



NIGERIAN IGBO CATHOLIC COMMUNITY OF SANJOSE DIOCESE (NICCSJ)

Monthly Bulletin

MAY 2025



*Our Monthly Mass is every second Sunday @ **The Church of the Transfiguration**, 4325 Jarvis Avenue, San Jose, California 95118, at 12.30 PM.*

Join us for Our Daily Community Prayer at 8.00PM (PT) through our community zoom. <https://us02web.zoom.us/my/niccsj> (or)

Join by phone: Call in +1 669 900 9128, Access Code - 920 664 7431#

MAY NOVENA

Novena to Our Lady of Fatima

Monday May 5th to Tuesday May 13th, 2025

Join us daily at 8pm through our Zoom for Our Devotions.

Visit our website for details!

www.niccsanjose.org

May Bulletin Sponsor:

The Family of Chief Linus & Lolo Angela Ibeh.

MARANATHA BULLETIN
Publication of Catholic Diocese of
Ekwulobia, Nigeria
WhatsApp Contact: 08137825272

St Joseph the Worker (Opt. Mem.)

Entry Antiphon

O God, when you went forth before your people, marching with them and living among them, the earth trembled, heavens poured down rain, alleluia!

Collect

O God, who for the salvation of the world brought about the paschal sacrifice, be favourable to the supplications of your people, so that Christ our High Priest, interceding on our behalf, may by his likeness to ourselves bring us reconciliation, and by his equality with you free us from our sins. Through our Lord.

First Reading

A reading from the Acts of the Apostles (5:27-33)

When the officials had brought the apostles in to face the Sanhedrin, the high priest demanded an explanation. 'We gave you a formal warning' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sin through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.' This so infuriated them that they wanted to put them to death. The word of the Lord.

Responsorial Psalm: Ps. 33:2.9.17-20. (R.v.7)

Response: This poor man called and the Lord heard him.

1. I will bless the Lord at all times, his praise always on my lips. Taste and see that the Lord is good. He is happy who seeks refuge in him. (R.)

2. The Lord turns his eyes to the just and his ears to their appeal. They call and the Lord hears and rescues them in all their distress. (R.)

3. The Lord is close to the broken-hearted; those whose spirit is crushed he will save. Many are the trials of the just man but from them all the Lord will rescue him. (R.)

Ukwe Mbata

O Chineke, mgbe I guzooro n'isi ndi nke gi, duru ha na-eje ma birikwa n'etiti ha, uwa mara jijiji, igwega zodata mmiri, aleluya!

Ekpere Mmeghe

O Chineke, onye jiri maka iyi nzoputa uwa kpata aja nke paska, nwee mmasi n'ekpere ndi nke gi, ka Kristi Uko-chukwu anyi di elu, onye na-ekwuru anyi, site n'oyi-yi oyiri anyi wetara anyi mkpezi, ma sitekwa na nrazu gi na ya razuru mee ka anyi nwere onwe anyi n'ebe mmehie di ga. Site na Dinwenu anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (5:27-33) Ha kpotara ndiozi ahu kwuba ha n'etiti H ogbako ikpe nke Sanhedrin. Onyeisi nchajaja juru ha ajuju si "O kwa anyi dosiri unu aka na nti ike ka unu ghara ikuziri ndi mmadu ihe n'aha a, mana unu agbasaala ozi unu n'obodo Jerusalem niile na-acho ibogide anyi onwu nwoke a. Pita na ndiozi ndiozo zagbachiri si, "Anyi ga-egeriri Chiineke nti karja mmadu. Chineke nke mmanya anyi ha mere ka Jesu si n'onwu bilie, bu onye unu kpogburu n'elu osisi. Chineke buliri ya elu nye ya onodu n'aka nri ya dika onyendu na onyen-zoputa, iji wetara umu Izrel ncheghari na mgbaghara nke njo. Anyi onwe anyi bukwu ndi akaebe ihe ndi a, anyi na Mmuo Nso nke Chukwu nyere ndi niile na erubere ya isi. Mgbe ha nuru nke a, O gbawara ha obi ha wee choo igbu ndiozi ahu. Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 34:1.8.15.17-19 (Az.6) Aziza: Nwa ogbenye a bekuru, Onyenweanyi aza ya.

1. Aga m eto Onyenweanyi oge niile, Otito ya ga-adi n'egbugbere onu m mgbe obula. Detu ire ka i hu ka Onyenweanyi si di mim! Anuri na-adiri onye ghabara n'Onyenweanyi (Az.)

2. Onyenweanyi na-elekota ndi eziumume anya, O na-egekwa mkpu akwa ha nti. Ndi eziumume kpokuru Onyenweanyi, O za ha, wee zoputa ha na nsogbu ha niile. (Az.)

3. Onyenweanyi na-ano ndi obi loghara elogha nso, na-enyere ndi dara mba na mmuo aka. O bu eziokwu na nsogbu onye eziumume kariri akari, mana Onyenweanyi na-esi na ha niile zoputa ya. (Az.)

Alleluia, alleluia! Jn. 20:29

You believe, Thomas, because you can see me. Happy are those who have not seen and yet believe. Alleluia!

Gospel

A reading from the holy Gospel according to John (3:31-36)

John the Baptist said to his disciples: 'He who comes from above is above all others; he who is born of the earth is earthly himself and speaks in an earthly way. He who comes from heaven bears witness to the things he has seen and heard, even if his testimony is not accepted; though all who do accept his testimony are attesting the truthfulness of God, since he whom God has sent speaks God's own words: God gives him the Spirit without reserve. The Father loves the Son and has entrusted everything to him. Anyone who believes in the Son has eternal life, but anyone who refuses to believe in the Son will never see life: the anger of God stays on him.' The Gospel of the Lord

Prayer Over The Offerings

May our prayers rise up to you, O Lord, together with the sacrificial offerings, so that, purified by your graciousness, we may be conformed to the mysteries of your mighty love. Through Christ our Lord.

Communion Antiphon

Behold, I am with you always, even to the end of the age, alleluia.

Prayer After Communion

Almighty ever-living God, who restore us to eternal life in the Resurrection of Christ, increase in us, we pray, the fruits of this paschal Sacrament and pour into our hearts the strength of this saving food. Through Christ our Lord.

Aléluya, aléluya! Jón. 20:29

Ikweere Tomos, n'ihina i huru m. Ngozi ga-adiri ndi na-ahughi ma kwere. Aléluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jón dere (3:31-36)

Jón onye na-eme mmirichukwu gwara ndi na-eso uzo ya si: Onye si n'elu bia kacha ihe niile elu, ma onye si n'uwa puta bu mmadu nke uwa, okwu ya bu naani maka ihe nke uwa. Onye si n'eluigwe bia kacha ihe niile elu. O na-agba akaebe banyere ihe o huru na ihe o nuru ma o dighi onye na-anara ya. Onye nabatara akaebe ya ji nke a mere akara na Chineke bu eziokwu. Onye ahụ Chineke zitere na-ekwu okwu nke Chineke n'ihina Chineke na-enyezu Mmuo enyezu. Chineke huru Nwa ya n'anya, o ji were ihe niile nye ya n'aka. Onye kwere na Nwa ahụ nwere ndu ebebe, ma onye na-ekweghi na ya agaghi ahụ ndu anya, kama ikpe omuma nke Chineke ga-adiri ya. Ozioma nke Oseburuwa

Ekpere Nhunye

Ka aririo anyi rute ebe i no, O Onyenweanyi, nya na onyine aja anyi ga, ka o ga-abu asachapu anyi site na obioma gi, anyi ewere yie iheomimi ga nke ihunaanya gi di ukwu. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Lee, a nonyeere m unu oge niile, ruo na njedebè nke uwa, aléluya.

Ekpere A Natachaa Oriri Nso

Chineke ji ike niile di okpu, onye nyeghachiri anyi ndu ebighi ebi n'ime mbilitenonwu Kristi, bawanye n'ime anyi, anyi na-ario, ukpuru nke Sakramenti paska nke a ma hujuputa n'ime obi anyi ike nke nri nzoputa a. Site na Kristi Onyenweanyi.

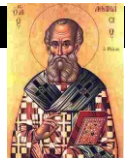
2 May [Orie] Friday of Easter - Week 2 (White)

St Athanasius, Bishop & Doctor (Memorial)

St. Athanasius was born at Alexandria, C. 296 AD of Christian parents. He studied the classics and theology in Alexandria, spending some time in the desert-retreat with St. Anthony. Later, he became a deacon and secretary to bishop Alexander of Alexandria.

St. Athanasius attended the Council of Nicea in 325 where he fought for the defeat of Arianism regarding the acceptance of the divinity of Jesus Christ. He formulated the doctrine of homo-ousianism which says that Christ is the same substance as the Father; Arianism taught that Christ was different from and a creation of the God the Father, a mere creature and not part of God.

As Patriarch of Alexandria, Egypt in 326, St. Athanasius fought for the acceptance of the Nicene Creed. When the dispute over Arianism spilled over from theology to politics, he got



exiled five times, and had to spend more than a third of his episcopate in exile. On May 2, 373, he died in peace as an intrepid champion of the Catholic Faith after a life of virtue and suffering.

Entry Antiphon

In the midst of the Church he opened his mouth, and the Lord filled him with the spirit of wisdom and understanding and clothed him in a robe of glory, alleluia.

Collect

Almighty and ever-living God, who raised up the Bishop Athanasius as an outstanding champion of your Son's divinity, mercifully grant, that, rejoicing in his teaching and his protection, we may never cease to grow in knowledge and love of you. Through our Lord.

First Reading

A reading from the Acts of Apostles (5:34-42)

One member of the Sanhedrin stood up and asked to have the apostles taken outside for a time. Then he addressed the Sanhedrin, 'Men of Israel, be careful how you deal with these people. There was Theudas who became notorious not so long ago. He claimed to be someone important, and he even collected about four hundred followers; but when he was killed, all his followers scattered and that was the end of them. And then there was Judas the Galilean, at the time of the census, who attracted crowds of supporters; but he got killed too, and all his followers dispersed. What I suggest, therefore, is that you leave these men alone and let them go. If this enterprise, this movement of theirs, is of human origin it will break up of its own accord; but if it does in fact come from God you will not only be unable to destroy them, but you might find yourselves fighting against God.' His advice was accepted; and they had the apostles called in, gave orders for them to be flogged, warned them not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

They preached every day both in the Temple and in private houses, and their proclamation of the Good News of Christ Jesus was never interrupted.

The word of the Lord.

Responsorial Psalm: Ps. 26:1.4.13-14. (Rv.4)

Response: There is one thing I ask of the Lord, to live in the house of the Lord.

1. The Lord is my light and my help;

Ukwe Mbata

N'etiti Nzuko ka o mepere onu ya, Onyenyeanyi nyere ya mmuo nke amamihe na nghota, were yibe ya uwe mwuda nke otito, aleluya.

Ekpere Mmeghe

Chineke ji ike niile di ebighiebi, onye Cwelitere Bishop Atanashius ka o kwuputa n'uzo puru icha ibu Chukwu nke Nwa gi bu, were ebere mee ka, anyi na-egori na nkuzi na nchedo ya, anyi a ghara ikwusinata ito n'ime mmuta na ihunaanya gi. Site na Dinwenụ anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo Oru Ndiozi (5:34-42)

Otu onye nzuko Sanhedrin ahu bu onye Farisii na onye nkuzi iwu Mosis, onye ndi Juu niile na-asopuru, a na-akpo Gamaliel, biliri, nye iwu ka a kpogu ndiozi ahu n'ezi nwaobere oge. O siri ha "Ndi Izrel! Kpacharanu anya n'iche unu na-acho ime ndi a. Chetanu na n'oge gara aga otu nwoke a na-akpo Teudas biliri na-egosi onwe ya ka onye di mkpa nke mere ufodu ndi mmadu ruru nari anọ ji sobe ya. Ma e mesiri gbuo ya, ndi na-eso uzo ya gbasachaa, otu ya adakpoo. Mgbe otu Teudas dachara, otu onye Galili a na-akpo Judas bilikwara n'oge ogugu mmadu, duhie ufodu ndi Juu ka ha sobe ya. Ya onwe ya lakwara n'iyi, ndi umuazu ya gbasachaa. Ka nke a putakwara ugbo a, ana m agwa unu, hapunu ha ma nyekwanu ha efe; n'ihina o buru na nzube nke a na oru ha na-arụ bu nke sitere na mmadu o ghaghi ida. Ma o buru na o si n'aka Chineke, unu enweghi ike ikwatu ya mọbu kwusi ya. Kpacharanu anya unu ka o ghara ibu na unu naluso Chukwu ogu."

Ndi nzuko nabatara ndumodu Gamaliel ma mgbe ha kpobataru ndiozi ahu n'ulo, ha piara ha utari, tiere ha iwu ka ha ghara ikwu okwu n'aha Jesu ozo, bia hapu ha ka ha laa. Ndiozi ahu siri n'ulonzuoku ahu laa, na-anuri na Chineke gunyere ha na ndi kwesiri inara mkpari n'ihu aha Jesu. Ma kwa ubochi, ha ahapughi idi na-akuzi ma na-ekwusa, n'ulonso Chineke mọbu n'ulo ndi mmadu, na Jesu bu Kristi ahu.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 27:1.4.13-14. (Az.4)

Aziza: Otu ihe ka m na-arijo Dinwenu, Ka m biri n'ulo nke Dinwenu.

1. Dinwenu bu ihe na nzoputa m, onye ka m

whom shall I fear? The Lord is the stronghold of my life; before whom shall I shrink? (R.)

2. There is one thing I ask of the Lord, for this I long, to live in the house of the Lord, all the days of my life, to savour the sweetness of the Lord, to behold his temple. (R.)

3. I am sure I shall see the Lord's goodness in the land of the living. Hope in him, hold firm and take heart. Hope in the Lord! (R.)

Alleluia, alleluia! Mt. 4:4

Man does not live on bread alone, but on every word that comes from the mouth of God. Alleluia!

Gospel

A reading from the holy Gospel according to John (6:1-15)

Some time after this, Jesus went off to the other side of the Sea of Galilee - or of Tiberias- and a large crowd followed him, impressed by the signs he gave by curing the sick. Jesus climbed the hillside, and sat down there with his disciples. It was shortly before the Jewish feast of Passover.

Looking up, Jesus saw the crowds approaching and said to Philip, 'Where can we buy some bread for these people to eat?' He only said this to test Philip; he himself knew exactly what he was going to do. Philip answered, 'Two hundred denarii would only buy enough to give them a small piece each.' One of his disciples, Andrew, Simon Peter's brother, said, 'There is a small boy here with five barley loaves and two fish; but what is that between so many?' Jesus said to them, 'Make the people sit down.' There was plenty of grass there, and as many as five thousand men sat down. Then Jesus took the loaves, gave thanks, and gave them out to all who were sitting ready; he then did the same with the fish, giving out as much as they wanted. When they had eaten enough he said to the disciples, 'Pick up the pieces left over, so that nothing gets wasted. So they picked them up, and filled twelve hampers with scraps left over from the meal of five barley loaves. The people, seeing this sign that he had given, said, 'This really is the prophet who is come into the world.' Jesus, who could see they were about to

ga-atụ egwu? Dinwenu bụ ide nke ndụ m, onye ga-eyi megwu? (Az.)

2. Otu ihe ka m na-ario Dinwenu, otu ihe ka m na-acho, Ka m biri n'ulo nke Dinwenu, ubochi niile nke ndụ m, ka m nweta idi uto nke Dinwenu, ka m na-ahụ ya n'ulonso ya. (Az.)

3. Ekwere m na m ga-ahụ idi mma nke Chineke n'ala ndi di ndu. Chekwube na Dinwenu, obi sie gi ike; tukwasị ya obi, chekwube na ya. (Az.)

Aléluya, aléluya! Mat. 4:4

Obughi nani site na nri ka mmadu si adi ndu, kama site n'okwu obula nke si n'onu Chineke puta. Aléluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (6:1-15)

Mgbe nke a gachara, Jesu gara n'ofe nke ozo nke osimiri Galili, nke bu osimiri Tiberias. Oke igwe mmadu sobere ya, n'ihina ha huru oruebube di icheiche o ruru site n'igwo ndi oria. Jesu rigooro n'elu ugwu, nodu ala n'ebe ahụ, ya na ndi na-eso uto ya. Ugwu a Emume nke Ngabiga bu emume nke ndi Juu adila nso. Jesu leghariri anya hu na oke igwe mmadu na-abiakwute ya. O juru Filip si, "Olee otu anyi ga-esi zuta achicha ka ndi mmadu a nwee ike iri ihe?" O kwuru nke a ka o wee nwalee Filip, ma ya onwe ya amaralari ihe o ga-eme. Filip zara ya si, "Nari dinari abuo agaghi azutali achicha ga-ezu ka onye obula n'ime ha nweta ntakiri." Otu onye n'ime ndi na-eso uto ya bu Andru, nwanne Saimon Pita wee si ya, "O nwere otu nwatakiri nwoke no n'ebe a ji ogbe achicha ise na azu abuo, ma gini ka ha bu n'etiti igwe mmadu ha otu a?" Jesu gwara ha si, "Meenu ka ndi mmadu nodu ala." Ahihia hiri nne di n'ebe ahụ. Ndi mmadu onugogu ha ruru puku ise noduru ala n'ebe ahụ. Jesu naara ogbe achicha ise ahụ, mgbe o nyechara ekele, o kesaara ha ndi ahụ niile noduru ala. Otu ahukwa ka o si kesaa azu ahụ. Onye obula riri otu o si choo. Mgbe ha rijuchara afo, O gwara ndi na-eso uto ya si, "Kpokotani iberibe achicha foduru ka ihe obula ghara ila n'iyi." Ha kpokotara ha onu, kpojuo nkata iri na abuo site n'iberibe foduru n'ogbe achicha ise ahụ ndi mmadu riforo. Mgbe ndi mmadu no n'ebe ahụ huru ihe iribaama nke Jesu ruru, ha siri, "N'ezie onye a bu onye amuma ahụ nke ga-abia n'ụwa!" 4 Mgbe Jesu matara na ha na-acho ibia dokpuru ya

come and take him by force and make him king, escaped back to the hills by himself. The Gospel of the Lord.

n'ike mee ya eze, o wezugara onwe ya ozo, gaa n'ugwu nodu naani ya. Oziomanke Oseburuwa.

Prayer Over The Offerings

Look, O Lord, upon the offerings we present to you in commemoration of Saint Athanasius, and may witnessing to your truth bring salvation to those who profess, as he did, an unblemished faith. Through Christ our Lord.

Communion Antiphon

No one can lay a foundation other than the one that is there, namely, Jesus Christ, alleluia.

Prayer After Communion

Grant us, we pray, almighty God, that the true divinity of your Only Begotten Son, which we firmly profess with Saint Athanasius, may, through this Sacrament, ever give us life and protection. Through Christ our Lord.

Ekpere Nhunye

Lekwasa anya, O Onyenweanyi, n'onyinye anyi na-enye gi na ncheta Atanasius di aso, ka akaebe anyi na-agba maka eziokwu weta nzoputa n'ebe ndi nakwuputa okwukwe enweghi ntupo, dika o siri mee. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Odighi onye ga ehibe ntoala ozo karia nke ahụ dibu, nya bu, Jesu Kristi, aleluia.

Ekpere A Natachaa Oriri Nso

Mee, anyi na-ario, Chineke ji ike niile, ka Mezi Chukwu nke Otu Nwa I Muru Naani Ya, nke anyi na Atanasius di aso kwudosiri ike ikwuputa, site na Sakramenti a wetara anyi ndu na nchedo. Site na Kristi Onyenweanyi.

3 May [Afor] Saturday of Easter - Week 2 (Red)



Ss Philip and James, Apostles (Feast)

Philip was born in Bethsaida, Galilee. According to tradition he preached in Greece and was crucified upside down at Hierapolis under Emperor Domitian. He may have been a disciple of John the Baptist and is mentioned as one of the Apostles in the lists of Matthew, Mark, Luke, and in Acts. He brought Nathanael to Christ. He was present at the miracle of the loaves and fishes when he engaged in a brief dialogue with the Lord. He was the Apostle approached by the Hellenistic Jews from Bethsaida to introduce them to Jesus. Just before the Passion, Jesus answered Philip's query to show them the Father.



St. James

St. James the Less, the author of the first Catholic Epistle, was the son of Alphaeus of Cleophas. His mother Mary was either a sister or a close relative of the Blessed Virgin. For that reason following the Jewish custom, he was sometimes called the brother of the Lord. According to tradition, he was the first Bishop of Jerusalem, and was present at its Council (c. 50 A.D.). St. James was martyred for the Faith by the Jews in the Spring of the year 62.

Entry Antiphon

These are the holy men whom the Lord chose in his own perfect love; to them he gave eternal glory, alleluia.

Ukwe Mbata

Ndi a bu umu nwoke di aso bu ndi Onyenweanyi siri n'uju ihunaanya ya hoputa, ha bu ndi Onyerela otito di okpu, aleluia.

Collect

O God, who gladden us each year with the feast day of the Apostles Philip and James, grant us, through their prayers, a share in the Passion and Resurrection of your Only Begotten Son, so that we may merit to behold you for eternity. Through our Lord.

First Reading

A reading from the first letter of St. Paul to the Corinthians (15:1-8)

Brothers, I want to remind you of the gospel I preached to you, the gospel that you

Ekpere Mmeghe

O Chineke, onye ji ubochi oriri ndi Apostul Filip na Jamis ewetara anyi onu kwa aro, mee site n'ariri ha ga, ka anyi keta oke n'Ahuhu na Mbilitenonwu nke Otu Nwa I Muru Naani Ya, were kwesi ekwesi izute gi ebighiebi. Site na Dinwenụ anyi.

Ihe Ogugu Nke Mbụ

Ihe ogugu e wetara n'akwukwozi nke mbu Pol di aso degaara ndi Korint (15:1-8)

Ma ugbu a, umunna m, achoro m ichetara Munu maka ozimaahu nke m ziri unu na

received and in which you are firmly established; because the gospel will save you only if you keep believing exactly what I preached to you - believing anything else will not lead to anything.

Well then, in the first place, I taught you what I had been taught myself, namely that Christ died for our sins, in accordance with the scriptures; that he was buried; and that he was raised to life on the third day, in accordance with the scriptures; that he appeared first to Cephas and secondly to the Twelve. Next he appeared to more than five hundred of the brothers at the same time, most of whom are still alive, though some have died; then he appeared to James, and then to all the apostles; and last of all he appeared to me too; it was as though I was born when no one expected it. The word of the Lord.

Responsorial Psalm: Ps. 18:2-5. (R.v.5)

Response: Their span extends through all the earth.

1. The heavens proclaim the glory of God and the firmament shows forth the work of his hands. Day unto day takes up the story and night unto night makes known the message. (R.)

2. No speech, no word, no voice is heard yet their span extends through all the earth, their words to the utmost bounds of the world. (R.)

Alleluia, alleluia! Jn. 14:6:9

I am the Way, the Truth and the Life, says the Lord. Philip, to have seen me is to have seen the Father. Alleluia!

Gospel

A reading from the holy Gospel according to John (14:6-14)

Jesus said to Thomas: 'I am the Way, the Truth and the Life. No one can come to the Father except through me. If you know me, you know my Father too. From this moment you know him and have seen him.'

Philip said, 'Lord let us see the Father and then we shall be satisfied.' 'Have I been with you all this time, Philip,' said Jesus to him 'and you still do not know me? 'To have seen me is to have seen the Father, so how can you say, "Let us see the Father"? Do you not believe that I am in the Father and the Father is in me? The words I say to you I do not speak as from myself: it is the Father, living in me, who is doing this work. You must

mbụ, nke unu natakwarā, nke okwukwe unu nakwudosikwa ike na ya.

Ya bu okwu nke ozioma ahu, nke m kwusaara unu. Jisienụ ya ike. Ma o bughị otu a okwukwe unu bu ihe efu. Ahanyere m n'aka unu na mbu ozi ahu m natara idobe, ozi nke di oke mkpa: Na Kristi nwuru n'ihu mmehie anyi niile, dika Akwukwo nso si kwuo; na e liri ya, ma Chineke mere ka O si n'onwu bilie n'ubochi nke ato, dika Akwukwo nso si kwuo, na O mere ka Sefas (ya bu Pita) hu ya anya; O mekwara ka ndiozi iri na abuo ahu hu ya anya. E mechaa, O mere ka ihe kariiri nari mmadu ise ndi umunne anyi hu ya anya n'otu mgbe. Otutu n'ime ha ka di ndu, mana ufodu n'ime ha anwuola. E mechaa o biakwutere Jemis, biakwutekwa ndi umazu niile. N'ikeazu, dika nwa a mukworo amukwo, O mekwara ka mu onwe m hu ya anya. Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 19:1-4. (Az.4)

Aziza: Ozi ha na-eru nsotu uwa niile.

1. Eluigwe na-ekwuputa ebube Chineke, Ihe niile di na mbara Eluigwe na-ekwuputa oru aka ya. Ubochi niile na-ekwuputa ya, Abali obula na-egosiputa amamihe nke Chineke. (Az.)

2. Ha anaghi ekwu okwu nke ha na-eme uzu nke mmadu ga-anu, mana olu ha na-agazu uwa niile. Ozi ha na-eru nsotu uwa niile (Az.)

Aléluya, aléluya! Jón. 14:6:9

Mu onwe m bu uzo, eziokwu na ndu, Onyenweanyi na-ekwu. Filip, onye huru m, ahula Nna. Aléluya!

Ozioma

Ihe Ogugu nke a si n'Ozioma di aso nke Jon dere (14:6-14)

Jesu gwarā Tomos, "Mu onwe m bu uzo, Jeziokwu na ndu. O dighi onye obula ga-abiakwute Nna ma o bughị site na m. 'Asi na unu maara m, unu ga-amakwa Nna m. Site ugbo a, unu amarala ya, unu ahukwala ya."

Filip asi ya, "Onyenweanyi, gosi anyi Nna ahu, o ga-ezuru anyi." Jesu ajuo ya si, "Mu na unu a noola ogologo oge ha otu a, ma i mataghi m Filip? Onye huru m, ahula Nna. Olee otu i si asi, 'Gosi anyi Nna ahu?' O bu na i kweghi na m no n'ime Nna, na Nna nokwa n'ime m? Okwu m na-agwa unu abughị site n'ike aka m, kama o bu Nna no n'ime m na-arụ orụ ya. Ya bu, kwerenu ihe m

believe me when I say that I am in the Father and the Father is in me; believe it in the evidence of this work, if for no other reason. I tell you most solemnly, whoever believes in me will perform the same works as I do myself, he will perform even greater works, because I am going to the Father. Whatever you ask for in my name I will do, so that the Father may be glorified in the Son. If you ask for anything in my name, I will do it. The Gospel of the Lord.

Prayer Over The Offerings

Recieve, O Lord, the offerings we bring for the feast day of the Apostles Philip and James and bestow on us religion pure and undefiled. Through Christ our Lord.

For Preface, see Usoro Emume Missa (2018 Edition) pp. 100/101

Communion Antiphon

Lord, show us the Father, and that will be enough for us. Whoever has seen me, Philip, has seen the Father also, alleluia.

Prayer After Communion

Purify our minds, we pray, O Lord, by these holy gifts we have received, so that, contemplating you in your Son together with the Apostles Philip and James, we may be worthy to possess eternal life. Through Christ our Lord.

Solemn Blessing

V./ May God, who has granted you to stand firm on apostolic foundations, graciously bless you through the glorious merits of the holy Apostles. **R./** Amen.

V./ And may he, who endowed you with the teaching and example of the Apostles, make you, under their protection, witnesses to the truth before all. **R./** Amen.

V./ So that through the intercession of the Apostles, you may inherit the eternal homeland, for by their teaching you possess firmness of faith. **R./** Amen.

V./ And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever. **R./** Amen.

kwuru, na anọ m n'ime Nna, Nna norokwa n'ime m. Ma ọ bughị otu a, kwerenụ n'ihe m na-ekwu, n'ihị ọrụebube m na-arụ. N'ezie, n'ezie, agwa m unu, onye ọbụla kwere na m, ga-arụ ọrụ ndị a mụ na-arụ. O ga-arukwa karịa n'ihị anà m agakwuru Nna. Ihe ọbụla unu rioro n'aha m, aga m eme ya, ka e wee nyè Nna otito site na Nwa ya. O bụrụ na unu ariọ ihe ọbụla n'aha m, aga m eme ya. Ozioma nke Oseburuwa.

Ekpere Nhunye

Nara, O Onyenweanyi, onyinye ndi anyi na-ebutere gi n'ubochi oriri nke ndi Apostul bu Filip na Jamis, ka i tinye n'ime anyi okpukpe Chineke di ocha na-emerughi emeru. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Onyenweanyi, gosi anyi Nna, anyi ga-enwe afo ojuju. Filip, onye ọbụla huru m, a hula Nna m, aleluya.

Ekpere A Natachaa Oriri Nso

Wuchaa obi anyi, anyi na-ario, O Onyenweanyi, site n'onyinye ndi a anyi natarala, ka o ga-abu, anyi na-atule gi n'ime Nwa gi, ya na ndi Apostul Filip na Jemis, anyi ewere kwesi inweta ndu ebighiebi. Site na Kristi Onyenweanyi.

Ngozi Puru Iche

Uko/ Ka Chineke, onye merela ka unu kwudo n'elu ntoala ndi Apostul, were obioma ya gozie unu site n'ukpuru di otito nke ndi Apostul di aso. **Oha/** Amen.

Uko/ Ka onye ahụ merela ka unu nweta nkuzi na ezi ukpuru nke ndi Apostul, mee unu sitena nchedo ha, ndi akaebe eziokwu n'ihu mmadu niile. **Oha/** Amen.

Uko/ Ka o ga-abu site n'aririo nke ndi Apostul ga, unu erute n'ulo di ebighiebi, n'ihina site na nkuzi ha unu kwururu chim n'okwukwe. **Oha/** Amen.

Uko/ Ka ngozi nke Chukwu ji ike niile, Nna, na Nwa, + na Mmuo Nso dakwasa unu ma nonyere unu oge niile. **Oha/** Amen.

**3RD SUNDAY OF EASTER (C)
4 May 2025 [Nkwo] (White)**

**Office:
Week 3**

Today's three Readings focus on the saving powers of the Risen Christ. The First Reading recounts the bold confession of absolute obedience and loyalty to God, vis a vis threats and persecution by he

Sanhedren. The Responsorial Psalm magnifies God who, by restoring life from the grave, turns man's mourning into dancing. John in the Second Reading envisions the victory of the immolated Lamb of God in the heavens, whose powers, wisdom, and blessing penetrate the entire universe, eliciting praise and adoration. In the Gospel's miraculous catching of fish, the Risen Lord manifests his saving presence and powers, without which his disciples will remain miserable, helpless and lost. He, nonetheless, demands from them reciprocal and intimate love, as condition for their fruitfulness and faithfulness.

Entry Antiphon

Cry out with joy to God, all the earth; O sing to the glory of his name. O render him glorious praise, alleluia.

Collect

May your people exult for ever, O God, in renewed youthfulness of spirit, so that, rejoicing now in the restored glory of our adoption, we may look forward in confident hope to the rejoicing of the day of resurrection. Through our Lord.

First Reading

A reading from the Acts of the Apostles (5:27-32.40-41)

The high priest demanded an explanation of the apostles. "We gave you a formal warning" he said "not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us." In reply Peter and the apostles said, "Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him."

They had the apostles called in, gave orders for them to be flogged, warned them not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have the honour of suffering humiliation for the sake of the name.

The word of the Lord.

Responsorial Psalm: Ps.29:2-4.6.11-13(R.v.2)
Response: **I will praise you, Lord, you have rescued me.**

1. I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. (R).

2. Sing psalms to the Lord, you who love

Ukwe Mbata

Uwa niile, tierenu Chineke mkpu oñu, buoronu aha Ya abu oma; nyenu Ya nsopuru, aleluya.

Ekpere Mmeghe

Chineke anyi, I meela ka anyi bu ndi nke Gi dikwa ohuru ozo. Mee ka anyi were obi ntorobia na-etò Gi mgbe niile. I nyela anyi obi añuri site n'inyeghachi anyi otito nke e jiri gunye anyi n'umu Gi. Biko, mee ka anyi were nchekwube siri ike na-atu anya nnukwu añuri nke ubochi mbilite n'onwu. Site na Dinwenụ anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetaara n'Oru Ndiozi (5:27-32.40-41)

Onyeisi nchua ja juru ha ajuju si "O kwa anyi dosiri unu aka na nti ike ka unu ghara ikuziri ndi mmadu ihe n'aha a, mana unu agbasaala ozi unu n'obodo Jerusalem niile na-acho ibogide anyi onwu nwoke a. Pita na ndiozi ndiozo zaghachiri si, "Anyi ga-eageri Chineke nti kara mmadu. Chineke nke nnanna anyi ha mere ka Jesu si n'onwu bilie, bu onye unu kpogburu n'elu osisi. Chineke buliri ya elu nye ya onodu n'aka nri ya dika onyendu na onyenzoputa, iji wetara umu Izrel nchehari na mgbaghara nke njo. Anyi onwe anyi bukwa ndi akaebe ihe ndi a, anyi na Mmuo Nso nke Chukwu nyere ndi niile na erubere ya isi.

Ndi nzuko nabatara ndumodu Gamaliel ma mgbe ha kpobataru ndiozi ahụ n'ulo, ha piara ha utari, tiere ha iwu ka ha ghara ikwu okwu n'aha Jesu ozo, bia hapu ha ka ha laa. Ndiozi ahụ siri n'ulonzuko ahụ laa, na-añuri na Chineke gunyere ha na ndi kwesiri inara mkpari n'ihia aha Jesu.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 30:1.3-5.10-12.(Az.1)

Aziza: **Aga m eto gi O Chineke, n'ihina i zoputala m.**

1. Aga m eto gi O Chineke, n'ihina I zoputala m, I kweghi ka ndi m merie m. Chineke, I zoputala m n'ala mmuo, Naani m ka i zoputara na ndi dabara n'onu onwu. (Az.)

2. Unu ndi kwadosiriike na Chineke kuoronu

him, give thanks to his holy name. His anger lasts but a moment; his favour through life. At night there are tears, but joy comes with dawn. (R)

3. The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing, O Lord my God, I will thank you forever. (R)

Second Reading

A reading from the book of the Apocalypse (5:11-14)

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, "The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing." Then I heard all the living things in creation - everything that lives in the air, and on the ground, and under the ground, and in the sea, crying, "To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever." And the four animals said, "Amen"; and the elders prostrated themselves to worship. The word of the Lord.

Alleluia, alleluia! Lk 24:32

Lord Jesus explain the scriptures to us. Make our hearts burn within us as you talk to us. Alleluia!

Gospel

A reading from the holy Gospel according to John (21:1-19)

Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathaniel from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, "I'm going fishing." They replied, "We'll come with you." They went out and got into the boat but caught nothing that night.

It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, "Have you caught anything, friends?" And when they answered, "No", he said, "Throw the net out to starboard and you'll find something." So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus

ya egwu, chetanu idi nso ya, ma toonu ya. Iwe ya anaghi ete aka, ma amara ya na-adigide, n'oge abali ikwa akwa na-adi, ma ka chi boro ahuri na-adi. (Az.)

3. Nuru olu m, ma meere m ebere, Chineke, Chineke buru onye enyemaka m. I meela ka iru uju m ghoo onu, I yipula m uwe m ji eru uru, yikwasa m, uwe ahuri, Chineke na Chukwu m, aga m eto gi ebebe. (Az.)

The Ogugu Nke Abuo

Ihe ogugu e wetara n'akwukwo Mkpughe (5:11-14)

Munwa bu Jon, lere anya, nu olu nke otutu ndi mmuoma, ndi kariri nnu kwuru nnu, no gburugburu ocheeze ahụ, na anu ano ahụ di ndu, na ndi okenye ahụ, nde kwuru nde, ka ha ji olu ike na-asi, "O tozuru oke bu Nwaaturu ahụ e gburu egbu inata ochichi na akunuba niile na amamihe niile na ike niile, na nsopuru niile, na otito niile na ngozi niile!" Anuru m ka ihe niile e kereke nke di n'eluigwe na nke di n'elu uwa, nke di na mmiri na nke di n'okpuru uwa, na nke di na mbaraigwe niile, ka ha na-ekwu si, "Onye ahụ nke nokwasara n'ocheeze ahụ, ya na Nwaaturu ahụ, ka ngozi niile, na nsopuru niile, na otito niile, na ike niile ga-adiri ebebe ebebe! Anu ano ahụ di ndu azaa si, "Amen!" Ndi okenye ahụ adaa n'ala kpoo isiala nye Chineke. Okwu nke Oseburuwa.

Alaluya, alaluya! Luk.24:32

Onyenweanyi Jesu, kowaara anyi akwukwo nso. Mee ka obi anyi juputa n'onu mgbe I na-agwa anyi okwu. Alaluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di nso nke Jon dere (21:1-19)

Jesu gosikwara ndi na-eso uzo ya onwe ya ozo n'osimiri nke Tiberias. Otu a ka o si mee: Saimon Pita, Tomos nke a-na-akpo Ejima, Nataniel onye Kena nke Galili, umu Zebedi, na mmadu abuo ndiozo n'ime ndi na-eso uzo ya nokotara onu. Saimon Pita siri ha, "Ana m aga ise azu." Ha gwara ya si, "Anyi ga-eso gi gaa." Ha niile puru banye n'ugbommiri. O dighi azu obula ha gbute n'abali ahụ.

Ka chi na-abo, Jesu noduru n'akuku mmiri, ma ndi na-eso uzo ya amataghi na o bu Jesu. Jesu ajuo ha si, "Umuokorobia, unu gbutekwara azu? Ha asi ya, "Mba." O siri ha, "Wunyenu ugbu unu n'akuku akanri nke ugbo, Unu ga-egbute azu." Ha wunyere ya, ma ha enweghikwa ike ibuputaliya n'ihina azu juru ya. Nwaazu ahụ Jesu huru n'anya asi Pita, "O

loved said to Peter, "It is the Lord." At these words "it is the Lord", Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land.

As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, "Bring some of the fish you have just caught." Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there been so many the net was not broken. Jesus said to them, "Come and have breakfast." None of the disciples was bold enough to ask, "Who are you?"; They knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after raising from the dead.

After the meal Jesus said to Simon Peter, "Simon son of John, do you love me more than these others do?" He answered, "Yes Lord, you know I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He replied, "Yes, Lord, you know I love you." Jesus said to him "Look after my sheep." Then he said to him the third time, "Simon son of John, do you love me?" Peter was upset that he asked him the third time, "Do you love me?" and said, "Lord, you know everything; you know I love you." Jesus said to him, "Feed my sheep." "I tell you most solemnly, when you were young you put on your own belt and walked where you liked; but when you grow old you will stretch out your hands, and somebody else will put a belt round you and take you where you would rather not go." In these words he indicated the kind of death by which Peter would give glory to God. After this he said, "Follow me."

The Gospel of the Lord.

Prayer Over The Offerings

Recieve, O Lord, we pray, these offerings of your exultant Church, and, as you have given her cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual happiness. Through Christ our Lord.

bu Onyenweanyi." Pita yiiri uwe ya manye n'ime mmiri n'ihina o gbabu oto. Ndi na-esozo Jesu ndiozo banyere n'ugbo, na-adokpu ugbo ha nke azu juru. Ebe ha no adighi anya n'elu ala. O di ihe dika otu nari mita.

Mgbe ha riputara n'elu ala ha huru icheku oku n'ebe ahụ, na azu a tukwasara n'elu ya na ogbe achicha. Jesu asi ha, "Wetanu ufodu n'ime azu ndi ahụ unu gbutere ugbo a. Saimon Pita banyere n'ugbo doputa ugbo ahụ n'ala. Ugbo ahụ juputara n'azu nke onuogugu ya bu ihe dika otu nari na iri ise na ato. N'agbanyeghi na azu a buru ibu, ugbo ahụ adokaghi. Jesu siriri ha, "Bianu, rie nri ututu." Ma o dighi onye obula n'ime ndi na-esozo ya juru ya si, "Onye ka i bu?" N'ihina ha matara na o bu Onyenweanyi. Jesu biara were achicha ahụ nye ha. Otu ahụ ka o mekwara azu ahụ. Nke a bu nke ato Jesu gosiri ndi na-esozo ya onwe ya kamgbe o bilitechara n'onwu.

Mgbe ha richara nri ututu nke a, Jesu ajuo Saimon Pita si, "Saimon nwa Jon, i huru m n'anya kara ndi a niile"? Pita azaa Jesu si, "Ee, Onyenwe m, i ma na ahuru m gi n'anya." Jesu asi ya, "Zuba aturu m nri, Jesu juru ya nke ugboro abuo si, "Saimon nwa Jon, i huru m n'anya"? Pita azaa ya si, "Ee, Onyenwe m, i ma na ahuru m gi n'anya." Jesu agwa ya si, "Chekwaba aturu m." Jesu jukwara ya nke ugboro ato si, "Saimon nwa Jon, i huru m n'anya"? O wutere Pita na o juru ya nke ugboro ato si, "I huru m n'anya". Pita asi ya, "Onyenwe m, i mazuru ihe niile, i makwa na m huru gi n'anya". Jesu asi ya, "Zuba aturu m nri. Ka m gwa gi eziokwu: Mgbe i bu nwata, i na-eke aji n'ukwu, na-ejeghari ebe obula i choro. Ma mgbe i ghorogadi, i ga-amati aka gi, onyeozo amanye gi udo, kpuru gi gaa ebe i na-achoghi iga." Jesu kwuru nke a iji gosi udi onwu Pita ga-anwu, iji nye Chukwu otito. Mgbe o kwuchara nke a o siriri Pita, "Sobe m." Ozioma nke Oseburuwa.

Ekpere Nhunye

Nara, O Onyenweanyi, anyi na-ario, onyinye nke Nzuko gi no na ngori nanye, ebe I kpatarala ya ihe wetara udi oke onu a, ka I mee ka onyinye anyi na-ebutega miputa mkpuru anuri ga-adigbo okpu. Site na Kristi Onyenweanyi.

Communion Antiphon

The Christ had to suffer and on the third day rise from the dead; in his name repentance and remission of sins must be preached to all the nations, alleluia.

Prayer After Communion

Look with kindness upon your people, O Lord, and grant, we pray, that those you were pleased to renew by eternal mysteries may attain in their flesh the incorruptible glory of the resurrection. Through Christ our Lord.

Ukwe Oriri Nso

Kristi ahụ ga-ata ahụhụ sikwa n'ọnwu bilie n'ụbọchi nke atọ; n'aha ya ka ga-ekwusakwa ncheghari na mgbaghara njo ga n'etiti mba niile, aleluia.

Ekpere A Natachaa Oriri Nso

Were afooma lekwaso ndi nke gi anya, O Onyenweanyi, ma mee, anyi na-ario, ka ndi o masiri gi igbanwo site na iheomimi ebighiebi nweta na nduanuahu ebube enweghi ure nke mbilitenonwu. Site na Kristi Onyenweanyi.

HOLY HOUR: The Eucharist - Source of Heroic Obedience and Ardent Love

5 May [Eke] Monday of Easter - Week 3 (White)

Entry Antiphon

The Good Shepherd has risen, who laid down his life for his sheep and willingly died for his flock, alleluia

Ukwe Mbata

Ezigbo Onyencheaturu e bilitewo, onye weere ndu ya nye maka umu aturu ya kpebie n'obi ya inwu maka igweaturu ya, aleluia.

Collect

Grant, we pray, almighty God, that, putting off our old self with all its ways, we may live as Christ did, for through the healing paschal remedies you have conformed us to his nature. Who lives and reigns with you.

First Reading

A reading from the Acts of the Apostles (6:8-15)
Stephen was filled with grace and power and began to work miracles and great signs among the people. But then certain people came forward to debate with Stephen, some from Cyrene and Alexandria who were members of the synagogue called the Synagogue of Freedmen, and others from Cilicia and Asia. They found they could not get the better of him because of his wisdom, and because it was the Spirit that prompted what he said. So they procured some men to say, 'We heard him using blasphemous language against Moses and against God.' Having in this way turned the people against him as well as the elders and scribes, they took Stephen by surprise, and arrested him and brought him before the Sanhedrin. There they put up false witnesses to say. 'This man is always making speeches against this Holy Place and the Law. We have heard him say that Jesus the Nazarene is going to destroy this Place and alter the traditions that Moses handed down to us.' This members of

Ekpere Mmeghe

Mee, anyi na-ario, Chineke ji ike niile, ka anyi wusa ndu ochie anyi na uzo ya niile, ka anyi were biwe ndu dika Kristi, n'ihi na site n'enyemaka ogwugwo nke Paska i merela ka anyi yi ekerechi ya. Onye gi na ya di ndu na-achi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (6:8-15)
Ebe Stivin juputara n'amara na ike nke Mmuo Nso, o ruu oke oru itunaanya na ihe iribaama di icheiche n'etiti ndi Juu. Mgbe ahụ ufođu ndi Juu ndi si n'ulonzuiko nke "Ndi nweere onwe ha" (dika e si akpo ya) na nke ndi Sairiin, na nke ndi Elegzandria, na nke ndi na Eshia biara rusa Stivin uko. Ma ha enweghi ike ikwugidenwu amamihe ike nke Mmuo Nso Stivin ji agwa ha okwu. Ihe ha meziri bu isi na nuzo kpalie ndi mmadu ndi kwuru si: "Anyi nuru mgbe o na-ekwu okwu megide Mosis, na Chineke" Ka ha kpalitechara ndi mmadu, ndi okenye na ndi odeakwukwo megide Stivin, ha jidere Stivin na mberede kpuga ya n'uloikpe. Ha kpooro ndi biara gbaa akaebe na-asi, "Nwoke a enwebeghi mgbe o kwusiri ikwu okwu megide ulonso na iwu Mosis. Anyi nuru mgbe o na-ekwu na Jesu onye Nazaret ga-akwatu ulonso nke a, gbanwekwaa omenaala niile nke Mosis nyere anyi n'aka idobe." Mgbe ha legidere ya anya

the Sanhedrin all looked intently at Stephen, and his face appeared to them like the face of an angel. The word of the Lord.

Responsorial Psalm: Ps. 118:23-24.26-27.29-30. (R.v.1)

Response: **They are happy whose life is blameless.**

1. Though princes sit plotting against me I ponder on your statutes. Your will is my delight; your statutes are my counsellors. (R.)

2. I declared my ways and you answered: teach me your statutes. Make me grasp the way of your precepts and I will muse on your wonders. (R.)

3. Keep me from the way of error and teach me your law. I have chosen the way of truth with your decrees before me. (R.)

Alleluia, alleluia! Mt 4:4

Man does not live on bread alone, but on every word that comes from the mouth of God. Alleluia!

Gospel

A reading from the holy Gospel according to John (6:22-29)

Next day, the crowd that had stayed on the other side saw that only one boat had been there, and that Jesus had not got into the boat with his disciples, but that the disciples had set off by themselves. Other boats, however, had put in from Tiberias, near the place where the bread had been eaten. When the people saw that neither Jesus nor his disciples were there, they got into those boats and crossed to Capernaum to look for Jesus. When they found him on the other side, they said to him, 'Rabbi, when did you come here?' Jesus answered: 'I tell you most solemnly, you are not looking for me because you have seen the signs but because you had all the bread you wanted to eat. Do not work for food that cannot last, but work for food that endures to eternal life, the kind of food the Son of Man is offering you, for on him the Father, God himself, has set his seal.'

Then they said to him, 'What must we do if we are to do the works that God wants?' Jesus gave them this answer, 'This is working for God: you must believe in the one he has sent.' The Gospel of the Lord.

Prayer Over The Offerings

May our prayers rise up to you, O Lord, together with the sacrificial offerings,

n'ihu, ndi niile no n'uloikpe ahụ hụrụ na ihu ya na-amuke ka nke mmuọoma.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 119:23-24.26-27.29-30 (Az.1)

Aziza: **Añurị na òrì ndị omume ha kwụ ọtọ, na eso iwu nke Ònyenweanyi.**

1. N'agbanyeghi na ndi ochichi na-agba izu imegide m, aga m na-achighari okwu gi n'uche m. Iwu gi na-atọ m uto, na-adukwa m odu. (Az.)

2. Mgbe m kwuputara omume m, i zara m, ugbu a, kuziere m iwu gi. Mee ka m ghota ihe iso uto gi putara, ka m wee nwee ike ichighari oru itunaanya gi n'obi m. (Az.)

3. Ekwela ka m soro uto na-akwughi ọtọ, ma nye m amara nke iwu gi. Ahorola m ikwudosiike, atukwasiri m obi n'iwu gi. (Az.)

Alaluya, alaluya! Mat. 4:4

Obughi nani site na nri ka mmadu si adi ndu, kama site n'okwu obula nke si n'onu Chineke puta. Alaluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di nsọ nke Jon dere (6:22-29)

N'ubochi nke ozo ndi mmadu nooro n'ofe nke ozo nke osimiri huru na naani otu ugbo dizi n'ebe ahụ. Ha matakwarā na Jesu esoghi ndi na-eso uto ya baa n'ugbo, kama naani ndi na-eso uto ya jere. Ka o sila di, ugbo ndiozo si Tiberias biaruru nso n'ebe ahụ igwe ndi mmadu riri achicha ahụ ka Onyenweanyi nyechara ekele. Mgbe ha huru na Jesu na ndi na-eso uto ya anoghi ebe ahụ, ha banyere n'ugbo ndi ahụ gaa Kapanauum, na-acho Jesu. Mgbe ha huru Jesu n'ofe nke ozo nke osimiri ahụ, ha juru ya si, "Rabai (onyenkuzi) Olee mgbe i biara ebe a?" Jesu zara si ha: "Ana m agwa unu eziokwu, O bughi maka oruebube unu huru ka unu ji acho m kama o bu maka na unu ji achicha riuo afọ. Unu adogbule onwe unu maka nri nke na-emebi emebi, kama maka nri nke ga-adigide ruo ndu ebebe, nke Nwa nke mmadu ga-enye unu. N'ihina o bu na ya ka Chineke Nna kara akara nke iribaama. Nke a mere ha ji juo ya si, "Kedu ihe anyi ga na-emeriri ka o bu ruo na anyi na-arụ oru Chineke? Jesu zaa si ha, "Nke a bu oru nke Chineke: Ka unu kwenye n'onye ahụ nke O zitere."

Ozioma nke Oseburuwa.

Ekpere Nhunye

Ka aririo anyi rute ebe i no, O Onyenweanyi, ya na onyinye aja anyi ga, ka o ga-abu

so that, purified by your graciousness, we may be conformed to the mysteries of your mighty love. Through Christ our Lord.

Communion Antiphon

Peace I leave with you; my peace I give to you. Not as the world gives do I give it to you, says the Lord, alleluia.

Prayer After Communion

Almighty ever-living God, who restore us to eternal life in the Resurrection of Christ, increase in us, we pray, the fruits of this paschal Sacrament and pour into our hearts the strength of this saving food. Through Christ our Lord.

6 May [Orie] Tuesday of Easter - Week 3 (White)

Entry Antiphon

Sing praise to our God, all you who fear God, both small and great, for now salvation and strength have come, and the power of his Christ, alleluia.

Collect

O God, who open wide the gates of the heavenly Kingdom to those reborn of water and the Holy Spirit, pour out on your servants an increase of the grace you have bestowed, that, having been purged of all sins, they may lack nothing that in your kindness you have promised. Through our Lord.

First Reading

A reading from the Acts of the Apostles (7:51-8:1)

Stephen said to the members of the Sanhedrin: 'You stubborn people, with your pagan hearts and pagan ears. You are always resisting the Holy Spirit, just as your ancestors used to do. Can you name a single prophet your ancestors never persecuted? In the past they killed those who foretold the coming of the Just One, and now you have become his betrayers, his murderers. You who had the Law brought to you by angels and the very ones who have not kept it.'

They were infuriated when they heard this, and ground their teeth at him. But Stephen, filled with the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at God's right hand. 'I can see heaven thrown open' he said 'and the Son of Man standing at the right hand of God.' At this all the members of the council shouted out and stopped their ears with their hands; then they all rushed at him, sent him out of the city and stoned him. The witnesses put down their clothes at the feet of a young man called Saul. As they were

asachapu anyi site na obioma gi, anyi ewere yie iheomimi ga nke ihunaanya gi di ukwu. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Udo ka m na-enye unu, udo nke m ka m na-ahapuru unu. Enyeghi m ya unu ka uwa si enye, Onyenweanyi na-ekwu. Aleluia.

Ekpere A Natachaa Oriri Nso

Chineke ji ike niile di okpu, onye Chineghachiri anyi ndu ebighi ebi n'ime mbilitenonwu Kristi, bawanye n'ime anyi, anyi na-ario, ukpuru nke Sakramenti paska nke a ma hujuputa n'ime obi anyi ike nke nri nzoputa a. Site na Kristi Onyenweanyi.

Ukwe Mbata

Toonu Chineke anyi, unu ndi niile na-aturu Chukwu egwu, ndi nta na ndi ukwu, n'ihini n'ugbu a nzoputa na agbamume abiala, na ike nke Kristi ya, aleluia.

Ekpere Mmeghe

O Chineke, onye meghere onuuzo nke Alaeze eluigwe maka ndi amuworola na mmiri na Mmuo Nso, hukwasa ndi odibo gi ga uto nke amara i nyerela, ka o ga-abu a sachapuchaa njo ha niile, ha a ghara iko ha ihe ndi i jiri ihunaanya gi kwe na nkwa. Site na Dinweni anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (7:51-8:1)

Stivin gwara ndi ogbako uloikpe ahu si: 'unu ndi isiike, ndi kpochiri obi ha na nti ha inu okwu Chineke, ndi na-aju inabata Mmuo Nso dika nna unu ha si mee. O nwere onye amuma obula nna unu ha emekpaghi ahu? Ha gburu ndi ahu buru uzo kwusaa okwu banyere obibia nke onye ezionume, onye unu raara nye ma gbua ya. Unu bu ndi natara iwu Chineke dika e nyere ya site n'aka ndi mmuoma ma unu edebeghi ya.'

Mgbe ogbako ikpe ahu nuri ihe ndi a, iwe were ha nke ukwu n'ebe Stivin no ha wee taa ikikere eze, ma Stivin onye juputara n'ike nke Mmuo Nso lere anya n'eluigwe hu ebube nke Chineke. O si ha, 'Lee! Ana m ahu ka e meghere eluigwe, na Nwa nke mmadu ka o kwu n'aka nri nke Chineke. Ha weere oke olu tie inkpu, were aka kwuchie nti ha, were oso wakpo Stivin. Ha si n'obodo ahu kpupu ya, were okwute tugbuo ya. Ndi akaebe ugha, ndi gburu Stivin, wusara uwe ha n'ukwu otu 13nwaakorobia a na-akpo Sol. Ka ha na-atugbu

stoning him, Stephen said in invocation, 'Lord Jesus, receive my spirit.' Then he knelt down and said aloud, 'Lord, do not hold this sin against them'; and with these words he fell asleep. Saul entirely approved of the killing.
The word of the Lord.

Responsorial Psalm: Ps. 30:3-4.6-8.17.21.(R.v.6)

Response: Into your hands, O Lord, I commend my spirit.

1. Be a rock of refuge for me, a mighty stronghold to save me, for you are my rock, my stronghold. For your name's sake, lead me and guide me. (R.)
2. Into your hands I commend my spirit. It is you who will redeem me, Lord. As for me, I trust in the Lord: let me be glad and rejoice in your love (R.)
3. Let your face shine on your servant. Save me in your love. You hide those who trust you in the shelter of your presence from the plotting of men. (R.)

Alleluia, alleluia! Jn.6:35

I am the bread of life. He who comes to me will never be hungry; he who believes in me will never thirst. Alleluia!

Gospel

A reading from the holy Gospel according to John (6:30-35)

The Jews said to Jesus: 'What sign will you give to show us that we should believe in you? What work will you do? Our fathers had manna to eat in the desert; as scripture says: He gave them bread from heaven to eat.' Jesus answered: 'I tell you most solemnly, it was not Moses who gave you bread from heaven, it is my Father who gives you the bread from heaven, the true bread; for the bread of God is that which comes down from heaven and gives life to the world.'

'Sir,' they said 'give us that bread always.' Jesus answered: 'I am the bread of life. He who comes to me will never be hungry; he who believes in me will never thirst.'
The Gospel of the Lord.

Prayer Over The Offerings

Recieve, O Lord, we pray, these Offerings of your exultant Church, and, as you have given her cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual happiness.
Through Christ our Lord.

Stivin o kpere ekpere si, "Onyenweanyi Jesu nara mkpuruobi m!" O gburu ikpere n'ala, werekwa oke olu tie mkpu, si, "Onyenweanyi ekwekwala ka njo nke a di ha n'isi!" Mgbe o kwuchara nke a, o daan'ala nwuo.
Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 31:2-4.5-7.16.20.(Az.5)

Aziza: Onyenweanyi, n'aka gi ka m tinyere mmuo m.

1. Buru nkume nke mgbaba m, ide nke ga-azoputa m! N'ihina i bu nkume m, na ide m; n'ihina gi dube m, ma chekwaba m. (Az.)
2. N'aka gi ka m tinyere mmuo m, I gbaputala m, Oseburuwa, Chineke nke eziokwu, mana atukwasiri m obi m n'Oseburuwa. Aga m awuli elu, nwee anuri n'ime ihunaanya gi. (Az.)
3. Ka ihu gi chakwasiri nwodibo gi, were ihunaanya gi zoputa m. N'ihu gi ka i na-ezobe ha, ka atumaatu ndi ajo omume ghara imetu ha (Az.)

Aleluia, aleluia! Jon. 6:35

A bu m achicha nke ndu; onye na-abiakwute m aguu agaghi agu ya, onye na-ekwerekwa na m, akpiri agaghi akpo ya nku. Aleluia!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (6:30-35)

Ndi Juu juru Jesu si, "Olee oru iribaama i ga-aruru anyi, ka anyi hu, wee kwere na gi? Kedu oru i ga-aruru? Nna anyi ha riri mana n'ime ozara di ka e dere ya si, 'O nyere ha nri nke si n'eluigwe ka ha rie.' Jesu gwakwara ha si: "Ana m agwa unu eziokwu, o bughi Mosi nyere unu nri ahụ nke si n'eluigwe, kama o bu Nna m na-enye unu ezi nri ahụ nke si n'eluigwe. N'ihina nri nke Chineke bu nke ahụ si n'eluigwe bia, na-enyekwa uwa ndu."

Nke a mere ha jiri si ya, "Onyenweanyi, nye anyi udi nri a mgbe niile." Jesu siri ha, "Abu m achicha nke ndu; onye na-abiakwute m aguu agaghi agu ya, onye na-ekwerekwa na m, akpiri agaghi akpo ya nku".
Ozioma nke Oseburuwa.

Ekpere Nhunye

Nara, O Onyenweanyi, anyi na-ario, Onyinye nke Nzuko gi no na ngori na-enye, ebe I kpatara ya ihe wetara udi oke ofu a, ka I mee ka onyinye anyi na-ebutega miputa mkpuru anuri ga-adi okpu. Site na Kristi Onyenweanyi.

Communion Antiphon

We believe that, if we have died with Christ, we shall also live with him, alleluia.

Prayer After Communion

In your goodness, Lord, you have nourished your people with the bread of eternal life. Grant that at the Last Day our bodies may rise again in glory with a life that knows no decay. Through Christ our Lord.

Ukwe Oriri Nso

Anyị kweere na, ọ bụrụ na anyị soro Kristi anwụọ, anyị ga-esokwa ya ịkwa ndụ, aleluya.

Aririọ A Natachaa Oriri Nso

Site n'obioma gi, Onyenweanyi, i werela Sachicha nke ndụ ebighiebi zuo ndi nke gi. Mee ka ahụ anyị kulite ọzọ n'otito n'Ubochi Ikpeazu na ndụ amaghi ure. Site na Kristi Onyenweanyi.

7 May [Afor] Wednesday of Easter - Week 3 (White)

Entry Antiphon

Let my mouth be filled with your praise, that I may sing aloud; my lips shall shout for joy, when I sing to you, alleluia.

Collect

Be present to your family, O Lord, we pray, and graciously ensure those you have endowed with the grace of faith an eternal share in the Resurrection of your Only Begotten Son. Who lives and reigns.

First Reading

Reading from the Acts of the Apostles (8:1-8)

That day a bitter persecution started against the church in Jerusalem, and everyone except the apostles fled to the country districts of Judea and Samaria. There were some devout people, however, who buried Stephen and made great mourning for him.

Saul then worked for the total destruction of the Church; he went from house to house arresting both men and women and sending them to prison.

Those who had escaped went from place to place preaching the Good News. One of them was Philip who went to a Samaritan town and proclaimed the Christ to them. The people united in welcoming the message Philip preached, either because they had heard of the miracles he worked or because they saw them for themselves. There were, for example, unclean spirits that came shrieking out of many who were possessed, and several paralytics and cripples were cured. There was great rejoicing in that town as a result.

The word of the Lord.

Responsorial Psalm: Ps. 65:1-7. (R.v.1)

Response: Cry out with joy to God all the earth.

1. Cry out with joy to God all the earth, O sing to the glory of his name. O render him

Ukwe Mbata

Ka onu m juputa n'otito nke gi, ka m were Koko olu buo abụ; egbugbere onu m ga-ekwe ukwe ọñu mgbe m na-akuru gi egwu.

Ekpere Mmeghe

Nonyere ezinaulo gi, O Dinwenụ, anyị na-ario, ma were obioma lezizie na ndi ahụ ihunyerela amara nke okwukwe nwetara oke ebighiebi na mbiliten'onwu nke Otu Nwa-I-Muru naani ya. Onye di ndu na-achi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (8:1-8)

Noge ahụ, oke ogbugbu ndi kwerenu dakwasiri Nzuko Kristi di na Jerusalem. Ndi niile kwere na Kristi ma e wepu umuazu gbasara n'ala Judia na Sameria niile. Ufodu umunwoke na-atu egwu Chineke liri Stivin, ruoro ya uju nke ukwu.

Sol gbara mbo nke ukwu ime ka nzuko Kristi daa. O na-aba n'ulo ndi mmadu n'otu n'otu na-akpuputa ndi kwere ekwe, umunwoke na umunwaanyi na-atuba ha n'ulomkporo.

Ugbu a, ndi ahụ kwere na Kristi, ndi si na Jerusalem gbasachaa, jeghariri ebe niile, na-agbasa okwu Chineke. Filip gara n'otu obodo di na Sameria gwa ha maka Kristi. Igwe ndi obodo ahụ nabatara ozi Filip mgbe ha nuri ma hukwa ihe iribaama di icheiche o mere. Otutu mmuo ojoo si n'ahụ ndi ha ji puta, were oke olu na-eti mkpu. O mekwara ka ahụ di otutu mmadu mma, ma ndi akuku ahụ ha nwuru anwu ma ndi dara ngwuro. Nke a wetara oke ọñu n'obodo ahụ.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 66:1-7. (Az.1)

Aziza: Tikuenụ Chineke mkpu ọñu, uwa niile.

1. Tikuenụ Chineke mkpu ọñu, uwa niile tierenu aha ya di otito egwu, jirinu ija mma

glorious praise. Say to God: 'How tremendous your deeds!' (R.)

2. 'Before you all the earth shall bow; shall sing to you, sing to your name.' Come and see the works of God, tremendous his deeds among men. (R.)

3. He turned the sea into dry land, they passed through the river dry-shod. Let our joy then be in him; he rules for ever by his might. (R.)

Alleluia, alleluia! Jn. 6:40

It is my Father's will that whoever sees the Son and believes in him shall have eternal life, and that I shall raise him up on the last day. Alleluia!

Gospel

A reading from the holy Gospel according to John (6:35-40)

Jesus said to the Jews: 'I am the bread of life. He who comes to me will never be hungry; he who believes in me will never thirst. But, as I have told you, you can see me and still you do not believe. All that the Father gives me will come to me, and whoever comes to me I shall not turn him away; because I have come from heaven, not to do my own will, but to do the will of the one who sent me. Now the will of him who sent me is that I should lose nothing of all that he has given to me, and that I should raise it up on the last day. Yes, it is my Father's will that whoever sees the Son and believes in him shall have eternal life, and that I shall raise him up on the last day.'

The Gospel of the Lord.

Prayer Over The Offerings

Grant, we pray, O Lord, that we may always find delight in these paschal mysteries, so that the renewal constantly at work within us may be the cause of our unending joy. Through Christ our Lord.

Communion Antiphon

The Lord has risen and shone his light upon us, whom he has redeemed by his Blood, alleluia.

Prayer After Communion

Hear, O Lord, our prayers, that this most holy exchange, by which you have redeemed us, may bring your help in this present life and ensure for us eternal gladness. Through Christ our Lord.

unụ nye ya otito. Sịnụ Chineke, lee ka i si di ọke egwu! (Az.)

2. Uwa niile na-akpọ isi ala nye gi, na-akuru gi egwu, na-akụ egwu na asọpuru aha gi. Bia lee ọrụ itunaanya Chineke ruru, o kwesiri itụ egwu n'ihì ọrụ ya n'etiti umụ mmadu. (Az.)

3. O mere ka osimiri ghoọ ala kporo nkụ, ha ji ukwu gafee osimiri ahụ! N'ihì ya ka anyị nuri n'ime ya. Onye ji ike ya achi mgbe ebighiebi. (Az.)

Alaluya, alaluya! Jn. 6:40

Nke a bu uche nke Nna m: ka onye obula huru Nwa ahụ ma kwerekwa na ya, nwee ndu ebebe. Aga m akpolitekwa ya n'onwu n'ubochi ikpeazu. Alaluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (6:35-40)

Jesu siri ndi Juu, "Abu m achicha nke ndu; onye na-abiakwute m aguu agaghi agu ya, onye na-ekwerekwa na m, akpiri agaghi akpo ya nkụ. Ana m agwa unu, na unu ahula m, mana unu ekweghi. Onye obula Nna m na-enye m, ga-abiakwute m. Agaghi m achupukwa onye obula nke na-abiakwute m. N'ihina esighim n'eluigwe bia ime uche m, kama o bu ime uche onye zitere m. Nke a bu uche nke onye zitere m, ka m ghara itufu ihe obula n'ime ihe niile o nyere m, kama ka ha si n'onwu bilie n'ubochi ikpeazu. Nke a bu uche nke Nna m: ka onye obula huru Nwa ahụ ma kwerekwa na ya, nwee ndu ebebe. Aga m akpolitekwa ya n'onwu n'ubochi ikpeazu.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Mee, anyi na-ario, O Dinwenu, ka anyi na-enweta onu mgbe niile n'iheomimi paska ndi a, ka mgbanwo okpu na-adị ire n'ime anyi burukwa ihe mkpalite anuri anyi na-enweghi ube. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Onyenweanyi ebilitego ma chawaputa ihe ya n'ebe anyi no, ndi o zoputarala site n'Obara ya, alaluya.

Ekpere Anatachaa Oriri Nso

Chee nti n'aririo anyi, O Dinwenu, ka onyinye a kachasi nso anyi nyekoritarala, nke i sirila na ya gbaputa anyi, wetara anyi enyemaka gi na ndu nke a ma litera anyi anuri di okpu. Site na Kristi Onyenweanyi.

8 May [Nkwo] Thursday of Easter - Week 3 (White)

Entry Antiphon

Let us sing to the Lord for he has gloriously triumphed. The Lord is my strength and my might; he has become my salvation, alleluia.

Collect

Almighty ever-living God, let us feel your compassion more readily during these days when, by your gift, we have known it more fully, so that those you have freed from the darkness of error may cling more firmly to the teachings of your truth. Though our Lord.

First Reading

A reading from the Acts of the Apostles (8:26-40)

The angel of the Lord spoke to Philip saying, 'Be ready to set out at noon along the road that goes from Jerusalem down to Gaza, the desert road.' So he set off on his journey. Now it happened that an Ethiopian had been on pilgrimage to Jerusalem; he was an eunuch and an officer at the court of the kandake, or queen, of Ethiopia, and was in fact her chief treasurer. He was now on his way home; and as he sat in his chariot he was reading the prophet Isaiah. The Spirit said to Philip, 'Go up and meet that chariot.' When Philip ran up, he heard him reading Isaiah the prophet and asked, 'Do you understand what you are reading?' 'How can I' he replied 'unless I have someone to guide me?' So he invited Philip to get in and sit by his side. Now the passage of scripture he was reading was this: Like a sheep that is led to the slaughter-house, like a lamb that is dumb in front of its shearers, like these he never opens his mouth. He has been humiliated and has no one to defend him. Who will ever talk about his descendants, since his life on earth has been cut short!

The eunuch turned to Philip and said, 'Tell me, is the prophet referring to himself or someone else?' Starting, therefore, with this text of scripture Philip proceeded to explain the Good News of Jesus to him.

Further along the road they came to some water, and the eunuch said, 'Look, there is some water here; is there anything to stop me being baptised?' He ordered the chariot to stop, then Philip and the eunuch both went down into the water and Philip baptised him.

Ukwe Mbata

Ka anyi kweerenụ Onyenweanyi ukwe N'ihina o meriela n'ebube. Onyenweanyi bu ike m na nganga m; o burula Nzoputa m, aleluya.

Ekpere Mmeghe

Chineke ji ike niile di ebighiebi, mee ka anyi mata omiiko gi osooso n'oge ndi a, mgbe site n'onyinye gi, anyi na-amatamizi ya karia, ka ndi ahụ i doputaworo n'ochichiri nke ngahie were kwadosie ike n'imaku nkuzi nke eziokwu gi ga. Site na Dinwenụ anyi.

The Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (8:26-40)

Mmuooma nke Onyenweanyi gwara Filip okwu, si, "Bilie, gaa uzo ndida ruo uzo nke si na Jerusalem gbadaa rue na Gaza" Filip biliri gaba. Mana mgbe ahụ, otu nwoke, onye Etiopia, bu onozu, onye na-agbara Kandeki Ezenwaanyi Etiopia odibo, na-echekwara ya akunuba ya niile biara Jerusalem ikpere Chineke. O no n'ugbo inyinya ya na-alaghachi Etiopia. Ka o na-aga, o na-agu akwukwo Aizaya onye amuma. Mmuo Nso gwara Filip, si, "Garuo ugbo inyinya ahụ nso, ma sonyere ya." Filip garuru ya nso, nu ka onozu ahụ na-agu Akwukwo Aizaya onye amuma. O juru ya, si, "I na-aghota ihe i na-agu?" Ya azaa ya si, "Kedu ka m ga-esi ghota, ma o buru na o dighi onye na-akowara m?" Onozu ahụ rioro Filip ka o rigota n'ugbo anyinya ya, ka ya na ya noro. Ebe o na-agu n'ime Akwukwo Nso bu ebe e kwuru, si, "Dika aturu a na-aga igbu egbu Mobu ka nwaaturu si ada ogbi n'ihu ndi na-akpuchasi ya aji o megheghi onu ya. Ha budara ya ala, ju inye ya ikpe nkwumoto. Onye ga-akowali maka agburu ya? N'ihina a napula ya ndu ya." Onozu ahụ juru Filip si, "Biko, gwa m, onye amuma a, o na-ekwu maka onye? O na-ekwu maka onwe ya ka o bu maka onye ozo?" Filip meghe onu ya malite n'ebe ahụ o na-agu n' Akwukwo Nso, gwa ya okwuchukwu maka Jesu. Mgbe ha na-aga n'uzo, ha bjarutere na mmiri, onozu ahụ asi Filip, "Lee, ihe a bu mmiri, gini ga-egbochi ime m mmrichukwu?" Filip asi ya, "O buru na i ji obi gi niile kwere na Kristi e nwere ike ime gi mmirichukwu." Onozu ahụ zagbachiri ya, si, "Ekwere m na Jesu Kristi bu Nwa nke Chineke" O nyere iwu ka ugbo inyinya ahụ kwusi, ya na Filip rida,

But after they had come up out of the water again Philip was taken away by the Spirit of the Lord, and the eunuch never saw him again but went on his way rejoicing. Philip found that he had reached Azotus and continued his journey proclaiming the Good News in every town as far as Caesarea.
The word of the Lord.

Responsorial Psalm: Ps. 65:8-9. 16-17. 20. (R.v.1)

Response: Cry out with joy to God all the earth.

1. O peoples, bless our God, let the voice of his praise resound, of the God who gave life to our souls and kept our feet from stumbling. (R.)
2. Come and hear, all who fear God I will tell what he did for my soul: to him I cried aloud, with high praise ready on my tongue. (R.)
3. Blessed be God who did not reject my prayer nor withhold his love from me. (R.)

Alleluia, alleluia! Jn. 6:51

Anyone who eats this bread will live for ever; and the bread that I shall give is my flesh, for the life of the world. Alleluia!

Gospel

A reading from the holy Gospel according to John (6:44-51)

Jesus said to the Jews: 'No one can come to me unless he is drawn by the Father who sent me, and I will raise him up at the last day. It is written in the prophets: They will all be taught by God, and to hear the teaching of the Father, and learn from it, is to come to me. Not that anybody has seen the Father, except the one who comes from God: he has seen the Father. I tell you most solemnly, everybody who believes has eternal life. I am the bread of life. Your fathers ate the manna in the desert and they are dead; but this is the bread that comes down from heaven, so that a man may eat it and not die. I am the living bread which has come down from heaven. Anyone who eats this bread will live for ever; and the bread that I shall give is my flesh, for the life of the world.'

The Gospel of the Lord.

Prayer Over The Offerings

O God, who by the wonderful exchange effected in this sacrifice have made us partakers of the one supreme Godhead, grant, we pray, that, as we have come to

banye n'ime mmiri, Filip emee ya mmirichukwu. Mgbe ha siri na mmiri puta, Mmuo nke Onyenweanyi, wepuu Filip, onozu ahu ahughikwa ya ozo, ma o weere onu laba. Ebe a huziri Filip bu n'Azotus. O jeghari-kwara n'obodo niile di n'ala ahu, na-ekwusa ozioma ruo mgbe o biaruru Sizeria.
Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 66:8-9.16-17.20 (Az.1)

Aziza: Tikueni Chineke mkpu onu, uwa niile

1. Unu mba niile gozieni Chineke anyi, meenu ka otito ya gbasaa n'uwa niile, Onye na-enye mkpuruobi anyi ndu, na-emekwa ka anyi ghara ijehie uzo. (Az.)
2. Bianu gee nti unu niile na-aturu Chineke egwu, ka m na-akoro unu ihe o meere m: oge m bekuru ya, ukwe otito dikwa m n'ire. (Az.)
3. Ngozi diri Chineke onye na-eledaghi ekpere m mibu ju igosi m ihunaanya ya. (Az.)

Alaluya, alaluya! Jon. 6:51

Onye obula riri nri a ga-adu ndu ruo mgbe ebighiebi. Nri ahu nke m ga-enye maka ndu nke uwa bu ahu m. Alaluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (6:44-51)

Jesus agwa ndi Juu si "O dighi onye obula nwere ike ibiakwute m, ma o buru na Nna zitere m akpotaghiri m ya. Aga m akpolite ya n'onwu n'ubochi ikpeazu. E dere ya n'akwukwo ndi Amuma si, 'Chineke gakuziri ha niile ihe.' Onye obula nke gere nti ma mutakwa ihe n'aka Nna m na-abiakwute m. O bughi na onye obula ahula Nna ahu anya, ma o bughi onye ahu nke si n'ebe Chineke no bia. N'igwa unu eziokwu, onye obula nke na-ekwere na-enwe ndu ebeebe. Abu m nri nke ndu. Nna unu ha riri mana ahu n'ime ozara ma mechaa nwuo. Nke a bu nri nke si n'eluigwe bia, nke na onye riri ya agaghi anwu anwu. Abu m nri ahu di ndu nke si n'eluigwe bia. Onye obula riri nri a ga-adu ndu ruo mgbe ebighiebi. Nri ahu nke m ga-enye maka ndu nke uwa bu ahu m.
Ozioma nke Oseburuwa.

Ekpere Nhunye

O Chineke, onye na-esite na nyekorita di itunaanya nke aja nke a na-arụ emee ka anyi keta oke n'udi otu Chukwu kasi elu, mee, anyi na-arịo, ebe anyi matarala eziokwu

know your truth, we may make it ours by a worthy way of life. Through Christ our Lord.

Communion Antiphon

Christ died for all, that those who live may live no longer for themselves, but for him, who died for them and is risen, alleluia.

Prayer After Communion

Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord.

9 May [Eke] Friday of Easter - Week 3 (White)

Entry Antiphon

Worthy is the Lamb who was slain, to receive power and divinity, and wisdom and strength and honour, alleluia.

Collect

Grant, we pray, almighty God, that we, who have come to know the grace of the Lord's Resurrection, may, through the love of the Spirit, ourselves rise to newness of life. Through our Lord.

First Reading

A reading from the Acts of the Apostles (9:1-20)

Meanwhile Saul was breathing threats to slaughter the Lord's disciples. He had gone to the high priest and asked for letters addressed to the synagogues in Damascus, that would authorise him to arrest and take to Jerusalem any followers of the Way, men or women, that he could find.

Suddenly, while he was travelling to Damascus and just before he reached the city, there came a light from heaven all round him. He fell to the ground, and then he heard a voice saying, 'Saul, Saul, why are you persecuting me?' 'Who are you, Lord?' he asked, and the voice answered, 'I am Jesus, and you are persecuting me. Get up now and go into the city, and you will be told what you have to do.' The men travelling with Saul stood there speechless, for though they heard the voice they could see no one. Saul got up from the ground, but even with his eyes wide open he could see nothing at all, and they had to lead him into Damascus by the hand. For three days he was without his sight, and took neither food nor drink.

gi, ka anyi nabata ya n'ime anyi site n'ibi ndu kwesiri ekwesị. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Kristi nwuru maka iyi mmadu niile, ka ha were biwe ndu obughizi maka onwe ha, kama maka onye ahụ nwuru n'ihi ha, ma sikwa n'onyu bilite, alaluya.

Ekpere A Natachaa Oriri Nso

Were obioma gi nonyere ndi nke gi, anyi na-ario, O Onyenweanyi, ma dube ndi ahụ i werela iheomimi nke eluigwe hujue n'ime ha ka ha si n'uzo ochie ga bata na ndu ohuru. Site na Kristi Onyenweanyi.

Ukwe Mbata

Nwaturu ahụ e gburu kwesiri ekwesị, inata ike na ibu Chukwu o bu, na amamihe, agbamume na ebube, alaluya.

Ekpere Mmeghe

Mee, anyi na-ario, Chineke ji ike niile, ka anyi bu ndi matarala amara nke mbilite n'onyu nke Onyenweanyi, site na ihunaanya nke Muo Nso, kulite na ndu ohuru. Site na Dinwenụ anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (9:1-20)

Ugbu a, Sol ka no na-aba mba na o ga-egbu ndi na-eso uzo Onyenweanyi. O gakwuuru onyeisi nchaja rio ya ka o denye ya akwukwo maka ulonzuko ndi Juu no na Damaskos, ka o wee nwee ike ikpuru umunwoke na umunwaanyi niile o ga-ahu na-eso uzo ahụ, kpuga Jerusalem.

Ka o na-abiaru Damaskos nso oke amuma gburu, ihe di egwu achakwasi ya. O dara n'ala, nu otu olu ka o na-asi ya, "Sol, Sol! Gini mere i ji ebuso m agha?" Sol ajuo si, "Onye ka i bu Onyenweanyi?" O zagbachiri si "Abu m Jesu, onye i na-ebuso agha! Bilie, banye n'ime obodo ebe a ga-agwa gi ihe i ga-eme." Ihe a riri ndi ha na Sol so aga onu. Ha nuru olu ahụ ma ha ahughi onye kwuru ya. Sol si n'ala bilie, saghee anya ya, o nweghikwa ike ihu ihe obula. N'ihi nke a, ha sekpuuru ya n'aka dubata ya na Damaskos. O hughi uzo ubochi ato. O righi ihe obula nke o na-anu ihe onu. E nwere otu onye na-eso uzo Jesu bi na Damaskos a na-akpo Ananiyas.

19 Onyenweanyi kporo ya oku n'ohu, si,

A disciple called Ananias who lived in Damascus had a vision in which he heard the Lord say to him, 'Ananias!' When he replied, 'Here I am, Lord,' the Lord said, 'You must go to Straight Street and ask at the house of Judas for someone called Saul, who comes from Tarsus. At this moment he is praying, having had a vision of a man called Ananias coming in and laying hands on him to give him back his sight.'

When he heard that, Ananias said, 'Lord, several people have told me about this man and all the harm he has been doing to your saints in Jerusalem. He has only come here because he holds a warrant from the chief priests to arrest everybody who invokes your name.' The Lord replied, 'You must go all the same, because this man is my chosen instrument to bring my name before pagans and pagan kings and before the people of Israel; I myself will show him how much he himself must suffer for my name.' Then Ananias went. He entered the house and at once laid his hands on Saul and said, 'Brother Saul, I have been sent by the Lord Jesus who appeared to you on your way here so that you may recover your sight and be filled with the Holy Spirit.' Immediately it was as though scales fell away from Saul's eyes and he could see again. So he was baptised there and then, and after taking some food he regained his strength.

After he had spent only a few days with the disciples in Damascus, he began preaching in the synagogues, 'Jesus is the Son of God.' The word of the Lord.

Responsorial Psalm: Ps. 116(R.Mk.16:15)
Response: **Go out to the whole world; proclaim the Good News.**

1. Alleluia! O praise the Lord, all you nations, acclaim him all you peoples! (R.)
2. Strong is his love for us; he is faithful for ever. (R.)

Alleluia, Alelluia! Jn 6:56

He who eats my flesh and drinks my blood lives in me and I live in him. Alleluia!.

Gospel

A reading from the holy Gospel according to John (6:52-59)

The Jews started arguing with one another: 'How can this man give us his flesh to eat?' They said. Jesus replied: 'I tell you most solemnly, if you do not eat the flesh of the Son

Ananias!" O zaa ya si, "Lee m, Onyenwe m!" Onyenweanyi siri ya, "Bilie, gaa n'ama ahụ a na-akpo ụzọ kwu ọto. I garuo juo n'ụlọ nwoke a na-akpo Judas, maka otu nwoke onye Tasos, aha ya bụ Sol. O nọ ebe ahụ ugbu a na-ekpe ekpere, o hụrụ ọhụ ebe otu nwoke a na-akpo Ananiyas batara, bikwasa ya aka n'isi ka o hụbakwa ụzo." Ananiyas zara si, "Onyenweanyi, ọtụtụ mmadụ akoorola m ọtụtụ ihe maka nwoke a banyere ihe ọjọọ na arurụ ala ọ rurụ n'ebe ndi nso gi na Jerusalem nọ.

Ugbu a, o natara ike n'aka ndiisi nchujaja iji jide ndi niile na-akpoku aha gi." Onyenweanyi zara ya si, "Gaba! N'ihina ahoputala m ya ka o buru ngwa ọru m, onye ga-ebugara mba ndi amaghị Chineke, ndieze na umu Izrel aha m. Aga m egosi ya na o ga-atariri ahuhu n'ihia aha m. Ananiyas gabara banye n'ulo ahụ, bikwasa Sol aka n'isi si, "Sol, nwanne m! Onyenweanyi Jesu, onye mere ka i hu ya anya n'uzo i si bia, zitere m ka m mee ka i hukwa ụzọ ọzọ, juputakwa na Mmuo Nso." Ozigbo ahụ, ihe dika mkpekere azu siri ya n'anya dapu. O hụbakwa ụzọ ọzọ, o bilizie mee ya mmirichukwu. O rie nri, nwetakwa ume.

Sol nonyeere ndi na-eso ụzọ Jesu ubochi olemaole na Damaskos. N'atufughi oge, o gaghariri n'ulo nzuko niile nke ndi Juu nakwusa maka Jesu, na-asi, "O bu Nwa nke Chineke."

Okwu nke Oseburuwa.

Abuomana Aziza: Abu. 117:(Az.Mak.16:15)

Aziza: **Gaanu n'uwa niile, kwusaaranu ihe niile e kere eke ozioma.**

1. Aleluya! Toonu Onyenweanyi, mba niile, Toonu ya, ndi mmadu niile. (Az.)
2. N'ihina ihunaanya ya siri ike, nkwdosiike ya na-adi okpu. (Az.)

Aleluya, aleluya! Jon 6:56

Onye obula nke na-eri ahụ m, nke na-añukwa obara m, na-anogide n'ime m, mu onwe m n'ime ya. Aleluya!

Ozioma

Ihe ogugu nke a si n'oziooma di aso nke Jon dere (6:52 -59)

Ndi Juu malitere inriri uka n'etiti onwe ha na-asi: "Olee otu nwoke a ga-esi nye anyi ahụ ya ka anyi rie?" Jesu wee si ha, "O buru na unu erighi ahụ nke Nwa nke Mmadu, o burukwa

of Man and drink his blood, you will not have life in you. Anyone who does eat my flesh and drink my blood has eternal life, and I shall raise him up on the last day. For my flesh is real food and my blood is real drink. He who eats my flesh and drinks my blood lives in me and I live in him. As I, who am sent by the living Father, myself draw life from the Father, so whoever eats me will draw life from me. This is the bread that come down from heaven; not like the bread our ancestors ate: they are dead, but anyone who eats this bread will live for ever.'

He taught this doctrine at Capernaum, in the synagogue.

The Gospel of the Lord.

Prayer Over The Offerings

Graciously sanctify these gifts, O Lord, we pray, and, accepting the oblation of this spiritual sacrifice, make of us an eternal offering to you. Through Christ our Lord.

Communion Antiphon

The Crucified is risen from the dead and has redeemed us, alleluia.

Prayer After Communion

We have partaken of the gifts of this sacred mystery, humbly imploring, O Lord, that what your Son commanded us to do in memory of him may bring us growth in charity. Through Christ our Lord.

10 May [Orie] Saturday of Easter - Week 3 (White)

Entry Antiphon

You have been buried with Christ in baptism, through which you also rose again by faith in the working of God, who raised him from the dead, alleluia.

Collect

O God, who in the font of Baptism have made new those who believe in you, keep safe those reborn in Christ, that, defeating every onslaught of error, they may faithfully preserve the grace of your blessing. Through our Lord.

First Reading

A reading from the Acts of the Apostles (9:31-42)

The churches throughout Judaea, Galilee and Samaria were now left in peace, building themselves up, living in the fear of the Lord, and filled with the consolation of the Holy Spirit.

Peter visited one place after another and eventually came to the saints living down in

na unu añughị obara ya, unu agaghị enwe ndu n'ime unu. Onye na-eri ahụ m, na-añukwa obara m nwere ndu ebeebe. Aga m akpolite ya n'onwu n'ubochi ikpeazu. N'ihina ahụ m bu nri n'ezie, obara m bukwā ihe onūfū n'ezie. Onye obula nke na-eri ahụ m, nke na-añukwa obara m, na-anogide n'ime m, mụ onwe m n'ime ya. Dika Nna ahụ di ndu siri zite m, m site na ya na-adi ndu, otu ahụ ka onye na-eri m ga-esite na m na-adi ndu. Nke a bu nri ahụ nke si n'eluigwe ridata. O bughị udi nri ahụ nke nna unu ha riri ma nwuo. Kama onye na-eri nri a ga-adi ndu ruo mgbe ebighiebi."

Jesu kwuru ihe ndi a n'ulonzuiko mgbe o nakuzi ihe na Kapanau.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Were afooma doo onyinye ndi a nso, O Onyenweanyi, ka o ga-abu inara nhunye aja mmuo nke a, i mezie anyi onyinye okpu ehunyeere gi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Kristi a kpogburu n'obe esila n'onwu bilie were gbaputa anyi, aleluya.

Aririọ A Natachaa Oriri Nso

Anyị eketala oke n'onyinye nke iheomimi Anso a, were umeala na-arịo, O Onyenweanyi, ka ihe nke Nwa gi tierela anyi iwu ime na ncheta nke ya wetara anyi uto n'ime ihunaanya. Site na Kristi Onyenweanyi.

Ukwe Mbata

Elikoala unu na Kristi site na baptism, Enke unu sikwara na ya kulitekwa n'okwukwe unu nwere n'oru nke Chineke onye kulitere ya n'onwu, aleluya.

Ekpere Mmeghe

O Chineke, onye sitere na umi nke Baptizm mee ka ndi kwere na gi di ohuru, chekwawa ndi a munworo n'ime Kristi, ka, a na-emeri ntu na aghughu niile na-amaja ha, ha ewere nkwudosiiike chekwaba amara nke ngozi gi. Site na Dinwenụ anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (9:31-42) Nzuiko Kristi niile di n'ala Judia, Galili na Sameria nwere udo. O kwudosiriike na-abawanye site n'ituegwu nke Onyenweanyi na agbamume nke Mmuo Nso.

Ka Pita na-agaghari na-agbasa ozioma, o gakwara hu ndi otu Kristi bi n'obodo a na-akpo Lida. N'ebe ahụ, o hụrụ otu nwoke

Lydda. There he found a man called Aeneas, a paralytic who had been bedridden for eight years. Peter said to him, 'Aeneas, Jesus Christ cures you: get up and fold up your sleeping mat.' Aeneas got up immediately; everybody who lived in Lydda and Sharon saw him, and they were all converted to the Lord.

At Jaffa there was a woman disciple called Tabitha, or Dorcas in Greek, who never tired of doing good or giving in charity. But the time came when she got ill and died, and they washed her and laid her out in a room upstairs. Lydda is not far from Jaffa, so when the disciples heard that Peter was there, they sent two men with an urgent message for him, 'Come and visit us as soon as possible.'

Peter went back with them straightaway, and on his arrival they took him to the upstairs room, where all the widows stood round him in tears, showing him tunics and other clothes Dorcas had made when she was with them. Peter sent them all out of the room and knelt down and prayed. Then he turned to the dead woman and said, 'Tabitha, stand up. She opened her eyes, looked at Peter and sat up. Peter helped her to her feet, then he called in the saints and widows and showed them she was alive. The whole of Jaffa heard about it and many believed in the Lord. The word of the Lord.

Responsorial Psalm: Ps. 115:12-17.(R.v.12)

Response: How can I repay the Lord for his goodness to me?

1. How can I repay the Lord for his goodness to me? The cup of salvation I will raise; I will call on the Lord's name. (R.)
2. My vows to the Lord I will fulfil before all his people. O precious in the eyes of the Lord is the death of his faithful. (R.)
3. You servant, Lord, your servant am I; you have loosened my bonds. A thanksgiving sacrifice I make: I will call on the Lord's name. (R.)

Alleluia, alleluia! Jn.6:63.68

Your words are spirit, Lord, and they are life; you have the message of eternal life. Alleluia!

Gospel

A reading from the holy Gospel according to John (6:60-69)

After hearing his doctrine, many of the followers of Jesus said, 'This is

akuku ahu ya kponwuru akponwu, a na-akpo Eneyas nke norola n'akwa oria afo asato. Pita siri ya, "Eniyas! Jesu Kristi agwoola gi! Bilie, dozie akwa gi" Ozigbo ahu o bilie. Ndi niile bi n'obodo Lida na Sharon huru oru ebube nke a, chegharia, biakwute Onyenweanyi.

Na Jafa, o nwere otu nwaanyi na-esu uzo Jesu aha ya bu Tabita, nke putara Dokas n'asusu Grik. Ndu nwaanyi a juputara n'ezi oru ebere n'ebe umuogbenye no. N'oge ahu, nwaanyi a dara oria, nwuo. Ka ha sachara ya ahu, ha nyibere ya n'ulo elu. Ebe Lida di Jafa nso, ndi na-esu uzo Jesu bi na Jopa nuru na Pita no na Lida, ziga umunwoke ka ha rio Pita si, "Biko, were oso biakwute anyi". Pita biliri soro ha gaba. Oge o biaruru Jafa, ha duuru ya rigoro n'ulo elu ahu. Umunwaanyi ajadu gbaa ya gburugburu na-ebe akwa, na-egosi Pita uwe ndi Dokas duuru ha ka o di ndu. Pita chupuru ha niile n'ezi, gbuo ikpere n'ala, kpee ekpere. O tughariri chee ozu ahu ihu si, "Tabita, bilie!" Nwaanyi ahu meghee anya ya. O kuliri mgbe o huru Pita. Pita nyeere ya aka ka o kwuru oto, kpokwaa ndi ahu kwere na Kristi na ndi ajadu nwaanyi ahu, kponye ha ya na ndu. Akuko maka nke a gbasara n'ala Jopa niile. Otutu ndi mmadu kweere n'Onyenweanyi. Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 116:12-17.(Az.12)

Aziza: Kedu ihe m ga-enye Onyenweanyi maka iheoma niile o meere m.

1. Kedu ihe m ga-enye Onyenweanyi maka iheoma niile o meere m? Aga m ebuli iko n z o p u t a , w e e k p o k u e a h a n k e Onyenweanyi. (Az.)
2. Aga m emejuputa nkwa m kwere Onyenweanyi, n'ihu ndi nke ya niile. Onwu onye eziumume di oke onu, n'ebe Onyenweanyi no. (Az.)
3. Onyenweanyi, abu m nwodibo gi, nwa nwaanyi ezigbo omume, i topula m n'agbu. Aga m achuru gi aja ekele wee kpokue aha nke Onyenweanyi. (Az.)

Alaluya, alaluya! Jon. 6:63.68

Okwu gi bu mmuo, Onyenweanyi ha bu ndu; I nwere ozi nke ndu ebighiebi.

Alaluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (6:60-69)

Mgbe otutu n'ime ndi na-esu uzo Jesu nuru nke a ha siri, "Okwu nke a tara akpu, onye

intolerable language. How could anyone accept it?" Jesus was aware that his followers were complaining about it and said, 'Does this upset you? What if you should see the Son of Man ascend to where he was before? It is the spirit that gives life, the flesh has nothing to offer. The words I have spoken to you are spirit and they are life. 'But there are some of you who do not believe.' For Jesus knew from the outset those who did not believe, and who it was that would betray him. He went on, 'This is why I told you that no one could come to me unless the Father allows him.' After this, many of his disciples left him and stopped going with him.

Then Jesus said to the Twelve, 'What about you, do you want to go away too?' Simon Peter answered, 'Lord, who shall we go to? You have the message of eternal life, and we believe; we know that you are the Holy One of God.'

The Gospel of the Lord.

Prayer Over The Offerings

Acept in compassion, Lord, we pray, the offerings of your family, that under your protective care they may never lose what they have received, but attain the gifts that are eternal. Through Christ our Lord.

Communion Antiphon

Father, I pray for them, that they may be one in us, so that the world may believe it was you who sent me, says the Lord, alleluia.

Prayer After Communion

Keept safe, O Lord, we pray, those whom you have saved by your kindness, that, redeemed by the Passion of your Son, they may rejoice in his Resurrection. Who lives and reigns for ever and ever.



4TH SUNDAY OF EASTER (C) 11 May 2025 [Afor] (White)

Today's three readings focus on Jesus the Good Shepherd of his flock. The First Reading recounts how Paul and Barnabas, upon the rejection of their preaching by the Jews, turn to the pagans who receive it with joy, making the word of God spread by leaps and bounds. The Responsorial Psalm invites all numbered among God's flock to serve Him, confessing His faithful love and mercy. In the Second

Reading, John proclaims the final victory of Jesus the Lamb of God who as shepherd comforts all God's people who partake of his suffering and cross. Jesus, in the Gospel, declares his union with God the Father, while promising eternal life to his sheep who listen, know and follow him.

In response to Jesus that prayers be offered for good shepherds to be sent into the harvest, the Church prays today for vocations and for renewal of life and ministry of the clergy. The intercession is extended for everyone in shepherding role, be they parents, teachers, civil authorities, etc.

ga-anabata ya?" Jesu matara n'ime onwe ya, na ndi na-eso uzo ya na-atamu ntamu banyere okwu a. O siri ha, "Okwu a, o na-ewute unu? Olee otu o ga-adizi ma a si na unu ahụ Nwa nke mmadu ka o na-arigo n'ebe o nori na mbu? O bu mmuo na-enye ndu, anahu enweghi ihe o bula. Okwu ndi m gwara unu bu mmuo burukwa ndu. Ma o nwere ufodu n'ime unu ndi na-ekwenyeghi. N'ihina Jesu matara site na mbu ndi na-ekwenyeghi n'ime ha, na onye o bu nke ga-arara ya nye. O gwara ha si, "Nke a mere m ji gwa unu na o dighi onye obula nwere ike ibiakwute m, ma o buru na Nna m enyeghi ya ike ime nke a." Mgbe nke a mechara otutu n'ime ndi na-eso uzo ya laghachiri azu, hapuzie i na-esoghari ya.

Jesu juru umuazu ya iri na abuo si, "Unu chokwuru iso ha puo?" Saimon Pita zara ya si, "Onyenweanyi, onye ka anyi ga-ejekwu? O bu ginwa ji okwu nke ndu ebebe. Anyi onwe anyi ekwerela, bia matakwa na i bu Onye Nso ahụ nke Chineke".

Ozioma nke Oseburuwa.

Ekpere Nhunye

Were omiko nara, Onyenweanyi, anyi na-ario, onyinye nke ezinaulo gi, ka n'okpuru nchedo gi ka ha ghara itufu ihe ndi ha nwetarala, ma nwetakwa onyinye diga ebighiebi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Nna, a na m ario maka ha, ka ha buru otu n'ime anyi, ka uwa were mata na o bu ginwa zitere m, Onyenweanyi na-ekwu, aleluya.

Ekpere A Natachaa Oriri Nso

Chekwwa n'udo, O Onyenweanyi, ndi Ijirila afooma gi zoputa, ka, a gbaputa ha site na Ahuhu nke Nwa gi, ha ewere goriwe na Mbilitenonwu ya. Onye di ndu na-achi ebighiebi, ebighiebi.

Good Shepherd Sunday Office: Week 4

Entry Antiphon

The merciful love of the Lord fills the earth; by the word of the Lord the heavens were made, alleluia.

Collect

Almighty ever-living God, lead us to a share in the joys of heaven, so that the humble flock may reach where the brave Shepherd has gone before. Who lives and reigns with you.

First Reading

A reading from the Acts of the Apostles (13:14.43-52)

Paul and Barnabas carried on from Perga till they reached Antioch in Pisidia. Here they went to synagogue on the sabbath and took their seats. When the meeting broke up many Jews and devout converts joined Paul and Barnabas, and in their talks with them Paul and Barnabas urged them to remain faithful to the grace God had given them.

The next sabbath almost the whole town assembled to hear the word of God. When they saw the crowds, the Jews, prompted by jealousy, used blasphemies and contradicted everything Paul said. Then Paul and Barnabas spoke out boldly. "We had to proclaim the word of God to you first, but since you have rejected it, since you do not think yourselves worthy of eternal life, we must turn to pagans. For this is what the Lord commanded us to do when he said: I have made you a light for the nations, so that my salvation may reach the ends of the earth."

It made the pagans very happy to hear this and they thanked the Lord for his message; all who were destined for eternal life became believers. Thus the word of the Lord spread through the whole countryside.

But the Jews worked upon some of the devout women of the upper classes and the leading men of the city and persuaded them to turn against Paul and Barnabas and expel them from their territory. So they shook the dust from their feet in defiance and went off to Iconium; but the disciples were filled with joy and the Holy Spirit.

The word of the Lord.

Responsorial Psalm: Ps. 99:1-3.5. (R.v.3)

Response: **We are his people, the sheep of his flock.**

1. Cry out with joy to the Lord, all the earth. Serve the Lord with gladness

Ukwe Mbata

Uwa juputara n'ebere nke Onyenweanyi. Okwu nke Dinwenụ ka e jiri kee igwe, aléluya.

Ekpere Mmeghe

Chineke ji ike niile, Nna di ebighi ebi, biko dubata anyi n'isoro keta oke n'añuri nke eluigwe. Mee ka anyi bu igwe aturu Gi were umeala rute n'ebe ahu Onye nche aturu bugooro anyi uzo were ike Ya banye. Site n'Onyenweanyi.

The Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (13:14.43-52)

Pol and Banabas sikwara Pega ruo Antiok nke di n'ala Pisidia. N'ubochi Sabat, ha banyere n'ulonzuko ndi Juu nodu ala. Mgbe nzuiko ahu gbasara, otutu ndi Juu na ndi a kpobatarara n'okpukpere chi ha, sooro Pol na Banabas. Ha gwakwara ha okwu, na-agba ha ume ka ha kwudosie ike n'ihe ha nuru, tukwasakwa obi n'amara Chineke.

N'ubochi Sabat nke sonu, O foduru ntakiri ka obodo ahu niile zukoo inu okwu Chineke. Oge ndi Juu huru igwe mmadu ahu, ha juputara n'ekworo. Ha malitere igbagha ihe niile Pol kwuru na-enyekwa ya mkpari. Pol na Banabas kwuru okwu n'asoghi anya, si, "O di mkpa na anyi buuru uzo gwa unu okwuchukwu. Ma ebe o bu na unu juru ya, gosikwa na unu ekwesighi inweta ndu ebighiebi. Lee, anyi ga-ahapu unu gakwuru ndi mba ozo. Otu a ka Chineke nyere anyi n'ihu si, "Ahoputala m gi ka i buuru ndi mba ozo ihe, ka i wetara akuku uwa niile nzoputa."

Mgbe ndi mba ozo nuru nke a, obi toro ha uto, ha toro okwu Chineke. Ndi niile e debeere inata ndu ebighiebi kweere na Jesu. Okwu nke Chineke gbasara na mpaghara obodo ahu niile.

Ndi Juu kpalitere umunwaanyi ndi na-aturu Chukwu egwu na ndiisi obodo, iji megide Pol na Banabas. E mesiri ha ike, chupu ha n'obodo ha. Ndiozi ahu tichapuru aja di ha n'ukwu gaba Aikonium. Ma ndi n'eso uzo Jesu juputara n'onu na Muo Nso.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 100:1-2.4. (Az.3)

Aziza: **Anyi bu ndi nke ya, anyi bukwa igwe aturu ya.**

1. Uwa niile tijerenu Onyenweanyi mkpu 24onu, Werenu iti mkpu onu bian ihu ya. (Az.)

Come before him, singing for joy (R.)

2. Know that he, the Lord, is God. He made us, we belong to him, we are his people, the sheep of his flock. (R.)

3. Indeed, how good is the Lord, eternal his merciful love. He is faithful from age to age. (R.)

Second Reading

A reading from the book of the Apocalypse (7:9.14-17)

In John, saw a huge number, impossible to count, of people from every nation, race, tribe and language; they were standing in front of the throne and in front of the Lamb, dressed in white robes and holding palms in their hands. One of the elders said, "These are the people who have been through the great persecution, and because they have washed their robes white again in the blood of the Lamb, they now stand in front of God's throne and serve him day and night in his sanctuary; and the One who sits on the throne will spread his tent over them. They will never hunger or thirst again; neither the sun nor scorching wind will ever plague them, because the Lamb who is at the throne will be their shepherd and will lead them to springs of living water; and God will wipe away all tears from their eyes."

The word of the Lord.

Alleluia, alleluia! Jn. 10:14

I am the good shepherd, says the Lord; I know my own sheep and my own know me. Alleluia!

Gospel

A reading from the holy Gospel according to John (10:27-30)

Jesus said: "The sheep that belong to me listen to my voice; I know them and they follow me. I give them eternal life; they will never be lost and no one will ever steal them from me. The Father who gave them to me is greater than anyone, and no one can steal from the Father. The Father and I are one."

The Gospel of the Lord.

Prayer Over The Offerings

Grant, we pray, O Lord, that we may always find delight in these paschal mysteries, so that the renewal constantly at work within us may be the cause of our unending joy. Through Christ our Lord.

2. Maranu na Onyenweanyi bu Chineke, ya kere anyi, O bukwu ya nwe anyi, anyi bu ndi nke ya, anyi bukwu igwe aturu ya. (Az.)

3. N'ihina Onyenweanyi di mma, Ihunaanya ya na-adi ebeebe, ntukwasio bi ya na-adigide bido na-ndudugandu ruo na ndudugandu. (Az.)

The Ogugu Nke Abu

Ihe ogugu e wetara n'akwukwo Mkpughe (7:9.14-17)

Munwa bu Jon huru oke igwe mmadu ahu nke na-enweghi onye nwere ike iguta onu. Ha si mba niile, agburu niile na asusu nille. Ha guzo n'ihu ocheeze ahu na n'ihu Nwaaturu ahu, yirikwa uwe mwuda ocha. Ha ji omu nkwa n'aka ha. Otu onye n'ime ndi okenye juru m si, "Olee ndi bu ndi a yi uwe mwuda ocha?" Azaghachiri m ya si, "Nna m ukwu, amaghi m, Gi onwe gi maara." O wee gwa m si, "Ndi a bu ndi sitere n'oke mkpagbu ahu puta. Ha sachara uwe mwuda ha, mee ka ha di ocha n'obara Nwaaturu ahu. N'ihia ya ka ha ji noro n'ihu Ocheeze nke Chineke na-agbara ya odibo n'ulonso ya ehieha na abali. Onye ahu no n'ocheeze ga-eji ino n'etiti ha zee ha ndo. Agwu agaghi agukwa ha ozo nke akpiri ga-akpo ha nku ozo; anwu agaghi achakwa ha nke ekpomoku ga-ekpo ha. N'ihina Nwaaturu ahu nke no n'etiti Ocheeze ahu ga-abu onyenche aturu ha. O ga-eduru ha gaa n'isi mmiri nke ndu; Chineke ga-ehichapu anyammiri niile di ha n'anya. Okwu nke Oseburuwa.

Alleluia, alleluia! Jn. 10:14

Onyenweanyi kwuru si: Abu M ezigbo onye nche aturu, amaara m aturu m, aturu m makwara m. Alleluia!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (10:27-30)

Jesu kwuru si, "aturu m na-anu olu m, amakwara m ha, ha na-esokwa m. Ana m enye ha ndu ebeebe, ha agaghi ala n'iyi ma oli. O dighikwa onye obula ga-apuru ha n'aka m. Nna m onye nyere m ha kachasi ihe niile, o dighikwa onye obula puru ipunara Nna m ihe n'aka. Mu na Nna m bu otu."

Ozioma nke Oseburuwa.

Ekpere Nhunye

Mee anyi na-ario, O Onyenweanyi, ka anyi na-enweta uto n'ime iheomimi paska ndi a mgbe niile, ka mgbanwo okpu na-aga n'ime anyi na-akpalitere anyi onu enweghi ube. Site na Kristi Onyenweanyi.

Communion Antiphon

The Good Shepherd, has risen, who laid down his life for his sheep and willingly died for his flock, alleluia.

Prayer After Communion

Look upon your flock, kind Shepherd, and be pleased to settle in eternal pastures the sheep you have redeemed by the Precious Blood of your Son. Who lives and reigns.



Theme: Christ the Good Shepherd

Scriptures: Jn.1-26:11; Ezk.34; Ps. 23; Is.49:15-16.

CCC: 754; 764; 2665;

Ukwe Oriri Nso

Ezigbo Onye Nche Aturu ebilitela n'onwu, onye weere ndu ya nye n'ihu aturu ya ma nwuo maka igwe aturu ya, aleluya.

Ekpere A Natachaa Oriri Nso

Lekwasa igwe aturu gi anya, ezigbo Onye Nche Aturu, ka o masi gi ikpobata n'ikpo nri di ebighiebi aturu ndi ahụ iji nla Obara di Oke Onu nke Nwa gi gbaputa. Onye gi na ya di ndu na-achi.

12 May [Nkwo] Monday of Easter - Week 4 (White/Red)

Sts Nereus, Achilles (Martyrs), St Pancras (Martyr) [Opt. Mem.]

Entry Antiphon

Christ, having risen from the dead, dies now no more; death will no longer have dominion over him, alleluia.

Collect

O God, perfect light of the blessed, by whose gift we celebrate the paschal mysteries on earth, bring us, we pray, to rejoice in the full measure of your grace for ages unending. Through our Lord.

First Reading

A reading from the Acts of the Apostles (11:1-18)

The apostles and the brothers in Judaea heard that the pagans too had accepted the word of God, and when Peter came up to Jerusalem the Jews criticised him and said, 'So you have been visiting the uncircumcised and eating with them, have you?' Peter in reply gave them the details point by point: 'One day, when I was in the town of Jaffa,' he began 'I fell into a trance as I was praying and had a vision of something like a big sheet being let down from heaven by its four corners. This sheet reached the ground quite close to me. I watched it intently and saw all sorts of animals and wild beasts - everything possible that could walk, crawl or fly. Then I heard a voice that said to me, "Now, Peter; kill and eat!" But I answered: Certainly not, Lord; nothing profane or unclean has ever crossed my lips. And a second time the voice spoke from heaven, "What God has made clean, you have no right to call profane." This was repeated three times, before the whole of it was drawn up to heaven again.

'Just at that moment, three men stopped outside the house where we were staying; they

Ukwe Mbata

Kristi, ebe o siri n'onwu bilie, o gaghi kanwu ozo; onwu enweghizi ike ozo n'ebe o no, aleluya.

Ekpere Mmeghe

O Chineke, ihe zuruoke nke ndi nso, onye anyi siri n'onyinye ya were eme mmemme iheomimi paska n'uwu, mee, anyi na-ario, ka anyi gorie okputorokpu n'ozuzu oke amara gi. Site na Dinweni anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (11:1-18)

N'oge ahụ, umuazu na umunna n'ime Kristi no na Judia niile nuru na o buladi ndi mba ozo anabatala okwu Chineke. Mgbe Pita garuru Jerusalem ndi Juu ndi na-akwado ka e bie ndi mba ozo ugwu, malitere na-ekwuto ya, na-asi, "Gini mere i ji gakwuru ndi ebighi ugwu soro ha rie nri?" Pita kooro ha ihe niile merenu site na mbido: "Ano m n'obodo Jopa na-ekpe ekpere, hu ohu. Ahuru m ihe dika nnukwu ukwu akwa nke e jidere n'akuku ano ka o si eluigwe gbadata ebe m no. Mgbe m lere ya anya nke oma, ahuru m umuanumaanu di icheiche, anuohia ndi na-eri ibe ha, anu ndi na-akpu akpu, na umunnuu di icheiche. Anukwara m otu olu ka o na-asi m, "Pita! Bilie, gbuo ma rie" Azara m olu ahụ si, "Mba Onyenweanyi: n'ihina ihe obula ruru aru mobu nke adighi ocha ababeghi m n'onu. Ma olu ahụ si n'eluigwe zaghachi si, "Ihe obula Chineke mere ka o di ocha, i nweghi ike obula ikpo ya ihe ruruaru." Ihe a mere ugboro ato, e bughachikwa ihe ahụ n'eluigwe. N'otu mgbe ahụ, umunwoke ato ndi e si Sizeria zite ka ha kpoo m biaruru n'ulo ebe anyi no. Mmụọ Nso gwara m ka m soro ha gaa,

had been sent from Caesarea to fetch me, and the Spirit told me to have no hesitation about going back with them. The six brothers here came with me as well, and we entered the man's house. He told us he had seen an angel standing in his house who said, "Send to Jaffa and fetch Simon known as Peter; he has a message for you that will save you and your entire household."

"I had scarcely begun to speak when the Holy Spirit came down on them in the same way as it came on us at the beginning, and I remembered that the Lord has said, "John baptised with water, but you will be baptised with the Holy Spirit." I realised then that God was giving them the identical thing he gave to us when we believed in the Lord Jesus Christ; and who was I to stand in God's way?" This account satisfied them, and they gave glory to God. 'God' they said, 'can evidently grant even the pagans the repentance that leads to life.'

The word of the Lord.

Responsorial Psalm: Ps. 41:2-3; 42:3-4. (R.v.3)

Response: My soul is thirsting for God, the God of my life.

1. Like the deer that yearns for running streams, so my soul is yearning for you, my God. (R.)

2. My soul is thirsting for God, the God of my life; when can I enter and see the face of God? (R.)

3. O send forth your light and your truth; let these be my guide. Let them bring me to your holy mountain to the place where you dwell. (R.)

4. And I will come to the altar of God, the God of my joy. My redeemer, I will thank you on the harp, O God, my God. (R.)

Alleluia, alleluia! Jn. 10:14

I am the good shepherd, says the Lord; I know my own sheep and my own know me. Alleluia!

Gospel

A reading from the holy Gospel according to John (10:1-10)

Jesus said to the Jews: "I tell you most solemnly, anyone who does not enter the sheepfold through the gate, but gets in some other way is a thief and a brigand. The one who enters through the gate is the shepherd of the flock; the gatekeeper lets him in, the sheep hear

n'akpaghi oke obula. Mu na umunna mmadu isi ndi a soro gaa banye n'ulo nwoke ahụ. O kooro anyi otu o si hu mmuooma ka o kwu n'ulo ya, na-asi, "Ziga ozi na Jopa, ka a kpotaara gi Saimon onye a na-akpokwa Pita. O ga-agwa gi okwu nke Chineke ga-eji zoputa gi na ezinulo gi niile. "Mgbe m malitere igwa ha okwu, Mmuo Nso dakwasara ha otu o si dakwasa anyi na mbido. N'oge ahụ echetakwara m ihe Onyenweanyi kwuru, si, "Jon ji mmiri mee unu mmirichukwu, ma a ga-eji Mmuo Nso mee unu mmirichukwu. Ebe o bu na Chineke enyela ha udi onyinye ahụ o nyere anyi mgbe anyi kwenyere n'Onyenweanyi Jesu Kristi, onye ka m bu igbochi oru Chineke?" Oge ha nuru ihe ndi a, ha kwusiri nkagbu ha na-akagbu Pita, too Chineke si, "O! Chineke inyere o buladi ndi mba ozo ohere icheghari nweta ndu."

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 42:1-2; 43:3-4 (Az.2)

Aziza: Akpiri na-akpo mkpuruobi m nku maka Chineke, Chukwu nke ndu m.

1. Dika otu agu mmiri si na-agu nne ele, otu ahụ ka agu si na-agu mkpuruobi m maka gi, O Chineke m. (Az.)

2. Akpiri na-akpo mkpuruobi m nku maka Chineke, Chukwu nke ndu m, kedu oge m ga-enwe ike jee hụ ihu nke Chineke? (Az.)

3. Ziputa ihe gi na eziokwu gi ka ha na-edu m, Ka ha dubata m n'ugwu gi di nso ebe i jiri mere ebe obibi. (Az.)

4. Mgbe ahụ aga m aga n'ebe nchua nke Chineke, Chineke nke bu añuri m. Aga m eji añuri were ubo too gi Chukwu, na Chineke m. (Az.)

Alaluya, alaluya! Jon. 10:14

Onyenweanyi kwuru si: Abu M ezigbo onye nche aturu, amaara m aturu m, aturu m makwara m. Alaluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (10:1-10)

Jesu gwara ndi Juu si, "eziokwu ka m na-agwa unu, onye obula nke na-anaghi esi n'onuuzo abanye n'ogige aturu nke na-esi n'ebe ozo onuuzo na-adighi bu onye ohi na onye na-apunahu mmadu ihe n'ike. Onye na-esi n'onuuzo bu onye ozuzu aturu. Onye nche

his voice, one by one he calls his own sheep and leads them out. When he has brought out his flock, he goes ahead of them, and the sheep follow because they know his voice. They never follow a stranger but run away from him: they do not recognise the voice of strangers.”

Jesus told them this parable but they failed to understand what he meant by telling it to them. So Jesus spoke to them again: “I tell you most solemnly, I am the gate of the sheepfold. All others who have come are thieves and brigands; but the sheep took no notice of them. I am the gate. Anyone who enters through me will be safe: he will go freely in and out and be sure of finding pasture. The thief comes only to steal and kill and destroy. I have come so that they may have life and have it to the full.”

The Gospel of the Lord.

Prayer Over The Offerings

Receive, O Lord, we pray, these Offerings of your exultant Church, and, as you have given her cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual happiness. Through Christ our Lord.

Communion Antiphon

Jesus stood in the midst of his disciples and said to them: Peace be with you, alleluia.

Prayer After Communion

Look with kindness upon your people, O Lord, and grant, we pray, that those you were pleased to renew by eternal mysteries, may attain in their flesh the incorruptible glory of the resurrection. Through Christ our Lord.

13 May [Eke] Tuesday of Easter - Week 4 (White) Our Lady of Fatima (Opt. Mem.)

Entry Antiphon

Let us rejoice and be glad and give glory to God, for the Lord our God the Almighty reigns, alleluia.

Collect

Grant, we pray, almighty God, that, celebrating the mysteries of the Lord's Resurrection, we may merit to receive the joys of our redemption. Through our Lord.

onụzọ ogige aturū na-emeghere ya ụzọ. Aturū ya na-anụ ma marakwa olu ya. O na-akpokwa aturū ya aha wee na-edupụ ha. Mgbe o chuputachara ndi niile bu nke ya, o na-aga n'ihu ha, ha ana-eso ya n'azu, n'ihina ha maara olu ya. Ha agaghị eso onye obia, kama ha ga-agbara ya oso, n'ihina ha amaghị olu ndi obia.”

Ilu a ka Jesu tūrū ha, ma ha aghotaghị ihe o na-agwa ha. Jesu gwakwara ha ozo si, “N’igwa unu eziokwu, Abụ m onụzọ nke igweaturū. Ndi niile buuru m ụzọ bia bu ndi ohi na ndi na-apunahu mmadu ihe n’ike. N’ihi nke a aturū egghị ha nti. Abụ m onụzọ ahụ. O buru na onye obula esi na m banye, a ga-azoputa ya. O ga na-apu, na-abatakwa, na-achotakwa nri o ga-eri. Onye ohi na-abia, naani ka o zuo, gbuo ma mebiekwa. Abiara m ka ha nwee ndu ma nwee ya n’uju.”

Ozioma nke Oseburuwa.

Ekpere Nhunye

Nara, O Onyenweanyi, anyi na-arịo, onyinye nke Nzuko gi nọ na ngori na-enye, ebe I kpatarala ya ihe wetara ụdi oke onụ a, ka I mee ka onyinye anyi na-ebutega miputa mkpuru añuri ga-adi okpu. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Jesu biara kwuru n’etiti ndi na-eso ụzọ ya, si ha: Udo diri unu, aleluia.

Ekpere A Natachaa Oriri Nso

Were afooma lekwasala ndi nke gi anya, O Onyenweanyi, ma mee, anyi na-arịo, ka ndi o masiri gi igbanwo site na iheomimi ebighiebi nweta na nduanuahụ ebube enweghi ure nke mbilitenonwu. Site na Kristi Onyenweanyi.

Ukwe Mbata

Ka anyi n̄uria tikue mkpu onụ nye Chineke otito, n’ihi na Onyenweanyi Chineke anyi ji ike niile achibala, aleluia.

Ekpere Mmeghe

Mee, anyi na-arịo, Chineke ji ike niile, ka anyi na-eme mmemme iheomimi nke Mbilitenonwu nke Onyenweanyi, ka anyi tosi inata añuri nke mgbaputa anyi. Site na

First Reading

Reading from the Acts of the Apostles (11:19-26)

Those who had escaped during the persecution that happened because of Stephen travelled as far as Phoenicia and Cyprus and Antioch, but they usually proclaimed the message only to Jews. Some of them, however, who came from Cyprus and Cyrene, went to Antioch where they started preaching to the Greeks, proclaiming the Good News of the Lord Jesus to them as well. The Lord helped them, and a great number believed and were converted to the Lord.

The church in Jerusalem heard about this and they sent Barnabas to Antioch. There he could see for himself that God had given grace, and this pleased him, and he urged them all to remain faithful to the Lord with heartfelt devotion; for he was a good man, filled with the Holy Spirit and with faith. And a large number of people were won over to the Lord.

Barnabas then left for Tarsus to look for Saul, and when he found him he brought him to Antioch. As things turned out they were to live together in that church a whole year, instructing a large number of people. It was at Antioch that the disciples were first called 'Christians'.

The word of the Lord.

Responsorial Psalm: Ps. 86:1-7. (R.Ps. 116:1)

Response: O praise the Lord, all you nations!

1. On the holy mountain is his city cherished by the Lord. The Lord prefers the gates of Zion to all Jacob's dwellings. Of you are told glorious things, O city of God! (R.)

2. 'Babylon and Egypt I will count among those who know me; Philistia, Tyre, Ethiopia, these will be her children and Zion shall be called "Mother" for all shall be her children.' (R.)

3. It is he, the Lord Most High, who gives each his place. In his register of peoples he writes: 'These are her children' and while they dance they will sing: 'In you all find their home.' (R.)

Alleluia, alleluia! Jn. 10:27

The sheep that belong to me listen to my voice, says the Lord; I know them and they follow me. Alleluia!

Ihe Ogugu Nke Mbụ

Ihe ogugu e wetara n'Oru Ndiози (11:19-26)

Mkpagbu nke putara n'oge e gburu Stivin mere ka ndi kwere na Kristi gbasachaa, gaa ebe di ichiche. Ufodu garuru Fonishia, Saiprus na Antiok. Ma naani ndi Juu ka ha na-agwa okwuchukwu. Otu o sina di ufodu umunwoke ndi si Saiprus na Sajrin bja, garuru Antiok, gbasara ndi Grik ozioma nke Onyenweanyi Jesu. Onyenweanyi nonyekwaara ha, nke na otutu ndi kwerenu cheghariri. Akuko banyere nke a ruu nzuko Kristi nke di na Jerusalem nti. Ha zigara Banabas n'Antiok. Mgbe o biaruru hu amara Chineke, obi toro ya uto nke ukwu. O rioro ha niile ka ha were obi ha kwusie ike n'okwukwe, nogidesie ike n'ime Onyenweanyi.

Banabas bu ezigbo mmadu, onye juputara na Mmuo Nso na okwukwe na Dinwenu. Banabas puru gaba Tasus icho Sol; oge o chotara ya, o kpooro ya laghachi Antiok. Ha abuo noro n'Antiok ihe kariri otu afo nakuziri igwe mmadu ihe. O bukwu n'Antiok ka e bu uzo kpo ndi na-eso uzo ya (Kristi) "Ndi otu Kristi."

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 87:1-7. (Az. Abu.117:1)

Aziza: Toonu Onyenweanyi, mba niile.

1. N'eluugwu ya di nso ka Chineke wukwasiri obodo ya. Onyenweanyi huru onuuzoama Zayon n'anya karia obodo niile di na Jekob. A na-ekwu okwu otito banyere gi, obodo nke Chineke. (Az.)

2. "Aga m agunye Ijipt na Babilon na mba ndi kwere na m; Aga m agu ndi Taya, Filistia na Etiopia, ha niile ga-akpo Zayon nne n'ihina a muru ha niile na ya. (Az.)

3. O bu onye kacha elu mere ya ihe o bu! Ka Onyenweanyi na-edeko aha mba niile n'akwukwo, i ga-agunye ha ka ndi a muru na Zayon. Ha na-agba egwu, na-ekwe ukwe n'asi: "Na Zayon ka ngozi anyi niile siri bja." (Az.)

Alaluya, alaluya! Jon. 10:27

O nyenweanyi kwuru si: Aturu m na-anu olu m, amakwaara m ha, ha na-esokwa m. Alaluya!

Gospel

A reading from the holy Gospel according to John (10:22-30)

It was the time when the feast of Dedication was being celebrated in Jerusalem. It was winter, and Jesus was in the Temple walking up and down in the Portico of Solomon. The Jews gathered round him and said, 'How much longer are you going to keep us in suspense? If you are the Christ, tell us plainly.' Jesus replied: 'I have told you, but you do not believe. The works I do in my Father's name are my witness; but you do not believe, because you are no sheep of mine. The sheep that belong to me listen to my voice; I know them and they follow me. I give them eternal life; they will never be lost and no one will ever steal them from me. The Father who gave them to me is greater than anyone, and no one can steal from the Father. The Father and I are one.'

The Gospel of the Lord.

Prayer Over The Offerings

Grant, we pray, O Lord, that we may always find delight in these paschal mysteries, so that the renewal constantly at work within us may be the cause of our unending joy. Through Christ our Lord.

Communion Antiphon

The Christ had to suffer and rise from the dead, and so enter into his glory, alleluia.

Post-Communion

Hear, O Lord, our prayers, that this most holy exchange, by which you have redeemed us, may bring your help in this present life and ensure for us eternal gladness. Through Christ our Lord.

Ozioma

Ihe ọgugu nke a si n'Ozioma di aso nke Jon dere (10:22-30)

Mgbe ahụ bu oge emume nke ncheta nhunye ulonso n'aka Chineke na Jerusalem, burukwa oge oyi. N'oge ahụ Jesu no na-ejeghari n'ulonso n'iba Solomon. Ndi Juu gbara ya gburugburu na-aju ya si, "Ruo ole mgbe ka i ga-akwuba anyi obi n'elu? O buru na i bu Kristi, gwa anyi hoojaa." Jesu azaa ha si, "Agwala m unu, ma unu ekweghi. Oru ndi m na-arụ n'aha Nna m na-ekwuputa m. Ma unu ekweghi n'ihina unu esoghi n'igwe aturu m. Aturu m na-anu olu m, amakwaara m ha, ha na-esokwa m. Ana m enye ha ndu ebeebe, ha agaghi ala n'iyi ma oli. O dighikwa onye obula ga-apuru ha n'aka m. Nna m onye nyere m ha kachasi ihe niile, o dighikwa onye obula puru ipunara Nna m ihe n'aka. Mu na Nna m bu otu.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Mee anyi na-ario, O Onyenweanyi, ka Anyi na-enweta uto n'ime iheomimi paska ndi a mgbe niile, ka mgbanwo okpu na-aga n'ime anyi na-akpalitere anyi onu enweghi ube. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Kristi ga-ahụ ahụhụ ma sikwa n'onwu bilite, iji were bata n'otito ya, aleluia.

Ekpere A Natachaa Oriri Nso

Chee nti, O Onyenweanyi, n'aririo anyi ga, ka nyekorita a kachasi nso, i si na ya gbaputa anyi, wetara anyi enyemaka gi na ndu a were chutekwara anyi anuri ebighiebi. Site na Kristi Onyenweanyi.

14 May [Orie] Wednesday of Easter - Week 4 (Red)



St. Matthias, Apostle (Feast)

As Matthias could bear witness to the Resurrection of Jesus, he was chosen to replace Judas Iscariot (see Acts 1:15-26).

Matthias preached the Gospel for more than 30 years in Judea, Cappadocia, Egypt and Ethiopia. He was remarkable in preaching the need for mortification of the flesh with regard to all its sensual and irregular desires. Legends like the Acts of Andrew and Matthias testify to Matthias' enthusiastic embrace of the cost of his apostolic calling.

Matthias was stoned to death in 80 AD. His relics were preserved in the abatical church of Triers, and some in Saint Mary Major in Rome.

Entry Antiphon

It was not you who chose me, says the Lord, but I who chose you and appointed you to go and bear fruit, fruit that will last, alleluia.

30

Ukwe Mbata

Obughi unu hooro m, kama ahooro m unu; ka unu gaa mia otutu mkpuru; mkpuru nke ga-anogide, aleluia.

Collect

O God, who assigned Saint Matthias a place in the college of Apostles, grant us, through his intercession, that, rejoicing at how your love has been allotted to us, we may merit to be numbered among the elect. Through our Lord.

First Reading

A reading from the Acts of the Apostles (1:15-17, 20-26)

One day Peter stood up to speak to the brothers, there were about a hundred and twenty persons in the congregation: 'Brothers, the passage of scripture has to be fulfilled in which the Holy Spirit, speaking through David, foretells the fate of Judas, who offered himself as a guide to the men who arrested Jesus after having been one of our number and actually sharing this ministry of ours. Now in the Book of Psalms it says: Let his camp be reduced to ruin, Let there be no one to live in it. And again: Let someone else take his office.

'We must therefore chose someone who has been with us the whole time that the Lord Jesus was travelling round with us, someone who was with us right from the time when Jesus was baptising until the day when he was taken up from us and he can act with us as a witness to his resurrection'.

Having nominated two candidates, Joseph known as Barsabbas, whose surname was Justus, and Matthias, they prayed, 'Lord you can read everyone's heart; show us therefore which of these two you have chosen to take over this ministry and apostolate, which Judas abandoned to go to his proper place'. They then drew lots for them, and as the lot fell to Matthias, he was listed as one of the twelve apostles.

The word of the Lord.

Responsorial Psalm: Ps. 112: 1-8. (R. V.8)

Response: **The Lord set him in the company of the princes of his people.**

1. Alleluia! Praise, O servants of the Lord, praise the name of the Lord! May the name of the Lord be blessed, both now and forever more! (R.)

2. From the raising of the sun to its setting Praise be the name of the Lord! High above all nations is the Lord, above the heavens his glory (R.)

3. Who is like the Lord, our God, who has risen on high to his throne yet stoops from the heights to look down, to look down upon heaven and earth? (R.)

4. From the dust he lifts up the lowly, from the

Ekpere Mmalite

O Chineke, site na nzube gi, a nabatarara Matias di aso n'otu ndi umuazu gi. Mee ka anyi bu ndi i hukwasarala ihunanya gi site n'aririo ya tosi ka agunye ha na ndi ahụ Ihoorola. Site na Dinwenụ anyi.

Ihe Ogugu Nke Mbụ

Ihe ogugu e wetara n'Oru Ndiozi (1: 15-17, 20-26)

Mgbe ubochi olemaole gachara umunna n'ime Kristi ihe ha ka otu nari mmadu na iri abuo zukotara. Pita kwuuru n'etiti ha si, "Umunna m n'ime Kristi, ihe e dere n'Akwukwo Nso aghaghi imezu, nke mmuo nso siri n'onu Devid kwuo n'oge gara aga, banyere Judas iskariot, onye mechara buru onyendu nke ndi jidere Jesu. Unu maara nke oma na o bu onye otu anyi, na mbu o nweburu oke n'ije ozi anyi."

E dere ya n'Akwukwo Abuoma si "Ka ulo ya togboro n'efu, ka mmadu obula ghara ibi na ya." E dekwara si, "Ka onye ozo were onodu ya." Ya bu, otu onye n'ime ndi anyi na ha no oge niile Jesu no n'etiti anyi, bidu n'oge Jon na-eme mmirichukwu ruo n'ubochi Jesu si n'etiti anyi rigoro n'eluigwe - otu onye n'ime ndi a gaseo anyi buru onye akaebe nke mbilite n'onwu ya." Ha hoputara mmadu abuo Josef onye a na-akpo Basabas, (nke aha nna ya bu Jostus), na Matiyas. Ha ekpee ekpere si, "Onyenweanyi gi onye maara echiche mmadu niile, gosi anyi onye i hoputara n'ime mmadu abuo ndi a inochi onodu ije ozi nke a, na ibu onye ozi, nke Judas Iskariot hapuru gaba ebe onodu kwesiri ya." Ha feere mmadu abuo ndi a nza. Nza ahụ mara Matiyas. O banye n'otu ndiozi iri na otu ahụ imezu onuogugu ha.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 113:1-8. (Az.8)

Aziza: **Onyenweanyi nyere ha onodu n'etiti umu ndieze.**

1. Aleluia! Too, umuodibo nke Chineke, too aha nke Onyenweanyi, Ngozi diri aha nke Chineke, bido ugbu a ruo mgbe ebighiebi. (Az.)

2. Bido n'owuwa anyanwu ruo n'odida ya, otito diri aha nke Oseburuwa! Onyenweanyi di elu karicha uwa niile, otito ya karichakwara eluigwe niile. (Az.)

3. Onye dika Onyenweanyi bu Chineke anyi? Ocheeze ya di n'elu, mana o na-eledata anya n'eluigwe na uwa. (Az.)

4. O na-esi n'aja ebuli ndi ogbenye, o na-

dung heap he raises the poor to set him in the company of princes, yes, with the princes of his people. (R.)

Alleluia, alleluia! Jn 15:16

I chose you from the world to go out and bear fruit, fruit that will last, says the Lord. Alleluia!

Gospel

A reading from the holy Gospel according to John (15:9-17)

Jesus said to his disciples: 'As the Father has loved me, so I have loved you. Remain in my love. If you keep my commandments you will remain in my love, just as I kept my father's commandments and remain in his love. I have told you this so that my own joy may be in you and your joy be complete. This is my commandments: love one another, as I have loved you. A man can have no greater love than to lay down his life for his friends. You are my friends, if you do what I command you. I shall not call you servants anymore, because a servant does not know his master's business; I call you friends, because I have made known to you everything I have learnt from my Father. You did not choose me, no, I chose you; and I commissioned you to go out and to bear fruit, fruit that will last; and then the Father will give you anything you ask him in my name. What I command you is to love one another'. The Gospel of the Lord.

Prayer Over The Offerings

Recieve, O Lord, the offerings of your Church, reverently presented for the Feast of Saint Mathias, and through them strengthen us by the power of your grace. Through Christ our Lord.

For Preface, see Usoro Emume Missa (2018 Edition) p. 101

Communion Antiphon

This is my commandment: Love one another as I love you, says the Lord, alleluia.

Prayer After Communion

Never cease, O Lord, we pray, to fill your family with divine gifts, and, through blessed Mathias' intercession for us, graciously admit us to a share in the lot of the Saints in light. Through Christ our Lord.

esikwa na ntụ ewelite ndi enweghi ka o di ha. Ka o nye ha onodu n'etiti umu ndieze, umu ndieze bu ndi nke ya. (Az.)

Aléluya, aléluya! Jón. 15:16

Dinwenu kwuru si, a hooro m unu weputakwa unu iché ka unu gaa mia otutu mkpuru; mkpuru ga-anogide. Aléluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jón dere (15:9-17)

Jesu gwara ndi na-esozo ya si: Otu Nna m si hu m n'anya, ka m si hu unu n'anya. Nogideni n'ihunaanya m. O buru na unu edobe iwu m niile, unu ga-anogide n'ihunaanya m, dika m si dobe iwu niile nke Nna m, wee nogide n'ihunaanya ya. Ihe ndi a ka m gwara unu, ka onu m wee di n'ime unu, na ka onu unu wee zuo oke. "Nke a bu iwu m nyere unu: ka unu hurita onwe unu n'anya, dika m si hu unu n'anya. O dighi onye obula nwere ihunaanya kariri nke a: Na mmadu ga-atufu ndu ya n'ihu ndi enyi ya. Unu bu ndi enyi m, ma o buru na unu edobe iwu m nyere unu. Anaghi m akpokwa unu ndidibo ozo, n'ihina odibo anaghi ama ihe Nna ya ukwu na-eme. Kama ana m akpozi unu ndi enyi, n'ihina agwala m unu ihe niile m nuru n'onu Nna m. O bughi unu hooro m, kama ahoro m unu; weputakwa unu iché ka unu gaa mia otutu mkpuru; mkpuru nke ga-anogide. Nke a ga-eme ka Nna m nye unu ihe obula unu rioro ya n'aha m. Ya bu, nke a ka m na-enye unu n'iwu: Huritanu onwe unu n'anya" Ozioma nke Oseburuwa.

Ekpere Nhunye

Nara, O Onyenweanyi, onyinye nke Nzuko gi, ji umeala ebunye n'Oriri nke Matias di aso, site na ha, doo anyi ike site n'ike nke amara gi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Nke a bu iwu m nyere unu: Hunu onwe unu n'anya ka m siri hu unu n'anya, Onyenweanyi na-ekwu, aléluya.

Ukwe Oriri Nso

Aghala, biko Dinwenu, iji onyinye Ammuo ehuru ndi ezinaulo gi, ka i site n'aririo nke Matias di ngozi maka anyi, were obioma nabata anyi n'oke NdiNso giga n'ihé. Site na Kristi Onyenweanyi.

Whoever does not love does not know God!(1 Jn.4:8)

15 May [Afor] Thursday of Easter - Week 4 (White)

Entry Antiphon

O God, when you went forth before your people, marching with them and living among them, the earth trembled, heavens poured down rain, alleluia.

Collect

O God, who restore human nature to a yet greater dignity than at its beginnings, look upon the amazing mystery of your loving kindness, and in those you have chosen to make new through the wonder of rebirth, may you preserve the gifts of your enduring grace and blessing. Through our Lord.

First Reading

A reading from the Acts of the Apostles (13:13-25)

Paul and his friends went by sea from Paphos to Perga in Pamphylia where John left them to go back to Jerusalem. The others carried on from Perga till they reached Antioch in Pisidia. Here they went to synagogue on the sabbath and took their seats. After the lessons from the Law and the Prophets had been read, the presidents of the synagogue sent them a message: 'Brothers, if you would like to address some words of encouragement to the congregation, please do so.' Paul stood up, held up a hand for silence and began to speak.

'Men of Israel, and fearers of God, listen! The God of our nation Israel chose our ancestors, and made our people great when they were living as foreigners in Egypt; then by divine power he led them out, and for about forty years took care of them in the wilderness. When he had destroyed seven nations in Canaan, he put them in possession of their land for about four hundred and fifty years. After this he gave them judges, down from the prophet Samuel. Then they demanded a king, and God gave them Saul son of Kish, a man of the tribe of Benjamin. After forty years, he deposed him and made David their king, of whom he approved in these words, "I have selected David son of Jesse, a man after my own heart, who will carry out my whole purpose." To keep his promise, God has raised up for Israel one of David's descendants, Jesus, as Saviour, whose coming was heralded by John when he proclaimed a baptism of repentance for the whole people of Israel. Before John ended his career he said, "I am not the one you imagine me to be; that one is coming after me and I am not fit to undo his sandal,"'

The word of the Lord.

Ukwe Mbata

O Chineke, oge i buuru ụzọ pụba n'ihu ndi nke gi, duru ha na-aga, ma birikwa n'etiti ha, ala mara jijiji, eluigwe rudatara mmiri ozuzo, aleluya.

Ekpere Mmeghe

O Chineke, onye na-enyeghachị ekerechi mmadu ugwu karia ka o nwere na mbu, lekwasia iheomimi di itunaanya nke mmesooma gi, ka n'ime ndi niile i hoorola imee ka ha di ohuru site na ihe-arima nke mmunwo ha, ka i chekwawa onyinye nke amara gi di okpu na ngozi gi. Site na Dinwenụ anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (13:13-25)

Pol na ndi otu ya siri Pafos jiri ugbo mmiri ruo Pega nke di n'ala Pamfilia. Ebe a ka Jon hapuru ka laghachi Jerusalem. Ha sikwara Pega ruo Antiok nke di n'ala Pisidia. N'ubochi Sabat, ha banyere n'ulonzo ndi Juu nodu ala. Mgbe a guputachara ihe site n'Akwukwo Iwu Mosis na site n'Akwukwo ndiamuma, ndiisi ulo nzuko ahụ zigaara ha ozi si, "Umunne anyi o buru na unu nwere okwu agbamume unu gae kwu, bianu gwa anyi. Pol biliri, feere ha aka ka ha gee nti, bido kwube okwu si,

"Ndi Izrel ibe m, na ndi mba ozo, ndi na-atu egwu Chineke no n'ebe a, geenu m nti. Chineke nke Izrel, hooro mnanna anyi ha, mee ka ha buro oke mba oge ha bi n'ala Ijipt. O ji ike aka ya duputa ha n'ala ahụ. O dikwara omume ha ihe dika iri afo ano n'ozara. O kpochapuru ndi bi n'obodo asaa di n'ala Kenaan, were ala ha nye ndi Izrel, ka ihe nketa, ihe dika nari afo ano na iri ise. Ka nke a gachara, o nyere ha ndi okaikpe, dika ndi ndu wee ruo n'oge nke Samuel onye amuma. Ha rioro ya ka e nye ha eze, Chineke nye ha Sol nwa Kish, onye si n'agburu Benjamin, ka o buru eze ha. O chiri ha iri afo ano. Mgbe Chineke wepuru ya n'ochichi, O kpolitere Devid ka o buru eze ha, onye o gbaara akaebe, si, "Ahula m Devid nwa Jese dika udi mmadu m chorọ, onye ga-eme ihe niile bu uche m. O bu site n'umuuwu nwoke a ka Chineke si wetara umu Izrel onye nzoputa dika o si kwe na nkwa. Tupu obibia ya, Jon ekwusaarala ndi Izrel banyere mmirichukwu nke ncheghari. a ngwucha oru Jon, o kwuru, si "Onye ka unu chere na m bu? Abughi m onye ahụ unu na-atu anya ya. Kama leenu! Otu onye na-esochi m n'azu, onye mu etonighi itopu eriri akpukpoukwu ya."

33 Okwu nke Oseburuwa.

Responsorial Psalm: Ps. 88:2-3.21-22.25.27. (R.v.2)

Response: I will sing for ever of your love, O Lord.

1. I will sing for ever of your love, O Lord; through all ages my mouth will proclaim your truth. Of this I am sure, that your love lasts for ever, that your truth is firmly established as the heavens. (R.)

2. I have found David my servant and with my holy oil anointed him. My hand shall always be with him and my arm shall make him strong. (R.)

3. My truth and my love shall be with him; by my name his might shall be exalted. He will say to me: 'You are my father, my God, the rock who saves me.' (R.)

Alleluia, alleluia! Rev 1:5

Jesus Christ is the faithful witness, the First-born from the dead, the Ruler of the kings of the earth. Alleluia.

Gospel

A reading from the holy Gospel according to John (13:16-20)

Jesus said to his disciples: 'I tell you most solemnly, no servant is greater than his master, no messenger is greater than the man who sent him. 'Now that you know this, happiness will be yours if you behave accordingly. I am not speaking about all of you: I know the ones I have chosen; but what scripture says must be fulfilled: Someone who shares my table rebels against me.

'I tell you this now, before it happens, so that when it does happen you may believe that I am He. I tell you most solemnly, whoever welcomes the one I send welcomes me, and whoever welcomes me welcomes the one who sent me.'

The Gospel of the Lord.

Prayer Over The Offerings

May our prayers rise up to you, O Lord, together with the sacrificial offerings, so that, purified by your graciousness, we may be conformed to the mysteries of your mighty love. Through Christ our Lord.

Communion Antiphon

Behold, I am with you always, even to the end of the age, alleluia.

Abuoma na Aziza: Abu 89:1-2.20-21.24.26 (Az.1)

Aziza: Aga m eji ukwe kwuputa ihunaanya nke Onyenweanyi ebeebe ebeebe

1. Aga m eji ukwe kwuputa ihunaanya nke Onyenweanyi ebeebe ebeebe; bido na ndudugandu aga m na-ekwuputa ntukwasobi gi. N'ihina ihunaanya gi ga-adi ebeebe, ikwesi ntukwasobi gi ga-akwudosi ike dika igwe. (Az.)

2. Ahorola m nwodibo m bu Devid eteela m ya mmanu ka o buru eze. Aga m anonyere ya oge niile, enyemaka m ga-abu ike ya. (Az.)

3. Ihunaanya m na ikwudosiike m ga-anonyere ya oge niile, aga m enye ya mmeri oge niile n'ihi aha m. O ga-ebeku m si, "I bu nna m, Chineke m na onye enyemaka m". (Az.)

Aleluya, aleluya! Mkpughe 1:5

Jesu Kristi bu Onye ama kwesiri ntukwasobi, Onye e bu m uzo n'etiti ndi nwuru anwu, na Onye isi nke ndi eze dum no n'owa. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (13:16-20)

Jesu gwara ndi na-eso uzo ya: N'igwa unu eziokwu odibo anaghi aka nna ya ukwu, nke onye e zitere na-aka onye zitere ya. O buru na unu maara ihe ndi a, ngozi ga-adiri unu ma unu na-eme ha. Anaghi m ekwu maka unu niile, Ama m ndi m horo kama o bu ka e mejuputa ihe e dere n' Akwukwo Nso si, "Onye mu na ya rikoro nri amalitela imegide m.

Ana m agwa unu nke a ugbu a tupu o mezuo, ka o ga-abu mgbe o mezuru, unu ekwere na abu m ihe m bu. Ana m agwa unu eziokwu, onye obula nke nabatara onye m ga-ezite nabatara m. Onye nabatara m, na-anabatakwa onye zitere m."

Ozioma nke Oseburuwa.

Ekpere Nhunye

Ka aririo anyi rute ebe i no, O Dinwenu, ya na onyinye aja anyiga, ka o ga-abu, emee ka anyi di ohuru site n'obioma gi, anyi ewere yitewe ma sowe usoro iheomimi ihunaanya giga di ukwu. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Lee, anonyeere m unu oge niile ruo na njedebe nke oge, aleluya.

Prayer After Communion

Almighty ever-living God, who restore us to eternal life in the Resurrection of Christ, increase in us, we pray, the fruits of this paschal Sacrament and pour into our hearts the strength of this saving food. Through Christ our Lord.

16 May [Nkwo] Friday of Easter - Week 4 (White)

Entry Antiphon

You have redeemed us, Lord, by your Blood, from every tribe and tongue and people and nation, and have made us into a kingdom, priests for our God, alleluia.

Collect

O God, author of our freedom and of our salvation, listen to the voice of our pleading and grant that those you have redeemed by the shedding of your Son's Blood may have life through you and, under your protection, rejoice for ever unharmed. Through our Lord.

First Reading

A reading from the Acts of the Apostles (13:26-33)

Paul stood up in the synagogue at Antioch in Pisidia, held up a hand for silence and began to speak: 'My brothers, sons of Abraham's race, and all you who fear God, this message of salvation is meant for you. What the people of Jerusalem and their rulers did, though they did not realise it, was in fact to fulfil the prophecies read on every sabbath. Though they found nothing to justify his death, they condemned him and asked Pilate to have him executed. When they had carried out everything that scripture foretells about him they took him down from the tree and buried him in a tomb. But God raised him from the dead, and for many days he appeared to those who had accompanied him from Galilee to Jerusalem: and it is these same companions of his who are now his witnesses before our people.

'We have come here to tell you the Good News. It was to our ancestors that God made the promise but it is to us, their children, that he has fulfilled it, by raising Jesus from the dead. As scripture says in the first psalm: You are my son: today I have become your father.'

The word of the Lord.

Responsorial Psalm: Ps. 2:6-11.(R.v.7)

Response: **You are my Son. It is I who have begotten you this day.**

1. 'It is I who have set up my king on Zion, my

Ekpere A Natachaa Oriri Nso

Chineke jiike niile di ebighiebi, onye kpgoghachiri anyi azu na ndu ebighiebi n'ime Mbilitenonwu nke Kristi, bawanye n'ime anyi, anyi na-ario, ukpuru nke Sakramenti mbilitenonwu a, ma hunyekwa n'obi anyi ike nke nri nzoputa a. Site na Kristi Onyenweanyi.

Ukwe Mbata

Igbaputala anyi, Onyenweanyi, site n'Obara gi, si n'agburu na olu na ndi mmadu na mba di icha icha, were mee anyi alaeeze, ndi ukochukwu maka Chineke anyi, aleluya.

Ekpere Mmeghe

O Chineke, mmalite inwere onwe anyi na nzoputa anyi, Nuru olu aririo anyi ka I mee ka ndi I gbaputarala site na mwusi Obara Nwa gi site na gi nweta ndu, were noro n'okpuru gi nura ebighiebi, na-enweghi mmekpa ahụ obula. Site na Dinwenụ anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (13: 26-33)

Pol guzoro na ulonzuko Antiok nke di n'ala Pisidia feere ha aka ka ha gee nti, bido kwube okwu si, "Umunne m, ndi si n'agburu Abraham, na ndi niile na-atu egwu Chineke no n'etiti unu. O bu anyi niile ka Chineke ziteere ozi nzoputa nke a. Ndi bi na Jerusalem na ndi na-achi ha aghotaghi na Jesu bu onye nzoputa. Ha aghotakwaghi ihe ndiamuma kwuru nke a na-aguputara ha ubochi Sabat niile. N'ihia ya, ha mezuru ihe ndiamuma kwuru site n'ima ya ikpe onwu. O bu eziokwu na o nweghi ihe kwesiri onwu o mere a ga-eji ma ya ikpe, ha rioro Pailat ka o gbuo ya. Mgbe ha mezuru ihe niile e dere n'Akwukwo Nso banyere Jesu, ha siri n'elu obe wedata ya, lie ya. Ma Chineke mere ka o si n'onwu bilie. O gosiri ndi na-eso uzo ya ndi si Galili soro ya ruo Jerusalem, onwe ya. Ndi a buzi ndi akaebe ya ugbo a n'ihu ndi mmadu. Anyi biara iwetara unu ozioma na igwa unu na ihe ahụ Chineke kwere nnanna anyi ha na nkwa, ka o mezurula anyi bu umu ha site n'ime ka Jesu si n'onwu bilie, nke a bu dika e si dee ya n'Akwukwo Abioma, n'isi nke abuo, si, "I bu nwa m. N'ubochi taa ka m mutara gi!"

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 2:6-11 (Az.7)

Aziza: **I bu Nwa m, taata A burula m Nna gi.**

1. Okwuru si, "Nke a bu eze nke m kwubara na Zayon, ugwu nke m di nso". Aga m

holy mountain.' I will announce the decree of the Lord: The Lord said to me: 'You are my Son. It is I who have begotten you this day.' (R.)

2. 'Ask and I shall bequeath you the nations, put the ends of the earth in your possession. With a rod of iron you will break them, shatter them like a potter's jar. (R.)

3. Now, O kings, understand, take warning, rulers of the earth; serve the Lord with awe and trembling, pay him your homage. (R.)

Alleluia, alleluia! Col. 3:1

Since you have been brought back to true life with Christ, you must look for the things that are in heaven where Christ is, sitting at God's right hand. Alleluia!

Gospel

A reading from the holy Gospel according to John (14:1-6)

Jesus said to his disciples: 'Do not let your hearts be troubled. Trust in God still, and trust in me. There are many rooms in my Father's house; if there were not, I should have told you. I am going now to prepare a place for you, and after I have gone and prepared you a place, I shall return to take you with me; so that where I am you may be too. You know the way to the place where I am going.'

Thomas said, 'Lord, we do not know where you are going, so how can we know the way?' Jesus said: 'I am the Way, the Truth and the Life. No one can come to the Father except through me. The Gospel of the Lord.

Payer Over The Offerings

Acept in compassion, Lord, we pray, the offerings of your family, that under your protective care they may never lose what they have received, but attain the gifts that are eternal. Through Christ our Lord.

Communion Antiphon

Christ our Lord was handed over for our transgressions and was raised again for our justification, alleluia.

Prayer After Communion

Keeep safe, O Lord, we pray, those whom you have saved by your kindness, that, redeemed by the Passion of your Son, they may rejoice in his Resurrection. Who lives and reigns for ever and ever.

ekwuputa iwu nke Onyenweanyi; n'hina Onyenweanyi gwara m si, 'I bu Nwa m, taata A burula m Nna gi'. (Az.)

2. Riọ m Aririo, aga m enye gi mba niile, ka ha buru nke gi; Ka akuku uwa niile buru ebe ochichi gi. I ga-eji mkpara igwe kuwaa ha, ma kurichaa ha dika ite onye okpuita. (Az.)

3. Ya bu ugbo a, unu ndieze, mutanu ako, ndi ochichi nke uwa, kpacharanu anya. Febenu Onyenweanyi, tubanu ya egwu; maanu jijiji n'ihu ya, ma sekpuronu ya. (Az.)

Aleluya, aleluya! Kol. 3:1

N'ihina enyeghachiri unu ndu site na Kristi, na-achonu ihe di n'eluigwe ebe Kristi no n'akanri nke Chukwu. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (14:1-6)

Jesu gwara umuazu ya si ha: "Obi alola unu mmiri, kwerenu na Chineke kwerekwanu na m. N'ulo Nna m, e nwere otutu ebe obibi. O buru na o bughị otu a, agara m agwa unu na m na-aga ikwadoro unu ebe obibi? O buru na mu agaa dozichaara unu ebe obibi aga m abiaghachi ikporo unu, ka ebe m no buru ebe unu ga-ano. Unu ma uzo ebe m na-ala.

Tomos asi ya, "Onyenweanyi, anyi amaghi ebe i na-ala. Oleo otu anyi ga-esi mata uzo ahu?" Jesu siri ya, "Mu onwe m bu uzo, eziokwu na ndu. O dighi onye obula ga-abiakwute Nna ma o bughị site na m.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Were omiko nara, Onyenweanyi, anyi na-ario, onyinye nke ezinaulo gi, ka n'okpuru nchedo gi ka ha ghara itufu ihe ndi ha nwetara, ma nwetakwa onyinye diga ebighiebi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Edunyere Kristi Onyenweanyi n'onwu maka ihi mmehie anyi, ma o siri n'onwu bilite maka odido nso anyi, aleluya.

Ekpere A Natachaa Oriri Nso

Chekwawa n'udo, O Onyenweanyi, ndi I jirila afooma gi zoputa, ka, a gbaputa ha site na Ahuhu nke Nwa gi, ha ewere goriwe na Mbilitenonwu ya. Onye di ndu na-achi ebighiebi, ebighiebi.

I am the Way, the Truth and the Life! (Jn. 14: 6)

17 May [Eke] Saturday of Easter - Week 4 (White)

Entry Antiphon

O chosen people, proclaim the mighty works of him who called you out of darkness into his wonderful light, alleluia.

Collect

O God, who in the celebration of Easter graciously give to the world the healing of heavenly remedies, show benevolence to your Church, that our present observance may benefit us for eternal life. Through our Lord.

First Reading

A reading from the Acts of the Apostles (13:44-52)
The next sabbath almost the whole town assembled to hear the word of God. When they saw the crowds, the Jews, prompted by jealousy, used blasphemies and contradicted everything Paul said. Then Paul and Barnabas spoke out boldly. 'We had to proclaim the word of God to you first, but since you have rejected it, since you do not think yourselves worthy of eternal life, we must turn to the pagans. For this is what the Lord commanded us to do when he said: I have made you a light for the nations, so that my salvation may reach the ends of the earth.'

It made the pagans very happy to hear this and they thanked the Lord for his message; all who were destined for eternal life became believers. Thus the word of the Lord spread through the whole countryside.

But the Jews worked upon some of the devout women of the upper classes and the leading men of the city and persuaded them to turn against Paul and Barnabas and expel them from their territory. So they shook the dust from their feet in defiance and went off to Iconium; but the disciples were filled with joy and Holy Spirit. The word of the Lord.

Responsorial Psalm: Ps. 97:1-4.(R.v.3)

Response: **All the ends of the earth have seen the salvation of our God.**

1. Sing a new song to the Lord for he has worked wonders. His right hand and his holy arm have brought salvation. (R.)
2. The Lord has made known his salvation: has shown his justice to the nations. He has remembered his truth and love for the house of Israel. (R.)
3. All the ends of the earth have seen the salvation of our God. Shout to the Lord all the earth, ring out your joy. (R.)

Ukwe Mbata

Unu bu ndi nke Chineke, kwuputana oru ya di ukwu, onye siri n'ochichi n'kpobata unu n'ihe ya di ebube, aleluya.

Ekpere Mmeghe

O Chineke. Onye ji ebere si na mmemme nke Mbilitenonwu nye uwa ogwugwo nke enyemaka eluigwe, gosi Nzuko gi afooma, ka usoro ofufe anyi na-esoo ugbo a baara anyi uru maka ndu ebighiebi. Site na Dinwenu anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (13:44-52)
N'ubochi Sabat nke sonu, O foduru Ntakiri ka obodo ahu niile zukoo inu okwu Chineke. Oge ndi Juu huru igwe mmadu ahu, ha juputara n'ekworo. Ha malitere igbagha ihe niile Pol kwuru na enyekwa ya mkpari. Pol na Banabas kwuru okwu n'asoghi anya, si, "O di mkpa na anyi buuru uzo gwa unu okwuchukwu. Ma ebe o bu na unu juru ya, gosikwa na unu ekwesighi inweta ndu ebighiebi. Lee, anyi ga-ahapu unu gakwuru ndi mba ozo. Otu a ka Chineke nyere anyi n'iwu si,

"Ahoputala m gi ka i buuru ndi mba ozo ihe, ka i wetara akuku uwa niile nzoputa. Mgbe ndi mba ozo nuru nke a, obi toro ha uto, ha toro okwu Chineke. Ndi niile e debeere inata ndu ebighiebi kweere na Jesu. Okwu nke Chineke gbasara na mpaghara obodo ahu niile.

Ndi Juu kpalitere umunwaanyi ndi naturu Chukwu egwu na ndiisi obodo, iji megide Pol na Banabas. E mesiri ha ike, chupu ha n'obodo ha. Ndiozi ahu tichapuru aja di ha n'ukwu gaba Aikonium. Ma ndi na-esoo uzo Jesu juputara n'onu na Mmuo Nso. Okwu nke Oseburuwa.

Abuoma na Aziza: Abu.98:1-4 (Az.3)

Aziza: **Akuku uwa niile ahula nzoputa nke Chineke anyi.**

1. Kweere Onyenweanyi ukwe ohuru, n'ihina o ruru oru ebube, aka nri ya na aka ya di nso eweterela ya mmeri (Az.)
2. Onyenweanyi egosila ike nzoputa ya, o meela ka mba niile mata eziumume ya. O chetala ihunanya ya na ikwudosiike ya n'ebe ezinuulo Izrel no. (Az.)
3. Akuku uwa niile ahula nzoputa nke Chineke anyi. Uwa niile tjerenu Onyenweanyi mkpu onu, werenu ukwe na mkpu onu too ya. (Az.)

Alleluia alleluia! Jn. 8:31-32

If you make my word your home you will indeed be my disciples, you will learn the truth and the truth will make you free. Alleluia!

Gospel

A reading from the holy Gospel according to John (14:7-14)

Jesus said to his disciples: 'If you know me, you know my Father too. From this moment you know him and have seen him.'

Philip said, 'Lord, let us see the Father and then we shall be satisfied.' 'Have I been with you all this time, Philip,' said Jesus to him, 'and you still do not know me?' 'To have seen me is to have seen the Father, so how can you say, "Let us see the Father"? Do you not believe that I am in the Father and the Father is in me? The words I say to you I do not speak as from myself: it is the Father, living in me, who is doing this work. You must believe me when I say that I am in the Father and the Father is in me; believe it on the evidence of this work, if for no other reason. I tell you most solemnly, whoever believes in me will perform the same works as I do myself, he will perform even greater works, because I am going to the Father. Whatever you ask for in my name I will do, so that the Father may be glorified in the Son. If you ask for anything in my name, I will do it.'

The Gospel of the Lord.

Prayer Over The Offerings

Graciously sanctify these gifts, O Lord, we pray, and, accepting the oblation of this spiritual sacrifice, make of us an eternal offering to you. Through Christ our Lord.

Communion Antiphon

Father, I wish that, where I am, those you gave me may also be with me, that they may see the glory that you gave me, alleluia.

Prayer After Communion

We have partaken of the gifts of this sacred mystery, humbly imploring, O Lord, that what your Son commanded us to do in memory of him may bring us growth in charity. Through Christ our Lord.

Aléluya, aléluya! Jn.8:31-32

Ọbụrụ na ụnụ anọgide n'okwu m, ụnụ bụ ndị na-eso ụzọ m n'ezị okwu. Ụnụ ga-amatakwa ezi okwu, ezi okwu ahụ ga-eme ka ụnụ pụa n'oru. Aléluya!

Ozioma

Ihe ogugu nke a si n'Ozioma dị asọ nke Jọn dere (14:7-14)

Jesu gwara ụmụazụ si: A si na ụnụ maara m, ụnụ ga-amakwa Nna m. Site ugbu a, ụnụ amarala ya, ụnụ ahụkwala ya."

Filip asị ya, "Onyenweanyi, gosi anyị Nna ahụ, ọ ga-ezuru anyị." Jesu ajụo ya si, "Mu na ụnụ a noola ogologo oge ha otu a, ma ị mataghi m Filip? Onye huru m, ahula Nna. Olee otu i si asi, 'Gosi anyị Nna ahụ?' O bụ na ị kweghi na m no n'ime Nna, na Nna nokwa n'ime m? Okwu m na-agwa ụnụ abughi site n'ike m, kama o bụ Nna no n'ime m na-arụ ọrụ ya. Ya bụ, kwere n'ime m kwuru, na anọ m n'ime Nna, Nna nọrọkwa n'ime m. Ma ọ bughị otu a, kwere n'ime m na-ekwu, n'ihị ọruebube m na-arụ. N'ezie, n'ezie, agwa m ụnụ, onye ọbula kwere na m, ga-arụ ọrụ ndị a mụ na-arụ. O ga-arukwa karia n'ihina ana m agakwuru Nna. Ihe ọbula ụnụ rioro n'aha m, aga m eme ya, ka e wee nye Nna otito site na Nwa ya. O bụrụ na ụnụ ariọ ihe ọbula n'aha m, aga m eme ya.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Were afooma doo onyinye ndị a nsọ, O Onyenweanyi, ka ọ ga-abu ị nara nhunye aja mmuo nke a, i mezie anyị onyinye okpu ehunyeere gi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Nna, a choro m, ebe m no, ka ndi niile I nyere m soro m noro, ka ha were hu otito ahụ I nyere m, aléluya.

Ekpere A Natachaa Oriri Nso

Anyi eketala oke n'onyinye nke iheomimi Anso a, were umeala na-ario, O Onyenweanyi, ka ihe nke Nwa gi tierela anyi iwu ime na ncheta nke ya wetara anyi uto n'ime ihunaanya. Site na Kristi Onyenweanyi.

**5TH SUNDAY OF EASTER (C)
18 May 2025 [Orie] (White)**

**Office:
Week 1**

The three Readings speak of the preeminence of the cross before glory. In the First Reading, Paul and Barnabas, while sharing their joy how the door of faith is opened to the pagans, underline the fact how a disciple must endure hardship before entering God's kingdom. The Lord's everlasting

compassion and dominion are acclaimed in the Responsorial Psalm. John in the Second Reading states that the Church is the bride of Christ and holy city where God lives among men, with intent to destroy death and renew creation. Describing his glorification in the Gospel as outcome of his endurance of his passion and cross, Jesus bequeaths his commandment of love to be sign of fellowship with him.

Entry Antiphon

O sing a new song to the Lord, for he has worked wonders; in the sight of the nations he has shown his deliverance, alleluia.

Collect

Almighty ever-living God, constantly accomplish the Paschal Mystery within us, that those you were pleased to make new in Holy Baptism may, under your protective care, bear much fruit and come to the joys of life eternal. Through our Lord.

First Reading

A reading from the Acts of the Apostles (14:21-27)

Paul and Barnabas went back through Lystra and Iconium to Antioch. They put fresh heart into the disciples, encouraging them to persevere in the faith. "We all have to experience many hardships" they said "before we enter the kingdom of God." In each of these churches they appointed elders, and with prayer and fasting they commended them to the Lord in whom they had come to believe.

They passed through Pisidia and reached Pamphylia. Then after proclaiming the word at Perga they went down to Attalia and from there sailed for Antioch, where they had originally been commended to the grace of God for the work they had now completed.

On their arrival they assembled the church and gave an account of all that God had done with them, and how he had opened the door of faith to the pagans.

The word of the Lord.

Responsorial Psalm: Ps.144:8-13. (R.v.1)

Response: **I will bless your name for ever, O God my King.**

1. The Lord is kind and full of compassion, slow to anger, abounding in love. How good is the Lord to all, compassionate to all his creatures! (R.)

2. All your creatures shall thank you, O Lord, and your friends shall repeat their blessing. They shall speak of the glory of your reign and declare your might, O

Ukwe Mbata

Kweerenu Onyenweanyi ukwe oḥuru n'ihu na Dinwenu aruola otutu oru ebube. O gosila mba niile ikpe mkwumoto Ya, aleluya.

Ekpere Mmeghe

Chineke anyi, nzoputa si n'aka Gi abiara anyi. I meela anyi umu Gi biakwa kwe ka anyi kwuru n'ihu Gi. Biko were obi oma Gi gee nti n'aririo anyi bu umu Gi I huru n'anya. Ebe o bu na anyi kwere na Jesu Kristi, nye anyi ezigbo inwere onwe anyi na anuri nke ndu ebighi ebi. Site na Dinwenu Jesu Kristi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (14:21-27)

Pol na Banabas zisara ozioma na Debe, mee ka otutu ndi mmadu buru ndi n-eso uzo Jesu, E mechaa, ha laghachiri na Listra, Aikonium na Antiok. Ha mere ka obi ndi na-eso uzo Jesu no n'obodo ndi a sie ike, gbakwaa ha ume, ka ha kwudosie ike n'okwukwe. Ha gwakwara ha si, "Anyi niile aghaghi ita ahuhu tupu anyi abanye n'Alaeze Chineke." N'ime nzuko Kristi niile ndi a, ha hoputara ndiokenye ga-abu ndi ndu ha. Ha ji ekpere na ibuonu, nyefee ha n'aka Chineke, onye ha kwenyere na ya.

Ha gafere Pisidia, ruo Pamfilia. Mgbe ha gbasachara ozioma na Pega, ha gbadara Atalia, si ebe ahụ banye ugbo mmiri ruo Antiok nke Siria, n'ebe ahụ e jiburu ekpere rara ha nye na nchedo na amara nke Chineke, maka oru igbasa ozioma nke ha ruzuru ugbo a. Oge ha garuru Antiok nke Siria, ha kpokoro ndi otu Kristi niile kooro ha ihe niile Chineke jiri ha ruo, na otu o si megheere ndi mba ozo onuzozo nke okwukwe.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 145:8-13. (Az.1)

Aziza: **Aga m eto aha gi ruo mgbe ebighiebi, Chineke bu Eze m. (Az.)**

1. Onyenweanyi bu onye amara na onye obi ebere, o naghị ewe iwu osooso, o juputara n'ihunaanya Onyenweanyi na-egosi mmadu niile obioma ya, ebere nke Onyenweanyi narute ihe niile okere. (Az.)

2. Onyenweanyi, ihe niile i kere ga-ekele gi, ndi kwere na gi ga-agozi gi. Ha gae kwuputa ebube nke alaeze gi. Ma

God, to make known to men your mighty deeds and the glorious splendour of your reign. (R.)

3. Yours is an everlasting kingdom; your rule lasts from age to age. (R.)

Second Reading

A reading from the book of the Apocalypse (21:1-5)

In John, saw a new heaven and a new earth: the first heaven and the first earth had disappeared now, and there was no longer any sea. I saw the holy city, and the new Jerusalem, coming down from God out of heaven, as beautiful as a bride all dressed for her husband. Then I heard a loud voice call from the throne, "You see this city? Here God lives among men. He will make his home among them; they shall be his people and he will be their God; his name is God-with-them. He will wipe away all tears from their eyes; there will be no more death, and no more mourning or sadness. The world of the past has gone."

Then the One sitting on the throne spoke: "Now I am making the whole of creation new" he said.

The word of the Lord.

Alleluia alleluia! Jn. 13:34

I give you a new commandment love one another just as I have loved you. Alleluia!

Gospel

A reading from the holy Gospel according to John (13:31-35)

When Judas had gone Jesus said: "Now has the Son of Man been glorified, and in him God has been glorified. If God has been glorified in him, God will in turn glorify him in himself, and will glorify him very soon. "My little children, I shall not be with you much longer. I give you a new commandment: love one another; just as I have loved you, you also must love one another. By this love you have for one another, everyone will know that you are my disciples."

The Gospel of the Lord.

Prayer Over The Offerings

O God, who by the wonderful exchange effected in this sacrifice have made us partakers of the one supreme Godhead, grant, we pray, that, as we have come to know you

kwuputakwa idi ike gi. Ka mmadu niile mata oru itunaanya gi niile, na ebube di elu nke alaeze gi. (Az.)

3. Alaeze gi ga-adi ebeebe, ochichi gi na adi na ndudugandu niile. (Az.)

Ihe Ogugu Nke Abuo

Ihe ogugu e wetara n'akwukwo Mkpughe (21:1-5)

Mwee hu eluigwe ohuru na uwa ohuru. Eluigwe nke mbu na uwa nke mbu agabigala. Oke osimiri adighikwa. Ahukwara m obodo nso ahụ bu Jerusalem ka o si n'eluigwe n'ebe Chineke nọ na-agbadata. A kwadoro ya choo ya mma dika nwaanyi gaje izute di ya. Anuru m oke olu si n'ocheeze ahụ kwuo si, "Lee, ebe Chineke di n'etiti ndi mmadu. O ga-ebinyere ha, ha ga-abukwa ndi nke ya. Chineke n'onwe ya ga-anonyere ha; O ga-chichapukwa anya mmiri niile di ha n'anya. Onwu agaghi adikwa ozo. Ihe ochie niile agafeela."

Onye ahụ nọ n'ocheeze wee kwuo si, "Lee ana m eme ihe niile ka o di ohuru." O kwukwara si, "Detuo nke a, n'ihina okwu ndi a kwesiri ntukwasiobi burukwa eziokwu." Okwu nke Oseburuwa.

Aleluya, aleluya! Jn.13:34

Iwu ohuru ka m na-enye unu ka unu ha onwe unu n'anya otu m si hu unu n'anya. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (13:31-35)

Mgbe Judas puru, Jesu siri, "Ugbu a ka e nyere Nwa nke mmadu otito. E nyekwara Chineke otito n'ime ya. O buru na e nye Chineke otito n'ime ya, Chineke ga-enyekwa ya otito n'ime onwe ya. O ga-enyekwa ya otito ahụ ngwa ngwa. Umuntakiri, O foro nwantinti oge mụ na unu ga-ano. Unu ga-achio m, ma ihe m gwara ndi Juu ka m na-agwa unu ugbu a. 'Ebe m na-aga, unu agaghi abiali ya.' Iwu ohuru ka m na-enye unu ka unu hu onwe unu n'anya. Otu m si hu unu n'anya sinu otu ahụ na-ahurita onwe unu n'anya. O buru na unu enwee ihunaanya n'etiti onwe unu, mmadu niile ga-eji nke a mara na unu bu ndi na-eso uzo m. Ozioma nke Oseburuwa.

Ekpere Nhunye

O Chineke, onye na-esite na nyekorita di itunaanya nke aja nke a na-arụ emee ka anyi keta oke n'udi otu Chukwu kasi elu, 40 Onye, anyi na-ario, ebe anyi matalala eziokwu

truth, we may make it ours by a worthy way of life. Through Christ our Lord.

Communion Antiphon

I am the true vine and you are the branches, says the Lord. Whoever remains in me, and I in him, bears fruit in plenty, alleluia.

Prayer After Communion

Graciously, be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord.



Theme: We must endure hardship before entering the Kingdom
Scripture: Mtt.16:24; Mtt.24:13; 2Tim.2:11-13; 2Thes.3:13; Gal.8:9; Rom.5:3-5. Heb.12:6-7; Heb.12:1-3. CCC: 2824; 2825; 1808; 1809

19 May [Afor] Monday of Easter - Week 5 (White)

Entry Antiphon

The Good Shepherd has risen, who laid down his life for his sheep and willingly died for his flock, alleluia.

Collect

May your right hand, O Lord, we pray, encompass your family with perpetual help, so that, defended from all wickedness by the Resurrection of your Only Begotten Son, we may make our way by means of your heavenly gifts. Through our Lord.

First Reading

A reading from the Acts of the Apostles (14:5-18)
Eventually with the connivance of the authorities a move was made by pagans as well as Jews to make attacks on Paul and Barnabas and to stone them. When the apostles came to hear of this, they went off for safety to Lycaonia where, in the towns of Lystra and in the surrounding country, they preached the Good News.

A man sat there who had never walked in his life, because his feet were crippled from birth; and as he listened to Paul preaching, he managed to catch his eye. Seeing that the man had the faith to be cured, Paul said in a loud voice, 'Get to your feet-stand up,' and the cripple jumped up and began to walk.

When the crowd saw what Paul had done they shouted in the language of Lycaonia, 'These people are gods who have come down to us disguised as men.' They addressed Barnabas as

Ukwe Oriri Nso

A bu m ezigbo osisi vaini, ma unu bu Angalaba ya, Onyenweanyi na-ekwu. Onye obula nogidere n'ime m, mu onwe m anorokwa n'ime ya, ga-amita otutu mkpuru, aleluia.

Ekpere A Natachaa Oriri Nso

Were obioma gi nonyere ndi nke gi, anyi na-ario, O Onyenweanyi, ma dube ndi ahu i werela iheomimi nke eluigwe hujue n'ime ha ka ha si n'uzo ochie ga bata na ndu ohuru. Site na Kristi Onyenweanyi.

Ukwe Mbata

Onye nche aturu ebilitego, onye weere ndu ya nye maka aturu ya, were nwuo n'ochicho nke ya n'ihu igwe aturu ya, aleluia.

Ekpere Mmeghe

Ka aka nri gi, O Onyenweanyi, anyi na-ario, were enyemaka di okpu chikonata ezinaulo gi, ka o ga-abu, echekwaba anyi n'ajo ihe niile site na Mbilitenonwu nke Otu Nwa I Muru Naani Ya, anyi ewere gabazie n'ihu site n'oninye nke eluigwe gi ga. Site na Dinwenyi anyi.

The Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (14:5-18)
Ndi mba ozo, ndi Juu na ndiisi ha, Ngbara mbo imegide ndiozi na itu ha okwute. Ha nuru nke a, gbaa oso ndu, gbaga obodo Listra na Debe bu obodo ndi di n'ala Laikonia na obodo ndi gbara ya gburugburu. Ha gbasakwara ozioma n'obodo ndi ahu.

N'obodo Listra, o nwere otu nwoke agabeghi ije kemgbe a muru ya. O no na-ege okwuchukwu Pol, Pol legidere ya anya hu na o nwere okwukwe, na a ga-agwo ya, were oke olu, si ya, "Bilie, kwuru oto."

Oge igwe mmadu huru ihe Pol mere ha tiri mkpu n'asusu Laikonia si," Ndi a bu chi biakwutere anyi n'udi mmadu." Ha kporo Banabas, Zeus kpokwaa pol, Hemes, maka na ya bu onye oka okwu. Onye nchuaja arusi bu Zeus, nke ulo arusi ya di inso n'ihu obodo ahu wetara ehi ufodu na

Zeus, and since Paul was the principal speaker they called him Hermes. The priests of Zeus-outside-the-Gate, proposing that all the people should offer sacrifice with them, brought garlanded oxen to the gates. When the apostles Barnabas and Paul heard what was happening they tore their clothes, and rushed into the crowd, shouting, 'Friends, what do you think you are doing? We are only human beings like you. We have come with good news to make you turn from these empty idols to the living God who made heaven and earth and the sea and all that these hold. In the past he allowed each nation to go its own way; but even then he did not leave you without evidence of himself in the good things he does for you: he sends you rain from heaven, he makes your crops grow when they should, he gives you food and makes you happy.' Even this speech, however, was scarcely enough to stop the crowd offering them sacrifice.

The word of the Lord.

Responsorial Psalm: Ps. 113B:1-4.15-16.(R.v.1)

Response: Not to us, Lord, but to your name give the glory.

1. Not to us, Lord, not to us, but to your name give the glory for the sake of your love and your truth, lest the heathen say: 'Where is their God?' (R.)
2. Our God is in the heavens; he does whatever he wills. Their idols are silver and gold, the work of human hands. (R.)
3. May you be blessed by the Lord, the maker of heaven and earth. The heavens belong to the Lord but the earth he has given to men. (R.)

Alleluia, alleluia! Jn 14:26

The Holy Spirit will teach you everything and remind you of all I have said to you. Alleluia!

Gospel

A reading from the holy Gospel according to John (14:21-26)

Jesus said to his disciples: 'Anybody who receives my commandments and keeps them will be one who loves me; and anybody who loves me will be loved by my Father, and I shall love him and show myself to him.'

Judas - this was not Judas Iscariot - said to him, 'Lord, what is all this about? Do you intend to show yourself to us and not to the world?' Jesus replied: 'If anyone loves me he

okooko osisi, choo ka ya na ndi mmadu churo ha aja. Oge Pol na Banabas nuru ihe ndi obodo ahu na-achio ime, ha dowara uwe ha, were ike gbaba n'etiti ndi mmadu na-eti mkpu, si "Ndi enyi anyi gini mere unu ji eme ihe a? Anyi bu mmadu ibe unu, anyi abughi mmuo. Anyi wetara unu ozioma, ka unu hapu ihe efu ndi a, biakwute Chukwu di ndu, onye kere eluigwe na ala, kee oke osimiri na ihe niile di n'ime ha.

N'oge gara aga, O hapuru mba niile ka ha mewe ihe masiri ha. N'agbanyeghi nke a o hapughi idobero onwe ya ihe ndi ga na-agbara ya akaebe, site n'iheoma ndi o na-emere unu. O na-ezitere unu mmiri ozuzo site n'eluigwe, na-emekwa ka ihe niile a kuru n'ubi mia mkpuru n'oge ha. O na-enye unu ihe oriri, na-emekwa ka obi unu juputa n'onu." Site n'okwu ndi a, ha jisiri ike gbachie ndi mmadu ichunyere ha aja.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 115:1-4.15-16.(Az.1)

Aziza: O bughi maka anyi, O Onyenweanyi, kama ka e nye aha gi otito.

1. O bughi maka anyi, O Onyenweanyi, o bughi maka anyi, kama ka e nye aha gi otito, n'ihina ikwudosiriike n'ihunaanya gi. Maka gini ka ndi mba ozo ga-eji na-asi, olee ebe Chineke hano? (Az.)
2. Chineke anyi no n'eluigwe, na-eme ihe obula masiri ya. Arusi ha bu olaocha na olaedo, oruaka ndi mmadu. (Az.)
3. Ka Chineke gozie gi, onye mere eluigwe na uwa. Eluigwe niile bu nke Onyenweanyi, mana o nyela umu mmadu uwa. (Az.)

Aleluia, aleluia! Jon. 14:26

Ma onye nkasiobi ahu bu Mmuo Nso, ga-akuziri unu ihe niile, o ga-emekwa ka unu cheta ihe niile mgwara unu. Aleluia!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (14:21-26)

Jesu gwara umuazu ya si ha: Onye obula natara iwu m, na-edobe ha, bu onye huru m n'anya. Onye huru m n'anya ka Nna m na-ahu n'anya. Aga m ahukwa onye ahu n'anya, gosikwa ya onwe m."

Judas, o bughi Judas Iskariot siri ya, "Olee otu i ga-esi egosi anyi onwe gi, n'egosighi uwa onwe gi?" Jesu zara ya si, "O buru na mmadu ahu m n'anya, o ga-

will keep my word, and my Father will love him, and we shall come to him and make our home with him. Those who do not love me do not keep my words. And my word is not my own: it is the word of the one who sent me. I have said these things to you while still with you; but the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all I have said to you.

The Gospel of the Lord.

Prayer Over The Offerings

May our prayers rise up to you, O Lord, together with the sacrificial offerings, so that, purified by your graciousness, we may be conformed to the mysteries of your mighty love. Through Christ our Lord.

Communion Antiphon

Peace I leave with you, my peace I give to you. Not as the world gives do I give it to you, says the Lord, alleluia.

Prayer After Communion

Almighty ever-living God, who restore us to eternal life in the Resurrection of Christ, increase in us, we pray, the fruits of this paschal Sacrament and pour into our hearts the strength of this saving food. Through Christ our Lord.

20 May [Nkwo] Tuesday of Easter - Week 5 (White)

St. Bernardine of Siena, Priest (Opt. Mem.)

Entry Antiphon

Sing praise to our God, all you who fear God, both small and great, for now salvation and strength have come, and the power of his Christ, alleluia.

Collect

O God, who restore us to eternal life in the Resurrection of Christ, grant your people constancy in faith and hope, that we may never doubt the promises of which we have learned from you. Through our Lord.

First Reading

A reading from the Acts of the Apostles (14:19-28)

Some Jews arrived from Antioch and Iconium, and turned the people against the apostles. They stoned Paul and dragged him outside the town, thinking he was dead. The disciples came crowding round him but, as

edobe okwu m. Nna ga-ahukwa ya n'anya. Anyi ga-abiakwute ya, biri n'ime ya. Onye na-ahughi m n'anya anaghi edobe okwu m niile. Okwu nke unu na-anu abughi nke m, kama nke Nna, bu onye zitere m. "Agwala m unu ihe ndi a ugbu a mu na unu ka no. Ma onye nkasiobi ahu bu Mmuo Nso, onye Nna ga-ezite n'aha m, ga-akuziri unu ihe niile. O ga-emekwa ka unu cheta ihe niile m gwara unu. Ozioma nke Oseburuwa.

Ekpere Nhunye

Ka aririo anyi rute ebe i no, O Onyenweanyi, ya na onyinye aja anyi ga, ka o ga-abu asachapu anyi site na obioma gi, anyi ewere jie iheomimi ga nke ihunaanya gi di ukwu. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Udo ka m hapuru unu, udo nke m ka m na-enye unu. O bughi ka uwa si enye ya, Onyenweanyi na-ekwu, aleluya.

Ekpere A Natachaa Oriri Nso

Chineke ji ike niile di okpu, onye nyeghachiri anyi ndu ebighi ebi n'ime mbilitenonwu Kristi, bawanye n'ime anyi, anyi na-ario, ukpuru nke Sakramenti paska nke a ma hujuputa n'ime obi anyi ike nke nri nzoputa a. Site na Kristi Onyenweanyi.

Ukwe Mbata

Toonu Chineke anyi, unu ndi na-aturu ya egwu, ma ndi nta ma ndi ukwu; n'ih na ugbu a mgbaputa na ike abiala, na ochichi nke Kristi ya, aleluya.

Ekpere Mmeghe

O Chineke, onye weghachitere anyi na ndu ebighiebi n'ime Mbilitenonwu nke Kristi, nye ndi nke gi nkwoosiike n'okwukwe na olileanya, ka anyi ghara itu uche na nkwa gi ga ndi anyi sitere n'aka gi mata. Site na Dinwenun anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (14:19-28)

Ufodu ndi Juu siri Antiok na Aikonium biaru ebe ahu, mee ka ndi mmadu tugharia imegide ndi umu azu. Ha turu Pol okwute, dokpuru ya puo n'obodo ahu, chee na o nwuola. Ma n'oge ndi na-eso uzo Jesu bjara

they did so, he stood up and went back to the town. The next day he and Barnabas went off to Derbe.

Having preached the Good News in that town and made a considerable number of disciples, they went back through Lystra and Iconium to Antioch. They put fresh heart into the disciples, encouraging them to persevere in the faith. 'We all have to experience many hardships' they said 'before we enter the kingdom of God.' In each of these churches they appointed elders, and with prayer and fasting they commended them to the Lord in whom they had come to believe. They passed through Pisidia and reached Pamphylia. Then after proclaiming the word at Perga they went down to Attalia and from there sailed for Antioch, where they had originally been commended to the grace of God for the work they had now completed. On their arrival they assembled the church and gave an account of all that God had done with them and how he had opened the door of faith to the pagans. They stayed there with the disciples for some time. The word of the Lord.

Responsorial Psalm: Ps. 144:10-13.21. (R.v.12.)

Response: Your friends, O Lord, shall make known the glorious splendour of your reign.

1. All you creatures shall thank you, O Lord, and your friends shall repeat their blessing. They shall speak of the glory of your reign and declare your might, O God, to make known to men your mighty deeds and the glorious splendour of your reign. (R.)

2. Yours is an everlasting kingdom; your rule lasts from age to age. (R.)

3. Let me speak the praise of the Lord, let all mankind bless his holy name for ever, for ages unending. (R.)

Alleluia, alleluia! Lk.24:46.26

It was ordained that the Christ should suffer and rise from the dead, and so enter into his glory. Alleluia!

Gospel

A reading from the holy Gospel according to John (14:27-31)

Jesus said to his disciples: 'Peace I bequeath to you, my own peace I give you, a peace the world cannot give, this is my gift to you. Do not let your hearts be

gbaa ya gburugburu o biliri laghachi n'ime obodo. N'echi ya, ya na Banabas sooro gaa Debe.

Pol na Banabas zisara ozioma na Debe, mee ka otutu ndi mmadu buru ndi na-eso uzo Jesu. E mechaa, ha laghachiri na Litra, Aikonium na Antiok. Ha mere ka obi ndi na-eso uzo Jesu no n'obodo ndi a sie ike, gbakwaa ha ume, ka ha kwudosie ike n'okwukwe. Ha gwakwara ha si, "Anyi niile aghaghi ita ahuhu tupu anyi abanye n'Alaeze Chineke." N'ime nzuko Kristi niile ndi a, ha hoputara ndiokenye ga-abu ndi ndu ha. Ha ji ekpere na ibununu, nyefee ha n'aka Chineke, onye ha kwenyerer na ya. Ha gafere Pisidia, ruo Pamfilia. Mgbe ha gbasachara ozioma na Pega, ha gbadara Atalia, si ebe ahụ banye ugbo mmiri ruo Antiok nke Siria, n'ebe ahụ e jiburu ekpere rara ha nye na nchedo na amara nke Chineke, maka oru igbasa ozioma nke ha ruzuru ugbo a. Oge ha garuru Antiok nke Siria, ha kpokoro ndi otu Kristi niile kooro ha ihe niile Chineke jiri ha ruo, na otu o si megheere ndi mba ozo onuuzo nke okwukwe. Pol na Banabas nonyeere ndi na-eso uzo Jesu bi n' Antiok nwa ogologo oge. Okwu nke Oseburuwa.

Abuoma na Aziza: Abu.145:10-13.21. (Az.12)

Aziza: Ndi enyi gi, Onyenweanyi, ga-eme ka amata ebube ike nke ochichi gi.

1. Onyenweanyi, ihe niile i kere ga-ekele gi, ndi kwere na gi ga-agozi gi. Ha ga-ekwuputa ebube nke alaeze gi ma kwuputakwa idi ike gi. Ka mmadu niile mata oru itunaanya gi niile, na ebube di elu nke alaeze gi. (Az.)

2. Alaeze gi ga-adi ebeebe, ochichi gi na-adi na ndudugandu niile. (Az.)

3. Onu m ga-ekwuputa otito nke Onyenweanyi. Ka ihe niile o kere gozie aha nsọ ya, ebeebe ebeebe. (Az.)

Alaluya, alaluya! Luk. 24:46.26

Akara ya aka na Kristi ga-ata ahuhu ma sikwa n'onwu bilite, ka o were banye n'otito ya. Alaluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (14:27-31)

Jesu gwara ndi na-eso uzo ya si, Udo ka m na-ahapuru unu. Udo nke m ka m na-enye unu. O bughị dika uwa si enye udo ka m si enye unu. Ka obi ghara ilo unu mmiri ka

troubled or afraid. You heard me say: I am going away, and shall return. If you loved me you would have been glad to know that I am going to the Father, for the Father is greater than I. I have told you this now before it happens, so that when it does happen you may believe. I shall not talk with you any longer, because the prince of this world is on his way. He has no power over me, but the world must be brought to know that I love the Father and that I am doing exactly what the Father told me.’
The Gospel of the Lord.

Prayer Over The Offerings

Recieve, O Lord, we pray, these Offerings of your exultant Church, and, as you have given her cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual happiness. Through Christ our Lord.

Communion Antiphon

If we have died with Christ, we believe that we shall also live with Christ, alleluia.

Prayer After Communion

Look with kindness upon your people, O Lord, and grant, we pray, that those you were pleased to renew by eternal mysteries may attain in their flesh the incorruptible glory of the resurrection. Through Christ our Lord.

21 May [Eke] Wednesday of Easter - Week 5 (White/Red) St. Christopher Magallanes, Priest & Companions, Martyrs (Opt. Mem.)

Entry Antiphon

Let my mouth be filled with your praise, that I may sing aloud; my lips shall shout for joy, when I sing to you, alleluia.

Collect

O God, restorer and lover of innocence, direct the hearts of your servants towards yourself, that those you have set free from the darkness of unbelief may never stray from the light of your truth. Through our Lord.

First Reading

A reading from the Acts of the Apostles (15:1-6)
Some men came down from Judaea and taught the brothers, ‘Unless you have yourselves circumcised in the tradition of Moses you cannot be saved.’ This led to disagreement, and after Paul and Barnabas had a long

ụnụ gharakwa ịtụ ụjọ. Ụnụ anụla na agwara m ụnụ na aga m ala, ma e mechaa aga m abiakwute ụnụ. N’ihi nke a, ọ buru na ụnụ huru m n’anya, ụnụ gaara ina-añuri onụ na ana m alakwuru Nna, n’ihina Nna m ka m. Ugwu a agwala m ụnụ ihe a tupu o mezuo, ka o ga-abu mgbe o mezuru, ụnụ enwee ike kwere. Bido ugwu a, o dighi Otutu okwu mu na ụnụ ga-ekwu, n’ihina onye ochichi nke uwa na-abia. O nweghi ike obula n’ebe m no. Ana m eme dika Nna m nyere m n’iwu, ka uwa were mara na ahuru m Nna n’anya. Ozioma nke Oseburuwa.

Ekpere Nhunye

Nara, O Onyenweanyi, anyi na-ario, onyinye nke Nzuko gi no na ngori na-enye, ebe I kpatarala ya ihe wetara udi oke onu a, ka I mee ka onyinye anyi na-ebute ga miputa mkpuru anuri ga-adi okpu. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Anyi kweere na o buru n’anyi sooro Kristi nwuo, anyi ga-esokwa ya dikwa ndu, aleluia.

Ekpere A Natachaa Oriri Nso

Were afooma lekwaso ndi nke gi anya, O Onyenweanyi, ma mee, anyi na-ario, ka ndi o masiri gi igbanwo site na iheomimi ebighiebi nweta na nduanuahu ebube enweghi ure nke mbilitenonwu. Site na Kristi Onyenweanyi.

Ukwe Mbata

Ka onu m juputa n’otito gi, ka m were busiere gi abu ike; egburigbe onu m ga etiku n’onu, mgbe m kweere gi ukwe, aleluia.

Ekpere Mmeghe

O Chineke, onye mmezi na onye huru ndu enweghi uta n’anya, dute obi umuodibo gi n’ebe i no, ka ndi i mere ka ha nwere onwe ha n’ebe ochichiri nke ekweghi ekwe di ghara ijefie n’ebe ihe nke eziokwu gi di. Site na Dinweni anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu wetara n’Oru Ndiozi (15:1-6)
Ufodu ndi mmadu siri na Judia bia n’Antiok na-akuziri ndi umunna n’ime Kristi si: “A gaghị azoputa unu ma o buru na e bighi unu ugwu dika Iwu Mosis siri kwu.” Ha na Poi na Banabas sere nnukwu okwu,

argument with these men it was arranged that Paul and Barnabas and others of the church should go up to Jerusalem and discuss the problem with the apostles and elders.

All the members of the church saw them off, and as they passed through Phoenicia and Samaria they told how the pagans had been converted, and this news was received with the greatest satisfaction by the brothers. When they arrived in Jerusalem they were welcomed by the church and by the apostles and elders, and gave an account of all that God had done with them.

But certain members of the Pharisees' party who had become believers objected, insisting that the pagans should be circumcised and instructed to keep the Law of Moses. The apostles and elders met to look into the matter. The word of the Lord.

Responsorial Psalm: Ps.121:1-5. (R.v.1)

Response: I rejoiced when I heard them say: 'Let us go to God's house.'

1. I rejoiced when I heard them say" "Let us go to God's house." And now our feet are standing within your gates, O Jerusalem. (R.)

2. Jerusalem is built as a city strongly compact. It is there that the tribes go up, the tribes of the Lord. (R.)

3. For Israel's law it is, there to praise the Lord's name. There were set the thrones of judgement of the house of David. (R.)

Alleluia, alleluia! Jn. 15:4:5

Make your home in me, as I make mine in you, for cut off from me you can do nothing. Alleluia!

Gospel

A reading from the holy Gospel according to John (15:1-8)

Jesus said to his disciples: 'I am the true vine, and my Father is the vinedresser. Every branch in me that bears no fruit he cuts away, and every branch that does bear fruit he prunes to make it bear even more. You are pruned already, by means of the word that I have spoken to you. Make your home in me, as I make mine in you. As a branch cannot bear fruit all by itself, but must remain part of the vine, neither can you unless you remain in me. I am the vine, you are the branches. Whoever remains in me, with me in him, bears fruit in plenty; for cut off from me you can do nothing. Anyone who does not remain in me is like a branch

siekwa agugo okwu di oku maka nke a. N'ih i nke a, ha kpebiri ka Pol na Banabas, na ufodu ndiisi ndiozo no n' Antiok, soro gaa Jerusalem hu umuazu na ndi okenye nke nzuko Kristi, maka okwu a.

Mgbe nzuko Kristi no n' Antiok dupuru ha, ndiozi ahụ siri Fonishia na Sameria, na-akoro umunna n'ime Kristi ka ndi mba ozo si chegharia, biakwute Chineke. Akuko nke a nyere umunna niile n'ime Kristi oke onu. Mgbe ha biaruru Jerusalem, ndiozi na ndi okenye na nzuko Kristi niile zutere ha. Ha koro ha ihe niile Chineke jiri ha ruo.

Ufodu ndi Farisi ndi kwere ekwe biliri, na-ekwuri si, "O di mkpa ka e bie ha ugwu ma gwakwa ha ka ha dobe Iwu Mosis." Ndiozi na ndiokenye zuko itule okwu a.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu.122:1-5. (Az.1)

Aziza: Anuri juru m obi mgbe m nuru ka ha kwuru si, "Ka anyi gaa n'ulo nke Chineke."

1. Anuri juru m obi mgbe m nuru ka ha kwuru si, "Ka anyi gaa n'ulo nke Chineke." Ugbo a, anyi kwuzi n'onuuzo ama gi, o Jerusalem.(Az.)

2. A ruu Jerusalem dika obodo e jikotara onu nke oma. O bu na ya ka agburu niile na-aga, agburu nke Izrel. (Az.)

3. Inye Onyenweanyi ekele dika o siri nye n'iwu. Ebe ahụ ka e dobere oche ikpe eze, ocheeze nke ulo Devid. (Az.)

Alaluya, alaluya! Jon. 15:4:5

Nogidenu n'ime m, dika mu onwe m si nodige n'ime unu. N'ih i na e wezuga m, unu apughi ime ihe o bula. Alaluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (15:1-8)

Jesu gwara ndi na-eso uzo ya si, Abu m jezigo vain, Nna m bukwa onye na-edozi vain ahụ. Alaka m obula nke na-adighi ami mkpuru ka o ga-egbupu. Ma o na-egbucha alaka obula nke na-ami mkpuru, ka o mia mkpuru karia. Ugbo a e meela ka unu di ocha site n'okwu niile m gwara unu. Nogidenu n'ime m, ka mu onwe m nogidekwa n'ime unu. Dika alaka vain na-apughi imita mkpuru karia ma o nogidere n'osisi vain, n'otu aka ahụ, unu apughi imita mkpuru beluso ma unu o nogidere n'ime m. Abu m osisi vain ahụ, ma unu bu alaka m. Onye obula nogidere n'ime m, mu onwe m anogidekwa n'ime ya, bu onye ga-amita otutu mkpuru, n'ihina ewezuga m, o

that has been thrown away - he withers; these branches are collected and thrown on the fire, and they are burnt. If you remain in me and my words remain in you, you may ask what you will and you shall get it. It is to the glory of my Father that you should bear much fruit, and then you will be my disciples.'

The Gospel of the Lord.

Prayer Over The Offerings

Grant, we pray, O Lord, that we may always find delight in these paschal mysteries, so that the renewal constantly at work within us may be the cause of our unending joy. Through Christ our Lord.

Communion Antiphon

The Lord has risen and shone his light upon us, whom he has redeemed by his Blood, alleluia.

Prayer After Communion

Hear, O Lord, our prayers, that this most holy exchange, by which you have redeemed us, may bring your help in this present life and ensure for us eternal gladness. Through Christ our Lord.

dighi ihe unu puru ime. Onye obula na-anogideghi n'ime m, a ga-egbupu ya dika alaka, o ga-akponwu. A ga-achikota ya, chinye ya n'oku, o repia. Oburu na unu anogide n'ime m, okwu m anogidekwa n'ime unu, rionu ihe obula unu choro a ga-emere unu ya. Site n'imi otutu mkpuru ka unu ga-esi enye Nna m otito wee gosi na unu bu ndi na-eso uzo m. Ozioma nke Oseburuwa.

Ekpere Nhunye

Mee anyi na-ario, O Onyenweanyi, ka anyi na-enweta uto n'ime iheomimi paska ndi a mgbe niile, ka mgbanwo okpu na-aga n'ime anyi na-akpalitere anyi onu enweghi ube. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Onyenweanyi ebilitego were na-egbukesi ihe ya n'ime anyi, ndi o jirila Obara ya zoputa, alaluya.

Ekpere A Natachaa Oriri Nso

Chee nti, O Onyenweanyi, n'aririo anyi ga, ka nyekorita a kachasi nso, i si na ya gbaputa anyi, wetara anyi enyemaka gi na ndu a were chutekwara anyi anuri ebighiebi. Site na Kristi Onyenweanyi.

22 May [Orie] Thursday of Easter - Week 5 (White)

St. Rita of Cascia, Religious (Opt. Mem.)

Entry Antiphon

Let us sing to the Lord, for he has gloriously triumphed. The Lord is my strength and my might; he has become my salvation, alleluia.

Collect

O God, by whose grace, though sinners, we are made just and, though pitiable, made blessed, stand, we pray, by your works, stand by your gifts, that those justified by faith may not lack the courage of perseverance. Through our Lord.

First Reading

A reading from the Acts of the Apostles (15:7-21)
After the discussion had gone on a long time, Peter stood up and addressed the apostles and elders.

'My brothers,' he said 'you know perfectly well that in the early days God made his choice among you: the pagans were to learn the Good News from me and so become believers. In fact God, who can read everyone's heart, showed his approval of them by giving the Holy

Ukwe Mbata

Ka anyi buoronu Onyenweanyi abu, n'ihina o meriela n'ebube. Onyenweanyi bu ike m na ngala m; o bu ya bu nzoputa m. Alaluya.

Ekpere Mmeghe

Onyenweanyi, onye amara ya, na-agbanyeghi na anyi bu ndi njo, gunyere anyi na ndi eziumume, na-gbanyeghikwa onodu anyi no di nneli, mere anyi ndi agoziri agozi, kwudo n'oru gi, anyi na-ario, ma n'onynye gi ga, ka ndi i gunyerela n'eziumume site n'okwukwe ghara inwe nkolopu itachite obi ruo njedebe. Site na Dinwenu anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndi Ozi (15:7-21)
Ka ha sichara agugo okwu ogologo oge, Pita biliri si ha, "Umunna m, unu maara na site na mbu Chineke hoputara m ichi site n'etiti unu ka m zisaa ozioma ahụ gwa ndi mba ozo, ka ha si n'onu m nu ya, ma kwerekwa. Chineke, onye maara obi mmadu, gbaara ha akaebe site n'inye ha Mmuo Nso dika o nyere anyi. O gosighi ihe di ichi n'etiti anyi na ha. O mere ka obi ha di ochi n'ihina ha kwere na Kristi. Ugbo

Spirit to them just as he had to us. God made no distinction between them and us, since he purified their hearts by faith. It would only provoke God's anger now, surely, if you imposed on the disciples the very burden that neither we nor our ancestors were strong enough to support. Remember, we believe that we are saved in the same way as they are: through the grace of the Lord Jesus.'

When they had finished it was James who spoke. 'My brothers,' he said 'listen to me. Simeon has described how God first arranged to enlist a people for his name out of the pagans. This is entirely in harmony with the words of the prophets, since the scriptures say: After that I shall return and rebuild the fallen House of David; I shall rebuild it from its ruins and restore it. Then the rest of mankind, all the pagans who are consecrated to my name, will look for the Lord,' says the Lord who made this known so long ago.

'I rule, then, that instead of making things more difficult for pagans who turn to God, we send them a letter telling them merely to abstain from anything polluted by idols, from fornication, from the meat of strangled animals and from blood. For Moses has always had his preachers in every town, and is read aloud in the synagogues every sabbath.'

The word of the Lord.

Responsorial Psalm: Ps. 95:1-3.10.(R.v.3)

Response: Tell the wonders of the Lord among all the peoples.

1. O sing a new song to the Lord, sing to the Lord all the earth. O sing to the Lord, bless his name. (R.)
2. Proclaim his help day by day, tell among the nations his glory and his wonders among all the peoples. (R.)
3. Proclaim to the nations: 'God is king.' The world he made firm in its place; he will judge the peoples in fairness. (R.)

Alleluia, alleluia! Jn. 10:27

The sheep that belong to me listen to my voice, says the Lord; I know them and they follow me. Alleluia!

Gospel

A reading from the holy Gospel according to John (15:9-11)

Jesus said to his disciples: 'As the father has loved me, so I have loved you

a gini mere unu ji anwa Chineke, na-ele ihe o ga-me, site n'iwere ibu aro nke Iwu Mosis bokwasi ndi na-eso uzo Jesu, ibu nnanna anyi ha na anyi onwe anyi ebulighi? Anyi kwere na a ga-azoputa anyi na ha site n' amara nke Onyenweanyi Jesu."

Mgbe ha nuru nke a, nzuko ahụ niile gbara nkiti. Ha bidoro gewe nti n'akuko Pol na Banabas na-akoro ha maka ihe iribaama niile, na oru itunaanya niile nke Chineke jiri ha ruo n'etiti ndi mba ozo. Mgbe ha kwuchara okwu nke a, Jemis kwuru si: "Umunna m, geenu m nti! Saimon akoorola anyi otu Chineke si buru uzo leta ndi mba ozo, si n'etiti ha hoputara onwe ya otu ndi ga-ekwuputa aha ya. Nke a na okwu ndiamuma dakotara dika e dere ya n'Akwukwo Nso, si: "Mgbe nke a gachara, aga m aloghachi, Aga m ewulite ulo Devid nke dara ada; n'ebe ya niile a kwadara akwada; Aga m emekwa ya ka o guzosie ike, ka ndi foduru n'etiti ndi mmadu choo Onyenweanyi; bu ndi mba ozo m kporola ka ha buru ndi nke m. Chineke kwuru nke a, onye mere ka a mara ihe ndi a site na mgbe ochie." Ya bu mkpebi m bu ka anyi ghara isogbu ndi mba ozo loghachikwutere Chineke. Kama, ka anyi dee akwukwo gwa ha ka ha ghara imeru onwe ha site n'iri ihe e jiri chuo aja, na isonye n'ihe arusi niile, ka ha wepu onwe ha n'ikwaiko na iri anu a nyagburu anyagbu, mobu obara. Site na mbu, Mosis nwere ndi na-ekwusa iwu n'obodo niile. A na-agukwa ya n'ulonzo niile n'ubochi Sabat niile.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 96:1-3.10.(Az..3)

Aziza: Mee ka uwa niile mara maka otito ya.

1. Kweerenụ Onyenweanyi ukwe ohuru; uwa niile kweere Onyenweanyi ukwe. Kweerenụ Onyenweanyi ukwe, too aha ya. (Az.)
2. Kwuputa nzoputa ya ubochi niile. Mee ka uwa niile mara maka otito ya, kwuputakwa oru itunaanya ya n'ebe ndi mmadu no. (Az.)
3. Kwusachaanu n'uwa niile na Onyenweanyi bu eze, o kwuwasiiri uwa ike, e nweghi ike ibughari ya. O ga-eji ikpe nkwmoto kpee mba niile ikpe. (Az.)

Alaluya, alaluya! Jon.10:27

Onyenweanyi kwuru si: Aturu m na-anu olu m, amakwaara m ha, ha na-esokwa m. Alaluya!

Ozioma

Ihe ogugu nke a si n'ozio ma di aso nke Jon dere (15:9-11)

Otu Nna m si hu m n'anya, ka m si hu unu n'anya. Nogidenu n'ihunaanya

Remain in my love. If you keep my commandments you will remain in my love, just as I have kept my Father's commandments and remain in his love. I have told you this so that my own joy may be in you and your joy be complete.' The Gospel of the Lord.

Prayer Over The Offerings

O God, who by the wonderful exchange effected in this sacrifice have made us partakers of the one supreme Godhead, grant, we pray, that, as we have come to know your truth, we may make it ours by a worthy way of life. Through Christ our Lord.

Communion Antiphon

Christ died for all, that those who live may live no longer for themselves, but for him who for them and is risen, alleluia.

Prayer After Communion

Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord.

23 May [Afor] Friday of Easter - Week 5 (White/Red)

Entry Antiphon

Worthy is the Lamb who was slain, to receive power and divinity, and wisdom and strenght and honour, alleluia.

Collect

Grant us, Lord, we pray, that, being rightly conformed to the paschal mysteries, what we celebrate in joy may protect and save us with perpetual power. Through our Lord.

First Reading

A reading from the Acts of the Apostles (15:22-31)

The Apostles and elders decided to choose delegates to send to Antioch with Paul and Barnabas; the whole church concurred with this. They chose Judas known as Barnabas and Silas, both leading men in the brotherhood, and gave them this letter to take with them:

'The apostles and elders, your brothers, send greetings to the brothers of pagan birth in Antioch, Syria and Cilicia. We hear that some of our members have disturbed you with their

m. O buru na unu edobe iwu m niile, unu ga-anogide n'ihunaanaya m, dika m si dobe iwu niile nke Nna m, wee nogide n'ihunaanaya ya. Ihe ndi a ka m gwara unu, ka onu m wee di n'ime unu, na ka onu unu zuo oke.

Ozioma nke Oseburuwa.

Ekpere Nhunye

O Chineke, onye na-esite na nyekorita di itunaanya nke aja nke a na-arụ emee ka anyi keta oke n'udi otu Chukwu kasi elu, mee, anyi na-ario, ebe anyi matarala eziokwu gi, ka anyi nabata ya n'ime anyi site n'ibi ndu kwesiri ekwesi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Kristi nwuru maka mmadu niile, ka ndi di ndu malite ibi obughizi maka onwe ha, kama maka onye ahu nwuru n'ih ha ma sikwa n'onwu bilite. Aleluia.

Ekpere A Natachaa Oriri Nso

Were obioma gi nonyere ndi nke gi, anyi na-ario, O Onyenweanyi, ma dube ndi ahu i werela iheomimi nke eluigwe hujue n'ime ha ka ha si n'uzo ochie ga bata na ndu ohuru. Site na Kristi Onyenweanyi.

Ukwe Mbata

Nwaaturu ahu e gburu egbu kwesiri ekwesi, inara ike na ihe o jiri buru Chineke, amamihe na ike na nsopuru, aleluia.

Ekpere Mmeghe

Mee, Onyenweanyi, anyi na-ario, ka, anyi na-adiwanye n'uzo kwesiri ka iheomimi nke paska ga, ka ihe anyi ji onu eme mmemme ya were ike di okpu na-echekwaba ma zoputa anyi. Site na Dinwenụ anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (15: 22-31)

Nke a masiri ndiozi na ndi okenye na nzuko Kristi niile. Ha kpebiri ihoputa mmadu ufodu n'etiti ha, ziga ha na Pol na Banabas na Antiok. Ha hoputara Judas, onye a na-akpokwa Basabas na Sailas, bu ndi a na-asopuru n'etiti umunna. Ha nyekwara ha akwukwozi di otu a ka ha ziga, si:

'Anyi bu ndiozi na ndiokenye, na umunna unu. Anyi na-ewetara unu ozi ekele, umunna anyi ndi bi n' Antiok na Siria na Silisia, unu niile bu ndi a muru na mba agozo, ndeewonu. Anyi anula na ufodu ndi

demands and have unsettled your minds. They acted without any authority from us, and so we have decided unanimously to elect delegates and to send them to you with Barnabas and Paul, men we highly respect who have dedicated their lives to the name of our Lord Jesus Christ. Accordingly we are sending you Judas and Silas, who will confirm by word of mouth what we have written in this letter. It has been decided by the Holy Spirit and by ourselves not to saddle you with any burden beyond these essentials: you are to abstain from food sacrificed to idols, from blood, from the meat of strangled animals and from fornication. Avoid these, and you will do what is right. Farewell.'

The party left and went down to Antioch, where they summoned the whole community and delivered the letter. The community read it and were delighted with the encouragement it gave them. The word of the Lord.

Responsorial Psalm: Ps. 56:8-12. (R.v.10)

Response: I will thank you, Lord, among the peoples.

1. My heart is ready, O God, my heart is ready. I will sing, I will sing your praise. Awake my soul, awake lyre and harp, I will awake the dawn. (R.)

2. I will thank you Lord among the peoples, praise you among the nations; for your love reaches to the heavens and your truth to the skies. O God, arise above the heavens; may your glory shine on earth! (R.)

Alleluia, alleluia! Jn. 10:27

The sheep that belong to me listen to my voice, says the Lord; I know them and they follow me. Alleluia!

Gospel

A reading from the holy Gospel according to John (15:12-17)

Jesus said to his disciples: 'This is my commandment: love one another, as I have loved you. A man can have no greater love than to lay down his life for his friends. You are my friends, if you do what I command you. I shall not call you servants any more, because a servant does not know his master's business; I call you⁵⁰ friends, because I have made known to

otu anyi siri ebe a biakwute unu, na-esogbu unu, were okwu mee ka obi loo unu mmiri. Ma o dighi mgbe obula ha natara ike n'aka anyi ime otu a. N'ihini nke a, anyi ezukoala, were otu obi kpebie izitere unu ndiozi ufodu ha na ndi anyi huru n'anya, bu Banabas na Pol, ndi werela ndu ha tinye n'ihini aha na ozi nke Onyenweanyi Jesu Kristi. Nke a mere, anyi ji ezite Judas na Sailas, ndi ga-akowara unu ihu n'ihu, ihe ndi a anyi dere n'akwukwozi. N'ihina o di anyi na Mmuo Nso mma, ka a ghara ibo unu ibu aro kara naani ihe ndi a di mkpa." Unu erila ihe obula a churu n'aja nye arusi, unu erila obara; unu erila anu a nyagburu anyagbu, unu akwala iko, unu jide onwe unu ghara ime ihe ndi a, unu ga-eme nke oma, nodunu mma."

Mgbe e zipuru ndiozi ahu, ha gara Antiok. Ka ha ruru, ha kporo nzuko nke ndi kwere ekwe, nye ha akwukwozi ahu. Mgbe ogbako ahu guchara akwukwozi ahu, onu juru ha obi, n'ihini ozi igbaume ha natara. Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 57:7-12. (Az.9)

Aziza: Aga m ekele gi n'etiti ndi mmadu, Onyenweanyi.

1. Obi m di nkwarede, O Chineke, obi m di nkwarede; A ga-ekwere gi ukwe kuokwara gi egwu, Obi m tete n'ura, tie ubo akwara na opi, aga m akpote chi obubo. (Az.)

2. Aga m ekele gi n'etiti ndi mmadu, Onyenweanyi, aga m akuru gi egwu n'etiti mba niile. Ihunaanya gi di elu dika eluigwe, Nkwudosiike gi di elu dika urukpu. Gosiputa ike gi n'eluigwe, Chineke, ka ebube gi diri n'elu uwa!. (Az.)

Aleluya, aleluya! Jon 10:27

Onyenweanyi kwuru si: Aturu m na-anu olu m, amakwaara m ha, ha na-esokwa m. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (15:12-17)

Jesu gwara ndi na-esokwa uzo ya si, "Nke a bu iwu m nyere unu: ka unu hurita onwe unu n'anya, dika m si hu unu n'anya. O dighi onye obula nwere ihunaanya kariri nke a: Na mmadu ga-atufu ndu ya n'ihini ndi enyi ya. Unu bu ndi enyi m, ma o buru na unu edobe iwu m nyere unu. Anaghi m akpokwa unu ndiodibo ozo, n'ihina odibo anaghi ama ihe Nna ya ukwu neme. Kama ana m akpozi unu ndi enyi, n'ihina

you everything I have learnt from my Father. You did not choose me, no, I chose you; and I commissioned you to go out and to bear fruit, fruit that will last; and then the Father will give you anything you ask him in my name. What I command you is to love one another.'

The Gospel of the Lord.

Prayer Over The Offerings

Graciously sanctify these gifts, O Lord, we pray, and, accepting the oblation of this spiritual sacrifice, make of us an eternal offering to you. Through Christ our Lord.

Communion Antiphon

The Crucified is risen from the dead and has redeemed us, alleluia.

Prayer After Communion

We have partaken of the gifts of this sacred mystery, humbly imploring, O Lord, that what your Son commanded us to do in memory of him may bring us growth in charity. Through Christ our Lord.

24 May [Nkwo] Saturday of Easter - Week 5 (White)

Entry Antiphon

You have been buried with Christ in baptism, through which you also rose again by faith in the working of God, who raised him from the dead, alleluia.

Collect

Almighty and eternal God, who through the regenerating power of Baptism have been pleased to confer on us heavenly life, grant, we pray, that those you render capable of immortality by justifying them may by your guidance attain the fullness of glory. Through our Lord.

First Reading

Reading from the Acts of the Apostles (16:1-10)

From Cilicia Paul went to Derbe, and then on to Lystra. Here there was a disciple called Timothy, whose mother was a Jewess who had become a believer; but his father was a Greek. The brothers at Lystra and Iconium spoke well of Timothy, and Paul, who wanted to have him as a travelling companion, had him circumcised. This was on account of the Jews in the locality where everyone knew his father was a Greek.

As they visited one town after another, they passed on the decisions reached by the apostles and elders in Jerusalem, with instructions to

agwala m'ụnụ ihe niile m'ụrụ n'ọnụ Nna m. O bughị ụnụ ọjọrọ m, kama ahojoro m ụnụ; weputakwa ụnụ iché ka ụnụ gaa mia otutu mkpuru; mkpuru nke ga-anogide. Nke a game ka Nna m nye ụnụ ihe obula ụnụ rioro ya n'aha m. Ya bu, nke a ka m na-enye ụnụ n'iwu: Hụritanụ onwe ụnụ n'anya.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Were afooma doo onyinye ndi a nso, O Onyenweanyi, ka o ga-abu inara nhunye aja mmuo nke a, i mezie anyi onyinye okpu ehunyeere gi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Kristi a kpogburu n'obe esila n'onwu bilie were gbaputa anyi, aleluya.

Aririo A Natachaa Oriri Nso

Anyi eketala oke n'onyinye nke iheomimi Anso a, were umeala na-ario, O Onyenweanyi, ka ihe nke Nwa gi tierela anyi iwu ime na ncheta nke ya wetara anyi uto n'ime ihunaanya. Site na Kristi Onyenweanyi.

Ukwe Mbata

Elikoola unu na Kristi site na baptism, Enke unu sikwara na ya soro ya bilite ozo site n'okwukwe n'ime oru Chineke, onye siri n'onwu kpolite ya, aleluya.

Ekpere Mmeghe

Chineke ji ike niile di ebighiebi, onye o masiri i site na ike mmunwo nke Baptizm hukwasa anyi ndu nke eluigwe, mee, anyi na-ario, ka ndi i nyerela ike onodu anwanwu site na iwetara ha ozuzuoke, site na ntuziaka gi bata n'uju nke otito. Site na Dinwenu anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (16:1-10)

Pol biaruru Debe na Lистра. N'ebe ahụ ka o hụrụ otu onye na-eso ụzọ Jesu, a na-akpọ Timoti. Nne ya bụ onye Juu nke kwere na Kristi. Nna ya bụ onye Grik. Umunna niile ndi nọ na Listra na Aikonium gbara nnoo ezi ama maka Timoti. Ebe Pol choro ka Timoti soro ya n'ije, o biri ya ugwu, n'ihina ndi Juu niile bi ebe ahụ maara na nna Timoti bụ onye Grik.

Mgbe ha no na njem n'obodo di ichieiche, ha nyefere n'aka ndi umunna iwu ahụ umuazu na ndi okenye nọ na Jerusalem

respect them. So the churches grew strong in the faith, as well as growing daily in numbers.

They travelled through Phrygia and the Galatian country, having been told by the Holy Spirit not to preach the word in Asia. When they reached the frontier of Mysia they thought to cross it into Bithynia, but as the Spirit of Jesus would not allow them, they went through Mysia and came down to Troas.

One night Paul had a vision: a Macedonian appeared and appealed to him in these words, 'Come across to Macedonia and help us.' Once he had seen this vision we lost no time in arranging a passage to Macedonia, convinced that God had called us to bring them the Good News.

The word of the Lord.

Responsorial Psalm: Ps. 99:1-3.5. (R.v.1)

Response: Cry out with joy to the Lord, all the earth.

1. Cry out with joy to the Lord, all the earth. Serve the Lord with gladness. Come before him, singing for joy. (R.)
2. Know that he, the Lord, is God. He made us, we belong to him, we are his people the sheep of his flock. (R.)
3. Indeed, how good is he Lord, eternal his merciful love. He is faithful from age to age. (R.)

Alleluia, alleluia! Col. 3:1

Since you have been brought back to true life with Christ, you must look for the things that are in heaven where Christ is, sitting at God's right hand. Alleluia!

Gospel

A reading from the holy Gospel according to John (15:18-21)

Jesus said to his disciples: 'If the world hates you, remember that it hated me before you. If you belonged to the world, the world would love you as its own; but because you do not belong to the world, because my choice withdrew you from the world, therefore the world hates you. Remember the words I said to you: A servant is not greater than his master. If they persecuted me, they will persecute you too; if they kept my word, they will keep yours as well, but it will be on my account that they will do all this, because they do not know the one who sent me.'

The Gospel of the Lord.

nyere ha. Ndiozi ahu dukwara ha odu ka ha jisie ike idobe ha. Nke a mere ka nzuko Kristi siwanye ike n'okwukwe ha. Onuogugu ha na-abakwa ubakwa ubochi.

Ha siri n'ala Frijia, na Galeshia gafee, n'ihina Mmuo Nso gbochiri ha ikwu okwu Chineke n'Eshia. Mgbe ha garuru n'oke ala Misja, ha chosiri ike iga ozi na Bitinia, ma Mmuo nke Jesu ekweghi ha; ka ha si n'akuku Misja gafee, ha garuru Troas. Pol huru ohu n'abali, ebe otu nwoke, onye Masedonia guzo, na-ario ya si: Gafeta na Masedonia, nyere anyi aka." Mgbe Pol huchara ohu nke a, anyi jikeere ngwangwa iga Masedonia, ebe anyi ji obi mara na Chineke akpoola anyi igbasara ha ozioma. Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 100:1-3.5. (Az.1)

Aziza: Uwa niile tijerenu Onyenweanyi mkpu onu.

1. Uwa niile tijerenu Onyenweanyi mkpu onu, werenu iti mkpu onu bina n'ihu ya. (Az.)
2. Maranu na Onyenweanyi bu Chineke ya kere anyi, O bukwanya nwe anyi, anyi bu ndi nke ya, anyi bukwanya igwe aturu ya. (Az.)
3. N'ihina Onyenweanyi di mma, ihunaanya ya na-adi ebebe. Ntukwasio bi ya na-adigide bido na-ndudugandu ruo na ndudugandu. (Az.)

Alaluya, alaluya! Kol 3:1

Ebe o bu na eso kpoghachi unu na Kristi n'ezini ndu ahu, na-achozinu ihe ndi nke di n'eluigwe, ebe Kristi guzoro ugbu a n'aka nri nke Chineke. Alaluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (15:18-21)

Jesu gwara umuazu ya si: "O buru na uwa jakpo unu asi, chetakwanu na o buru uto kpo m asi. O buru na unu bu ndi nke uwa, uwa ga-ahu unu n'anya dika ndi nke ya. Maka na unu abughi ndi nke uwa, esiri m n'uwa hoputa unu; n'ihu nke a uwa ga-akpo unu asi. Chetanu ihe m gwara unu; ohu anaghi aka onye nwe ya. O buru na ha sogburu m, ha ga-esogbukwa unu. O buru na ha dobere okwu m, ha ga-edobekwa nke unu. Ihe ndi a niile ka ha ga-eme unu n'ihu m, n'ihina ha amaghi onye zitere m.

Ozioma nke Oseburuwa.

Prayer Over The Offerings

Accept in compassion, Lord, we pray, the offerings of your family, that under your protective care they may never lose what they have received, but attain the gifts that are eternal. Through Christ our Lord.

Communion Antiphon

Father, I pray for them, that they may be one in us, so that the world may believe it was you who sent me, says the Lord, alleluia.

Prayer After Communion

Keep safe, O Lord, we pray, those whom you have saved by your kindness, that, redeemed by the Passion of your Son, they rejoice in his Resurrection. Who lives and reigns for ever and ever.

6TH SUNDAY OF EASTER (C) 25 May, 2025 [Eke] (White)

**Office:
Week 2**

Today's three readings focus on the Church, founded on the Apostles and endowed with authority and the Holy Spirit, to be community of love and for love. Led by the Holy Spirit in the First Reading, the early Church authoritatively lightens the burden upon her new converts, of Jewish traditions. The Responsorial Psalm prays that God's ways may be widely known, acknowledged and magnified. The Second Reading describes the Church as the holy city built on the twelve apostles of the Lamb, i.e., the Crucified and Risen Christ here identified as the temple of God and and radiant light of His glory. In the Gospel, Jesus charges his disciples to abide in his love, so as to faithfully keep his word and enter into fellowship with the Father and the Holy Spirit - the condition for savouring his gift of peace.

Entry Antiphon

Proclaim a joyful sound and let it be heard; proclaim to the ends of the earth: The Lord has freed his people, alleluia.

Collect

Grant, almighty God, that we may celebrate with heartfelt devotion these days of joy, which we keep in honour of the risen Lord, and that what we relive in remembrance we may always hold to in what we do. Through our Lord.

First Reading

A reading from the Acts of the Apostles (15:1-2.22-29)

Some men came down from Judaea and taught the brothers, "Unless you have yourselves circumcised in the tradition of Moses you cannot be saved". This led to disagreement, and after Paul and Barnabas had had a long argument with these men it was arranged that Paul and Barnabas and others of the church should go up to Jerusalem and discuss the problem with the apostles and elders.

Then the apostles and elders decided to choose delegates to send to Antioch with Paul and

Ekpere Nhunye

Were omikọ nara, Onyenweanyi, anyi na-ariọ, onyinye nke ezinaulo gi, ka n'okpuru nchedo gi ka ha ghara ifufu ihe ndi ha nwetara, ma nwetakwa onyinye diga ebighiebi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Nna, a na m ariọ maka ha, ka ha buru otu n'ime anyi, ka uwa were kwere na o bu ginwa zitere m, Onyenweanyi na-ekwu, aleluya.

Ekpere A Natachaa Oriri Nso

Chekwawa n'udo, O Onyenweanyi, ndi I jirila afooma gi zoputa, ka, a gbaputa ha site na Ahuhu nke Nwa gi, ha ewere gorie na Mbilitenonwu ya. Onye di ndu na-achi ebighiebi, ebighiebi.

Ukwe Mbata

Werenu olu anuri zisaanu ozi onu. Kwuputanu Ya ka a nuzuo ya n'ua niile. Dinwenu azoputala ndi nke Ya, aleluya.

Ekpere Mmeghe

Chineke puru ime ihe niile, nye anyi obi uto n'oge a di nso, mgbe anyi na-eme emume iji sopuru Dinwenu anyi, onye siri n'onwu bilite. Biko mee ka emume ncheta mbilite n'onwu nke anyi na-eme kwa afo obula mta ezigbo mkpuru na ndu anyi. Site na Dinwenu anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (15:1-2.22-29)

N'oge ahu, ufodu ndi mmadu siri na Judia bia n'Antioch na-akuziri ndi umunna n'ime Kristi si: "A gaghị azoputa unu ma o buru na e bighi umu ugwu dika Iwu Mosis siri kwu." Nke a masiri ndiozi na ndi okenye na nzuko Kristi niile. Ha kpebiri ihoputa mmadu ufodu n'etiti ha, ziga ha na Pol na Banabas Antioch. Ha hoputara Judas, onye a na-akpokwa Basabas na Sailas, bu ndi a na-asopuru n'etiti umunna. Ha nyekwara ha akwukwozi di otu a ka ha ziga, si:

Barnabas; the whole church concurred with this. They chose Judas known as Barsabbas and Silas, both leading men in the brotherhood, and gave them this letter to take with them:

“The apostles and elders, your brothers, send greetings to the brothers of pagan birth in Antioch, Syria and Cilicia. We hear that some of our members have disturbed you with their demands and have unsettled your minds. They acted without any authority from us, and so we have decided unanimously to elect delegates and to send them to you with Barnabas and Paul, men we highly respect who have dedicated their lives to the name of our Lord Jesus Christ. Accordingly we are sending you Judas and Silas, who will confirm by word of mouth what we have written in this letter. It has been decided by the Holy Spirit and by ourselves not to saddle you with any burden beyond these essentials: you are to abstain from food sacrificed to idols, from blood, from the meat of strangled animals and from fornication. Avoid these, and you will do what is right. Farewell.”

The word of the Lord.

Responsorial Psalm: Ps. 66:2-3.8.(R.v.4)

Response: Let the peoples praise you, O God; let all the peoples praise you.

1. O God, be gracious and bless us and let your face shed its light upon us. So will your ways be known upon earth and all nations learn your saving help. (R.)
2. Let the nations be glad and exult for you rule the world with justice. With fairness you rule the peoples, you guide the nations on earth. (R.)
3. Let the peoples praise you, O God; let all the people praise you. May God still give us his blessing till the ends of the earth revere him. (R.)

Second Reading

A reading from the book of the Apocalypse (21:10-14.22-23)

In the spirit, the angel took me to the top of an enormous high mountain, and showed me Jerusalem, the holy city, coming down from God out of heaven. It had all the radiant glory of God and glittered like some previous jewel of crystal-clear diamond. The walls of it were of a great height, and had twelve gates; at each of the twelve gates there was an angel, and over the gates were written the names—

“Anyị bụ ndiozi na ndiokenye, na umunna unu. Anyị na-ewetara unu ozi ekele, umunna anyị ndi bi n’Antiok na Siria na Silisia, unu niile bụ ndi a mụrụ na mba ozo, ndeewonu. Anyị anula na ufodu ndi otu anyị siri ebe a biakwute unu, na-esogbu unu, were okwu mee ka obi loo unu mmiri. Ma o dighi mgbe obula ha natara ike n’aka anyị ime otu a. N’ihi nke a, anyị ezukoola, were otu obi kpebie izitere unu ndiozi ufodu ha na ndi anyị huru n’anya, bụ Banabas na Pol, ndi werela ndu ha tinye n’ihi aha na ozi nke Onyenweanyị Jesu Kristi. Nke a mere, anyị ji ezite Judas na Sailas, ndi ga-akowara unu ihu n’ihu, ihe ndi a anyị dere n’akwukwozi. N’ihina o di anyị na Mmuo Nso mma, ka a ghara ibo unu ibu aro kari naani ihe ndi a di mkpa.” Unu erila ihe obula a churu n’aja nye arusi, unu erila obara; unu erila anu a nyagburu anyagbu, unu akwala iko, unu jide onwe unu ghara ime ihe ndi a, unu ga-eme nke oma, nodunu mma.” Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 67:2-3.8. (Az.4)

Aziza: Ka mba niile too gi, O Chineke Ka mba niile too gi!

1. Ka Chineke gosi anyị obioma ya ma gozie anyị, Ka o mee ka ihu ya chakwasị anyị, n’ihi n’oge ahụ ka uwa ga-ekwuputa ụzọ gi niile, mba niile ga-amatakwa ike nke nzoputa gi. (Az.)
2. Ka mba niile tie mkpu onu ma kweekwa ukwe anuri, n’ihina i na-ekpe uwa ikpe ziri ezi; iji ikpe nkhumoto na-ekpe ndi mmadu ikpe, i na-achi mba niile di n’uwa. (Az.)
3. Ka mba niile too gi, O Chineke ka mba niile too gi! Ka Chineke gozie anyi, ka a turo ya egwu ruo na ngwucha uwa niile. (Az.)

The Ogugu Nke Abu

The ogugu e wetara n’akwukwo Mkpughe (21:10-14.22-23)

Obuuru m n’ime mmuo buga m na nnukwu ugwu. O gosikwara m obodo nso ahụ bụ Jerusalem mgbe o si n’eluigwe ebe Chineke nọ na-agbadata. O juputara n’ebube Chineke, na-enwu, na-amuke dika nkume dikarichara oke onu a na-eyi n’olu, dika nkume Jasper na-achake dika nkume enyo Kristal. Obodo ahụ nwekwara mgbidi di oke elu, nke nwere onuuzo ama iri na abuo; O nwekwara ndi mmuooma iri na abuo na-eché onuuzo ama ndi ahụ nche. E dekwara ha

of the twelve tribes of Israel; on the east there were three gates, and on the north three gates, on the south three gates, and on the west three gates. The city walls stood on twelve foundation stones, each one of which bore the name of one of the twelve apostles of the Lamb.

I saw that there was no temple in the city since the Lord God Almighty and the Lamb were themselves the temple, and the city did not need the sun or the moon for light, since it was lit by the radiant glory of God and the Lamb was a lighted torch for it. The Gospel of the Lord.

Alleluia, alleluia! Jn. 14:23

If anyone loves me he will keep my word and my Father will love him, and we shall come to him. Alleluia!

Gospel

A reading from the holy Gospel according to John (14:23-29)

Jesus said to his disciples: 'If anyone loves me he will keep my word, and my Father will love him, and we shall come to him and make our home with him. Those who do not love me do not keep my words. And my word is not my own: it is the word of the one who sent me. I have said these things to you while still with you; but the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all I have said to you. Peace I bequeath to you, my own peace I give you, a peace the world cannot give, this is my gift to you. Do not let your hearts be troubled or afraid. You heard me say: I am going away, and shall return. If you loved me you would have been glad to know that I am going to the Father, for the Father is greater than I. I have told you this now before it happens, so that when it does happen you may believe.'

The Gospel of the Lord.

Prayer Over The Offerings

May our prayers rise up to you, O Lord, together with the sacrificial offerings, so that, purified by your graciousness, we may be conformed to the mysteries of your mighty love. Through Christ our Lord.

Communion Antiphon

If you love me, keep my commandments, says the Lord, and I will ask the Father and he will send you another Paraclete, to abide with you for ever, alleluia.

agburu iri na abuo nke ahu. N'akuku owuwa anyanwu nke mgbidi ahu, onuuzo ato di, n'akuku odida anyanwu, onuuzo dikwa, n'akuku mgbago ugwu, onuuzo ato di, n'akuku nke ndida, onuuzo ato dikwa. E wuru mgbidi obodo ahu n'elu nkume ntola iri na abuo. E dekwara aha ndiozi iri na abuo nke Nwaaturu ahu n'elu nkume iri na abuo ahu. O nweghikwa ulonso obula m huru n'ime obodo ahu, n'ihina Onyenweanyi Chineke ji ike niile na Nwaaturu ahu bu ulonso ya. Anyanwu na onwa adighikwa obodo ahu mkpa ichakwasa ya n'ihina ebube nke Chineke bu ihe ya. Mpanaka ya bukwa Nwaaturu ahu. Okwu nke Oseburuwa.

Aleluya, aleluya! Jn. 14:23

Oburu na mmadu ahu m n'anya, o ga-edobe okwu m. Nna ga-ahukwa ya n'anya. Anyi ga-abiakwute ya, biri n'ime ya. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (14:23-29)

Jesu zara ya si, "O buru na mmadu ahu m n'anya, o ga-edobe okwu m. Nna ga-ahukwa ya n'anya. Anyi ga-abiakwute ya, biri n'ime ya. Onye na-ahughi m n'anya anaghi edobe okwu m niile. Okwu nke unu na-anu abughi nke m, kama nke Nna, bu onye zitere m. "Agwala m unu ihe ndi a ugbu a mu na unu ka no. Ma onye nkasiobi ahu bu Mmuo Nso, onye Nna ga-ezite n'aha m, ga-akuziri unu ihe niile. O ga-emekwa ka unu cheta ihe niile m gwara unu. Udo ka m na-ahapuru unu. Udo nke m ka m na-enye unu. O bughi dika uwa si enye udo ka m si eye unu. Ka obi ghara ilo unu mmiri ka unu gharakwa itu ujo. Unu anula na agwara m unu na aga m ala, ma e mechaa aga m abiakwute unu. N'ihina nke a, o buru na unu huru m n'anya, unu gaara ina-anuri onu na ana m alakwuru Nna, n'ihina Nna m ka m. Ugwu a agwala m unu ihe a tupu o mezuo, ka o ga-abu mgbe o mezuru, unu enwee ike kwere.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Ka aririo anyi rute ebe i no, O Onyenweanyi, ya na onyinye aja anyi ga, ka o ga-abu asachapu anyi site na obioma gi, anyi ewere yie iheomimi ga nke ihunaanya gi di ukwu. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Oburu na i huru m n'anya, debe iwu m, Dinweni na-ekwu, aga m ario Nna ka O nye unu Onye-Nkasi-Obi ozo, ka o nonyere unu ebighi ebi, aleluya.

Prayer After Communion

Almighty, ever-living God, who restore us to eternal life in the Resurrection of Christ, increase in us, we pray, the fruits of this paschal Sacrament and pour into our hearts the strength of this saving food. Through Christ our Lord.



Theme: The Mystery of the Church

Scripture: Mtt.13:11; Eph.3:8-10; Eph.5:31-32; 1Cor.2:7,9-10; Rom.16:25-27. CCC: 765; 766; 767; 768; 769; 772; 773

26 May [Orie] Monday of Easter - Week 6 (White)



St Philip Neri, Priest (Memorial)

If one had to choose one saint who showed the humorous side of holiness, that would be Philip Neri. Born in 1515 in Florence, he showed the impulsiveness and spontaneity of his character from childhood. His father, not successful financially, sent Philip at eighteen to work with an older cousin for money. Philip decided during this period to dedicate his life to God.

In 1533, Philip took up studies in philosophy and theology, which he later gave up to settle down as a kind of hermit. He formed a confraternity with some laymen in 1548 to minister to pilgrims who came to Rome without food or shelter.

After his priestly ordination in 1551, Philip learned to love to hear confessions. Young men especially found in him the wisdom and direction they needed to grow spiritually. For their spiritual and moral growth, he organized sessions known as oratory. He took care of their social development as well.

At Carnival time when worst excesses were encouraged, Philip would organize a pilgrimage to the Seven Churches with a picnic, accompanied by instrumental music. He believed everyone would be too tired to be tempted after walking for twelve miles in one day. He made himself available to everyone at any hour. He combined his lively sense of humour with virtue of humility and piety. He died at the age of eighty years in 1595 after a long illness.

Entry Antiphon

The love of God has been poured into our hearts through the Spirit of God dwelling within us, alleluia.

Collect

O God, who never cease to bestow the glory of holiness on the faithful servants you raise up for yourself, graciously grant that the Holy Spirit may kindle in us that fire with which he wonderfully filled the heart of Saint Philip Neri. Through our Lord.

First Reading

A reading from the Acts of the Apostles (16:11-15)

Sailing from Troas we made a straight run for Samothrace; the next day for Neapolis, and from there for Philippi, a Roman colony and the principal city of that particular district of Macedonia. After a few days in this city we went along the river outside the gates as it was the sabbath and this was a customary place for prayer. We sat

Ekpere A Natachaa Oriri Nso

Chineke ji ike niile di okpu, onye n'nyeghachiri anyi ndu ebighi ebi n'ime Mbilitenonwu Kristi, bawanye n'ime anyi, anyi na-arjo, ukpuru nke Sakramenti paska nke a ma hujuputa n'ime obi anyi ike nke nri nzoputa a. Site na Kristi Onyenweanyi.

Ukwe Mbata

Awunyela ihunaanya Chineke n'ime Aobi anyi ga site na Mmuo nke Chineke bi n'ime anyi, aleluia.

Ekpere Mmeghe

OChineke, onye adighi akwusi ihukwasa ebube idiaso n'ebe umuodibo kwerenu ndi i na-adolite elu maka onwe gi, were ebere mee ka Mmuo Nso munye n'ime anyi otu oku ahụ o si n'uzo di itunaanya hujuo obi Filip Neri di aso. Site na Dinwenụ anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo Oru Ndiozi (16:11-15)

Ka anyi siri na Troas kworo ugbo ruo Samotres, anyi kworo ugbo echi ya ruo Niapolis. Anyi siri ebe ahụ garuo Filipi nke obodo mbu nke ala Masedonia, nke so n'obodo ahụ ndi Rom na-achi. Anyi noro n'obodo ahụ ubochi olemaole. N'ubochi Sabat anyi puru n'ime obodo, gaa n'akuku osimiri, ebe anyi ghotara na ulo ekpere ndi

down and preached to the women who had come to the meeting. One of these women was called Lydia, a devout woman from the town of Thyatira who was in the purple-dye trade. She listened to us, and the Lord opened her heart to accept what Paul was saying. After she and her house-hold had been baptised she sent us an invitation: 'If you really think me a true believer in the Lord,' she said 'come and stay with us'; and she would take no refusal.

The word of the Lord.

Responsorial Psalm: Ps. 149:1-6.9.R.v.4
Response: The Lord takes delight in his people.

1. Alleluia! Sing a new song to the Lord, his praise in the assembly of the faithful. Let Israel rejoice in its Maker, let Zion's sons exult in their king. (R.)
2. Let them praise his name with dancing and make music with timbrel and harp. For the Lord takes delight in his people. He crowns the poor with salvation. (R.)
3. Let the faithful rejoice in the glory, shout for joy and take their rest. Let the praise of God be on their lips: this honour is for all his faithful. Alleluia! (R.)

Alleluia, alleluia! Jn. 15:26-27

When the Advocate comes, he will be my witness. And you too will be witnesses, because you have been with me from the outset. Alleluia!

Gospel

A reading from the holy Gospel according to John (15:26-16:4)

Jesus said to his disciples 'When the Advocate comes, whom I shall send to you from the Father, the Spirit of truth who issues from the Father, he will be my witness. And you too will be witnesses, because you have been with me from the outset. 'I have told you all this so that your faith may not be shaken. They will expel you from the synagogues, and indeed the hour is coming when anyone who kills you will think he is doing a holy duty for God. They will do these things because they have never known either the Father or myself. But I have told you all this, so that when the time for it comes you may remember that I told you.'

The Gospel of the Lord.

Juu di, anyi noduru ala gwa umunwaanyi ndi gbakoro ebe ahụ okwuchukwu. Otu n'ime ndi nuru okwu anyi bu nwaanyi a na-akpo Lidia, onye obodo Tiatira, onye na-ere akwa na-acha uhieuhie. Nwaanyi ahụ bu onye na-eke Chineke. Dinwenụ meghere obi ya, ige nti n'ihe niile Pol na-ekwu. Ma mgbe e mechaara nwaanyi a na ezinuuolo ya mmirichukwu, o ririọ ka anyi bia n'ulo ya si: "O buru na unu atuleela, hu na okwukwe m siri ike n'ime Onyenweanyi, bianu n'ulo m nonyere anyi." Nwanyị a agaghị anabata mba n'aririọ.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 150:1-6.9. (Az.4)

Aziza: Onyenweanyi nwere ihunaanya n'ebe ndi nke ya no.

1. Alaluya! Kweerenu Onyenweanyi ukwe ohuru, ka ogbako ndi kwere na ya kweere ya ukwe otito. Ka Izrel nuriya onu n'ihu onye kere ya, ka umu Zayon nuriya n'ihu onyeeze ha. (Az.)
2. Ka ha were igba egwu too aha ya, ka ha were igba na ubo akwara gbaara ya egwu. N'ihina Onyenweanyi nwere ihunaanya n'ebe ndi nke ya no, O kpubela ndi umela okpu nke mmeri. (Az.)
3. Ka ndi nke ya nuriya na mmeri ha. Ka ha daa n'ala n'ihu Chineke na-eto ya oge niile. Ka nnukwu ukwe otito Chineke juputa n'onu ha, nke a bu otito nke ndi nke ya kwere ekwe. Alaluya! (Az.)

Alaluya, alaluya! Jn. 15:26-27

Mgbe onye nkasiobi ahụ ga-abia, O ga-agbakwara m akaebe. Unu onwe unu ga-agbakwara akaebe, n'ihina mu na unu no site na mbu. Alaluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (15:26-16:4)

Jesu gwara ndi na-eso uzo ya si, Mgbe Onye nkasiobi ahụ, onye si na Nna m puta, onye bu mmuo nke eziokwu ahụ, onye nke m ga-esi na Nna zitere unu ga-abia, O ga-agbakwara m akaebe. Unu onwe unu ga-agbakwara akaebe, n'ihina mu na unu no site a mbu. Agwala m unu ihe ndi a niile ka okwukwe unu ghara ida. Ha ga-achupu unu n'ulonzu ko ha. N'ezie, oge ga-abiakwa mgbe onye obula ga-egbu unu ga-eche na o na-agara Chineke ozi. Ha ga-emekwa ihe ndi a, n'ihina ha amaghị Nna m, nke ha na-ama m. Ihe ndi a niile ka m na-agwa unu, ka o ga-abu mgbe oge ha ruru unu echeta na m gwara unu, ihe ndia.

57 Ozioma nke Oseburuwa.

Prayer Over The Offerings

As we offer you the sacrifice of praise, O Lord, we ask that by the example of Saint Philip we may always give ourselves cheerfully for the glory of your name and the service of our neighbour. Through Christ our Lord.

For Preface, see Usoro Emume Missa (2018 Edition) p. 107

Communion Antiphon

As the Father has loved me, so I have loved you; remain in my love, says the Lord, alleluia.

Prayer After Communion

Having fed upon these heavenly delights, we pray, O Lord, that in imitation of Saint Philip we may always long for that food by which we truly live. Through Christ our Lord.

27 May [Afor] Tuesday of Easter - Week 6 (White) St. Augustine of Canterbury, Bishop (Opt. Mem.)

Entry Antiphon

Let us rejoice and be glad and give glory to God, for the Lord our God the Almighty reigns, alleluia.

Collect

Grant, almighty and merciful God, that we may in truth receive a share in the Resurrection of Christ your Son. Who lives and reigns with you.

First Reading

A reading from the Acts of the Apostles (16:22-34)

The crowd joined in and showed its hostility to Paul and Silas, so the magistrates had them stripped and ordered them to be flogged. They were given many lashes and then thrown into prison, and the gaoler was told to keep a close watch on them. So, following his instructions, he threw them into the inner prison and fastened their feet in the stocks.

Late that night Paul and Silas were praying and singing God's praises, while the other prisoners listened. Suddenly there was an earthquake that shook the prison to its foundations. All the doors flew open and the chains fell from all the prisoners. When the gaoler woke and saw the doors wide open he drew his sword and was about to commit

Ekpere Nhunye

Ka anyi na-chunyere gi aja otio, O Dinwenụ, anyi na-ariọ site na eziagwa nke Filip di aso ka anyi were mgbasapụ iru na-enye onwe anyi mgbe dum maka otito nke aha gi na maka odibo anyi na-agbara agbataobi anyi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Otu Nna m si hụ m n'anya, ka m si hụ ụnụ n'anya; nogidenụ n'ihunaanya m, Onyenweanyi na-ekwu, aleluya.

Ekpere A Natachaa Oriri Nso

Ebe e jigorola ihe uto nke eluigwe zuo anyi, anyi na-ariọ, O Dinwenụ, site na nñomi nke Filip di aso ka anyi na-acho mgbe niile nri ahụ anyi sitere na ya adi ndụ ezie. Site na Kristi Onyenweanyi.

Ukwe Mbata

Ka anyi gorienụ ñuria ma nyekwa Chineke otito, n'ihì na Onyenweanyi Chineke ji ike niile na-achi, aleluya.

Ekpere Mmeghe

Mee, Chineke ji ike niile di ebere, ka manyi keta oke na Mbilitenonwụ nke Kristi Nwa gi n'eziokwu. Onye Gị na ya di ndụ na-achi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (16:22-34)

Igwe mmadu ndiozo biliri sonye imegide ha. Ndi ikpe ahụ dōwara uwe Pol and Sailas, nye ikike ka a pja ha utali. Mgbe ha tichara ha ihe, ha tubara ha n'ulomkporo, nye onye nche ulomkporo iwu, ka o chesie ha ike, ka ha ghara igbapu. Mgbe onye nche ahụ natara iwu nke a, o tonyere ha n'ime ime ulomkporo, kposie ha iga ike n'ukwu.

N'etiti abali Pol na Sailas no n'ekpere, na-ekwe ukwe otito nye Chineke. Ndi mkporo ndiozo nokwa, na-ege ha nti, na mberede, e nwere oke ala oma jijiji, nke a mere ka ntoala ulomkporo ahụ maa jijiji. Ngwangwa onuuzo niile meghere, agbu ndi mkporo niile topukwara. Onye nche ulomkporo tetara hu na onuuzo niile nke ulomkporo ghe oghe. O chiere na ndi mkporo niile agbalagala. O miputara

suicide, presuming that the prisoners had escaped. But Paul shouted at the top of his voice, 'Don't do yourself any harm; we are all here.'

The gaoler called for lights, then rushed in, threw himself trembling at the feet of Paul and Silas, and escorted them out, saying, 'Sirs, what must I do to be saved? They told him, 'Become a believer in the Lord Jesus, and you will be saved, and your household too.' Then they preached the word of the Lord to him and to all his family. Late as it was, he took them to wash their wounds, and was baptised then and there with all his household. Afterwards he took them home and gave them a meal, and the whole family celebrated their conversion to belief in God.

The word of the Lord.

Responsorial Psalm: Ps. 137:1-3.7-8. (R.v7)

Response: **You stretch out your hand and save me, O Lord.**

1. I thank you, Lord, with all my heart, you have heard the word of my mouth. Before the angels I will bless you. I will adore before your holy temple (R.)

2. I thank you for your faithfulness and love which excel all we ever knew of you. On the day I called, you answered; you increased the strength of my soul. (R.)

3. You stretch out your hand and save me, your hand will do all things for me. Your love, O Lord, is eternal, discard not the work of your hands. (R.)

Alleluia, alleluia Jn 16:7.13

It is for your own good that I am going, so that the Spirit of truth may come and lead you to the complete truth. Alleluia!

Gospel

A reading from the holy Gospel according to John (16:5-11)

Jesus said to his disciples: 'Now I am going to the one who sent me. Not one of you has asked, "where are you going?" Yet you are sad at heart because I have told you this. Still, I must tell you the truth: it is for your own good that I am going because unless I go, the Advocate will not come to you; but if I do go, I will send him to you. And when he comes, he will show the world how wrong it was, about sin, and about who was in the right, and about judgement: about sin: proved by my going to the Father and your seeing me no more; about judgement: 59

mma agha ya, ka o gbuo onwe ya. Ma Pol tiri mkpu n'oke olu, si, "Emerula onwe gi ah! Anyi niile no n'ebe a!" O kporo oku ka e weta oku. O mabara n'ime, daa n'ukwu Pol na Sailas na-ama jijiji. O kpoputara ha, na-aju ha si: "Ndi nwe mmadu. Gini ka m ga-emenu ka m wee nweta nzoputa?"

Ha zara ya si: "Kwere n'Onyenweanyi Jesu, a ga-azoputa gi na-ezinuulo gi." Ha gwara ya na ndi niile no n'ezinuulo ya okwu Chukwu. N'otu elekere ah, n'abali ah, onye nche ulomkporo ah kpooro ha sachaa onya nke ihe e tiri ha. N'atufughi oge, ha mere ya na ezinuulo ya mmirichukwu. O kporo Pol na Sailas banye n'ulo ya, nye ha ihe oriri. Ya na ezinuulo ya niile juputara n'onu, n'ihina ha aburula ndi kwere na Chineke. Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 138:1-3.7-8. (Az.7)

Aziza: **Setipu aka gi zoputa m, O Onyenweanyi.**

1. Eji m obi m niile na-ekere gi Onyenweanyi, n'ihina i nula ekpere m! N'ihu ndi mmuozu niile aga m ekwere gi ukwe; aga m akpo isiala n'ulonso gi. (Az.)

2. Aga m nye gi ekele n'ihu ihunaanya na ikwudosiike gi, n'ubochi m kpokuru gi, i zara m mekwaa ka ike m bawanye. (Az.)

3. I na-esetipu aka gi zoputa m, aka nri gi ga-emere m ihe niile Onyenweanyi, Chineke ihunaanya gi na-adi ebeebe, ahapukwala anyi ndi i kere eke. (Az.)

Alaluya, alaluya! Jon 16:7.13

Obu maka odimma unu ka m ji ala, ka Mmuo nke eziokwu were bia duga unu n'uju nke eziokwu. Alaluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (16:5-11)

Jesu gwara ndi na-eso uzo ya si, Ugwu a ana m alakwuru onye zitere m. O dighi onye n'ime unu juru m si, Olee ebe i na-eje? N'ihina agwala m unu ihe ndi a, obi unu juputara n'ihe mwute. Ka o sila di, ana m agwa unu eziokwu; O bu maka odimma nke unu ka m ga-eji ala, n'ihina o buru na m alaghi, onye nkasiobi ah agaghi abiakwute unu. Ma o buru na m laa aga m ezitere unu ya. Mgbe o biara, o ga-ata uwa uta banyere mmehie, eziumume na ikpe. O ga-ama ha ikpe mmehie n'ihina ha ekwenyeghi na m. O ga-ama ha ikpe eziumume n'ihina ana m alakwuru Nna m, unu agaghi ahukwa m ozo. O

proved by the prince of this world being already condemned.’
The Gospel of the Lord.

Prayer Over The Offerings

Grant, we pray, O Lord, that we may always find delight in these paschal mysteries, so that the renewal constantly at work within us, may be the cause of our unending joy. Through Christ our Lord.

Communion Antiphon

The Christ had to suffer and rise from the dead, and so enter into his glory, alleluia.

Prayer After Communion

Hear, O Lord, our prayers, that this most holy exchange, by which you have redeemed us, may bring your help in this present life and ensure for us eternal gladness. Through Christ our Lord.

28 May [Nkwo] Wednesday of Easter - Week 6 (White)

Entry Antiphon

I will praise you, Lord, among the nations; I will tell of your name to my kin, alleluia.

Collect

Grant, we pray, O Lord, that, as we celebrate in mystery the solemnities of your Son's Resurrection, so, too, we may be worthy to rejoice at his coming with all the Saints. Through our Lord.

First Reading

A reading from the Acts of the Apostles (17:15.22-18:1)

Paul's escort took him as far as Athens, and went back with instructions for Silas and Timothy to rejoin Paul as soon as they could.

Paul stood before the whole Council of the Areopagus and made this speech: 'Men of Athens, I have seen for myself how extremely scrupulous you are in all religious matters, because I noticed, as I strolled round admiring your sacred monuments, that you had an altar inscribed: To An Unknown God. Well, the God whom I proclaim is in fact the one whom you already worship without knowing it.

'Since the God who made the world and everything in it is himself Lord of heaven and earth, he does not make his home in shrines made by human hands. Nor is he dependent on anything that human hands can do for him.

ga-akowara ha banyere ikpe Chineke, n'ihina ekpeela onye na-achi uwa a ikpe.
Ozioma nke Oseburuwa.

Ekpere Nhunye

Mee anyi na-ari, O Onyenweanyi, ka anyi na-enweta uto n'ime iheomimi paska ndi a mgbe niile, ka ingbanwo okpu na-aga n'ime anyi na-akpalitere anyi onu enweghi ube. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Kristi ga-ahu ahuhu ma sikwa n'onwu bilite, iji were bata n'otito ya, aleluia.

Ekpere A Natachaa Oriri Nso

Chee nti, O Onyenweanyi, n'ariri anyi ga, ka nyekorita a kachasi nso, i si na ya gbaputa anyi, wetara anyi enyemaka gi na ndu a were chutewara anyi anuri ebighiebi. Site na Kristi Onyenweanyi.

Ukwe Mbata

Aga m eto gi, Onyenweanyi, n'etiti Amba niile; a ga m ekwusaa aha gi n'etiti ndi nke m, aleluia.

Ekpere Mmeghe

Mee, anyi na-ari, O Onyenweanyi, ebe anyi na-eme immemme n'iheomimi nnukwu oriri nke Mbilitenonwu nke Nwa gi, ka anyi si otu a kwesi iso gorie n'obibia ya n'etiti ndi Nso niile. Site na Dinweni anyi.

Ihe Ogugu Nke Mbụ

Ihe ogugu e wetara n'Oru Ndiozi (17:15.22-18:1)

Ndi dupuru Pol kporuru ya n'obodo Atens, tupu ha alaghachi na Beroa. Mgbe ha na-ala Pol ziri ha ozi ka Sailas na Timoti gbaa mbo, biakwute ya osooso.

Pol guzoro n'etiti nzuko Ariopagus wee si: 'Ndi Atens! Achoputara m na n'uzo obula na unu na-ekpere chi di ichieiche. N'ihina ka m na-akpaghari n'obodo unu, ahuru m ihe niile unu ji efe chi unu, ahuru m otu ebe ekwuaja nke e dekwasara n'elu ya, 'ihe e nyere chi nke amaghi ama.' Chi ahụ unu na-ekpere n'amaghi ama ka m na-ekwusara unu. Chineke onye kere uwa na ihe niile di n'ime ya, bu Chineke nke eluigwe na uwa. O naghị ebi n'ulo arusi nke mmadu mebere, O dighi anara ije ozi n'aka mmadu dika a ga-asị na o nwere ihe korọ ya, n'ihina ya onwe ya na-enye mmadu niile ndu, ume na ihe niile. O sitere n'aka otu onye, bu

since he can never be in need of anything; on the contrary, it is he who gives everything - including life and breath - to everyone. From one single stock he not only created the whole human race so that they could occupy the entire earth, but he decreed how long each nation should flourish and what the boundaries of its territory should be. And he did this so that all nations might seek the deity and, by feeling their way towards him, succeed in finding him. Yet in fact he is not far from any of us, since it is in him that we live, and move, and exist, as indeed some of your own writers have said: "We are all his children."

"Since we are the children of God, we have no excuse for thinking that the deity looks like anything in gold, silver or stone that has been carved and designed by a man. God overlooked that sort of thing when men were ignorant, but now he is telling everyone everywhere that they must repent, because he has fixed a day when the whole world will be judged, and judged in righteousness, and he has appointed a man to be the judge. And God has publicly proved this by raising this man from the dead."

At this mention of rising from the dead, some of them burst out laughing; others said, 'We would like to hear you talk about this again.' After that Paul left them, but there were some who attached themselves to him and became believers, among them Dionysius the Areopagite and a woman called Damaris, and others besides. After this Paul left Athens and went to Corinth. The word of the Lord.

Responsorial Psalm: Ps. 148:1-2.11-14

Response: Your glory fills all heaven and earth.

1. Praise the Lord from the heavens, praise him in the heights. Praise him, all his angels, praise him, all his host. (R.)
2. All earth's kings and peoples, earth's princes and rulers; young men and maidens, old men together with children. (R.)
3. Let them praise the name of the Lord for he alone is exalted. The splendour of his name reaches beyond heaven and earth. (R.)
4. He exalts the strength of his people. He is the praise of all his saints, of the sons of Israel, of the people to whom he comes close. (R.)

Alleluia, alleluia! Jn. 14:16

I shall ask the Father, and he will give you another Advocate to be with you for ever. Alleluia!

mmadu mbu ahu, kee agburu niile nke mmadu n'otu n'otu, ka ha biri n'elu uwa dum. O jiri aka ya na mbu kewachaa oge ogbo obula na ndudugandu obula, ga-achidebe. O kewakwara oke ala n'etiti mba na mba, Chukwu kere ihe ndi a niile, ka umu mmadu choba ya. O bu n'obi na, e leghi anya, o gaadi ha mkpa, icho Chineke chota ya. Ma otu o di Chineke no onye obula n'ime anyi nso, n'ihina 'N'ime ya ka anyi na-adi ndu, na-agaghari, na-adikwa; o buladi ufodu n'ime unu ndi na-edede abụ, ekwuola otu udi okwu ahu si, 'N'ezio kwu, anyi bukwu umu ya.' Ebe anyi bu umu Chineke, o kwesighi ka anyi na-eche na Chineke yiri ihe e jiri olaocha mobu olaedo, mobu nkume ruo, oru aka nke mmadu cheputara n'obi ya. Chineke lefuru anya n'oge niile nke a maghi ihe. Ma ugbu a o na-enye mmadu niile iwu n'ebe niile, ka ha niile chegharia. N'ihina o weputara otu ubochi mgbe o ga-eji ezionume kpee uwa niile ikpe, site n'aka otu nwoke o hoputara. O nyela mmadu niile ihe ha ga-eji kwere nke a, site n'ime ka o si n'onwu bilie.

Mgbe ha nuru ihe banyere mbilite n'onwu, ufodu n'ime ha jiri ya mee ihe ochi. Ufodu siri: "I ga-akoro anyi akuko a ubochi ozo." Nke a mere Pol jiri si n'etiti ha puo. Ma ufodu ndi mmadu sonnyere ya ma kwere, ufodu n'ime ha bu Dionysius, onye Ariopagus, ya na otu nwaanyi a na-akpo Damaris, na ndiozo. Mgbe ihe ndi a gachara, o siri n'Atens puo gaba Korint.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 148:1-2.11-14

Aziza: Ebube gi juputara eluigwe na uwa.

1. Si n'eluigwe too Onyenweanyi, toonu ya n'ebe kacha elu, Toonu ya ndi mmuoozi ya niile, toonu ya, igwe ndiagha ya niile. (Az.)
2. Ndieze niile no n'uwa, na mba niile; umu ndieze niile, na ndi ochichi no n'ime uwa. Umukorobia na umu agboghobia, ndi okenye nakwa umu ntakiri. (Az.)
3. Ka ha niile too aha Onyenweanyi, n'ihina sooso aha ya di omimi, ebube ya kariri eluigwe na uwa. (Az.)
4. O na-ewelite ike nke ndi nke ya, maka otito ndi ya di nso, nke umu Izrel bu ndi o huru n'anya. (Az.)

Aleluia, aleluia! Jon 14:16

A ga m ariọ Nna m, o ga-enye unu Onye Ankaasi obi ozo ka o nonyere unu ebighiebi.

61 Aleluia!

Gospel

A reading from the holy Gospel according to John (16:12-15)

Jesus said to his disciples: "I still have many things to say to you but they would be too much for you now. But when the Spirit of truth comes he will lead you to the complete truth, since he will not be speaking as from himself but will say only what he has learnt; and he will tell you of the things to come. He will glorify me, since all he tells you will be taken from what is mine. Everything the Father has is mine; that is why I said: All he tells you will be taken from what is mine."

Taken from the Gospel of the Lord.

Prayer Over The Offerings

O God, who by the wonderful exchange effected in this sacrifice have made us partakers of the one supreme Godhead, grant, we pray, that, as we have come to know your truth, we may make it ours by a worthy way of life. Through Christ our Lord.

Communion Antiphon

I have chosen you from the world, says the Lord, and have appointed you to go out and bear fruit, fruit that will last, alleluia.

Prayer After Communion

Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord.

Ozioma

Ihe ọgugu nke a si n'Ozioma di aso nke Jon dere (16:12-15)

Jesu gwara Umụazụ ya: "Enwekwara m otutu ihe ndi ozò m ga-agwa unu, ma unu agaghị anabatali ha ugbua. Mgbe Mmụọ nke eziokwu ahụ biara, O ga-eduba unu n'eziokwu niile. O gaghị ekwu n'ike aka ya, ma o ga-ekwu ihe niile o nwere, kokwara unu ihe gaje ibia. O ga-enyekwa m otito, n'ihina o ga-esite n'aka m nata ihe o ga-akoro unu. Ihe niile Nna m nwere bu nke m. Nke a ka m ji si na Mmụọ Nso ga-esite n'aka m nata ihe o ga-akoro unu."

Ozioma nke Oseburuwa.

Ekpere Nhunye

O Chineke, onye na-esite na nyekorita di itunaanya nke aja nke a na-arụ emee ka anyi keta oke n'udi otu Chukwu kasi elu, mee, anyi na-arịo, ebe anyi matarala eziokwu gi, ka anyi nabata ya n'ime anyi site n'ibi ndu kwesiri ekwesi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Esila m n'ụwa hoputa unu, Onyenweanyi na-ekwu, were kwuba unu ka unu gaa mịta mkpuru, mkpuru ga-anogidekwa, aléluya.

Ekpere A Natachaa Oriri Nso

Were obioma gi nonyere ndi nke gi, anyi na-arịo, O Onyenweanyi, ma dube ndi ahụ i werela iheomimi nke eluigwe hujue n'ime ha ka ha si n'uzo ochie ga bata na ndu ohuru. Site na Kristi Onyenweanyi.

29 May [Eke] Thursday (White)

The Ascension of the Lord (Solemnity)

The Feast of Ascension commemorates the return of our Lord Jesus Christ into heaven forty days after his resurrection. The ascension marked the close of his earthly mission that unceasingly continues in the heavenly realm. Ascending with the same crucified body transformed and glorified, and to the right hand of God the Father, he elevates our humanity, enabling it to partake of his immortality and glory.

Jesus passed beyond our sight not to abandon us, but to change his way of being and relating with us, namely, omni-present and ever-present. His gift of the Holy Spirit at Pentecost completes our consecration for mission and for fully sharing in divine inheritance. Until his Final Return, he continues to be present among us, in the Church, especially through his Word and the sacraments, inviting us always in this earthly pilgrimage to lift up our hearts.

Entry Antiphon

Men of Galilee, why gaze in wonder at the heavens? This Jesus whom you saw ascending into heaven will return as you saw him go, alleluia.

Ukwe Mbata

Ndi Galili, gini mere unu ji guzoro na-ele anya n'eluigwe? Jesu a unu huru ka o na-alago n'eluigwe ga-aloghachi ozò dika unu siri hu ya ka o na-ala, aléluya.



Collect

Gladden us with holy joys, almighty God, and make us rejoice with devout thanksgiving, for the Ascension of Christ your Son is our exaltation, and, where the head has gone before in glory, the Body is called to follow in hope. Through our Lord.

First Reading

Are reading from the Acts of the Apostles (1:1-11)

In my earlier work, Theophilus, I dealt with everything Jesus had done and taught from the beginning until the day he gave his instructions to the apostles he had chosen through the Holy Spirit, and was taken up to heaven. He had shown himself alive to them after his Passion by many demonstration: for forty days he had continued to appear to them and tell them about the kingdom of God. When he had been at table with them, he had told them not to leave Jerusalem, but to wait there for what the Father had promised. "It is" he had said "what you have heard me speak about: John baptised with water but you, not many days from now, will be baptised with the Holy Spirit."

Now having met together, they asked him, "Lord, has the time come? Are you going to restore the kingdom to Israel?" He replied, "It is not for you to know times or dates that the Father has decided by his own authority, but you will receive power when the Holy Spirit comes on you, and then you will be my witnesses not only in Jerusalem but throughout Judea and Samaria, and indeed to the ends of the earth".

As he said this he was lifted up while they looked on, and a cloud took him from their sight. They were still staring into the sky when suddenly two men in white were standing near them and they said, "Why are you men from Galilee standing here looking into the sky? Jesus who has been taken up from you into heaven, this same Jesus will come back in the same way as you have seen him go there."

The word of the Lord.

Responsorial Psalm: Ps. 46:2-3.6-9.(R.v.6)

Response: God goes up with shouts of joy; the Lord goes up with trumpet blast.

1. All peoples, clap your hands, cry to God with shouts of joy! For the Lord, the Most High, we must fear, great king over all the earth.(R.)

2. God goes up with shouts of joy; the

Ekpere Mmeghe

Kpalite n'ime anyi onu di nso, Chineke ji ike niile, ma mee ka anyi were ekele di nsopuru goriwe, n'ih na nlago n'eluigwe nke Kristi Nwa gi bu mbuli elu anyi, ka ebe Onyeisi buuru uzo gawa n'otito buru ebe a kporo Ahu isobe n'olileanya. Site na Dinwenụ anyi.

The Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (1:1-11)

Ezigbo Tiofilus, N'akwukwo nke mbu edere m ihe banyere ihe niile Jesu mere na nke O kuziri n'oge o malitere oru ya. Ruo ubochi o rigooro n'eluigwe mgbe o nyechara umuazu ya iwu site n'ike nke Mmuo Nso. Mgbe o tachara ahuhu nke onwu o gosiri ha onwe ya na ya di ndu n'uzo di ichieiche n'ime iri ubochi ano, na-akuziri ha banyere alaeze Chineke. Mgbe ha na ya no, o nyere ha iwu ka ha ghara isi na Jerusalem puo kama ka ha chere nkwa nke Nna kwere nke unu nuru n'onu m. Ma Jon jiri mmiri mee ndi mmadu mmirichukwu ma n'oge na-adighi anya, a ga-eji Mmuo Nso eme unu mmirichukwu.

Mgbe ha gbakoro ha juru Jesu si, "Onyenweanyi, O bu n'oge a ka i ga-enyeghachi Izrel alaeze?" Jesu azaa ha si, "O bughi ihe diiri unu ima oge, mobu ubochi nke Nna m debere n'ike nke aka ya. Kama unu ga-anata ike mgbe Mmuo Nso dakwasiri unu. Unu ga-abukwa ndi akaebe m, n'ime Jerusalem na n'ime judia na Sameria niile, ruokwa ngwucha uwa niile.

Mgbe Jesu kwuchara okwu ndi a ha no na-ele anya e welie Jesu elu, igweojii wee kpuchie ya wepu ya n'anya ha. Ha legidere anya n'elu ka o na-aga, na mberede, umunwoke abuo yi uwe nruala ocha kwuru na nso, si ha, "Ndi Galili! Gini mere unu ji guzoro na-ele anya n'eluigwe." Jesu a onye nke si n'etiti unu rigoro n'eligwe ga-abighachikwa ozo dika unu siri hu ya ka o na-alan'eluigwe.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 47:2-3.6-9 (Az.6)

Aziza: Chineke ji mkpu onu agbago, Onyenweanyi ji olu opiike arigo.

1. Ndi mmadu niile kuonu aka unu, were mkpu onu tikuo Chineke. N'ihina Onyenweanyi onye kacha di elu ka-anyi ga-aturu egwu, o bu nnukwu eze nke na-chi uwa niile (Az.)

2. Chineke ji mkpu onu agbago, Onyenweanyi

Lord goes up with trumpet blast. Sing praise for God, sing praise, sing praise to our king, sing praise. (R.)

3. God is king of all the earth. Sing praise with all your skill. God is king over the nations; God reigns on his holy throne. (R.)

Second Reading

A reading from the letter of St Paul to the Ephesians (1:17-23)

May the God of our Lord Jesus Christ, the Father of glory, give you a spirit of wisdom and perception of what is revealed, to bring you to full knowledge of him. May he enlighten the eyes of your mind so that you can see what hope his call holds for you, what rich glories he has promised the saints will inherit and how infinitely great is the power that he has exercised for us believers. This you can tell from the strength of his power at work in Christ, when he used it to raise him from the dead and to make him sit at his right hand, in heaven, far above every Sovereignty, Authority, Power, or Domination, or any other name that can be named, not only in this age but also in the age to come. He has put all things under his feet, and made him, as the ruler of everything, the head of the Church; which is his body, the fullness of him who fills the whole creation.

The word of the Lord.

Alleluia, alleluia! Mt. 28:19-20

Go, make disciples of all the nations; I am with you always; yes, to the end of time. Alleluia!

Gospel

A reading from the holy Gospel according to Matthew (28: 16-20)

The eleven disciples set out for Galilee, to the mountain where Jesus had arranged to meet them. When they saw him they fell down before him, though some hesitated. Jesus came up and spoke to them. He said, "All authority in heaven and on earth has been given to me. Go, therefore, make disciples of all nations: baptize them in the name of the Father and of the Son and of the Holy Spirit, and teach them to observe all the commands I gave you. And know that I am with you always; yes to the end of time".

The Gospel of the Lord.

Prayer Over The Offerings

We offer sacrifice now in supplication, O Lord, to honour the wondrous Ascension

ji olu opiike arigo. Kweerenụ Chineke anyị ukwe otito, kweerenụ ya ukwe, kweerenụ eze anyị ukwe otito, kweerenụ ya ukwe. (Az.)

3. Chineke bụ eze nke uwa niile, werenu ukwe abụoma kweere ya ukwe otito, Chineke bụ eze na-achi mba niile, O nọ n'ocheeze ya di nso. (Az.)

Ihe Ogugu Nke Abuo

Ihe ogugu e wetara n'akwukwozi Pol di aso degaara ndi Efesus (1:17-23)

Ka Chineke nke Dinwenụ anyị Jesu Kristi, Nna nke otito, nyé unu mmụọ nke amamihe na nke mkpughe ịjị mata ya. Ana m ariokwa ka Chineke meghee anyị nke obi unu, ka unu wee mata ihe bụ nchekwube nke okpukpo o kporo unu, na ihe bụ akụ nke nketa ahụ di ebube n'etiti ndi nso ya; na ihe bụ idi ukwu na-enweghi atụ nke ike ya n'ime anyị, bụ ndi kwere ekwe, dika oru nke ike aka ya siri di. Nke a bụ nke o mejuputara n'ime Kristi mgbe o siri n'onwu kulie ya, mekwaa ka o noro n'aka nri ya n'alaeze eluigwe, ka o nodu n'ebe di elu karia aha obula a marala, o bughị naani n'ogbo nke a, kama ma ogbo nke ga-abianu. Chineke edobekwara ihe niile n'okpuru ukwu ya, mekwaa ya isi ihe niile maka nzuko ya, nke bụ ahụ ya, ya na uju nke onye ahụ na-emezu ihe niile juputara ihe niile.

Okwu nke Oseburuwa.

Alleluia, alleluia! Mt. 28:19-20

Gaanyị, meenụ ka mba niile buru ndi na-eso uzo m. A nonyeere m unu oge niile ruo na njedebe nke oge.

Ozioma

Ihe ogugu nke a si n' Ozioma di aso nke Matiu dere (28: 16-20)

Mmadu iri na otu bu ndi na-eso uzo Jesu Mgara Galili n'ugwu ahụ nke o gwara ha. Mgbe ha huru ya, ha kpoo ya isiala. Ma ufodu nwere obi abuo. Jesu biakwutere ha, gwa ha si: "Enyela m ike niile di n' eluigwe na uwa. Ya bu, gaanyị, meenụ ka mba niile buru ndi na-eso uzo m, Na-emenụ ha Mmirichukwu n' aha Nna, na Nwa na Mmụọ nso. Kuzierenụ ha idobe ihe niile nke m nyere unu n'iwu. Lee, anonyeere m unu oge niile ruo na njedebe nke oge".

Ozioma nke Oseburuwa

Ekpere Nhunye

Onyenweanyi, anyi ewere ekele hunyere gi aja nke a maka nrogo n'eluigwe nke

of your Son: grant, we pray, that through this most holy exchange we, too, may rise up to the heavenly realms. Through Christ our Lord.

For Preface, see Usoro Emume

Communion Antiphon

Behold, I am with you always, even to the end of the age, alleluia.

Prayer After Communion

Almighty, ever-living God, who allow those on earth to celebrate divine mysteries, grant, we pray, that Christian hope may draw us onward to where our nature is united with you. Through Christ our Lord.

Solemn Blessing

May almighty God bless you, for on this very day his Only-Begotten Son pierced the heights of heaven and unlocked for you the way to ascend to where he is.

R./ Amen.

May he grant that, as Christ after his Resurrection was seen plainly by his disciples, so when he comes as Judge he may show himself merciful to you for all eternity.

R./ Amen.

And may you, who believe he is seated with the Father in his majesty, know with joy the fulfilment of his promise to stay with you until the end of time. **R./ Amen.**

And may the blessing of almighty God, the Father and the Son, + and the Holy Spirit, come down on you and remain with you for ever. **R./ Amen.**

Nwa gi. Mee ka o nyere anyi aka isoro ya si n'ihe nke uwa a welite obi anyi elu n'ebe ihe nke eluigwe di. Site na Kristi Onyenweanyi.

Missa (2018 Edition) pp. 53/55

Ukwe Oriri Nso

Lee, a nonyeere m unu oge niile, obulaadi ruo n'ogwugwu oge, alaluya!

Ekpere A Natachaa Oriri Nso

Chineke ji ike niile di ebighiebi, onye nyere ndi no n'uwa oghere ime mmemme iheomimi ga, mee, anyi na-ario, ka olileanya ndi otu Kristi dotaruo anyi n'ebe ekerechi anyi na gi onwe gi ga-ejikotazie onu. Site na Kristi Onyenweanyi.

Ngozi Puru Iche

Ka Chineke ji ike niile gozie unu. Onye so Otu Nwa O muru mapuru ma banye n'elu kacha elu n'ubochi taa, biakwa mepeere unu ohere irogoro soro ya noro ebe ya onwe ya no.

Oha./ Amen.

Ka o mee, ka otu Kristi siri mee ka umuazu ya hu ya ofuma mgbe o siri n'onwu bilite, mgbe o ga-abia ikpe ikpe, ka o gosi unu Onwe ya dika Onye ebere ruo mgbe ebighiebi.

Oha./ Amen.

Ka unu bu ndi kwere na ya na Nna no n'uche nke ebube ya, tosi iji onu mata na ya onwe ya nonyeere unu ruo na njedebe nke uwa dika o kwere na nkwa.

Oha./ Amen.

Ya bu, ka ngozi nke Chineke ji ike niile, Nna na Nwa, + na Muo Nso, biakwasi unu, ma nonyere unu oge niile. **Oha./ Amen.**

30 May [Orie] Friday of Easter - Week 6 (White)

Entry Antiphon

You have redeemed us, Lord, by your Blood from every tribe and tongue and people and nation, and have made us into a kingdom, priests for our God, alleluia.

Collect

O God, who restore us to eternal life in the Resurrection of Christ, raise us up, we pray, to the author of our salvation, who is seated at your right hand, so that, when our Saviour comes again in majesty, those you have given new birth in Baptism may be clothed with blessed immortality. Through our Lord.

Ukwe Mbata

Izoputala anyi, Onyenweanyi, site In'Obara gi ndi sitere na agburu na asusu niile, ndi mmadu and mba di iche iche, were mee anyi alaeze, ndi ukochukwu maka Chineke anyi, alaluya.

Ekpere Mmeghe

O Chineke, onye weghachiri anyiazu na ndu ebighiebi n'ime Mbilitenonwu nke Kristi, kpogote anyi, anyi na-ario, n'ebe isi nzoputa anyi no, onye guzooro n'aka nri gi, ka o ga-abu, mgbe Onye Nzoputa anyi biaghachiri n'ebube, ndi i nyerela mmunwo ohuru na Baptizm eyirizie anwanwu di ngozi. Site na Dinweni anyi.

First Reading

A reading from the Acts of the Apostles (18:9-18)

One night the Lord spoke to Paul in a vision, ‘Do not be afraid to speak out, nor allow yourself to be silenced: I am with you. I have so many people on my side in this city that no one will even attempt to hurt you.’ So Paul stayed at Corinth preaching the word of God among them for eighteen months.

But while Gallio was proconsul of Achaia, the Jews made a concerted attack on Paul and brought him before the tribunal. ‘We accuse this man,’ they said ‘of persuading people to worship God in a way that breaks the Law.’ Before Paul could open his mouth, Gallio said to the Jews, ‘Listen, you Jews. If this were a misdemeanour or a crime, I would not hesitate to attend to you; but if it is only quibbles about words and names, and about your own Law, then you must deal with it yourselves - I have no intention of making legal decisions about things like that.’ Then he sent them out of the court, and at once they all turned on Sosthenes, the synagogue president, and beat him in front of the court house. Gallio refused to take any notice at all.

After staying on for some time, Paul took leave of the brothers and sailed for Syria, accompanied by Priscilla and Aquila. At Cenchreae he had his hair cut off, because of a vow he had made.

The word of the Lord.

Responsorial Psalm: Ps. 46:2-7.(R.v.8)

Response: **God is king of all the earth.**

1. All peoples, clap your hands, cry to God with shouts of joy! For the Lord, the Most High, we must fear, great king over all the earth. (R.)
2. He subdues peoples under us and nations under our feet. Our inheritance, our glory, is from him, given to Jacob out of love. (R.)
3. God goes up with shouts of joy the Lord goes up with trumpet blast. Sing praise for God, sing praise, Sing praise to our king, sing praise. (R.)

Alleluia, alleluia! Lk.24:46.26

It was ordained that the Christ should suffer and rise from the dead, and so enter into his glory. Alleluia!

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Ọrụ Ndiozi (18:9-18)

N'otu abali, Chineke gwara Pol n'ọhụ si: “Ujo atula gi; kama na-ekwuputa m! Agbala nkiti; n'ihina a nonyeere m gi, mmadu agaghi emeta gi ihe obula. Maka na enwere m otutu mmadu n'obodo a.” Pol noro na Korint otu afo na onwa isii, na-akuziri ndi mmadu okwu Chineke.

Ma n'oge Galio bu govano na-achi ndi Rom ala Akaya, ndi Juu zukoro, jide Pol kpuga ya n'ihu okaikpe, na-ekwu si: “nwoke a na-amanye ndi mmadu, ka ha na-ekpere Chineke n'uzo megidere iwu.” Mgbe Pol choro ikwu okwu Galio gwara ndi Juu si: “Ndi Juu, agaara m enwe ndidi gee unu nti ma o bu na okwu a bu ihe gbasara mmejo mmadu mejoro ibe ya, mabu aru mmadu mere megide obodo. Ma ebe o bu esemokwu gbasara okwu e kwuru okwu, na aha di icheiche ndi mmadu na-ekwuputa, n'iwu unu, dozieni nke ahụ n'onwe unu. Ajuru m aju ikpe ikpe di otu a!” O chupuru ha n'uloikpe. Ha niile jidere Sostenes, bu onyeisi ulonzuko ha were iwe tie ya ihe n'ihu uloikpe ahụ. Ma Galio mere anya ka o hughi nke a.

Pol nonyeere umunna n'ime kristi otutu ubochi na Korint. O mechaa hapu ha, banye n'ugbommiri ruo Siria, ya na Prisila na Akwila. O kpachasiri isi ya na Kenkrei, n'ihina o kwere Chineke nkwa.

Okwu nke Oseburuwa.

Abuoma na Aziza: A bu. 47:1-6 (Az.8)

Aziza: **Chineke bu eze nke uwa niile.**

1. Ndi mmadu niile kuonu aka unu, were mkpu onu tikuo Chineke. N'ihina Onyenweanyi onye kacha di elu ka-anyi ga-aturu egwu, o bu nnukwu eze nke na-achi uwa niile (Az.)
2. O na-edobe mmadu n'okpuru anyi meekwa ka mba niile noro n'okpuru ukwu anyi. O bu ya n'enye anyi oke ruuru anyi nke O nyere Jekob n'ihini ihunaanya O nwere n'ebe o no. (Az.)
3. Chineke ji mkpu onu agbago, Onyenweanyi ji olu opiike arigo. Kweereni Chineke anyi ukwe otito, kweereni ya ukwe, kweereni eze anyi ukwe otito, kweereni ya ukwe. (Az.)

Aleluya, aleluya! Lk. 24:46.26

Akara ya aka na Kristi ga-ata ahuhu ma Asikwa n'onwu bilite, ka o were banye n'otito ya. Aleluya!

Gospel

A reading from the holy Gospel according to John (16:20-23)

Jesus said to his disciples: 'I tell you most solemnly, you will be weeping and wailing while the world will rejoice; you will be sorrowful, but your sorrow will turn to joy. A woman in childbirth suffers, because her time has come; but when she has given birth to the child she forgets the suffering in her joy that a man has been born into the world. So it is with you: you are sad now, but I shall see you again, and your hearts will be full of joy, and that joy no one shall take from you. When that day comes, you will not ask me any questions.' The Gospel of the Lord.

Prayer Over The Offerings

Acept in compassion, Lord, we pray, the offerings of your family, that under your protective care they may never lose what they have received, but attain the gifts that are eternal. Through Christ our Lord.

Communion Antiphon

Christ our Lord was handed over for our transgressions and was raised again for our justification, alleluia.

Prayer After Communion

Keeep safe, O Lord, we pray, those whom you have saved by your kindness, that, redeemed by the Passion of your Son, they may rejoice in his Resurrection. Who lives and reigns for ever and ever.



31 May [Afor] Saturday (White)

The Visitation of Blessed Virgin Mary (Feast)

The feast of Visitation is observed on the last day of May, traditionally assigned to Mary and three weeks before the Solemnity of the Birth of John the Baptist, June 24, both deepening its significance.

The feast was originally locally celebrated among the Franciscans, which in 1389 was extended to the universal Church by Pope Urban VI, praying then that Christ and His Mother would visit the Church and put an end to the Great Schism threatening her unity.

According to Tradition, Mary left Nazareth and went over the mountains to Hebron, south of Jerusalem, to visit and wait upon her cousin Elizabeth (cf. Luke 1:39-57). On her arrival, John the Forerunner leaped in the womb of his mother, Elizabeth, feeling the presence of his Divine Saviour which Mary carried. Filled with Holy Spirit, Mary and Elizabeth together shared their faith and feelings of joy for Divine visitation.

Entry Antiphon

Come and hear, all who fear God; I will tell what he did for my soul.

Ukwe Mbata

Bianu nuru, unu ndi niile na-aturu Chineke Egwu; a ga m akoro unu ihe o meere m 67 mkpuruobi m.

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (16:20-23)

Jesu gwara ndi na-eso uzo ya si: N'ezikwu agwa m unu, unu ga-ebe akwa, nwekwaa mwute ma uwa ga-enwe anuri. Unu ga-eru uju, ma nke a ga-emecha buuru unu ihe anuri. Mgbe ime na-eme nwaanyi, O na-ano na mwute, n'ihina oge ihe ufu nke ime omume abiala. Ma mgbe o muputachara nwa, o naghi echetakwa afufu di n'imụ nwa, n'ihia anuri na a mutara nwa n'elu uwa. O nawute unu ugbu a, ma aga m ahụ unu ozo. Obi unu ga-ejuputa n'anuri. O nweghikwa onye obula ga-anapu unu ofu unu. N'ubochi ahụ unu agaghị aju m ihe obula. Ozioma nke Oseburuwa.

Ekpere Nhunye

Were omiko nara, Onyenweanyi, anyi na-ario, onyinye nke ezinaulo gi, ka n'okpuru nchedo gi ka ha ghara itufu ihe ndi ha nwetara, ma nwetakwa onyinye diga ebighiebi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Eduuru Kristi Onyenweanyi dunye n'onwu n'ihia mmehie anyi, ma e siri n'onwu kpote ya maka odido nso anyi, aleluia.

Ekpere A Natachaa Oriri Nso

Chekwwa n'udo, O Onyenweanyi, ndi I jirila afooma gi zoputa, ka, a gbaputa ha site na Ahuhu nke Nwa gi, ha ewere goriwe na Mbilitenwu ya. Onye di ndu na-achi ebighiebi, ebighiebi.

Collect

Almighty ever-living God, who, while the Blessed Virgin Mary was carrying your Son in her womb, inspired her to visit Elizabeth, grant us, we pray, that, faithful to the promptings of the Spirit, we may magnify your greatness with the Virgin Mary at all times. Through our Lord.

First Reading

A reading from the prophet Zephaniah (3:14-18)

Shout for joy, daughter of Zion, Israel, shout aloud! Rejoice, exult with all your heart, daughter of Jerusalem! The Lord has repealed your sentence; he has driven your enemies away. The Lord, the king of Israel, is in your midst; you have no more evil to fear. When that day comes, word will come to Jerusalem: Zion, have no fear, do not let your hands fall limp. The Lord your God is in your midst, a victorious warrior. He will exult with joy over you, he will renew you by his love; he will dance with shouts of joy for you as on a day of festival.

The word of the Lord.

Responsorial Psalm Is. 12:2-6.(R.v.6)

Response: **Great in your midst is the Holy One of Israel.**

1. Truly, God is my salvation, I trust, I shall not fear. For the Lord is my strength, my song, he became my saviour. With joy you will draw water from the wells of salvation. (R.)

2. Give thanks to the Lord, give praise to his name! Make his mighty deeds known to the peoples! Declare the greatness of his name. (R.)

3. Sing a psalm to the Lord! For he has done glorious deeds, make them known to all the earth! People of Zion, sing and shout for joy for great in your midst is the Holy One of Israel. (R.)

Alleluia, alleluia! Lk. 1:45

Blessed is the Virgin Mary who believed that the promise made her by the Lord would be fulfilled. Alleluia!

Gospel

A reading from the holy Gospel according to Luke (1:39-56)

Mary set out and went as quickly as she could to a town in the hill country of Judah. She went into Zechariah's house and greeted Elizabeth. Now as soon as Elizabeth heard Mary's greeting, the child leapt in her womb and Elizabeth was filled

Ekperere Mmeghe

Chineke ji ike niile di ebighiebi, onye, ka Vejin Maria di Ngozi bu Nwa gi n'afọ ya, kpalitere ya ka o jee leta Elizabeth, meere anyi, anyi na-ario, ka, site na irubere mkpalite nke Muo gi ga, anyi ewere soro Vejin Maria too idjukwu gi mgbe niile. Site na Dinwenụ anyi.

Ihe Ogugu Nke Mbụ

Ihe ogugu e wetara n' onye amuma Zefanaya (3:14-18)

Kwesie ukwe ike, gi ada Zayon; tie mkpu, gi Izrel! Were obi gi niile n̄uria ma goriwe, gi ada Jerusalem! Chineke akagbuola ikpe niile mara gi, O chupula ndiirọ gi niile. Eze Izrel bu Chineke no n'etiti gi, egwu ihe ojoo obula agaghi atu gi ozo. N'ubochi ahụ a ga-agwa Jerusalem si: "egwu atula gi, gi Zayon, ekwela ka aka gi daa mba. Dinwenụ Chukwu gi no n'etiti gi, odogwu na-enye mmeri; o ga-eji obiuto n̄uria na gi, o ga-emekwa ka i di ohuru n'ihunaanya ya, o ga-eji nnukwu ukwe gorie na gi dika ubochi emume. Okwu nke Oseburuwa.

Abuoma na Aziza: Aiz. 12:2-6.(Az.6)

Aziza: **Onye no n'etiti unu bu nnukwu Onye di nsọ nke Izrel.**

1. Lee, Chineke bu onye nzoputa m; enwere m nchekwube, egwu agaghi atu m; N'ihina Onyenweanyi Chineke bu ike m na ukwe m, o bu onye nzoputa m." Unu ga-eji onu kuru mmiri n'umi nke nzoputa. (Az.)

2. Nye Chineke ekele, kpokouonu aha ya, Meenu ka a mata aka onu ya n'ebe mba niile no, kwuputanu na aha ya di elu (Az.)

3. Buoronu Onyenweanyi abu oma, n'ihina o ruru otutu onu ebube; meenu ka a nu ya n'awa niile. Tisenu mkpu ike, kweenu ukwe onu, unu ndi bi na Zayon, N'ihina onye no n'etiti unu bu nnukwu onye di nsọ nke Izrel. (Az.)

Alaluya, alaluya! Luk. 1:45

Ngozi diri Vejin Maria onye nke kwere n'ihe niile Dinwenụ gwara ya, gamedu. Alaluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Luk dere (1:39-56)

Noge ahu Maria biliri, gaa osiso n'otu obodo di n'ugwu n'ala Judia. O banyere n'ulo Zekaria, kelee Elizabeth. Mgbe Elizabeth nuru olu ekele Maria, nwa o bu n'afọ wuliri elu. Elizabeth juputara na

with the Holy Spirit. She gave a loud cry and said, 'Of all women you are the most blessed, and blessed is the fruit of your womb. Why should I be honoured with a visit from the mother of my Lord? For the moment your greeting reached my ears, the child in my womb leapt for joy. Yes, blessed is she who believed that the promise made her by the Lord would be fulfilled.' And Mary said: 'My soul proclaims the greatness of the Lord and my spirit exults in God my saviour; because he has looked upon his lowly handmaid. Yes, from this day forward all generations will call me blessed, for the Almighty has done great things for me. Holy is his name, and his mercy reaches from age to age for those who fear him. He has shown the power of his arm, he has routed the proud of heart. He has pulled down princes from their thrones and exalted the lowly. The hungry he has filled with good things, the rich sent empty away. He has come to the help of Israel his servant, mindful of his mercy - according to the promise he made to our ancestors of his mercy to Abraham and to his descendants for ever.' Mary stayed with Elizabeth about three months and then went back home. The Gospel of the Lord.

Prayer Over The Offerings

May our offering of this saving sacrifice be acceptable to your majesty, O Lord, as you were pleased to accept the charity of the most Blessed Mother of your Only Begotten Son. Who lives and reigns.

For Preface, see Usoro Emume Missa (2018 Edition) p. 87

Communion Antiphon

All generations will call me blessed, for he who is mighty has done great things for me, and holy is his name.

Prayer After Communion

May your Church proclaim your greatness, O God, for you have done great things for your faithful, and, as Saint John the Baptist leapt with joy when he first sensed the hidden presence of Christ, so may your Church rejoice to receive in this Sacrament the same ever-living Lord. Who lives and reigns for ever and ever.

Mmuo Nso wee tie mkpu oñu si, "I di ngozi n'etiti umunwaanyi niile, o dikwa ngozi bu nwa afo gi bu Jesu. Olee otu nke a si rute m aka na nne nke Onyenwe m biara ileta m? Lee, mgbe m nuru olu ekele gi, nwa no m n'afu wuliri elu n'oñu. Ngozi na-adiri nwaanyi ahu nke kwere n'ihe niile Dinweni gwara ya, ga-emezu." Maria kwere ukwe si: "Mkpuru obi m na-eto Dinweni m Muo m na-anuri na Chukwu onye nzoputa m Maka na o leele anya n'umeala odibo nwaanyi ya, site taata ndudugandu niile ga na-akpo m onye di ngozi; Maka na onye di ike emeerela m nnukwu ihe, aha ya di nso. Obi ebere ya si na ndudugandu ruo na ndudugandu maka ndi na-aturu ya egwu, O gosila ike aka ya, o chusachaala ndi nganga di n'obi; O sila n'ocheeze budaa ndi ukwu, bulie ndi umeala; O nyejuola ndi agwu na-agu afu hapu ndi ogaranya ka ha gbara aka laa. O nyerela Izrel nwodibo ya aka, na ncheta ebere ya, Dika o si gwa nna anyi Abraham na mkpuru ya ebeebe." Maria nonyeere Elizabet ihe di ka onwa ato tupu o loghachi n'ulo ya. Ozioma nke Oseburuwa.

Ekpere Nhunye

Ka nhunye aja nzoputa nke a masi ukpoeze gi inara, O Chineke, dika o siri masi gi inara ihunaanya nke Nne dikasiri Ngozi nke Otu Nwa I Muru Naani Ya. Onye di ndu na-achi ebighiebi ebighiebi.

Ukwe Oriri Nso

Nndudugandu niile ga-akpo m onye di ngozi, n'ihu na Onye ji ike niile ruru nnukwu oru n'ebe m no; Aha ya di aso.

Ekpere A Natachaa Oriri Nso

Ka Nzuko gi kwuputa idiukwu gi, O Chineke, n'ihu na i merela ndi kwere na gi nnukwu ihe ga; ebe Jon Baptist di aso wuliri elu n'oñu oge o choputara nnonye zoro ezo nke Kristi, ka Nzuko gi nuri inata n'ime Sakramenti a otu Onyenweanyi ahu di okpu. Onye di ndu na-achi ebighiebi ebighiebi.

We never give more honour to Jesus than when we honour his Mother, and we honour her simply and solely to honour him all the more perfectly. We go to her only as a way leading to the goal we seek — Jesus, her Son.

St Louis Maria de Monfort

Pilgrims of Hope: the Gift of Life

Message of His Holiness Pope Francis for the 62nd World Day of Prayer for Vocations

Dear sisters and brothers,

On this, the 62nd World Day of Prayer for Vocations, I wish to extend to you a joyful and encouraging invitation to become pilgrims of hope by generously offering your lives as a gift.

A vocation is a precious gift that God sows in our heart, a call to leave ourselves behind and embark on a journey of love and service. Every vocation in the Church, whether lay, ordained or consecrated, is a sign of the hope that God has for this world and for each of his children.

Nowadays, many young people feel dismayed as they look to the future. Often they experience insecurity about their prospects of employment and a profound identity crisis, a crisis of meaning and values, which the confused messages of the digital world only aggravate. The unjust treatment of the poor and vulnerable, the indifference of a complacent and self-centred society, and the brutality of war all threaten the hopes for a fulfilling life that young people cherish in their hearts. Yet the Lord, who knows the human heart, does not abandon us in our uncertainty. He wants us to know that we are loved, called and sent as pilgrims of hope.

We, the adult members of the Church, and priests in particular, are called to acknowledge, discern and accompany the young on their vocational path. You, young people, for your part, are called to set out on that path, together with the Holy Spirit, who awakens in you the desire to make your lives a gift of love.

Embracing Our Specific Vocation

Dear young people, “your youth is not an ‘in-between time.’ You are the now of God” (*Christus Vivit*, 178). Realize that the gift of life calls for a generous and faithful response. Look to the young saints and blessed who responded joyfully to the Lord’s call: Saint Rose of Lima, Saint Dominic Savio, Saint Therese of the Child Jesus, Saint Gabriel of Our Lady of Sorrows, the soon-to-be canonized saints Blessed Carlo Acutis and Blessed Pier Giorgio Frassati, among many others. They experienced their vocation as a path towards true happiness through friendship with the risen Lord. Whenever we listen to Jesus’ words, our hearts burn within us (cf. Lk 24:32) and we feel the desire to consecrate our lives to God. Naturally, we want to find the way of life that will best allow us to return the love with which he loved us first.

Every vocation, once perceived in the depths of the heart, gives rise to an impulse to love and service, as an expression of hope and charity, rather than a means of self-promotion. Vocation and hope go together in God’s plan for the happiness of each man and woman, all of whom are called by name to give their lives for others (cf. *Evangelii Gaudium*, 268). Many young people seek to know the path God is calling them to take. Some find, often to their surprise, that they are called to the priesthood or to the consecrated life. Others discover the beauty of the call to marriage and family life, to the pursuit of the common good and to a life of witness to the faith among their friends and acquaintances.

Every vocation is inspired by hope, marked by confident trust in God’s providence. For Christians, hope is more than mere human optimism: it is a certainty based on

our faith in God, who is at work in each of our lives. Vocations mature through the daily effort to be faithful to the Gospel, and through prayer, discernment and service.

Dear young friends, hope in God does not disappoint, because at every step of the way he accompanies those who entrust their lives to him. Our world needs young people who are pilgrims of hope, who courageously devote their lives to Christ and rejoice in being his disciples and missionaries.

Discerning Our Vocational Path

The discovery of our vocation comes about as the result of a journey of discernment. That journey is never solitary, but develops within a Christian community and as a part of that community.

Dear friends, the world pushes you to make hasty decisions and bombards you with a constant blare that prevents you from experiencing a silence that is open to God who speaks to the heart. Have the courage to pause, to listen to what your heart tells you, and to ask God about his dreams for you. The silence of prayer is indispensable if we are to learn how to hear God's call amid the specific circumstances of our lives and to respond consciously and freely.

Prayerful recollection helps us to realize that all of us can be pilgrims of hope if we make our lives a gift, above all by placing ourselves at the service of those who live on the world's material and existential peripheries. Those who heed God's call cannot turn a deaf ear to the cry of so many of our brothers and sisters who feel excluded, wounded and abandoned. Every vocation confirms us in our mission of being Christ's presence wherever light and consolation are most needed. In a particular way, the lay faithful are called to be the "salt, light and leaven" of the Kingdom of God through their social and professional commitments.

Accompanying Vocations

Consequently, pastoral ministers and vocation directors, especially spiritual directors, should readily accompany young people with the hope, patience and trust that reflect God's own "pedagogy." They should be capable of listening to them respectfully and sympathetically, and show themselves trustworthy, wise and helpful guides, ever attentive to discerning the signs of God's presence in their journey.

I urge that every effort be made to foster vocations in the various spheres of human life and activity, and to help individuals to be spiritually open to the Lord's voice. It is important, then, that adequate space be given to the accompaniment of vocations in educational and pastoral planning.

The Church needs pastors, religious, missionaries and spouses capable of saying "yes" to the Lord with trust and hope. A vocation is never a treasure stored away in the heart; rather, it grows and is strengthened within a community that believes, loves and hopes. No one can respond to God's call alone, for all of us need the prayers and support of our brothers and sisters.

Dearly beloved, the Church is alive and fruitful when she generates new vocations. Our world looks, often unknowingly, for witnesses of hope who proclaim with their lives that following Christ is a source of true joy. Let us never tire, then, of asking the Lord for new labourers for his harvest, certain that with great love he continues to call them. Dear young people, I entrust your efforts to follow the Lord to the intercession of Mary, Mother of the Church and Mother of vocations. Keep walking as pilgrims of hope on the path of the Gospel! I accompany you with my blessing and I ask you, please, to pray for me.



THE JUBILEE PRAYER

Father in heaven, may the faith you have given us in your Son Jesus Christ, our brother, and the flame of charity enkindled in our hearts by the Holy Spirit, reawaken in us the blessed hope for the coming of your kingdom.

May your grace transform us into tireless cultivators of the seeds of the Gospel.

May those seeds transform from within both humanity and the whole cosmos in the sure expectation of a new heaven and a new earth, when with the powers of Evil vanquished, your glory will shine eternally.

May the grace of the Jubilee reawaken in us, Pilgrims of Hope, a yearning for the treasures of heaven.

May that same grace spread the joy and peace of our Redeemer throughout the earth.

To you our God, eternally blessed, be glory and praise for ever. Amen.

EKPERE JUBILII

Nna nọ n'eluigwe, ka Nokwukwe nke I nyere anyị n'ime Nwa ị, Jesu Kristi, nwanne anyị, na ọkụ nke ihunanya Muo Nso munyere n'obi anyị, kpọlitekwa n'ime anyị, nchekwube dị nsọ maka ọbịbịa nke alaeze ị.

Ka amara ị gbanwoo anyị, ka anyị bụrụ ndị ike anaghị agwụ ịkụ mkurụ nke Ozioma.

Meekwa ka site n'olileanya nke eluigwe ọhụrụ na ụwa ọhụrụ, ka mkpụrụ nke Ozioma ndị ahụ si n'ime gbanwoo ndị mmadụ, gbanwokwazị ihe nile ekere eke, merie ike nke ihe ọjọọ nile, ka otito ị wee chawapụta ebeebe.

Ka amara nke Jubilii kpọlitekwa n'ime anyị bụ ndị Njem nke nchekwube, agụụ maka akụ nke eluigwe.

Ka otu amara ahụ gbasaa anụrị na udo nke Onye Nzọpụta anyị n'ụwa niile.

Ka otito na mbulielu diri ị Chineke anyị, Onye dị ngozi mgbe nile. Amen.



PICTURES
from

NICCSJ
APRIL 2025
Igbo Mass

CONTACTS:

Fr. James Okafor, Chaplain

Telephone :-1408-500-8218

Email : james.okafor@dsj.org

Chris Elias, Chairman

Telephone :+1408-505-6696

Email : eliascc@hotmail.com

Mr. William IK Eya-Director of Liturgy

Email : eyai kw@yahoo.com

Telephone :+1 4083157118