndi Arabia. Anyi niile na-anu ka ha na-ekwu n’asusu anyi di icheiche okwu banyere oru ebube niile nke Chineke.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 104:1.24.29-31.34. (Az.30)

Aziza: **Ziputa Mmuo gi, Onyenweanyi, ka I mee ka iru uwa di oheru.**

1. Gozie Onyenweanyi, mkpuruobi m, Onyenweanyi Chineke, lekene ka i si di ukwu! Onyenweanyi, lekene ihe di icheiche i kere, i ji amamihe wee dozie ihe niile; uwa juputara na ihe i kere. (Az.)

2. O buru na i zoo ihu gi, ha ga-ata ahuhu, i kwusi ha iku umé, ha anwuo, ma laghachikwa n’etum bu ebé ha siri bia. O buru na i nye ikuku, ndu ohuru ebidokwa, i na-eme uwa ka o di oheru mgbe niile. (Az.)

3. Otito diri gi ebeebe Onyenweanyi! Ka Onyenweanyi nwée añuri n’ihe o kere. Ka échiche ime obi m niile ndi a nye ya añuri, otu Onyenweanyi n’onwe ya si enye m! (Az.)

The Ogugu Nke Abuo

Ihe ogugu e wetara n’akwukwo ozi nke Mbu Pol di aso degaara ndi Korint (12:3-7.12-13)

Odighi onye obula puru ikwuputa na “Jesu bu Onyenweanyi” ma o bughi site na nduzi nke Mmuo Nso. Onyinye amara di icheiche di, ma otu Mmuo Nso ahu na-enye ha niile. E nwekwará udi ije ozi di icheiche ma o bu otu Dinwenu ahu ka a na-éjere ozi. Udi ike di icheiche nke é ji aru oru dikwa, ma otu Chineke ahu na-etinye ike ndi a n’ime onye obula iji jee ozi. O na-enyekwa onye obula amara igosi ike nke Mmuo nso maka odimima mmadu niile. N’ihina dika ahu anyi si di otu, ma nweekwa otutu akuku di icheiche, ma akuku ahu niile, o bu ezie na ha di otutu, ha bu otu. Otu a ka o di n’ime Kristi. Site n’otu Mmuo nso ahu ka e mere anyi niile baptizim n’otu ahu Kristi, ma ndi Juu ma ndi Grik, ma ndi ohu ma ndi nwe onwe ha. E meela ka anyi niile nuo obara ya n’ime njiko nke otu Mmuo Nso ahu.

Okwu nke Oseburuwa.

Sequence

Bia, O Muo Nso kachasi nso,
Si n’igwe zidata
Ihe gi n’obi anyi.

Bia, O Nna ndi ogbenye,
Bia ka I nye anyi onyinye,
Bia buru ihe nke obi.

Onye ntasi obi, bia,
Onye obja di uto,
Onye na-enye añuri.

49 Ezumiike ma ike gwu,

Pleasant coolness in the heat;
Solace in the midst of woe.
Light immortal, Light divine,
Visit thou these hearts of thine,
And our inmost being fill:
If thou take thy grace away,
Nothing pure in man will stay;
All his good is turned to ill.
Heal our wounds, our strength renew;
On our dryness pour thy dew;
Wash the stains of guilt away;
Bend the stubborn heart and will;
Melt the frozen, warm the chill;
Guide the steps that go astray.
Thou, on us who evermore
Thee confess and thee adore,
With thy sevenfold gifts descend;
Give us comfort when we die;
Give us life with thee on high;
Give us joys that never end. Amen!
Alleluia.

Alleluia alleluia!

Come, Holy Spirit, fill the hearts of your faithful, and kindle in them the fire of your love. Alleluia!

Gospel

A reading from the holy Gospel according to John (20:19-23)

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, "Peace be with you", and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, "Peace be with you. "As the Father sent me, so am I sending you." After saying this he breathed on them and said: "Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained." The Gospel of the Lord.

Prayer Over The Offerings

Grant, we pray, O Lord, that as promised by your Son, the Holy Spirit may reveal to us more abundantly the hidden mystery of this sacrifice and graciously lead us into all truth. Through Christ our Lord.

Communion Antiphon

They were all filled with the Holy Spirit and spoke of the marvels of God, alleluia.

Oyi n'oge ekpomoku,
Ntasi obi n'ime nsogbu.
O ihè mmuo di ngozi,
Chabata n'ime obi
Ndi niile kwere na gi.
Ewepu onyinye gi,
Gini foro na mmadu?
Onweghi ihe ga-adi mma.
Sachapu atutu njo,
Gbaa mmiri n'obi di oku,
Gwooro oria na-aria anyi.
Hulata obi isiike,
Kpalite obi juru oyi,
Gbazie ukwu na-agahie.
Nye ndi kwere n'okwu gi,
Ndi chekwubere n'ebere gi
Onyinye asaa nke gi.
Mgbe anyi ga-ahapu uwa,
Kpobata anyi n'eluigwe
N'auri di ebighiebi. Amen!
Aleluia!

Aleluia, aleluia!

Bia Mmuo nso nojuo n'obi ndi kwerenu. Munye n'ime ha oku nke ihunaanya Gi. Aleluia!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (20:19-23)

N'uhuruchi nke ubochi ahu, bu ubochi nmbu nke izuuka, ndi na-eso uzọ Jesu mechiri uzo n'ihie egwu ndi Juu. Jesu biara kwuru n'etiti ha si ha, "Udo diri unu." Mgbe o kwuchara nke a, o ziri ha aka ya abuo na akuku ya. Nke a mere, ndi na-eso uzo ya jiri nuria onu mgbe ha huru Onyenweanyi. Jesu siri ha ozo, "Udo diri unu. Dika Nna m siri zite m, otu a ka m si ezipu unu." Mgbe o kwuchara nke a, o kusara ha ume, si ha, "Naranu Mmuo Nso. Onye obula unu gbaghaara njo ya, a ga-agbaghara ya, onye obula unu na-agbagharaghi njo ya, a gaghi agbaghara ya. Ozioma nke Oseburuwa.

Ekpere Nhunye

Chineke puru ime ihe niile, biko nye anyi amara ahu Nwa Gi kwere anyi na nkwa; ka Chukwu Mmuo Nso nye anyi nghota miri emi maka aja Misa, were kpughekwuere anyi ihe niile bu eziokwu. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Ha niile juputara na Mmuo Nso na Hekwuputa otutu oru ebube nke Chineke ruru, aleluia.

Prayer After Communion

O God, who bestow heavenly gifts upon your Church, safeguard, we pray, the grace you have given, that the gift of the Holy Spirit poured out upon her may retain all its force and that this spiritual food may gain her abundance of eternal redemption. Through Christ our Lord.

Solemn Blessing

May God, the Father of lights, who was pleased to enlighten the disciple's minds by the outpouring of the Spirit, the Paraclete, grant you gladness by his blessing and make you always abound with the gifts of the same Spirit.

R. Amen.

May the wondrous flame that appeared above the disciples, powerfully cleanse your hearts from evil and pervade them with its purifying light.

R. Amen.

And may God, who has been pleased to unite many tongues in the profession of faith, give you perseverance in that same faith and, by believing, may you journey from hope to clear vision.

R. Amen.

And May the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

R. Amen.

Ekpere A Natachaa Oriri Nso

O Chineke, chekwaba n'ime nzuko Gi amara ahu nke I sitere na ogbugba ndu nke a were nye anyi. Anyi na-ario Gi ka Mmuo Nso nke I hunyere n'ime obi anyi biri n'obi anyi mgbe niile; ka Achicha nke Eluigwe nke a anyi natara were mee k'anyi buru ndi ga-ekwesi iketa nzoputa ebighi ebi. Site na Kristi Dinwenu anyi.

Ngozi Puru Iche

Ka Chineke, Nna nke ihè ga, onye o masiri igbaziri mmuo ndi umuazu site na nhuputa nke Mmuo Nso, Onye Ntasi Obi, nye unu onu site na ngozi ya bia mee ka unu juputa n'onyinye nke otu Muo ahù.

Az. Amen.

Ka ire oku ahù di itunaanya nke gosiputara n'elu ndi umuazu, were ike ya kpochapu ajoihe n'obi unuga, ma werekwa ihe-idiocha ya sachasia ha nke oma.

Az. Amen.

Ka Chineke, onye o masiri ichikonata kotutu asusu onu maka nkwaputa okwukwe, nye unu nkwardosiike n'otu okwukwe ahu, ka unu site na nkwenye unu zolie njem ga-esi n'olileanya unu rute n'ohuru nke eluigwe doru anya.

Az. Amen.

Ka ngozi nke Chukwu jiike niile, Nna, na Nwa, + na Mmuo Nso, dakwasi unu ma nonyere unu mgbe niile.

Az. Amen.

Holy Hour: Holy Hour on the Holy Spirit

THE ORDINARY TIME OF THE YEAR BEGINS

25 May [Orie] Monday of Ordinary Time - Week 8 (White)

Mary, Mother of the Church (Memorial)



Today's Liturgy celebrates Mary, Mother of the Church. Pope Francis instituted this Memorial in 2018 to be annually observed on Monday after Pentecost. Mary is the image and model of the Church. Not only that she bore in her womb Jesus Christ - the head of the Church - whose mission she intimately accompanied and associated with, instructing the disciples to do all he commanded, she at the foot of the cross received her call to be mother of all disciples. Furthermore, she was present at Pentecost - the birth of the Church - to resume her maternal duty as Star of Evangelization in view of the Church's fidelity and fruitfulness, until it attains the perfection of the elect she already prefigures in the heavenly glory. Both genuine Marian piety and maternal sense of the pilgrim Church are today strongly highlighted.

Entry Antiphon

The disciples devoted themselves with one accord to prayer with Mary, the mother of Jesus.

Ukwe Mbata

Ndiozi jiri otu obi nogidesie ike n'ekpere ha na Meri nne Jesu.

Collect

O God, Father of mercies, whose Only Begotten Son, as he hung upon the Cross, chose the Blessed Virgin Mary, his Mother, to be our Mother also; grant, we pray, that with her loving help, your Church may be more fruitful day by day, and exulting in the holiness of her children, may draw to her embrace all the families of the peoples. Through our Lord.

First reading

A reading from the Book of Genesis (3:9-15,20)

After Adam had eaten of the tree the Lord God called to him. 'Where are you?' he asked. 'I heard the sound of you in the garden,' he replied 'I was afraid because I was naked, so I hid.' 'Who told you that you were naked?' he asked 'Have you been eating of the tree I forbade you to eat?' The man replied, 'It was the woman you put with me; she gave me the fruit, and I ate it.' Then the Lord God asked the woman, 'What is this you have done?' The woman replied, 'The serpent tempted me and I ate.'

Then the Lord God said to the serpent, 'Because you have done this, 'Be accursed beyond all cattle, all wild beasts. You shall crawl on your belly and eat dust every day of your life. I will make you enemies of each other: you and the woman, your offspring and her offspring. It will crush your head and you will strike its heel.' The man named his wife 'Eve' because she was the mother of all those who live.

The word of the Lord.

Responsorial Psalm: Ps. 86(87) R. v.3

Response: **Of you are told glorious things, O city of God!**

1. On the holy mountain is his city cherished by the Lord. The Lord prefers the gates of Zion to all Jacob's dwellings. (R.)
2. Of you are told glorious things, O city of God! 'Zion shall be called "Mother" for all shall be her children.' (R.)
3. It is he, the Lord Most High, who gives each his place. In his register of peoples he writes: 'These are her children,' and while they dance they will sing: 'In you all find their home.' (R.)

Alleluia, Alleluia!

Happy are you, holy Virgin Mary, and most worthy of all praise, for from you arose the sun of justice, Christ our God. Alleluia!

Ekpere Mmeghe

O Chineke, Nna nke ebere, onye so Otu Nwa O muru naani ya, mgbe o kooro n'elu Obe, hooro Nne ya, Vejin Maria di Ngozi, ka o buruazi Nne anyi; mee, anyi na-ario, ka site n'enyemaka ihunaanya ya, ka Nzuko gi na-amitawanye mkpuru kwa ubochi, were site n'igori n'idiaso nke umu ya, dubata ezinaulo niile n'obi ya. Site na Dinwenu anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n' Akwukwo nke Jenesis (3:9-15,20)

Ma Oseburuwa Chineke kporo nwoke Mahu juo ya si. "Olee ebe i no?" O zara ya si, "Anuru m uda ukwu gi n'ime ogige, ujo jidere m n'ihina agba m oto, m wee zoo onwe m." O juru ya si, "Onye gwara gi na i gba oto? I taala mkpuru osisi ahu m nyere gi iwu ka i ghara ita?" Nwoke ahu azaa ya, "O bu nwaanyi a i kponyere m ka mu na ya biri; o nyere m mkpuru osisi ahu m taa." N'oge a ka Oseburuwa Chineke juru nwaanyi ahu, "Gini bu ihe nke a i mere?" Nwaanyi ahu zara ya, "Agwo ahu rafuru m mu ataa ya."

Mgbe ahu ka Oseburuwa Chineke siri agwo ahu, "N'ihina I mere ihe nke a, a buola gi onu karia umu anumaanu niile di n'ohia na nke di n'ulo; I ga-eji afo gi na-aga ije bia ma-ata aja ubochi niile nke ndu gi. Aga m eme ka iro diri n'etiti gi na nwaanyi a, na n'etiti umu gi na nke ya; o ga-azopia gi isi ma i ga-ata ya n'ukwu."

Nwoke ahu guru nwunye ya Iiv, n'ihina o bu nne di niile di ndu.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 87:1-3,5,6-7. (Az.3)

Aziza: **A na-ekwu okwu otito banyere gi, obodo nke Chineke..**

1. N'eluugwu di nso ka Chineke wukwasiri obodo ya. Onyenweanyi huru onuuzoama Zayon n'anya karia obodo niile di na Jekob. (Az.)
2. A na-ekwu okwu otito banyere gi, obodo nke Chineke. Ha niile ga-akpo Zayon nna n'ihina na a muru ha niile na ya. (Az.)
3. O bu onye kacha elu mere ya ihe o bu! Ka Onyenweanyi na-edeko aha mba niile n'akwukwo, i ga-agunye ha ka ndi a muru na Zayon. Ha na-agba egwu, na-ekwe ukwe nasi: "Na Zayon ka ngozi anyi niile siri bia." (Az.)

Alaluya, alaluya!

Ngozi diiri gi, Vejin Maria di aso, onye kwesiri otito niile, n'ihina sitena gi ka anyanwu nke ikpemkwumoto siri malite, Kristi Chukwu anyi. Alaluya!

Gospel

A reading from the holy Gospel according to John (19:25-34)

Near the cross of Jesus stood his mother and his mother's sister, Mary the wife of Clopas, and Mary of Magdala. Seeing his mother and the disciple he loved standing near her, Jesus said to his mother, 'Woman, this is your son.' Then to the disciple he said, 'This is your mother.' And from that moment the disciple made a place for her in his home.

After this, Jesus knew that everything had now been completed, and to fulfil the scripture perfectly he said, 'I am thirsty.'

A jar full of vinegar stood there, so putting a sponge soaked in the vinegar on a hyssop stick they held it up to his mouth. After Jesus had taken the vinegar he said, 'It is accomplished'; and bowing his head he gave up his spirit.

It was Preparation Day, and to prevent the bodies remaining on the cross during the sabbath – since that sabbath was a day of special solemnity – the Jews asked Pilate to have the legs broken and the bodies taken away. Consequently the soldiers came and broke the legs of the first man who had been crucified with him and then of the other. When they came to Jesus, they found he was already dead, and so instead of breaking his legs one of the soldiers pierced his side with a lance; and immediately there came out blood and water.

The Gospel of the Lord.

Prayer Over The Offerings

Receive our offerings, O Lord, and transform them into the mystery of salvation, so that by its power we may be set aflame with the charity of the Virgin Mary, Mother of the Church, and with her may be united more closely to the work of redemption. Through Christ our Lord.

For Preface, see Usoro Emume Communion Antiphon

Awedding was held in Cana of Galilee, and the mother of Jesus was there; then Jesus performed the first of his sign and manifested his glory and his disciples believed in him.

Prayer After Communion

Having received the pledge of redemption and of life we humbly pray, O Lord, that with the Blessed Virgin's motherly help your Church may teach all nations by proclaiming the Gospel and, thanks to the outpouring of the Spirit, may fill the whole earth. Through Christ our Lord.

Ozioma

The Oguḡu nke a si n'Ozioma di aso nke Jon dere (19:25-34)

Maria nne Jesu na nwanne ya nwaanyi na nwunye Klopas nakwa Meri nke Magdala kwu n'akuku obe. Mgbe Jesu huru nne ya na nwaazu nke ahu o huru n'anya, o siri nne ya, 'Nwaanyi, lee nwa gi!' O sikwara onye ahu na-eso uzo ya, 'Lee nne gi!' Site n'oge ahu onye ahu na-eso uzo ya kpooro nne Jesu laa, ka o biri n'ulo ya. Mgbe nke a mechara, Jesu, ebe o ma na e mezuola ihe niile kwuru si, 'Akpiri na-akpo m nku.' O nwere udu nke no ebe ahu, nke mmanya gbakara agbaka juru n'ime ya. Ha were ogbo tinye na mmanya ahu, fanye ya n'osisi a na-akpo Hisop detu ya Jesu n'onu, o kwuru si, 'O gwuchaala.' O hulatara isi kubie.

Ebe o bu ubochi nkwado Emume oriri Ngabiga, ndi Juu rioro Paillet ka a kujichaa ukwu ha buda ozu ha, ka ha ghara ikoro n'elu obe ruo Sabat, n'ihina Sabat nke a puru iche. Nke a mere ndiagha jiri bia kujichaa ukwu onye nke mbu na onye nke ozo a kpogburu ha na Jesu. Mgbe ha rutere ebe Jesu no, ha huru na o nwuola, ha wee hapu ikuji ya ukwu. Kama otu onye n'ime ndi agha jiri ube mapuo ya akuku. Otu ihu ahu, obara na mmiri agbaputa.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Nara onyinye anyiga, O Onyenweanyi, ma gbanwoo ha ka ha buru iheomimi nke nzoputa, ka site na ike ya anyi enwuru oku n'ime ihunaanya nke Vejin Maria, Nne nke Nzuko, anyi na ya ewere jikorita onu n'oru nke mgbaputa. Site na Kristi Onyenweanyi.

Missa (2018 Edition) pp. 87/88

Ukwe Oriri Nso

Enwere oriri agbamakwukwo na Kena nke Galili, nne Jesu nokwa ebe ahu; Oge ahu ka Jesu ruru oru nke mbu n'ime oru ebube ya were gosi ebube ya, ndi na-eso uzo ya kwerekwa na ya.

Ekpere ANatachaa Oriri Nso

Ka anyi nwetarala mbe nke nzoputa na nke ndu, anyi ji umeala ario, O Onyenweanyi, ka site n'enyemaka nke Vejin Nne di ngozi, ka Nzuko gi na-akuziri mba niile sitena izisa Ozioma, were site n'isiawele mwukwasa nke Mmuo Nso, juputa n'uwu niile. Site na Kristi Onyenweanyi.

Solemn Blessing

V./ Born of the Blessed Virgin Mary, the Son of God redeemed mankind. May he enrich you with his blessings.

R./ Amen.

V./ You received the author of life through Mary. May you always rejoice in her loving care. R./ Amen.

V./ You have come on Mary's Feastday to venerate her. May you be filled with the joys of the Spirit and the gifts of your eternal home.

R./ Amen.

V./ And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

R./ Amen.

Ngozi Puru Iche

Uko/ Nwa nke Chukwu a muru na Vejin Maria di ngozi zoputara mmadu. Ka o hujuputa uba ngozi ya n'ime unu.

Oha/ Amen.

Uko/ Unu esila n'aka Maria nata isi-okike ndu. Ka unu n'urja na nchedo ihunaanya ya mgbe niile.

Oha/ Amen.

Uko/ Unu biara taa ka unu sopuru Maria n'ubochi oriiri ya. Ka unu juputakwa n'onu nke Mmuo Nso na onyinye nke ulo unu di ebighiebi.

Oha/ Amen.

Uko/ Ka ngozi nke Chukwu ji ike niile, Nna, na Nwa, + na Mmuo Nso dakwasa unu ma nonyere unu oge niile.

Oha/ Amen.

26 May [Afo] Tuesday of Ordinary Time - Week 8 (White)



St Philip Neri, Priest (Memorial)

If one had to choose one saint who showed the humorous side of holiness, that would be Philip Neri. Born in 1515 in Florence, he showed the impulsiveness and spontaneity of his character from childhood. His father, not successful financially, sent Philip at eighteen to work with an older cousin for money. Philip decided during this period to dedicate his life to God.

In 1533, Philip took up studies in philosophy and theology, which he later gave up to settle down as a kind of hermit. He formed a confraternity with some laymen in 1548 to minister to pilgrims who came to Rome without food or shelter.

After his priestly ordination in 1551, Philip learned to love to hear confessions. Young men especially found in him the wisdom and direction they needed to

grow spiritually. For their spiritual and moral growth, he organized sessions known as oratory. He took care of their social development as well.

At Carnival time when worst excesses were encouraged, Philip would organize a pilgrimage to the Seven Churches with a picnic, accompanied by instrumental music. He believed everyone would be too tired to be tempted after walking for twelve miles in one day. He made himself available to everyone at any hour. He combined his lively sense of humour with virtue of humility and piety. He died at the age of eighty years in 1595 after a long illness.

Entry Antiphon

The love of God has been poured into our hearts through the Spirit of God dwelling within us, alleluia.

Collect

O God, who never cease to bestow the glory of holiness on the faithful servants you raise up for yourself, graciously grant that the Holy Spirit may kindle in us that fire with which he wonderfully filled the heart of Saint Philip Neri. Through our Lord.

Ukwe Mbata

A wunyela ihunaanya Chineke n'ime Aobi anyi ga site na Mmuo nke Chineke bi n'ime anyi, aleluia.

Ekpere Mmeghe

O Chineke, onye adighi akwusi ihukwasa ebube idiaso n'ebe umuodibo kwerenu ndi na-adolite elu maka onwe gi, were ebere mee ka Mmuo Nso munye n'ime anyi otu oku ahụ o si n'uzo di ihunaanya hujuo obi Filip Neri di aso. Site na Dinwenụ anyi.

First Reading

Reading from the first Letter of St. Peter (1:10-16)

It was this salvation that the prophets were looking and searching so hard for; their prophecies were about the grace which was to come to you. The Spirit of Christ and the glories that would come after them, and they tried to find out at what time and in what circumstances all this was to be expected. It was revealed to them that the news they brought of all the things which have now been announced to you, by those who preached to you the Good News through the Holy Spirit sent from heaven, was for you and not for themselves. Even the angels long to catch a glimpse of these things.

Free your minds, then, of encumbrances, control them, and put your trust in nothing but the grace that will be given you when Jesus Christ is revealed. Do not behave in the way that you liked to before you learnt the truth; make a habit of obedience: be holy in all you do, since it is the Holy One who has called you, and scripture says: Be holy, for I am holy.

The word of the Lord.

Responsorial psalm Ps. 97:1-4 (R.v.2)
Response: **The Lord has made known his salvation.**

1. Sing a new song to the Lord for he has worked wonders. His right hand and his holy arm have brought salvation. (R)

2. The Lord has made known his salvation; has shown his justice to the nations. He has remembered his truth and love for the house of Israel. (R)

3. All the ends of the earth have seen the salvation of our God. Shout to the Lord all the earth, ring out your joy. (R)

Alleluia, alleluia! Mt 11: 25

Blessed are you, Father, Lord of heaven and earth, for revealing the mysteries of the kingdom to mere children. Alleluia!

Gospel

Reading from the Holy Gospel according to Mark (10:28-31)

What about us? Peter asked Jesus. 'We have left everything and followed you.' Jesus said, 'I tell you solemnly, there is no one who has left house, brothers, sisters, father, children or land for my sake and for the sake of the gospel who will not be repaid a hundred times over, houses, brothers, sisters, mothers, children and land - not without

The Ogugu Nke Mbu

The agugu e wetara n' akwukwo ozi mbu nke Pita di aso dere (1:10-16)

Ihe banyere nzoputa a ka ndi amuma chosiri ike, jukwaa ajuju banyere ya. Ha bukwara amuma banyere amara ahu nke Chineke ga-enye unu. Ha gbara mbo ichoputa ihe mmuo Kristi ahu bi n' ime ha na-ekwu, n' ihina o burula uzo gbaara ha ama banyere ahuhu niile Kristi ga-ahu na ebube niile ga-eso ya. Chineke mere ka ha mata na oru ha ruru n' uwa abughi maka odimma nke onwe ha, kama maka nke unu. Ha ruuru unu oru nke a mgbe ha gwara unu okwu banyere ihe ndi ahu, nke ndi na-agbasa ozioma na-agwakwa unu ugbu a. Ha gwara unu ya site n' ike nke Mmuo Nso, nke e siri n' eluigwe zita. Ihe ndi ahu bukwa ihe ndi mmuoma n' onwe ha chokwara imata.

N' ihi nke a, werenu uche unu niile jikere iru oru, anya dookwa unu. Nweenu nchekwube zuru oke n' amara nke a ga-ewetara unu mgbe a ga-ekpughe Jesu Kristi. Di ka unu na-erubeisi, unu esokwala na-eme ihe ojoo ufodu nke na-agu unu agu na mbu, mgbe unu na-amaghi ike. Kama, dinu nso n' ihe niile unu na-eme di ka Chineke onye nke kporo unu. N' ihina e dere ya n' akwukwo Nso, si: "Unu ga-adi nso, n' ihina mu onwe m di nso." Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 97:1-4 (Az.2)

Aziza: **Onyenweanyi egosila ike nzoputa ya 1.** Kweere Onyenweanyi ukwe ohuru, n' ihina o ruru oru ebube, aka nri ya na aka ya di nso eweterela ya mmeri. (Az.)

2. Onyenweanyi egosila ike nzoputa ya, o meela ka mba niile mata eziumume ya. O chetala ihunaanya ya na ikwudosiike ya n' ebe ezinuulo Izrel no. (Az.)

3. Akuku uwa niile ahula nzoputa nke Chineke anyi. Uwa niile tijerenu Onyenweanyi mkpu onu, werenu ukwe na mkpu onu too ya. (Az.)

Aleluya, aleluya! Mat 11: 25

A na m ekele gi Nna Dinwenu nke eluigwe na uwa, n' ihina I kpugheere umuntakiri ihe ndi a i zonahuru ndi amamihe na ndi okemmuta. Aleluya!

Ozioma

Ihe ogugu nke a si n' ozioma di aso nke Mak dere (10:28-31)

Pita ebido gwaba Jesu si, "Lee anyi ahapula ihe niile soro gi." Jesu siri ha, "N' ezie agwa m unu, o dighi onye obula nke hapuru ulo, mobu umunne ndi nwoke mobu umunne ndi nwaanyi mobu nne mobu nna, mobu unu, mobu ala, n' ihi m na n' ihi ozioma, na-agaghi enweta ihe ndi a ugbu a, na n' oge a. O ga-enweta nari kwuru nari; ulo, na umunne nwoke na umunne nwaanyi, na

persecutions - now in this present time and, in the world to come, eternal life.

‘Many who are first will be last, and the last first.’

The Gospel of the Lord.

Prayer Over The Offerings

As we offer you the sacrifice of praise, O Lord, we ask that by the example of Saint Philip we may always give ourselves cheerfully for the glory of your name and the service of our neighbour. Through Christ our Lord.

For Preface, see **Usoro Emume Missa (2018 Edition) p. 107**

Communion Antiphon

As the Father has loved me, so I have loved you; remain in my love, says the Lord, alleluia.

Prayer After Communion

Having fed upon these heavenly delights, we pray, O Lord, that in imitation of Saint Philip we may always long for that food by which we truly live. Through Christ our Lord.

27 May [Nkwo] Wednesday of Ordinary Time - Week 8 (Green)

St. Augustine of Canterbury, Bishop (Opt. Mem.)

Entry Antiphon

The Lord became my protector. He brought me out to a place of freedom; he saved me because he delighted in me.

Collect

Grant us, O Lord, we pray, that the course of your world may be directed by your peaceful rule and that your Church may rejoice, untroubled in her devotion. Through our Lord.

First Reading

A reading from the first letter of St. Peter (1:18-25)

Remember, the ransom that was paid to free you from the useless way of life your ancestors handed down was not paid in anything corruptible, neither in silver nor gold, but in the precious blood of a lamb without spot or stain, namely Christ; who, though known since before the world was made, has been revealed only in our time, the end of the ages, for your sake. Through him you now have faith in God, who raised him from the dead and gave him glory for that very reason - so that you would have faith and hope in God.

me, na umu, na ubi, ha na otutu nsogbu o ganatakwa ndu ebighiebi n' uwa nke na-abia n' ihu.

Ma otutu ndi bu uzo, ga-abu ndi ikpeazu, ndi ikpeazu aburu ndi bu uzo.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Ka anyi na-eahunyere gi aja otio, O Dinwenu, anyi na-arjo site na ezigwa nke Filip di aso ka anyi were mgbasapu iru na-enye onwe anyi mgbe dum maka otito nke aha gi na maka odibo anyi na-agbara agbataobi anyi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Otu Nna m si hu m n'anya, ka m si hu unu n'anya; nogidenu n' ihunaanya m, Onyenweanyi na-ekwu, aeluya.

Ekpere A Natachaa Oriri Nso

Ebe e jigorola ihe uto nke eluigwe zuo anyi, anyi na-arjo, O Dinwenu, site na nnomi nke Filip di aso ka anyi na-acho mgbe niile nri ahu anyi sitere na ya adi ndu ezie. Site na Kristi Onyenweanyi.

Ukwe Mbata

Onyenweanyi bu onye nchekwaba m. O dupatala m ka m nwere onwe m. O zopatala m maka ihi na O huru m n'anya.

Ekpere Mmeghe

Onyenweanyi, anyi na-arjo Gi, ka I na-eduziri anyi ihe na-aga n' uwa n' usoro nke udo Gi. Nye Nzuko gi udo ka o wee na-anuri onu n' ife Gi. Site na Dinwenu anyi.

Ihe Ogugu Nke Mbụ

Ihe ogugu e wetara n'akwukwozi mbu nke Pita di aso dere (1:18-25)

Unu matara ihe e jiri gbaputa unu na ndu ojojo nke unu si n'aka nna unu ha nata. Unu matakwara na ihe e ji gbaputa unu abughi ihe puru imebi emebi di ka olaocha, mobu olaedo. Kama, ihe e ji gbaputa unu bu obara di oke onu nke Kristi, onye di ka nwa aturu na-enweghi oru mobu ntupo. A hopotalari kristi tupu e kee uwa. E kpughekware ya n' ihi unu mgbe oge ruru. Unu sitere n' aka ya kwere na Chineke, bu onye nyere ya ebube. N' ihi nke a, okwukwe na olileanya unu di n' ebe Chineke no.

56 Ebe unu sitere n'irubere eziokwu nke

You have been obedient to the truth and purified your souls until you can love like brothers, in sincerity; let your love for each other be real and from the heart - your new birth was not from any mortal seed but from the everlasting word of the living and eternal God. All flesh is grass and its glory like the wild flower's. The grass withers, the flower falls. But the word of the Lord remains for ever. What is this word? It is the Good News that has been brought to you.

This is the word of the Lord.

Responsorial Psalm: Ps. 147:12-15. 19-20. (R.v.12)

Response: **O praise the Lord, Jerusalem!**

1. O praise the Lord, Jerusalem! Zion, praise your God! He has strengthened the bars of your gates, has blessed the children within you. (R.)

2. He established peace on your borders, he feeds you with finest wheat. He sends out his word to the earth and swiftly runs his command. (R.)

3. He makes his word known to Jacob, to Israel his laws and decrees. He has not dealt thus with other nations; he has not taught them his decrees. Alleluia! (R.)

Alleluia, alleluia! 1 Jn 2:5

When anyone obeys what Christ has said, God's love comes to perfection in him. Alleluia!

Gospel

A reading from the holy Gospel according to Mark (10:32-45)

They were on the road, going up to Jerusalem; Jesus was walking on ahead of them; they were in a daze and those who followed were apprehensive. Once more taking the Twelve aside he began to tell them what was going to happen to him: 'Now we are going up to Jerusalem, and the Son of Man is about to be handed over to the chief priests and the scribes. They will condemn him to death and will hand him over to the pagans, who will mock him and spit at him and scourge him and put him to death; and after three days he will rise again.'

James and John, the sons of Zebedee, approached him. 'Master,' they said to him 'we want you to do us a favour.' He said to them, 'What is it you want me to do for you?'

oziooma ahụ isi, mee ka mkpuru obi unu di ocha, na-ahukwa ndi kwere ekwe ibe unu n'anya n'ejighi aghugho obula, werekwanu obi unu niile na-ahurita ibe unu n'anya. Site n'okwu nke Chineke di ndu, a mughariala unu ozo, ka unu buru umu na-anaghi anwu anwu, na ndi na-adigidekwa. N'ihina: "Mmadu niile di ka ahinia, ebube ha dikwa ka okolo ocha. Ahinia kponwuo, okooko ya adapu. Ma okwu nke Onyenweanyi ga-adigide ruo mgbe ebighiebi." Okwu a bukwa oziooma ahụ nke gbasaara unu. Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 147:12-15. 19-20. (Az.12)

Aziza: **Jerusalem too Onyenweanyi.**

1. Jerusalem too Onyenweanyi, Zayon too Chineke gi, n'ihina o bu ya mere onuzo ama gi niile, ka ha sie ike, o na-agosi umu gi niile. (Az.)

2. O na-enye gi udo n'oke ala gi niile, o na-eji oka nke kacha mma azu gi nri. O na-etiri uwa iwu, okwu ya agazuo uwa niile ososo. (Az.)

3. O na-ekpughere umu Jekob okwu ya, na-egosikwa umu Izrel iwu ya na ikpe ya. O naghị emere mba ndiozo otu a, o naghị akuziri ha iwu ya. Aleluya! (Az.)

Aleluya, aleluya! 1 Jn:2:5

Onye obula nke na-edobe okwu ya, n'ezie, ihunaanya maka Chineke zuru oke n'ime ya. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Mak dere (10:32-45)

Ka ha no n'uzo na-agaje Jerusalem, Jesu ganahuru ndi na-eso uzo ya. Nke a turu ha n'anya, bjakwa ndi mmadu, ndi so ha egwu. Ma Jesu kporo ndi ozi iri na abuo ahụ iche ozo malite ikpughere ha ufodu ihe gadaakwasị ya. O siri ha, "Lee, anyi na-agbago Jerusalem, n'ebe ahụ, a ga-arara Nwa nke mmadu nye n'aka ndiisi nchujaja na ndi odeakwukwo, ha ga-ama ya ikpe onwu, rara ya nye n'aka ndi mba ozo. Ndi a ga-eme ya ihe ochi, buo ya asu, pia ya utali, gbukwaa ya, ma mgbe ubochi ato gachara, o ga-esikwa n'onwu bilie."

E mechaa Jemis na Jon umu Zebedi, were bjakwute Jesu, si ya, "Onyenkuzi, anyi n-achọ ka i meere anyi otu ihe anyi ga-arịo gi." Jesu juru ha si, "Gini ka unu choro ka m meere

They said to him, ‘Allow us to sit one at your right hand and the other at your left in your glory.’ ‘You do not know what you are asking’ Jesus said to them. ‘Can you drink the cup that I must drink, or be baptised with the baptism with which I must be baptised?’ They replied, ‘We can.’ Jesus said to them, ‘The cup that I must drink you shall drink, and with the baptism with which I must be baptised you shall be baptised, but as for seats at my right hand or my left, these are not mine to grant; they belong to those to whom they have been allotted.’

When the other ten heard this they began to feel indignant with James and John, so Jesus called them to him and said to them, ‘You know that among the pagans their so-called rulers lord it over them, and their great men make their authority felt. This is not to happen among you. No; anyone who wants to become great among you must be your servant, and anyone who wants to be first among you must be slave to all. For the Son of Man himself did not come to be served but to serve, and to give his life as a ransom for many.’

This is the Gospel of the Lord.

Prayer Over The Offerings

O God, who provide gifts to be offered to your name and count our oblations as signs of our desire to serve you with devotion, we ask of your mercy, that what you grant as the source of merit, may also help us to attain merit’s reward. Through Christ our Lord.

Communion Antiphon

Behold, I am with you all days, until the end of the ages, says the Lord.

Prayer After Communion

Nourished by your saving gifts, we beseech your mercy, Lord, that by this same Sacrament with which you feed us in the present age, you may make us partakers of life eternal. Through Christ our Lord.

unụ?” Ha siri ya, “Biko, kwee ka anyị nọdu, otu n’aka nri gi, otu n’aka ekpe gi, mgbe obula i ga-anọdu n’ocheeze gi.” Ma Jesu siri ha, “Unu amaghị ihe unu na-arịo. Unu nwere ike inụ iko m ga-añu, mọbu kwē ka e mee unu udi mmirichukwu ahụ nke a ga-eme m?” Ha zara ya, “Anyi nwere ike.” Jesu siri ha, “Iko nke m ga-añu ka unu ga-añu, mmirichukwu nke a ga-eme m ka a ga-emekwa unu. Ma, o bughị m ga-ekpebi onye ga-anọ n’aka nri m mobu n’aka ekpe m. Kama onodu ahụ diiri ndi niile a kwadebeere ya.” Mgbe umuazu Jesu mmadu iri ozo nuru maka aririọ umunne abuo ahụ, iwe juputara ha obi n’ebe Jemis na Jon no. Ma Jesu kpokotara ha onu si ha, “Unu amarala na n’etiti ndi ogo mmuo ndi kwesiri ichi ha na-achi ochichi nchigbu. Ndi nnukwu mmadu ha na-egosikwa na ha ji ike ochichi. Ma o gaghi adi otu a n’etiti unu. Kama onye obula ga-abu onye ukwu n’etiti unu ga-aburiri nwodibo unu. Onye obulakwa nke ga-abu onye mbu n’etiti unu ga-aburiri ohu unu niile. N’ihina Nwa nke Mmadu biakwara, o bughị ka a gbaara ya odibo, kama ka o buru odibo, werekwa ndu ya nye maka mgbaputa otutu mmadu.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Chineke, Gi nyere anyi onyinye ndi a anyi na-ebute n’aha Gi. I na-agunyekwa ha n’ihe anyi bu umuodibo Gi ji efe Gi. Biko, anyi n’arịo ka I were ebere Gi mee ka ihe I ji akwu ugwo ezigbo omume, wetara anyi ugwo nke anuri di ebighi ebi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Onyenweanyi kwuru si: “Mu onwe M, bu Dinweņu, nonyere unu oge niile ruo na ngwucha nke uwa.”

Ekpere A Natachaa Oriri Nso

Onyenweanyi, anyi ewerela onyinye nke nzoputa Gi rijuoto afo. Biko site n’ebere Gi, mee ka ihe ogbugha ndu nke a, na-agba anyi ume n’elu uwa a, biakwa wetara anyi anuri nke iketa oke na ndu ebighi ebi n’alaeze eluigwe. Site na Kristi Onyenweanyi.

28 May [Eke] Thursday of Ordinary Time - Week 8

(For Entry Antiphon and Collect, see page 56)

First Reading

A reading from the first letter of St. Peter (2:2-5.9-12)

You are new born, and, like babies, you should be hungry for nothing but milk - the spiritual honesty which will

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n’akwukwozi mbu nke Pita di aso dere (2:2-5.9-12)

Dinu ka umu a muru ohuru, ka aguu okwu Chukwu na-agusi unu ike, dika mmiri ara si agụ umu a muru ohuru, ka o ga-abu site

help you to grow up to salvation - now that you have tested the goodness of the Lord.

He is the living stone, rejected by men but chosen by God and precious to him; set yourselves close to him so that you too, the holy priesthood that offers the spiritual sacrifices which Jesus Christ has made acceptable to God, may be living stones making a spiritual house.

But you are a chosen race, a royal priesthood, a consecrated nation, a people set apart to sing the praises of God who called you out of the darkness into his wonderful light. Once you were not a people at all and now you are the People of God; once you were outside the mercy and now you have been given mercy.

I urge you my dear people, while you are visitors and pilgrims to keep yourselves free from the selfish passions that attack the soul. Always behave honourably among pagans so that they can see your good works for themselves and, when the day of reckoning comes, give thanks to God for the things which now make them denounce you as criminals.

The word of the Lord.

Responsorial Psalm: Ps. 99:2-5 (R.v.2)

Response: **Come before the Lord, singing for joy.**

1. Serve the Lord with gladness. Come before him, singing for joy. (R.)
2. Know that he, the Lord, is God. He made us, we belong to him, we are his people, the sheep of his flock. (R.)
3. Go within his gates, giving thanks. Enter his courts with songs of praise. Give thanks to him and bless his name. (R.)
4. Indeed, how good is the Lord, eternal his merciful love. He is faithful from age to age. (R.)

Alleluia, alleluia Jn 8:12

I am the Light of the world, says the Lord, anyone who follows me will have the light of life. Alleluia!

n' iñu ya, unu etoruo nzoputa. N' ihina, "unu edetula obioma nke Onyenweanyi ire."

Biakwutenu onye ahu, bu okwute di ndu, nke ndi mmadu juruaju, nke Chineke hoputara, nyekwa ya nsopuru. Bianu ka e were unu dika okwute di ndu wuo ulo nke Mmuo Nso, ebe unu ga-eje ozi dika ndi nchujaja di nso, na ndi na-chu aja nke mmuo nke na-adi Chineke mma, site na Jesu Kristi.

Ma unu bu agburu a hotara ahota, ndi nchujaja no n'okwa eze, mba di nso, ndi Chineke nwetaara onwe ya. Unu onwe unu bu ndi e si n'ochichiri kpobata n' ihe nke ya di ebube, na-ekwuputa aka oru ya n' uwa niile. N'oge mbu, unu abughi ndi nke Chineke. Mana ugbu a, unu bu ndi nke ya. Mgbe ahukwa, unu amaghi ebere Chineke ma ugbu a, obi ebere ya erutela unu aka.

Ndi m huru n'anya, ana m ario unu ka unu na-eme omume dika ndi ije na ndi obia n' elu uwa. Unu esokwala eme ihe ojoo di ichaiche na-agu ahu unu aguu, nke na-alukwa ogu mgbe niile megide mkpuruobi unu. Na-ebinu ezi ndu n'etiti ndi mba ozo. Ka o ga-abu ha nakpo unu ndi ojoo, ha nwere ike site n' ezi oru unu niile nke ha na-elere anya too Chineke n' ubochi o ga-abia.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu 100: 2-5 (Az.1)

Aziza: **Uwa niile tijerenu Onyenweanyi mkpu onu.**

1. Werenu iti mkpu onu bia n' ihu ya. (Az.)
2. Maranu na Onyenweanyi bu Chineke ya kere anyi, O bukwa ya nwe anyi, anyi bu ndi nke ya, anyi bukwa igwe aturu ya. (Az.)
3. Werenu ekele baa n'onuuzo ama ya niile, werenu otito baa n'ogige ya niile; kelenu ya, goziekwanu aha ya. (Az.)
4. N' ihina Onyenweanyi di mma, Ihunaanya ya na-adi ebebe, ntukwasjobi ya na-adigide bido na-ndudugandu ruo na ndudugandu. (Az.)

Aleluya, aleluya Jon 8:12

A bu m ihe nke uwa, O bu Dinwenu na Aekwu, onye obula na-eso m ga-enwe ihe nke ndu. Aleluya!

Gospel

A reading from the holy Gospel according to Mark (10:46-52)

They reached Jericho; and as Jesus left Jericho with his disciples and a large crowd, Bartimaeus (that is, the son of Timeus), a blind beggar, was sitting at the side of the road. When he heard that it was Jesus of Nazareth, he began to shout and to say, 'Son of David, Jesus, have pity on me.' And many of them scolded him and told him to keep quiet, but he only shouted all the louder, 'Son of David, have pity on me.' Jesus stopped and said, 'Call him here.' So they called the blind man. 'Courage,' they said 'get up; he is calling you.' So throwing off his cloak, he jumped up and went to Jesus. Then Jesus spoke, 'What do you want me to do for you?' 'Rabbuni,' the blind man said to him 'Master, let me see again. Jesus said to him, 'Go; your faith has saved you.' And immediately his sight returned and he followed him along the road.

This is the Gospel of the Lord.

(For Prayer Over The Offerings, Communion Antiphon, and Post-Communion, see page 58)

29 May [Orie] Friday of Ordinary Time - Week 8

(For Entry Antiphon and Collect, see page 56)

First Reading

A reading from the first letter of St. Peter (4:7-13)

Everything will soon come to an end, so, to pray better, keep a calm and sober mind. Above all, never let your love for each other grow insincere, sincere love covers over many a sin. Welcome each other into your houses without grumbling. Each one of you have received a special grace, so, like good stewards responsible for all these different graces of God, put yourselves at the service of others. If you are a speaker, speak in words which seem to come from God; if you are a helper, help as though every action was done at God's orders; so that in everything God may receive the glory, through Jesus Christ, since to him alone belong all glory and power for ever and ever. Amen.

My dear people, you must not think it unaccountable that you should be tested by

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Mak dere (10:46-52)

Ha biaruru obodo Jeriko. Mgbe Jesu na Ndi na-eso uzo ya, na oke igwe mmadu so ha na-ahapu obodo Jeriko, Batimeus, onye arifo kpuru isi nwa Timeus nokwa n'akuku uzo. Mgbe o nuru na o bu Jesu onye Nazaret na-agafe, o malitere iti mkpu, si, "Jesu, Nwa Devid, meere m ebere!" Otutu baara ya mba, gwa ya ka o mechie onu ya. Kama o tisiri mkpu ike, si, "Nwa Devid, meere m ebere!" Jesu kwusiri si, "Kpoo ya." Ha akpo onye isi ahụ si ya, "Obi sie gi ike; kulie, o na-akpo gi." O wee chifuo uwe ya, zolie ije, biakwute Jesu. Jesu juru ya si, "Gini ka i na-achọ ka m meere gi?" Onyeisi ahụ zara si ya, "Nna anyi, ka m hu uzo." Jesu si, "Gaba, okwukwe gi emeela ka ahụ di gi mma." Ozigbo ahụ o huru uzo ma malitekwa iso Jesu n'ije ya.

Ozioma nke Oseburuwa.

The Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwozi mbu nke Pita di aso dere (4:7-13)

Ogwugwu ihe niile di Nso. Nweenu uche zuru oke, nwekwanu anya udo, ka unu nwee ike ikpe ekpere. Ma nke kachanu, huritanu ibe unu n'anya nke ukwu. N'ihina ihunaanya na-ekpuchi otutu mmehie. Na-eleritanu ibe unu obia nke oma n'atamughi ntamu. Unu niile n'otu n'otu natara onyinye amara nke Chineke. Werenu ya jeere ibe unu ozi dika ezi ndi nlekota nke onyinye ahụ di icheiche nke Chineke nyere unu. Onye obula n'ime unu na-ekwu okwuchukwu, ya kwuo naani okwu si Chineke n'onu puta. Onye obula na-eje ozi, ya were ike Chineke nyere ya jeere ya ozi. Na-emenu otu a ka e nye Chineke otito n'ihe niile site n'aka Jesu Kristi, onye nwe otito na ike niile, mgbe ebighiebi. Amen.

Ndi m huru n'anya, ya agbala unu gharii na e ji oke ahuhu di otu a anwa unu di

fire. There is nothing extraordinary in what has happened to you. If you can have some share in the sufferings of Christ, be glad, because you will enjoy a much greater gladness when his glory is revealed. This is the word of the Lord.

Responsorial Psalm: Ps. 95:10-13 (R.v.13)

Response: **The Lord comes to rule the earth.**

1. Proclaim to the nations: 'God is king.' The world he made firm in its place; he will judge the peoples in fairness. (R.)
2. Let the heavens rejoice and earth be glad. Let the sea and all within it thunder praise, let the land and all it bears rejoice, all the trees of the wood shout for joy at the presence of the Lord for he comes, he comes to rule the earth. (R.)
3. With justice he will rule the world, he will judge the peoples with his truth. (R.)

Alleluia, alleluia! Ps 118:29.35

Bend my heart to your will, O Lord, and teach me your law. Alleluia!

Gospel

A reading from the holy Gospel according to Mark (11:11-26)

Jesus entered Jerusalem and went into the Temple. He looked all round him, but as it was now late, he went out to Bethany with the Twelve.

Next day as they were leaving Bethany, he felt hungry. Seeing a fig tree in leaf some distance away, he went to see if he could find any fruit on it, but when he came up to it he found nothing but leaves; for it was not the season for figs. And he addressed the fig tree. 'May no one ever eat fruit from you again' he said. And his disciples heard him say this.

So they reach Jerusalem and he went into the Temple and began driving out those who were selling and buying there; he upset the tables of the money changers and the chairs of those who were selling pigeons. Nor would he allow anyone to carry anything through the Temple. And he taught them and said, 'Does not scripture say: My house will be called a house of prayer for all the peoples? But you have turned it into a

ka a ga-asị na ihe na-adakwasị unu bu ụdị ihe unu na-ahubeghi mbu. Kama ńurianu oñu na unu so keta oke n'ahuhu Kristi, ka unu juputa n'oñu mgbe a ga-ekpughe ebube Kristi.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 96:10-13 (Az.13)

Aziza: Onyenweanyi na-abia ikpe uwa ikpe.

1. Kwusachaanu n'awa niile na Onyenweanyi bu eze, o kwuwasiri uwa ike, e nweghi ike ibughari ya. O ga-eji ikpe nkumoto kpee mba niile ikpe. (Az.)
2. Eluigwe nuriba, uwa goribe, oke osimiri na ihe niile di n'ime ya, tienu mkpu. Ala-ubi niile na ihe niile di n'ime ya nuribanu. Ka osisi niile di n'oke oha kwebe ukwe anuri n'ihu nke Onyenweanyi n'ihio o na-abia, o na-abia ikpe uwa ikpe. (Az.)
3. O ga-eji ikpe nkumoro na eziokwu were kpee uwa na ndi mmadu ikpe. (Az.)

Aleluya, aleluya! Ps 118: 29.35.

Dube m n'uzo iwu gi, O Onyenweanyi, ekwela ka m soru uzo na-akwughi oto. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Mak dere (11:11-26)

Mgbe Jesu banyere na Jerusalem, o gara n'ime ulonso legharia anya otu ihe niile di. Ma ebe o bu na chi ejibela, ya na ndi umazu ya iri na abuo puru gaba Betani.

N'echi ya, mgbe ha si na Betani nalaghachi na Jerusalem aguu jikwa Jesu. Ka o no ebe di anya, O huru otu osisi fiig nke juputara n'akwukwo ndu. O gara ileta ma o nwere mkpuru o ga-ahu n'elu ya. Ma mgbe o ruru ya nso, o hughi mkpuru obula n'elu ya karia akwukwo ndu, n'ihina o bughi oge osisi fiig ji ami mkpuru. Jesu buru osisi ahu onu si, "Ka onye obula ghara irikwa mkpuru gi ozo." Ndi na-eso uzo ya nukwara nke a.

Mgbe ha biaruru Jerusalem, o banyere n'ulonso, bido chupaba ndi na-ere na ndi na-azu ahia na ya. O kpudoro okpokoro ndi nagbanwo ego na oche ndi na-ere nduru ihu n'ala. O kweghikwa ka onye obula buru ihe site n'ulonso gafee. O kuziiri ha si, "O bu na e degi ya n'akwukwo Nso: A ga-akpo ulo m ulo ekpere maka mba niile? Ma unu emeela ya ogbako ndi ohi." Mgbe ndiisi

robber's den.' This came to the ears of the chief priests and the scribes, and they tried to find some way of doing away with him; they were afraid of him because the people were carried away by his teaching. And when evening came he went out of the city.

Next morning, as they passed by, they saw the fig tree withered to the roots. Peter remembered. 'Look, Rabbi,' he said to Jesus 'the fig tree you cursed has withered away.' Jesus answered, 'Have faith in God. I tell you solemnly, if anyone says to his mountain, "Get up and throw yourself into the sea," with no hesitation in his heart but believing that what he says will happen, it will be done for him. I tell you therefore: everything you ask and pray for, believe that you have it already, and it will be yours. And when you stand in prayer, forgive whatever you have against anybody, so that your Father in heaven may forgive your failings too. But if you do not forgive, your Father in heaven will not forgive your failings either.'

This is the Gospel of the Lord

(For Prayer Over The Offerings, Communion Antiphon, and Post-Communion, see page 58)

nchujaja na ndi odeakwukwo nuru nke a, ha choro uto ha ga-esi gbuo ya. Ma ujo na-atu ha, n' ihina nkuzi ya turu igwe mmadu ahu n' anya. Mgbe uhuruchi b'jara ha siri n' obodo ahu puo.

N' ututu ya, mgbe ha na-aga n' uto, ha huru na osisi fiig ahu Jesu buru onu akponwuola ruo na mgborogwu ya. Pita chetere ihe merenu, wee si Jesu, "Onyenkuzi, lee osisi fiig ahu i buru onu akponwuola." Jesu zara ha si, "Nweenu okwukwe na Chineke. N' igwa unu eziokwu, onye obula nke ga-asi ugwu a, 'Si ebe a puo, danye n' ime osimiri; na-enweghi obi abuo, kwesikwaa ike na ihe o kwuru ga-eme, a ga-emezuru ya ochicho ya. N' ihina agwa m unu, ihe obula unu rioro n' ekpere, ma kwere na unu enwetala ya, o ga-abu nke unu. Mgbe obula unu kwu na-ekpe ekpere, gbagharanu onye obula mehiere unu, ka Nna unu nke bi n' eluigwe werekwa gbaghara unu mmehie unu niile. Ma o buru na unu agbagharaghi mmadu ibe unu, Nna unu nke bi n' eluigwe agaghikwa agbaghara unu."

Ozioma nke Oseburuwa.

30 May [Afo] Saturday of Ordinary Time - Week 8 (White)



Entry Antiphon

Hail, holy Mother, you gave birth to the King who rules heaven and earth for ever!

Collect

Grant, Lord God, that we, your servants, may rejoice in unfailing health of mind and body, and through the glorious intercession of Blessed Mary ever-Virgin, may we be set free from present sorrow and come to enjoy eternal happiness. Through our Lord.

First Reading

A reading from the letter of St. Jude (1:17.20-25)

Remember, my dear friends, what the Apostles of our Lord Jesus Christ told you to expect. You must use your holy faith as your foundation and build on that,

Our Lady of Saturday

Ukwe Mbata

Ekele, Nne di aso, I muru Eze na-achi eluigwe na uwa ebighiebi!

Ekpere Mmeghe

Mee, Onyenweanyi Chineke, ka anyi mbu umu odibo gi n' uria n' inweta ike di okpu nke ahu na nke mmuo, ma site n' aririo di ebube nke Maria di Ngozi Vejin Okpu, ka anyi nwere onwe anyi n' ihe mmekpa ahu nke ndu a, ma b'ja nweta anuri di ebighiebi. Site na Dinwenu anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n' akwukwozi Juud di aso dere (1:17.20-25)

Ndi m huru n' anya, chetanu ihe niile numazu Onyenweanyi Jesu Kristi kwuru na o ga-emezu. Ma ndi m huru n' anya, jisienu ike wulie onwe unu elu dika ulo, n' ime

praying in the Holy Spirit; keep yourselves within the love of God and wait for the mercy of our Lord Jesus Christ to give you eternal life. When there are some who have doubts, reassure them; when there are some to be saved from the fire, pull them out; but there are other to whom you must be kind with great caution, keeping your distance even from outside clothing which is contaminated by vice.

Glory be to him who can keep you from falling and bring you safe to his glorious presence, innocent and happy. To God, the only God, who saves us through Jesus Christ our Lord, be the glory, majesty, authority and power, which he had before time began, now and for ever. Amen.

This is the word of the Lord.

Responsorial Psalm: Ps. 62:2-6. (R.v.2)

Response: **For you my soul is thirsting, Lord, my God.**

1. O God, you are my God, for you I long; for you my soul is thirsting. My body pines for you like a dry, weary land without water. (R.)
2. So I gaze on you in the sanctuary to see your strength and your glory. For your love is better than life, my lips will speak your praise. (R.)
3. So I will bless you all my life, in your name I will lift up my hands. My soul shall be filled as with a banquet, my mouth shall praise you with joy. (R.)

Alleluia, alleluia! 1Pet.1:25

The word of the Lord remains forever: What is this word? It is the Good News that has been brought to you. Alleluia!

Gospel

A reading from the holy Gospel according to Mark (11:27-33)

Jesus and his disciples came to Jerusalem, and as Jesus was walking in the Temple, the chief priests and the scribes and the elders came to him, and they said to him, "What authority have you

okwukwe ahụ kacha nso unu nwere. Na-ekpekwanu ekpere n'ike Mmuo nso. Nodunu n'ihunaanya nke Chineke. Na-echenu ubochi Onyenweanyi Jesu Kristi ga-enye anyi ndu ebighiebi site n'ebere ya. Meenu ka ndi ka nwere obi abuo ghotazie nke a ofuma. Zoputanu ufozu site n'igbochi ha idanye n'oku. Ufozu ndiozo bu ndi unu ga-eji egwu gosi ebere, ma kpoonu ihe ojoo asi o buladi uwe mmadu yi n'ahu nke ihe ojoo meruru.

Ka otito diri onye ahụ puru igbochiri unu odida na onye ahụ nwekwara ike jị añuri chee unu n'enweghi ntupo obula n'ihu ebube ya di nso. Ka otito diri Chineke onye nzoputa anyi. Ka ibu eze niile na ochichi niile na ike niile diri ya, otu o di n'izizi na kita na oge niile na uwa ebebe site na Jesu Kristi Onyenweanyi. Amen.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 63:1-5(Az.1)

Aziza: Akpiri na-akpo mkpuru obi m nkụ maka Gi, O Onyenweanyi na Chukwu m.

1. O Chineke, i bu Chineke m, ana m achọ gi, akpiri na-akpo mkpuru obi m nkụ maka gi. Anuahụ m na-achọ gi, dika ala kporo nkụ na-enweghi mmiri. (Az.)
2. O na-agu m agu ikiri gi n'ebe nso gi na ihu ike na otito gi. Ihunaanya gi ka mma karịa ndu n'onwe ya, onu m ga-ekwuputa otito gi. (Az.)
3. Aga m eto gi na ndu m niile, n'aha gi aga m achili aka m elu. Mkpuru obi

Aleluya, aleluya! 1 Pet.1:25

Okwu nke Onyenweanyi ga-adigide ebeghi ebi: Gini bu okwu ahụ? O bu ozioma ahụ nke eweterala unu. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Mak dere (11:27-33)

Jesu na ndi na-eso uzo ya laghachiri azu na Jerusalem, ka Jesu na-agaghari n'ime ulonso, ndi isi nchujaja, ndi odeakwukwo, na ndi okenye biakwutere ya, si ya, "Kedu udi ike i ji eme ihe ndi a, o

for acting like this? Or who gave you authority to do these things?’ Jesus said to them, ‘I will ask you a question, only one; answer me and I will tell you my authority for acting like this. John’s baptism: did it come from heaven, or from man? Answer me that.’ And they argued it out this way among themselves: ‘If we say from heaven, he will say, “Then why did you refuse to believe him?” But dare we say from man?’ - they had the people to fear, for everyone held that John was a real prophet. So their reply to Jesus was, ‘We do not know.’ And Jesus said to them, ‘Nor will I tell you my authority for acting like this.’

This is the Gospel of the Lord.

Prayer Over the Offerings

May the humanity of your Only Begotten Son come, O Lord, to our aid, and may he, who at his birth from the Blessed Virgin did not diminish but consecrated her integrity, by taking from us now our wicked deeds, make our oblation acceptable to you. Through Christ our Lord.

Communion Antiphon

Blessed is the womb of the Virgin Mary, which bore the Son of the eternal Father.

Post-Communion

As we received this heavenly Sacrament, we beseech, O Lord, your mercy, that we, who rejoice in commemorating the Blessed Virgin Mary, may by imitating her, serve worthily the mystery of our redemption. Through Christ our Lord.

bụ onye nyere gị ike ime ha?” Jesu sịrị ha, “Aga m aju ụnu otu ajuju, ọ bụrụ na ụnu zaa m ya, aga m agwa ụnu ike m ji eme ihe ndị a. Ike Jọn nwere ime Mmirichukwu, o si n’eluigwe ka o sitere n’aka mmadu? Zaanu m ya!” Ha bidoro na-agbagha n’etiti onwe ha sị, “Ọ bụrụ anyị si na o sitere n’eluigwe ọ ga-aju anyị sị: Gịnịkwanu mere ụnu ejighi kwenye n’ozu ya? Ma ọ bụrụ na anyị asị na o si n’aka mmadu...” Ha na-atụ egwu ndị mmadu n’ihina mmadu niile kwetara na Jọn bụ onye amuma n’eziokwu. Ya mere ha zara Jesu sị “Anyị amaghị.” Jesu wee gwa ha sị, “Mụ onwe m agaghikwa agwa ụnu udi ike m ji aru ihe ndị a.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Ka ekerechi mmadu nke Nwa gi i muru naani ya, O Onyenweanyi, gbataara anyi oso enyemaka, ka onye ahụ sitere n’omumu ya na Vejin di Ngozi, doo ozuzo ke onodu ya nso, na-ewetughị ya, sitekwa n’ikpochapu ajo omume anyi ugbu a, mee ka onyinye anyi masi gi inara. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Ngozi diiri akpa nwa Vejin Maria, nke buuru Nwa nke Nna di ebighiebi.

Ekpere Anatachaa Oriri Nso

Ka anyi natarala Sakramenti nke Keluigwe, anyi na-ariọ ebere gi, O Onyenweanyi, ka anyi bu ndi na-egori n’icheta Vejin Maria di Ngozi, site n’iñomi ya, gbaara iheomimi nke mgbaputa anyi odibo ofuma. Site na Kristi Onyenweanyi.



MOST HOLY TRINITY (A) (SOLEMNITY)

31 May [Nkwo] Sunday (White)

**Office:
Week 1**

The solemnity of the Holy Trinity was fixed to fall on Sunday after Pentecost around the 12th Century. The article of faith states that, of one nature in God, there are three distinct Persons: the Father, the Son and the Holy Spirit, consubstantial, co-equal and co-eternal. Christian life is the indwelling of the Blessed Trinity which begins at baptism, a union to be perfected in heaven.

All the three Readings teach about God. In the First Reading, God reveals Himself to Moses as a God of tenderness, faithfulness and compassion, different from the gods of the heathens - which encourages him to make some plea. In the Gospel, Jesus declares that he is the gift of love from God the Father, the Saviour and Redeemer of the world sent to offer eternal life to believers, and judgment to unbelievers. St Paul in the Second Reading invokes the blessing of the Trinity – the Father, the Son and the Holy Spirit - upon his community in Corinth, calling on them to reflect the life of the Trinity, bear the fruits the blessing should bear in the lives of believers, namely, joy, perfection in charity, unity, and peace.

Entry Antiphon

Blest be God the Father, and the Only Begotten Son of God, and also the Holy Spirit, for he has shown us his merciful love.

Collect

God our Father, who by sending into the world the Word of truth and the Spirit of sanctification made known to the human race your wondrous mystery, grant us, we pray, that in professing the true faith, we may acknowledge the Trinity of eternal glory and adore your Unity, powerful in majesty. Through our Lord..

First Reading

Reading from the book of Exodus (34:4-6.8-9)

With the two tablets of stone in his hands, Moses went up the mountain of Sinai in the early morning as the Lord had commanded him. And the Lord descended in the form of a cloud, and Moses stood with him there.

He called on the name of the Lord. The Lord passed before him and proclaimed, 'Lord, Lord, a God of tenderness and compassion, slow to anger, rich in kindness and faithfulness.'

And Moses bowed down to the ground at once and worshipped. 'If I have indeed won your favour, Lord,' he said 'let my Lord come with us, I beg. True, they are a headstrong people, but forgive us our faults and our sins, and adopt us as your heritage.'

The word of the Lord.

Ukwe Mbata

Ngozi diri Chineke Nna, na So Otu Nwa ahu O muru bu Jesu Kristi, na Chukwu Mmuo Nso, n'ihu na O gosila anyi ebere ya.

Ekpere Mmeghe

Chineke Nna, I ziteere uwa Okwu nke Eziokwu na Mmuo nke ido nso, were mee ka ihe omimi Gi di itunaanya chawaputa n'ihu mmadu. Biko, mee ka anyi bu ndi na-ekwuputa ezi okwukwe mata ebube nke Atotonu di ngozi di ebighi ebi; ka anyi were sekpuoro idiko n'otu di n'ike ebube eze Gi. Site na Dinwenu anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo Opupu (34:4-6.8-9)

Ya mere Mosis beputara okwute abuo a na-ede ihe na ha dika ndi nke mbu; bilie n'isi ututu gbagoo n'ugwu Sinai dika Oseburuwa nyere ya n'iwu. Ojikwa okwute abuo ahu wee gaa.

Chineke gbadataru n'udi urukpu, nonyere Mosis n'ebe ahu, kwuputa na aha ya bu Chineke. Chineke siri n'ihu ya gafee, na-ekwu si, 'Dinwenu, Dinwenu, Chineke nke di ebere, di obioma, o naghị ewe iwe osiiso, O juputara n'ihunaanya toro ato na nkwudosiike.

Mosis mere ngwangwa hulata isi ya n'ala sekpuo. O kwuru si, 'O Chineke, ana m ario gi, ka i soro anyi na-aga, n'agbanyeghi na ha bu ndi ekweghi ekwe; gbaghara ajoomume na njo anyi niile, ma werekwa anyi dika ndi nke gi. Okwu nke Oseburuwa.

Responsorial Psalm: Dan. 3:52-56 (R.v.52)

Response: **To you glory and praise for evermore.**

1. You are blest, Lord God of our fathers. To you glory and praise for evermore. Blest your glorious name. To you glory and praise for evermore.(R.)
2. You are blest in the temple of your glory. To you glory and praise for evermore. (R.)
3. You are blest on the throne of your kingdom. To you glory and praise for evermore. (R.)
4. You are blest who gaze into the depths. To you glory and praise for evermore. (R.)
5. You are blest in the firmament of heaven. To you glory and praise for evermore. (R.)

Second Reading

A reading from the second letter of St Paul to the Corinthians (13:11-13)

Brothers, we wish you happiness; try to grow perfect; help one another. Be united; live in peace, and the God of love and peace will be with you.

Greet one another with the holy kiss. All the saints send you greetings.

The grace of the Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you all.
The word of the Lord.

Alleluia, alleluia! Apoc. 1:8

Glory be to the Father and to the Son, and to the Holy Spirit, the God who is, who was, and who is to come. Alleluia!

Gospel

A reading from the holy Gospel according to John (3:16-18)

Jesus said to Nicodemus: "God loved the world so much that he gave his only Son, so that everyone who believes in him may not be lost but may have eternal life. For God sent his Son into the world not to condemn the world, but so that through him the world might be saved. No one who believes in him will be condemned: but whoever refuses to believe is condemned already, because he has refused to believe in the name of God's only Son."

The Gospel of the Lord.

Abuoma na Aziza: Dan. 3:52-56. (Az.52)

Aziza: **Otito na nsopuru diri gi ebeebe.**

1. "Ngozi diri gi, Oseburuwa, Chineke nke nnanna anyi ha, Otito na nsopuru diri gi ebeebe, Ngozi diri aha gi di nso, otito na nsopuru diri gi ebeebe. (Az.)
2. Ngozi diri gi n'ulonso gi di ebube; Ngozi kacha elu diri gi ebeebe. (Az.)
3. Ngozi diri gi n'ocheeze gi; Otito kacha elu diri gi ebeebe. (Az.)
4. Ngozi diri gi onye mazuru ihe niile, norokwa n'uche nke Kerub, ka e nye gi otito na ngozi kacha elu ebeebe (Az.)
5. Ngozi diri gi n'eluigwe, I di ngozi dikwa elu kariachaa ihe niile ebeebe. (Az.)

Ihe Ogugu Nke Abu

Ihe ogugu e wetara n'akwukwozi nke abuo Pol di aso degaara ndi Korint (13:11-13)

N'ikpeazu, umunna m, nodunu mma. Mezienu ndu unu, geenu nti n'aririyo na ndumodu m, werenu otu obi na-eme ihe. Na-ebinu n'udo. Chineke nke udo na ihunaanya ganonyekwara unu. Na-enyeritanu ibe unu ekele nke udo. Ndi nso mu na ha no na-ekelekwara unu.

Ka ngozi nke Dinwenu anyi Jesu Kristi na ihunaanyi nke Chineke na idiko n'otu nke Mmuo Nso na-enye diri unu niile.
Okwu nke Oseburuwa.

Aleluya, aleluya! Mkp. 1:8

Otito diri Nna na Nwa na Muo Nso, Chineke di, Onye dibunu, Onye gadinu. Aleluya!

Ozioma

Ihe Ogugu nke a si n'Ozioma di aso nke Jon dere (3:16-18)

Jesu gwara Niodemus si, "N'ihina Chineke huru uwa n'anya otu a, nke na o nyere so otu Nwa ya ka onye obula nke kwere na ya ghara ila n'iyi kama ka o nwee ndu ebeebe. Chineke zitere Nwa ya n'ime uwa, O bughị ka o maa ya ikpe kama ka azoputa uwa site n'aka ya. A gaghi ama onye obula kwenyere na ya ikpe, ma onye na-ekwenyeghi a malari ya ikpe n'ihina o kwenyeghi n'aha so otu Nwa Chineke.

Ozioma nke Oseburuwa.

Prayer Over The Offerings

Sanctify by the invocation of your Name, we pray, O Lord our God, this oblation of our service, and by it make of us an eternal offering to you. Through Christ our Lord.

Ekpere Nhunye

Dinwenu Chineke anyi, biko, gozie onyinye Ndi a anyi bu umuodibo Gi na-ebutere Gi. Were ya mee ka anyi site n'ikpoku aha Gi ghooro Gi aja di ebighi ebi. Site na Kristi Dinwenu anyi.

For Preface, see Usoro Emume Missa (2018 Edition) p. 65

Communion Antiphon

Since you are children of God, God has sent into your hearts the Spirit of his Son, the Spirit who cries out: Abba, Father.

Prayer After Communion

May receiving this Sacrament, O Lord our God, bring us health of body and soul, as we confess your eternal holy Trinity and undivided Unity. Through Christ our Lord.

Ukwe Oriri Nso

N'ihi na unu bu umu Ya, Chineke ezitela Mmuo nke Nwa Ya n'ime obi unu; O were na-eti mkpu na-asi "Abba Nna."

Ekpere ANatachaa Oriri Nso

Chineke Nna anyi, anyi na-ekwuputa idiko n'otu nke Atonotu di ngozi di ebighi ebi. Biko, mee ka ihe omimi a anyi natara wetara anyi nzoputa nke ahụ na mkpuruobi. Site na Kristi Onyenweanyi.



Theme: The Mystery Of The Trinity And The Eucharist
Matthew 28:19; Jn 6:51-56; Heb. 9:14; 1 Cor. 10:16-17
CCC 232-234, 253-255, 1324-1327

Holy Hour on the Holy Spirit



Exposition of the Blessed Sacrament PROGRAM (Hymns on page 4)

First Reading: **Ezekiel 37:1-14**

5 Minutes for Reflection

Responsorial Scriptural Verses [Ekwee Azaa] (See Page 69)

Second Reading: **Roman; 8:14-17, 26-27**

5 Minutes for Reflection

The Gospel: **John 16:7-15**

5 Minutes Silence

Homily

10 Minutes Silence

Intercessions (See Page 69)

Litany of the Holy Spirit (See Page 70)

Conclusion with Benediction

RESPONSORIAL SCRIPTURAL VERSES

The following should not be rushed, but meditatively recited, with 10 seconds silence observed after each verse for reflection!

Aziza: Na-adịnu ndu nke Mmuo Nso na-achi, unu anozila n'ochicho nke mmadu.

1. Mgbe Mmuo nke eziokwu ahu biara, O ga-eduba unu n'eziookwu niile. O gaghị ekwu n'ike aka ya, ma o ga-ekwu ihe niile o nuru, kokwara unu ihe gaje ibia (Jon 16:13).
2. Mgbe Onye nkasiobi biara, o ga-ata uwa uta banyere mmehie, eziumume na ikpe. O ga-ama ha ikpe mmehie n'ihina ha ekwenyeghi na m (Jon 16:8).
3. Ugbu anyi na-ahu ihe niile n'onnyinyo ma mgbe ahu anyi ga-ahu ihe niile n'ihu n'ihu. Ugbu a ama m na mpekere, ma mgbe ahu aga m aghota n'uju dika Chineke mazuru ihe banyere m (1 Ndi Korint 13:12).
4. Ana m echetara unu ka unu mee ka onyinye nke Chineke nyere unu na-enwu dika oku. Chineke enyeghi anyi mmuo nke ujo, kama mmuo nke ike, nke ihunaanya na nke ikwanyere onwe anyi ugwu (2 Timoti 1:6-7).
5. Ya bu, kwurunu chim, jirinu eziokwu kee n'ukwu unu, yikwasinu eziokwu dika uwe agha mgbochi obi. Yirinu ngwa nke ozioma nke udo dika akpukpo ukwu. Ma nke kachanu, jidenu ota nke okwukwe nke unu ga-eji emenyu aku (uta) niile. bu oku nke onyeiro ga-agba (Efesus 6:16,17).
6. O buru na anyi na-adi ndu nke mmuo ka anyi na-emenu omume site na nduzi nke mmuo. Ka anyi ghara idi na-ebuli onwe anyi elu, ka anyi gharakwa idi na-akpasu ibe anyi iwe, ka anyi ghara inwe anya ufu na ekworo n'ebe anyi no (Ndi Galeshia 5:25,26)

INTERCESSIONS

Aziza: Hujuputa mmuo gi n'ime anyi, Onyenweanyi, ka anyi na Gi were jikoo ime ka ihu uwa di oheru!

1. N'ubochi taata, Nzuko gburugburu na-egori n'obibia nke Mmuo Nso. Nna, mee ka onyinye nke Mmuo Nso gi gbanwoo obi anyi, echiche na ochicho anyi, ka anyi were soro Kristi buru ndi akaebe nke ihunaanya na ebere gi, ma wulite ezi mmekorita na idikonotu nke Nzuko. (Az./)
2. I nyere anyi Mmuo Nso ka anyi were site na ya ghota n'uju onye Jesu Kristi Nwa Gi bu. Mee ka anyi sitena ndu o biri, nkuzi na oru nzoputa ya nabata gi ka ezi Nna, Abba, were hanye onwe anyi kpatam kpatam n'aka gi. (Az./)
3. I mejuola nkwa nke Nwa gi kwere izite Mmuo nke eziokwu na idi aso, nke mere ka anyi guzosie ike ka umu gi. Sitena nnonye nke Nwa gi Jesu n'ime Yuharistia di ngozi, mee ka anyi miputa mkpuru eluigwe nke Mmuo Nso, iji mee ka ochichi gi ruo na nsotu uwa niile. (Az./)
4. I munyela oku ihunaanya gi ka o gazuo uwa dum. Nyere mmadu niile aka site na ihe oku a ka ha buru ndi eziokwu, ga-awuzi obodo ebe ikpe mkwumoto, ikwuba akaoto, mmepe na udo toro ato ga na-achizi. (Az./)
5. Dinwenu Jesu, tupu i lakwuru Nna, I kukwasara mmuo gi n'ime ndi Apostle gi ma nye ha ike igbaghara njo: mee ka mmadu dum si n'agbu nke mmehie puta, nabata ozioma ncheghari, ma chota ebere sitena Sakramenti nke Penansi. (Az./)
6. Nna, sitena oru nke Mmuo nkasiobi gi, kpalite obi dara mba, kasie ndi no n'uru, gwoo nria nria, ma wetakwara mmadu niile uju ndu na olile anya. (Az./)

LITANI NKE MMUỌ NSỌ

Onyenweanyi mee ebere

Onyenweanyi mee ebere

Kristi mee ebere

Kristi mee ebere

Onyenweanyi mee ebere

Onyenweanyi mee ebere

Chukwu Nna nke eluigwe.

Chukwu Nwa, Onye mgbaputa nke uwa.

Chukwu Mmuo Nso.

{to n'ime otu di ngozi, Otu Chukwu.

Ihe ha jiri buru Chukwu, otu ezi Chineke

Mmuo nke eziokwu na amamihe.

Mmuo nke idiaso na ikwubaakaoto.

Mmuo nke nghota na alo.

Mmuo nke ihunaanya na onu.

Mmuo nke udo na ndidi.

Mmuo nke ntachite obi na idi nwayo.

Mmuo nke afoma na agwa di mma.

Ihunaanya ejirimara nke Nna na Nwa.

Ihunaanya na ndu nke ndi obi ha di aso.

Oku na-enwu okputorokpu.

Mmiri ndu na-egboro obi mmadu agu mmiri

Site n'ajo ihe niile,

Site na mmeto mkpuruobi na ahụ.

Site n'oke erimeri na añumañu na agu ihe utu nke anu ahụ.

Site n'igudosi ihe nke uwa aka ike

Site n'ime iru abuo.

Siten'ezuehaghi oke, na mmehie ndi ehiri aka n'anya abuo mee.

Site n'ime uche anyi.

Site na mkwuto niile.

Site n'ilafu mmadu ibe anyi.

Site na mkpalite agu ihe ojobo na oriri walawala niile.

Site n'añaghi nti n'izuzu { na-agbanyere anyi n'obi.

Site n'ileda ihe di nta anya.

Site n'ibi ndu mmefu na inwe ajaobi.

Site n'ichu ihe utu na ihe ukwu.

Site n'ochichu inweta ihe ndi ozo karia Gi onwe gi.

Site n'ihe niile na-emegide Gi.

Meere anyi ebere

Zoputa anyi, Mmuo Nso.

Meere anyi ebere.

Zoputa anyi, Mmuo Nso.

V. Nna hụrụ anyị n'anya,
R. Gbaghara anyị mmehie anyị.

V. Okwu Chineke

R. Meere anyị ebere.

V. Mmụọ Nso nke Chineke

R. Ahapụkwala anyị, ganye na anyị eketa oke n'udị gị ka Chineke nke elu kasị elu.

V. Nwaturu nke Chukwu, Onye na-ekpoehapu njo nke uwa,

R. Zitere anyị Mmụọ nkasịobi.

V. Nwaturu nke Chukwu, Onye na-ekpoehapu njo nke uwa,

R. Hujuo n'ime anyị onyinye nke Mmụọ Gị.

V. Nwaturu nke Chukwu, Onye na-ekpoehapu njo nke uwa,

R. Mee ka ukpuru nke Mmụọ Nso na-etowanye n'ime anyị.

Ebe anyị natarala Mmụọ Nso nke wetara anyị nkamobi ikio Chineke Nna, Abba, ka anyị were ekpere Onyenweanyi Jesu kuziere anyi: **Nna anyi no n'eluigwe....**

Ka anyi rio aririo

Chineke ji ike niile di ebighiebi, Onye O masiri ka amugharia anyi n'ime Kristi sitena mmiri na Mmụọ Nso, ma nyekwa anyi mgbaghara nke njo. Anyi na-ario ka I mee ka onyinye asaa nke Mmụọ gi dikwa ohuru, iji kwalite anyi na-adighi ike anyi, ka anyi were miputa mkpuru ya ga bu: ihunaanya, onu, udo, ndidi, afooma, idimma, okwukwe, idi nwayo, na ijide onwe anyi aka, sitena Kristi Onyenweanyi. Amen.

HYMNS

Chukwu Mụọ Nso Onye Okike

Refrain: **Runye n'obi ndi kwerenu!**

1. Chukwu Mmụọ Nso, Onye Okike,
Biakwasị n'obi ndi I kere;
Were grasia si n'eluigwe
Runye n'obi ndi kwerenu.
2. I bu onye ntasiobi,
Ya na onyinye mmuọ nke Chukwu,
Nke Nyere ndu n'ihunaanya,
Na ihe na-aso obi mmadu.
3. I bu anuri ndi no n'igwe,
Ntasiobi ndi no n'elu uwa;
Ihunaanya maka ndi nso,
N'obi ebere maka ndi njo.
4. Runye n'obi ndi kwerenu
Amamihe, nghota, alo,
Ike, omuma, obi di aso,
Na onyinye nke egwu nke Chukwu.
5. Chukwu Mụọ Nso kuziere anyi
K'anyi wee mara Nna na Nwa,
K'anyi wee kwe n'uwa ebighiebi,
Ka I sin a Nna na Nwa wee di.
6. Tobenu Nna, tobenu Nwa,
Ka unu wee too Chukwu Mụọ Nso,
Ka Chukwu Nwa were grasia
Nke Mụọ Nso ya kesara uwa.

CHORUSES

Bia, bia, bia Mmụọ Nso bia! (2ice) Mụọ Nso bia, bia o, bia! (2ice)

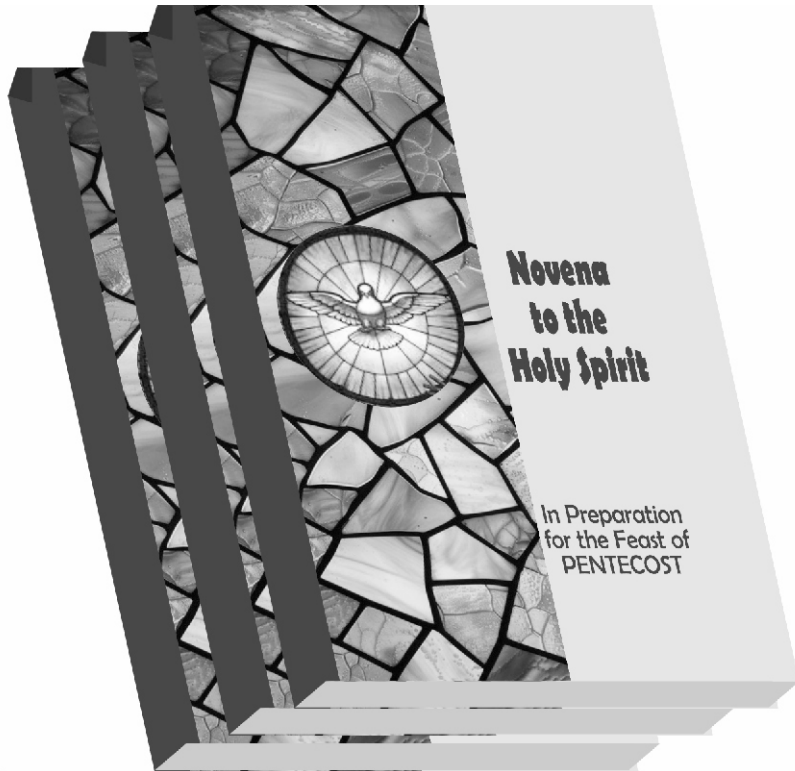
Mmụọ Nso si n'eluigwe bia, bia, bia!

Mmụọ Nso si n'eluigwe bia, bia nyere anyi aka.

Bia Mmụọ Nso, Oseburuwa

Refrain: **Bia, bia Mmụọ Nso, Oseburuwa nk'igwe,
si n'eluigwe zidata ihe gi na-amuke amuke!**

1. Bia O Nna ndi ogbenye, were onyinye nke ntasiobi bia, Onye bu ihe ndi niile di ndu.
2. Ngị Onye ntasiobi kasị mma, Ngị bu Onye obia na-enye anuri n'obi, Ngị Onye na-enye m ndu.
3. N'oru, Ngị bu ezumiike n'ekpomoku, Ngị bu ndu. Na nsogbu, Ngị bu ntasiobi.
4. Ihe di anwu anwu, ihe mmuọ di ngozi. Chajuo n'ime obi ndi kwerenu.



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