



**NIGERIAN IGBO CATHOLIC COMMUNITY OF SAN JOSE DIOCESE (NICCSJ)**

# **Monthly Bulletin**

## **May 2023**



***Our Monthly Mass is every second Sunday @ **The Church of the Transfiguration**, 4325 Jarvis Avenue, San Jose, California 95118, at 12.30 PM.***

***Join us for Our Daily Community Prayer at 8.00PM (PT) through our community zoom. <https://us02web.zoom.us/j/902647431> (or)***

***Join by phone: Call in +1 669 900 9128, Access Code - 920 664 7431#***

### **MAY NOVENA**

**Novena to Our Lady of Fatima - Friday, May 5 to Saturday, March 13.**

**Join the novena through our community zoom at 8.00PM (PT)**

**Visit our website for details!**

**<https://www.niccsanjose.org>**

**May Bulletin Sponsor:**

**Woman of Grace, Mama Gladys Aninyei  
and Family (Eziogolibuno)**



**MARANATHA BULLETIN**

Publication of Catholic Diocese of  
Ekwulobia, Nigeria

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## St Joseph the Worker (Opt. Mem.)

### Entry Antiphon

Christ, having risen from the dead, dies now no more; death will no longer have dominion over him, alleluia.

### Collect

O God, perfect light of the blessed, by whose gift we celebrate the paschal mysteries on earth, bring us, we pray, to rejoice in the full measure of your grace for ages unending. Through our Lord.

### First Reading

A reading from the Acts of the Apostles (11:1-18)

The apostles and the brothers in Judaea heard that the pagans too had accepted the word of God, and when Peter came up to Jerusalem the Jews criticised him and said, 'So you have been visiting the uncircumcised and eating with them, have you?' Peter in reply gave them the details point by point: 'One day, when I was in the town of Jaffa,' he began 'I fell into a trance as I was praying and had a vision of something like a big sheet being let down from heaven by its four corners. This sheet reached the ground quite close to me. I watched it intently and saw all sorts of animals and wild beasts - everything possible that could walk, crawl or fly. Then I heard a voice that said to me, "Now, Peter, kill and eat!" But I answered: Certainly not, Lord; nothing profane or unclean has ever crossed my lips. And a second time the voice spoke from heaven, "What God has made clean, you have no right to call profane." This was repeated three times, before the whole of it was drawn up to heaven again.

'Just at that moment, three men stopped outside the house where we were staying; they had been sent from Caesarea to fetch me, and the Spirit told me to have no hesitation about going back with them. The six brothers here came with me as well, and we entered the man's house. He told us he had seen an angel standing in his house who said, "Send to Jaffa and fetch Simon known as Peter; he has a message for you that will save you and your entire household."

'I had scarcely begun to speak when the Holy Spirit came down on them in the same

### Ukwe Mbata

Kristi, ebe o siri n'onwu bilie, o gaghi kanwu ozo; onwu enweghizi ike ozo n'ebe o no, alaluya.

### Ekpere Mmeghe

O Chineke, ihe zuruoke nke ndi nso, onye anyi siri n'onyine ya were eme mmemme iheomimi paska n'awa, mee, anyi na-ari, ka anyi gorie okputorokpu n'ozuzu oke amara gi. Site na Dinweni anyi.

### Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiози (11:1-18)

N'oge ahu, umuazu na umunna n'ime Kristi no na Judia niile nuru na o buladi ndi mba ozo anabatala okwu Chineke. Mgbe Pita garuru Jerusalem ndi Juu ndi na-akwado ka e bie ndi mba ozo ugwu, malitere na-ekwuto ya, na-asi, "Gini mere i ji gakwuru ndi ebighi ugwu soro ha rie nri?" Pita kooro ha ihe niile merenu site na mbido: "Ano m n'obodo Jopa na-ekpe ekpere, hu ohu. Ahuru m ihe dika nnukwu ukwu akwa nke e jidere n'akuku ano ka o si eluigwe gbadata ebe m no. Mgbe m lere ya anya nke oma, ahuru m umuanumaanu di icheiche, anuohia ndi na-eri ibe ha, anu ndi na-akpu akpu, na umunnu di icheiche. Anukwara m otu olu ka o na-asi m, "Pita! Bilie, gbua ma rie" Azara m olu ahu si, "Mba Onyenweanyi: n'ihina ihe obula ruru aru mobu nke adighi ocha ababeghi m n'onu. Ma olu ahu si n'eluigwe zaghachi si, "Ihe obula Chineke mere ka o di ocha, i nweghi ike obula ikpo ya ihe ruaru." Ihe a mere ugboro ato, e bughachikwa ihe ahu n'eluigwe. N'otu mgbe ahu, umunwoke ato ndi e si Sizeria zite ka ha kpo o m biaruru n'ulo ebe anyi no. Mmuo Nso gwara m ka m soro ha gaa, n'akpaghi oke obula. Mu na umunna mmadu isii ndi a soro gaa banye n'ulo nwoke ahu. O kooro anyi otu o si hu mmuoma ka o kwu n'ulo ya, na-asi, "Ziga ozi na Jopa, ka a kpotaara gi Saimon onye a na-akpokwa Pita. O ga-agwa gi okwu nke Chineke ga-eji zoputa gi na ezinuulo gi niile. "Mgbe m malitere igwa ha okwu, Mmuo Nso dakwasara ha otu o si dakwasa anyi na mbido. N'oge ahu echetakwara m ihe Onyenweanyi

way as it came on us at the beginning, and I remembered that the Lord has said, “John baptised with water, but you will be baptised with the Holy Spirit.” I realised then that God was giving them the identical thing he gave to us when we believed in the Lord Jesus Christ; and who was I to stand in God’s way?” This account satisfied them, and they gave glory to God. ‘God’ they said, ‘can evidently grant even the pagans the repentance that leads to life.’ The word of the Lord.

**Responsorial Psalm: Ps. 41:2-3; 42:3-4. (R.v.3)**

**Response: My soul is thirsting for God, the God of my life.**

1. Like the deer that yearns for running streams, so my soul is yearning for you, my God. (R.)
2. My soul is thirsting for God, the God of my life; when can I enter and see the face of God? (R.)
3. O send forth your light and your truth; let these be my guide. Let them bring me to your holy mountain to the place where you dwell. (R.)
4. And I will come to the altar of God, the God of my joy. My redeemer, I will thank you on the harp, O God, my God. (R.)

**Alleluia, alleluia! Jn. 10:14**

**I** am the good shepherd, says the Lord; I know my own sheep and my own know me. Alleluia!

**Gospel**

A reading from the holy Gospel according to John (10:11-18)

**J**esus said: ‘I am the good shepherd. The good shepherd is one who lays down his life for his sheep. The hired man, since he is not the shepherd and the sheep do not belong to him, abandons the sheep and runs away as soon as he sees a wolf coming, and then the wolf attacks and scatters the sheep; this is because he is only a hired man and has no concern for the sheep. I am the good shepherd; I know my own and my own know me, just as the Father knows me and I know the Father; and I lay down my life for my sheep. And there are other sheep I have that are not of

kwuru, si, “Jón jì mmiri mee unu mmirichukwu, ma a ga-èjì Mmụọ Nso mee unu mmirichukwu. Ebe ọ bụ na Chineke enyela ha ụdị onyinye ahụ ọ nyere anyị mgbe anyị kwenyere n’Onyenweanyi Jesu Kristi, onye ka m bụ igbochi ọrụ Chineke?” Oge ha nuru ihe ndị a, ha kwusiri nkagbu ha na-akagbu Pita, too Chineke si, “O! Chineke inyere ọ buladi ndị mba ọzọ ohere icheghari nweta ndu.”

Okwu nke Oseburuwa.

**Abuoma na Aziza: Abu. 42:1-2; 43:3-4 (Az.2)**

**Aziza: Akpiri na-akpo mkpuruobi m nku maka Chineke, Chukwu nke ndu m.**

1. Dika otu aguu mmiri si na-agu nne ele, otu ahụ ka aguu si na-agu mkpuruobi m maka gi, O Chineke m. (Az.)
2. Akpiri na-akpo mkpuruobi m nku maka Chineke, Chukwu nke ndu m, kedụ oge m ga-enwe ike jee hụ ihu nke Chineke? (Az.)
3. Ziputa ihe gi na eziokwu gi ka ha na-edu m, Ka ha dubata m n’ugwu gi di nso ebe i jiri mere ebe obibi. (Az.)
4. Mgbe ahụ aga m aga n’ebe nchua nke Chineke, Chineke nke bu añuri m. Aga m eji añuri were ubo too gi Chukwu, na Chineke m. (Az.)

**Alaluya, alaluya! Jón. 10:14**

**O**nyenweanyi kwuru si: Abu M ezigbo onye nche aturu, amaara m aturu m, aturu m makwaara m. Alaluya!

**Ozioma**

Ihe ogugu nke a si n’Ozioma di aso nke Jon dere (10:11-18)

**J**esu gwara ha si: ‘A bu m ezigbo onye nche aturu. Ezigbo onye nche aturu na-atogbo ndu ya maka aturu ya. Onye bu onye ngo nke na-abughi onye nche aturu, onye aturu na-abughi nke ya na-ahapu aturu gbalaga, mgbe ọ huri ka agu na-abia. Agu ewee dogbuo aturu ma chusakwaa ha. O na-agbalaga n’ihina ọ bu onye orungo, ọ kpoghi nke aturu ahụ ihe. A bu m ezigbo onye nche aturu, a maara m aturu m, aturu m marakwa m. Dika Nna m si mara m, m marakwa Nna m, ana m atogbo ndu m n’ihi aturu m. E nwekwara m igwe aturu ozo, ndi na-anoghi n’ime ogige aturu nke a. A ga m akpobatakwariri ha, ha

this fold, and these I have to lead as well. They too listen to my voice, and there will be only one flock and one shepherd. The Father loves me because I lay down my life in order to take it up again. No one takes it from me; I lay it down of my own free will, and as it is in my power to lay it down, so it is in my power to take it up again; and this is the command I have been given by my Father.'

The Gospel of the Lord.

### Prayer Over The Offerings

**R**ecieve, O Lord, we pray, these Offerings of your exultant Church, and, as you have given her cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual happiness. Through Christ our Lord.

### Communion Antiphon

**J**esus stood in the midst of his disciples and said to them: Peace be with you, alleluia.

### Prayer After Communion

**L**ook with kindness upon your people, O Lord, and grant, we pray, that those you were pleased to renew by eternal mysteries, may attain in their flesh the incorruptible glory of the resurrection. Through Christ our Lord.

ga-anukwa olu m. Mgbe ahụ naanị otu igwe aturu na otu onye ncheaturu ga-adị. Maka nke a ka Nna m ji hụ m n'anya n'ihina ana m atogbo ndu m ka m wee were ya ozo. O nweghi onye obula na-anapu m ndu m, kama eji m aka m atogbo ya. E nwere m ike itogbo ya, nwekwaa ike iwere ya ozo. Iwu nke a ka m natara n'aka Nna m. Ozioma nke Oseburuwa.

### Ekpere Nhunye

**N**ara, O Onyenweanyi, anyi na-ario, onyinye nke Nzuko gi no na ngori na-enye, ebe I kpatarala ya ihe wetara udi oke onu a, ka I mee ka onyinye anyi na-ebute mputa mkpuru anuri ga-adị okpu. Site na Kristi Onyenweanyi.

### Ukwe Oriri Nso

**J**esu biara kwuru n'etiti ndi na-eso uzo ya, si ha: Udo diri unu, alaluya.

### Ekpere A Natachaa Oriri Nso

**W**ere afooma lekwaso ndi nke gi anya, O Onyenweanyi, ma mee, anyi na-ario, ka ndi o masiri gi igbanwo site na iheomimi ebighiebi nweta na nduanahu ebube enweghi ure nke mbilitenonwu. Site na Kristi Onyenweanyi.

**May devotion begins. Recite the Rosary together in churches, in groups, with your family and in private.**



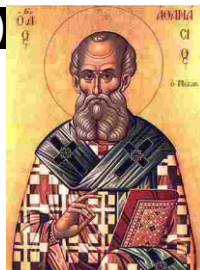
**2 May [Afor] Tuesday of Easter - Week 4 (White)**

### St Athanasius, Bishop & Doctor (Memorial)

**S**t. Athanasius was born at Alexandria, C. 296 AD of Christian parents. He studied the classics and theology in Alexandria, spending some time in the desert-retreat with St. Anthony. Later, he became a deacon and secretary to bishop Alexander of Alexandria.

St. Athanasius attended the Council of Nicea in 325 where he fought for the defeat of Arianism regarding the acceptance of the divinity of Jesus Christ. He formulated the doctrine of homo-ousianism which says that Christ is the same substance as the Father; Arianism taught that Christ was different from and a creation of the God the Father, a mere creature and not part of God.

As Patriarch of Alexandria, Egypt in 326, St. Athanasius fought for the acceptance of the Nicene Creed. When the dispute over Arianism spilled over from theology to politics, he got exiled five times, and had to spend more than a third of his episcopate in exile. On May 2, 373, he died in peace as an intrepid champion of the Catholic Faith after a life of virtue and suffering.





### Entry Antiphon

In the midst of the Church he opened his mouth, and the Lord filled him with the spirit of wisdom and understanding and clothed him in a robe of glory, alleluia.

### Collect

Almighty and ever-living God, who raised up the Bishop Athanasius as an outstanding champion of your Son's divinity, mercifully grant, that, rejoicing in his teaching and his protection, we may never cease to grow in knowledge and love of you. Through our Lord.

### First Reading

Reading from the Acts of the Apostles (11:19-26)

Those who had escaped during the persecution that happened because of Stephen travelled as far as Phoenicia and Cyprus and Antioch, but they usually proclaimed the message only to Jews. Some of them, however, who came from Cyprus and Cyrene, went to Antioch where they started preaching to the Greeks, proclaiming the Good News of the Lord Jesus to them as well. The Lord helped them, and a great number believed and were converted to the Lord.

The church in Jerusalem heard about this and they sent Barnabas to Antioch. There he could see for himself that God had given grace, and this pleased him, and he urged them all to remain faithful to the Lord with heartfelt devotion; for he was a good man, filled with the Holy Spirit and with faith. And a large number of people were won over to the Lord.

Barnabas then left for Tarsus to look for Saul, and when he found him he brought him to Antioch. As things turned out they were to live together in that church a whole year, instructing a large number of people. It was at Antioch that the disciples were first called 'Christians'.

The word of the Lord.

### Responsorial Psalm: Ps. 86:1-7. (R.Ps. 116:1)

Response: **O praise the Lord, all you nations!**

1. On the holy mountain is his city cherished by the Lord. The Lord prefers the gates of Zion

### Ukwe Mbata

N'etiti Nzuko ka o mepere onu ya, Onyenweanyi nyere ya mmuo nke amamihe na nghota, were yibe ya uwe mwuda nke otito, aleluya.

### Ekpere Mmeghe

Chineke ji ike niile di ebighiebi, onye welitere Bishop Atanashius ka o kwuputa n'uzo puru iche ibu Chukwu nke Nwa gi bu, were ebere mee ka, anyi na-egori na nkuzi na nchedo ya, anyi a ghara ikwusinata ito n'ime mmuta na ihunaanya gi. Site na Dinwenụ anyi.

### Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (11:19-26)

Mkpagbu nke putara n'oge e gburu Stivin mere ka ndi kwere na Kristi gbasachaa, gaa ebe di icheiche. Ufodu garuru Fonishia, Saiprus na Antiok. Ma naani ndi Juu ka ha na-agwa okwuchukwu. Otu o sina di ufodu umunwoke ndi si Saiprus na Saiprin bia, garuru Antiok, gbasara ndi Grik ozioma nke Onyenweanyi Jesu. Onyenweanyi nonyekwaara ha, nke na otutu ndi kwerenu cheghariri. Akuko banyere nke a ruu nzuko Kristi nke di na Jerusalem nti. Ha zigara Banabas n'Antiok. Mgbe o biaruru hu amara Chineke, obi toro ya ufo nke ukwu. O rioro ha niile ka ha were obi ha kwusie ike n'okwukwe, nogidesie ike n'ime Onyenweanyi.

Banabas bu ezigbo mmadu, onye juputara na Mmuo Nso na okwukwe na Dinwenu. Banabas puru gaba Tasus icho Sol; oge o chotara ya, o kporo ya laghachi Antiok. Ha abuo noro n'Antiok ihe kariri otu afo na-akuziri igwe mmadu ihe. O bukwu n'Antiok ka e bu uzo kpo ndi na-eso uzo ya (Kristi) "Ndi otu Kristi."

Okwu nke Oseburuwa.

**Abuoma na Aziza: Abu. 87:1-7. (Az. Abu.117:1)**

**Aziza: Toonug Onyenweanyi, mba niile.**

1. N'eluugwu ya di nso ka Chineke wukwasiri obodo ya. Onyenweanyi huru

to all Jacob's dwellings. Of you are told glorious things, O city of God!(R.)

2. 'Babylon and Egypt I will count among those who know me; Philistia, Tyre, Ethiopia, these will be her children and Zion shall be called "Mother" for all shall be her children.' (R.)

3. It is he, the Lord Most High, who gives each his place. In his register of peoples he writes: 'These are her children' and while they dance they will sing: 'In you all find their home.' (R.)

### **Alleluia, alleluia! Jn. 10:27**

**T**he sheep that belong to me listen to my voice, says the Lord; I know them and they follow me. Alleluia!

### **Gospel**

A reading from the holy Gospel according to John (10:22-30)

**I**t was the time when the feast of Dedication was being celebrated in Jerusalem. It was winter, and Jesus was in the Temple walking up and down in the Portico of Solomon. The Jews gathered round him and said, 'How much longer are you going to keep us in suspense? If you are the Christ, tell us plainly.' Jesus replied: 'I have told you, but you do not believe. The works I do in my Father's name are my witness; but you do not believe, because you are no sheep of mine. The sheep that belong to me listen to my voice; I know them and they follow me. I give them eternal life; they will never be lost and no one will ever steal them from me. The Father who gave them to me is greater than anyone, and no one can steal from the Father. The Father and I are one.'

The Gospel of the Lord.

### **Prayer Over The Offerings**

**L**ook, O Lord, upon the offerings we present to you in commemoration of Saint Athanasius, and may witnessing to your truth bring salvation to those who profess, as he did, an unblemished faith. Through Christ our Lord.

### **Communion Antiphon**

**N**o one can lay a foundation other than the one that is there, namely, Jesus Christ, alleluia.

### **Prayer After Communion**

**G**rant us, we pray, almighty God, that the true divinity of your Only Begotten Son,

onụzọama Zayon n'anya karịa obodo niile dị nà Jekọb. A na-ekwu okwu otito banyere gị, obodo nke Chineke. (Az.)

2. "Aga m agụnye Ijpt na Babilon na mba ndị kwere na m; Aga m agụ ndị Taya, Filistia na Etiopia, ha niile ga-akpọ Zayon nne n'ihina a mụrụ ha niile na ya. (Az.)

3. O bụ onye kacha elu mere ya ihe o bu! Ka Onyenweanyi na-edekọ aha mba niile n'akwukwo, i ga-agụnye ha ka ndị a mụrụ na Zayon. Ha na-agba egwu, na-ekwe ukwe n'asi: "Na Zayon ka ngozi anyi niile siri bia." (Az.)

### **Aleluya, aleluya! Jn. 10:27**

**O**nyenweanyi kwuru si: Aturu m na-anụ olu m, amakwaara m ha, ha na-esokwa m. Aleluya!

### **Ozioma**

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (10:22-30)

**M**gbe ahụ bụ oge emume nke ncheta nhunye ulonso n'aka Chineke na Jerusalem, burukwa oge oyi. N'oge ahụ Jesu nọ na-ejeghari n'ulonso n'iba Solomon. Ndị Juu gbara ya gburugburu na-ajụ ya si, "Ruo ole mgbe ka i ga-akwuba anyi obi n'elu? O buru na i bu Kristi, gwa anyi hoojaa." Jesu azaa ha si, "Agwala m unu, ma unu ekweghi. Oru ndi m na-arụ n'aha Nna m na-ekwuputa m. Ma unu ekweghi n'ihina unu esoghi n'igwe aturu m. Aturu m na-anu olu m, amakwaara m ha, ha na-esokwa m. Ana m enye ha ndu ebeebe, ha agaghi ala n'iyi ma oli. O dighikwa onye obula ga-apuru ha n'aka m. Nna m onye nyere m ha kachasi ihe niile, o dighikwa onye obula puru ipunara Nna m ihe n'aka. Mu na Nna m bu otu."

Ozioma nke Oseburuwa.

### **Ekpere Nhunye**

**L**ekwasa anya, O Onyenweanyi, n'onyinye anyi na-enye gi na ncheta Atanasius di aso, ka akaebe anyi na-agba maka eziokwu weta nzoputa n'ebe ndi na-ekwuputa okwukwe enweghi ntupo, dika o siri mee. Site na Kristi Onyenweanyi.

### **Ukwe Oriri Nso**

**O**dighi onye ga ehibe ntoala ozo karia nke ahụ dibu, nya bu, Jesu Kristi, aleluya.

### **Ekpere A Natachaa Oriri Nso**

**M**ee, anyi na-ario, Chineke ji ike niile, ka Mezi Chukwu nke Otu Nwa I Muru Naani

which we firmly profess with Saint Athanasius, may, through this Sacrament, ever give us life and protection. Through Christ our Lord.

Ya, nke anyi na Atanasius di aso kwudosiri ike ikwuputa, site na Sakramenti a wetara anyi ndu na nchedo. Site na Kristi Onyenweanyi.

### 3 May [Nkwo] Wednesday of Easter - Week 4 (Red)



#### Ss Philip and James, Apostles (Feast)

**P**hilip was born in Bethsaida, Galilee. According to tradition he preached in Greece and was crucified upside down at Hierapolis under Emperor Domitian. He may have been a disciple of John the Baptist and is mentioned as one of the Apostles in the lists of Matthew, Mark, Luke, and in Acts. He brought Nathanael to Christ. He was present at the miracle of the loaves and fishes when he engaged in a brief dialogue with the Lord. He was the Apostle approached by the Hellenistic Jews from Bethsaida to introduce them to Jesus. Just before the Passion, Jesus answered Philip's query to show them the Father.



St. James

St. James the Less, the author of the first Catholic Epistle, was the son of Alphaeus of Cleophas. His mother Mary was either a sister or a close relative of the Blessed Virgin. For that reason following the Jewish custom, he was sometimes called the brother of the Lord. According to tradition, he was the first Bishop of Jerusalem, and was present at its Council (c. 50 A.D.). St. James was martyred for the Faith by the Jews in the Spring of the year 62.

#### Entry Antiphon

**T**hese are the holy men whom the Lord chose in his own perfect love; to them he gave eternal glory, alleluia.

#### Collect

**O** God, who gladden us each year with the feast day of the Apostles Philip and James, grant us, through their prayers, a share in the Passion and Resurrection of your Only Begotten Son, so that we may merit to behold you for eternity. Through our Lord.

#### First Reading

A reading from the first letter of St. Paul to the Corinthians (15:1-8)

**B**rothers, I want to remind you of the gospel I preached to you, the gospel that you received and in which you are firmly established; because the gospel will save you only if you keep believing exactly what I preached to you - believing anything else will not lead to anything.

Well then, in the first place, I taught you what I had been taught myself, namely that Christ died for our sins, in accordance with the scriptures; that he was buried; and that he was raised to life on the third day, in accordance with the scriptures; that he appeared first to Cephas and secondly to the Twelve. Next he appeared to more than five hundred of the brothers at the same time, most of whom are still alive, though some have died; then he

#### Ukwe Mbata

**N**di a bu umu nwoke di aso bu ndi Onyenweanyi siri n'uju ihunaanya ya hoputa, ha bu ndi Onyerela otito di okpu, aleluia.

#### Ekpere Mmeghe

**O** Chineke, onye ji ubochi oriri ndi Apostul Filip na Jamis ewetara anyi onu kwa aro, mee site n'ariri ha ga, ka anyi keta oke n'Ahuhu na Mbilitenonwu nke Otu Nwa I Muru Naani Ya, were kwesi ekwesi izute gi ebighiebi. Site na Dinwenu anyi.

#### Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwozi nke mbu Pol di aso degaara ndi Korint (15:1-8)

**M**a ugbo a, umunna m, achoro m ichetara unu maka ozioma ahu nke m ziri unu na mbu, nke unu natakware, nke okwukwe unu nakwudosikwa ike na ya.

Ya bu okwu nke ozioma ahu, nke m kwusaara unu. Jisieni ya ike. Ma o bughi otu a okwukwe unu bu ihe efu. Ahanyere m n'aka unu na mbu ozi ahu m natara idobe, ozi nke di oke mkpa: Na Kristi nwuru n'ihu mmehie anyi niile, dika Akwukwo nso si kwuo; na e liri ya, ma Chineke mere ka O si n'onwu bilie n'ubochi nke ato, dika Akwukwo nso si kwuo, na O mere ka Sefas (ya bu Pita) hu ya anya; O mekwara ka ndiozi iri na abuo ahu hu ya anya. E mechaa, O mere ka ihe kariri nari mmadu ise ndi umunne anyi hu ya anya n'otu mgbe. Otutu n'ime ha ka di ndu, mana ufodu n'ime ha anwuola. E mechaa o biakwutere

appeared to James, and then to all the apostles; and last of all he appeared to me too; it was as though I was born when no one expected it. The word of the Lord.

### **Responsorial Psalm: Ps. 18:2-5. (R.v.5)**

**Response: Their span extends through all the earth.**

1. The heavens proclaim the glory of God and the firmament shows forth the work of his hands. Day unto day takes up the story and night unto night makes known the message. (R.)

2. No speech, no word, no voice is heard yet their span extends through all the earth, their words to the utmost bounds of the world. (R.)

### **Alleluia, alleluia! Jn. 14:6:9**

**I** am the Way, the Truth and the Life, says the Lord. Philip, to have seen me is to have seen the Father. Alleluia!

### **Gospel**

A reading from the holy Gospel according to John (14:6-14)

**J**esus said to Thomas: 'I am the Way, the Truth and the Life. No one can come to the Father except through me. If you know me, you know my Father too. From this moment you know him and have seen him.'

Philip said, 'Lord let us see the Father and then we shall be satisfied.' 'Have I been with you all this time, Philip,' said Jesus to him 'and you still do not know me? 'To have seen me is to have seen the Father, so how can you say, "Let us see the Father"? Do you not believe that I am in the Father and the Father is in me? The words I say to you I do not speak as from myself: it is the Father, living in me, who is doing this work. You must believe me when I say that I am in the Father and the Father is in me; believe it in the evidence of this work, if for no other reason. I tell you most solemnly, whoever believes in me will perform the same works as I do myself, he will perform even greater works, because I am going to the Father. Whatever you ask for in my name I will do, so that the Father may be glorified in the Son. If you ask for anything in my name, I will do it.

The Gospel of the Lord.

### **Prayer Over The Offerings**

**R**ecieve, O Lord, the offerings we bring for the feast day of the Apostles Philip and James and bestow on

Jemis, bjakwutekwa ndi umuzazu niile. N'ikpeazu, dika nwa a mukworo amukwo, O mekwara ka mu onwe m hu ya anya.

Okwu nke Oseburuwa.

### **Abuoma na Aziza: Abu. 19:1-4. (Az.4)**

**Aziza: Ozi ha na-eru nsotu uwa niile.**

1. Eluigwe na-ekwuputa ebube Chineke, Ihe niile di na mbara Eluigwe na-ekwuputa oru aka ya. Ubochi niile na-ekwuputa ya, Abali obula na-egosiputa amamihe nke Chineke. (Az.)

2. Ha anaghi ekwu okwu nke ha na-eme uzu nke mmadu ga-anu, mana olu ha na-agazu uwa niile. Ozi ha na-eru nsotu uwa niile (Az.)

### **Aléluya, aléluya! Jón. 14:6:9**

**M**u onwe m bu uzo, eziokwu na ndu, Onyenweanyi na-ekwu. Filip, onye huru m, ahula Nna. Aléluya!

### **Ozioma**

Ihe Ogugu nke a si n'Ozioma di aso nke Jon dere (14:6-14)

**J**esu gwara Tomos, "Mu onwe m bu uzo, eziokwu na ndu. O dighi onye obula ga-abiakwute Nna ma o bughi site na m. A si na unu maara m, unu ga-amakwa Nna m. Site ugbu a, unu amarala ya, unu ahukwala ya."

Filip asi ya, "Onyenweanyi, gosi anyi Nna ahụ, o ga-ezuru anyi." Jesu ajuo ya si, "Mu na unu a noola ogologo oge ha otu a, ma i mataghi m Filip? Onye huru m, ahula Nna. Olee otu i si asi, 'Gosi anyi Nna ahụ?'" O bu na i kweghi na m no n'ime Nna, na Nna nokwa n'ime m? Okwu m na-agwa unu abughi site n'ike aka m, kama o bu Nna no n'ime m na-arụ oru ya. Ya bu, kwerenu ihe m kwuru, na anọ m n'ime Nna, Nna norokwa n'ime m. Ma o bughi otu a, kwerenu n'ime m na-ekwu, n'ili oruebube m na-arụ. N'ezie, n'ezie, agwa m unu, onye obula kwere na m, ga-arụ oru ndi a mu na-arụ. O ga-arukwa karịa n'ili ana m agakwuru Nna. Ihe obula unu rioro n'aha m, aga m eme ya, ka e wee nye Nna otito site na Nwa ya. O buru na unu ario ihe obula n'aha m, aga m eme ya.

Ozioma nke Oseburuwa.

### **Ekpere Nhunye**

**N**ara, O Onyenweanyi, onyinye ndi anyi na-ebutere gi n'ubochi oriri nke ndi Apostul bu Filip na Jamis, ka i tinye n'ime



us religion pure and undefiled. Through Christ our Lord.

**For Preface, see Usoro Emume**

### **Communion Antiphon**

**L**ord, show us the Father, and that will be enough for us. Whoever has seen me, Philip, has seen the Father also, alleluia.

### **Prayer After Communion**

**P**urify our minds, we pray, O Lord, by these holy gifts we have received, so that, contemplating you in your Son together with the Apostles Philip and James, we may be worthy to possess eternal life. Through Christ our Lord.

### **Solemn Blessing**

**V./** May God, who has granted you to stand firm on apostolic foundations, graciously bless you through the glorious merits of the holy Apostles. **R./** Amen.

**V./** And may he, who endowed you with the teaching and example of the Apostles, make you, under their protection, witnesses to the truth before all. **R./** Amen.

**V./** So that through the intercession of the Apostles, you may inherit the eternal homeland, for by their teaching you possess firmness of faith. **R./** Amen.

**V./** And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever. **R./** Amen.

## **4 May [Eke] Thursday of Easter - Week 4 (White)**

### **Entry Antiphon**

**O** God, when you went forth before your people, marching with them and living among them, the earth trembled, heavens poured down rain, alleluia.

### **Collect**

**O** God, who restore human nature to a yet greater dignity than at its beginnings, look upon the amazing mystery of your loving kindness, and in those you have chosen to make new through the wonder of rebirth, may you preserve the gifts of your enduring grace and blessing. Through our Lord.

### **First Reading**

A reading from the Acts of the Apostles (13:13-25)

**P**aul and his friends went by sea from Paphos to Perga in Pamphylia where John left them to

anyị okpukpe Chineke dị ọcha na-emerughi emeru. Site na Kristi Onyenweanyi.

**Missa (2018 Edition) pp. 100/101**

### **Ukwe Oriri Nso**

**O**nyenweanyi, gosi anyi Nna, anyi ga-enwe afo ojuju. Filip, onye obula huru m, a hula Nna m, aleluya.

### **Ekpere A Natachaa Oriri Nso**

**W**uchaa obi anyi, anyi na-ario, O Onyenweanyi, site n'onyinye ndi a anyi natarala, ka o ga-abu, anyi na-atule gi n'ime Nwa gi, ya na ndi Apostul Filip na Jemis, anyi ewere kwesi inweta ndu ebighiebi. Site na Kristi Onyenweanyi.

### **Ngozi Puru Iche**

**Uko/** Ka Chineke, onye merela ka unu kwudo n'elu ntoala ndi Apostul, were obima ya gozie unu site n'ukpuru di otito nke ndi Apostul di aso. **Qha/** Amen.

**Uko/** Ka onye ahụ merela ka unu nweta nkuzi na ezi ukpuru nke ndi Apostul, mee unu sitena nchedo ha, ndi akaebe eziokwu n'ihu mmadu niile. **Qha/** Amen.

**Uko/** Ka o ga-abu site n'aririo nke ndi Apostul ga, unu erute n'ulo di ebighiebi, n'ihina site na nkuzi ha unu kwururu chim n'okwukwe. **Qha/** Amen.

**Uko/** Ka ngozi nke Chukwu ji ike niile, Nna, na Nwa, + na Mmuo Nso dakwasa unu ma nonyere unu oge niile. **Qha/** Amen.

### **Ukwe Mbata**

**O** Chineke, oge i buuru uto paba n'ihu ndi nke gi, duru ha na-aga, ma birikwa n'etiti ha, ala mara jijiji, eluigwe

### **Ekpere Mmeghe**

**O** Chineke, onye na-enyeghachị ekerechi mmadu ugwu kara ka o nwere na mbu, lekwasị iheomimi di itunaanya nke mmesoma gi, ka n'ime ndi niile i hoorola imee ka ha di ohuru site na ihe-arima nke mmunwo ha, ka i chekwawa onyinye nke amara gi di okpu na ngozi gi. Site na Dinwenụ

### **Ihe Ogugu Nke Mbu**

Ihe ogugu e wetara n'Oru Ndiozi (13:13-25)

**P**ol na ndi otu ya siri Pafos jiri ugbo mmiri ruo Pega nke di n'ala Pamfilia. Ebe a ka

go back to Jerusalem. The others carried on from Perga till they reached Antioch in Pisidia. Here they went to synagogue on the sabbath and took their seats. After the lessons from the Law and the Prophets had been read, the presidents of the synagogue sent them a message: 'Brothers, if you would like to address some words of encouragement to the congregation, please do so.' Paul stood up, held up a hand for silence and began to speak.

'Men of Israel, and fearers of God, listen! The God of our nation Israel chose our ancestors, and made our people great when they were living as foreigners in Egypt; then by divine power he led them out, and for about forty years took care of them in the wilderness. When he had destroyed seven nations in Canaan, he put them in possession of their land for about four hundred and fifty years. After this he gave them judges, down from the prophet Samuel. Then they demanded a king, and God gave them Saul son of Kish, a man of the tribe of Benjamin. After forty years, he deposed him and made David their king, of whom he approved in these words, "I have selected David son of Jesse, a man after my own heart, who will carry out my whole purpose." To keep his promise, God has raised up for Israel one of David's descendants, Jesus, as Saviour, whose coming was heralded by John when he proclaimed a baptism of repentance for the whole people of Israel. Before John ended his career he said, "I am not the one you imagine me to be; that one is coming after me and I am not fit to undo his sandal,"

The word of the Lord.

**Responsorial Psalm: Ps. 88:2-3.21-22.25.27. (R.v.2)**

**Response: I will sing for ever of your love, O Lord.**

1. I will sing for ever of your love, O Lord; through all ages my mouth will proclaim your truth. Of this I am sure, that your love lasts for ever, that your truth is firmly established as the heavens. (R.)

2. I have found David my servant and with my holy oil anointed him. My hand shall always be with him and my arm shall make him strong. (R.)

3. My truth and my love shall be with him; by my name his might shall be exalted. He

Jon hapuru ha laghachi Jerusalem. Ha sikwara Pega ruo Antiok nke di n'ala Pisidia. N'ubochi Sabat, ha banyere n'ulonzuکو ndi Juu nodu ala. Mgbe a guputachara ihe site n'Akwukwo Iwu Mosis na site n'Akwukwo ndiamuma, ndiisi ulo nzuکو ahụ zigaara ha ozi si," Umunne anyi o buru na unu nwere okwu agbamume unu gae kwu, bianu gwa anyi. Pol biliri, feere ha aka ka ha gee nti, bido kwube okwu si,

"Ndi Izrel ibe m, na ndi mba ozo, ndi na-atu egwu Chineke no n'ebe a, geenu m nti. Chineke nke Izrel, hooro nnanna anyi ha, mee ka ha buru oke mba oge ha bi n'ala Ijpt. O ji ike aka ya duputa ha n'ala ahu. O dikwara omume ha ihe dika iri afo ano n'ozara. O kpochapuru ndi bi n'obodo asaa di n'ala Kanaan, were ala ha nye ndi Izrel, ka ihe nketa, ihe dika nari afo ano na iri ise. Ka nke a gachara, o nyere ha ndi okaikpe, dika ndi ndu wee ruo n'oge nke Samuel onye amuma. Ha rioro ya ka e nye ha eze, Chineke nye ha Sol nwa Kish, onye si n'agburu Benjamin, ka o buru eze ha. O chiri ha iri afo ano. Mgbe Chineke wepuru ya n'ochichi, O kpolitere Devid ka o buru eze ha, onye o gbaara akaebe, si, "Ahula m Devid nwa Jese dika udi mmadu m choro, onye ga-eme ihe niile bu uche m. O bu site n'umumu nwoke a ka Chineke si wetara umu Izrel onye nzoputa dika o si kwe na nkwa. Tupu obibia ya, Jon ekwusaarala ndi Izrel banyere mimirichukwu nke nchehari. Na ngwucha oru Jon, o kwuru, si "Onye ka unu chere na m bu? Abughi m onye ahụ unu na-atu anya ya. Kama leenu! Otu onye na-esochi m n'azu, onye mu etorughi itopu eriri akpukpokwu ya."

Okwu nke Oseburuwa.

**Abuoma na Aziza: Abu 89:1-2.20-21.24.26 (Az.1)**

**Aziza: Aga m eji ukwe kwuputa ihunaanya nke Onyenweanyi ebeebe ebeebe**

1. Aga m eji ukwe kwuputa ihunaanya nke Onyenweanyi ebeebe ebeebe; bido na ndudugandu aga m na-ekwuputa ntukwasio bi gi. N'ihina ihunaanya gi gaadi ebeebe, ikwesi ntukwasio bi gi gaakwudosi ike dika igwe. (Az.)

2. Ahorola m nwodibo m bu Devid eteela m ya mmanu ka o buru eze. Aga m anonyere ya oge niile, enyemaka m ga-abu ike ya. (Az.)

3. Ihunaanya m na ikwudosiike m ga-anonyere ya oge niile, aga m enye ya mmeri

will say to me: 'You are my father, my God, the rock who saves me.' (R.)

### **Alleluia, alleluia! Rev 1:5**

**J**esus Christ is the faithful witness, the First-born from the dead, the Ruler of the kings of the earth. Alleluia.

### **Gospel**

A reading from the holy Gospel according to John (13:16-20)

**J**esus said to his disciples: 'I tell you most solemnly, no servant is greater than his master, no messenger is greater than the man who sent him. 'Now that you know this, happiness will be yours if you behave accordingly. I am not speaking about all of you: I know the ones I have chosen; but what scripture says must be fulfilled: Someone who shares my table rebels against me.

'I tell you this now, before it happens, so that when it does happen you may believe that I am He. I tell you most solemnly, whoever welcomes the one I send welcomes me, and whoever welcomes me welcomes the one who sent me.'

The Gospel of the Lord.

### **Prayer Over The Offerings**

**M**ay our prayers rise up to you, O Lord, together with the sacrificial offerings, so that, purified by your graciousness, we may be conformed to the mysteries of your mighty love. Through Christ our Lord.

### **Communion Antiphon**

**B**ehold, I am with you always, even to the end of the age, alleluia.

### **Prayer After Communion**

**A**lmighty ever-living God, who restore us to eternal life in the Resurrection of Christ, increase in us, we pray, the fruits of this paschal Sacrament and pour into our hearts the strength of this saving food. Through Christ our Lord.

oge niile n'ihia m. O ga-ebeku m si, "I bu nna m, Chineke m na onye enyemaka m". (Az.)

### **Alaluya, alaluya! Mkpughe 1:5**

**J**esu Kristi bu Onye ama kwesiri ntukwasị obi, Onye e bu m uzo n'etiti ndi nwuru anwu, na Onye isi nke ndi eze dum no n'ụwa. Alaluya!

### **Ozioma**

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (13:16-20)

**J**esu gwara ndi na-esu uzo ya: N'igwa unu eziokwu odibo anaghi aka nna ya ukwu, nke onye e zitere na-aka onye zitere ya. O buru na unu maara ihe ndi a, ngozi ga-adiri unu ma unu na-eme ha. Anaghi m ekwu maka unu niile, Ama m ndi m horo kama o bu ka e mejuputa ihe e dere n' Akwukwo Nso si, "Onye mu na ya rikoro nri amalitela imegide m.

Ana m agwa unu nke a ugbu a tupu o mezuo, ka o ga-abu mgbe o mezuru, unu ekwere na abu m ihe m bu. Ana m agwa unu eziokwu, onye obula nke nabatara onye m ga-ezite nabatara m. Onye nabatara m, na-anabatakwa onye zitere m."

Ozioma nke Oseburuwa.

### **Ekpere Nhunye**

**K**a ariso anyi rute ebe i no, O Dinwenu, ya na onyinye aja anyiga, ka o ga-abu, emee ka anyi di ohuru site n'obioma gi, anyi ewere yitewe ma sowe usoro iheomimi ihunaanya giga di ukwu. Site na Kristi Onyenweanyi.

### **Ukwe Oriri Nso**

**L**ee, anonyeere m unu oge niile ruo na njedebere nke oge, alaluya.

### **Ekpere A Natachaa Oriri Nso**

**C**hineke jiike niile di ebighiebi, onye kpoghachiri anyi azu na ndi ebighiebi n'ime Mbilitenonwu nke Kristi, bawanye n'ime anyi, anyi na-ariso, ukpuru nke Sakramenti mbilitenonwu a, ma hunyekwa n'obi anyi ike nke nri nzoputa a. Site na Kristi Onyenweanyi.

## **5 May [Orie] Friday of Easter - Week 4 (White)**

### **Entry Antiphon**

**Y**ou have redeemed us, Lord, by your Blood, from every tribe and tongue and people and nation, and have made us into a kingdom, priests for our God, alleluia.

### **Ukwe Mbata**

**I**gbaputala anyi, Onyenweanyi, site n'Obara gi, si n'agburu na olu na ndi mmadu na mba di ichie ichie, were mee anyi alaeze, ndi ukochukwu maka Chineke anyi, alaluya.

## Collect

O God, author of our freedom and of our salvation, listen to the voice of our pleading and grant that those you have redeemed by the shedding of your Son's Blood may have life through you and, under your protection, rejoice for ever unharmed. Through our Lord.

## First Reading

A reading from the Acts of the Apostles (13:26-33)

Paul stood up in the synagogue at Antioch in Pisidia, held up a hand for silence and began to speak: 'My brothers, sons of Abraham's race, and all you who fear God, this message of salvation is meant for you. What the people of Jerusalem and their rulers did, though they did not realise it, was in fact to fulfil the prophecies read on every sabbath. Though they found nothing to justify his death, they condemned him and asked Pilate to have him executed. When they had carried out everything that scripture foretells about him they took him down from the tree and buried him in a tomb. But God raised him from the dead, and for many days he appeared to those who had accompanied him from Galilee to Jerusalem: and it is these same companions of his who are now his witnesses before our people.

'We have come here to tell you the Good News. It was to our ancestors that God made the promise but it is to us, their children, that he has fulfilled it, by raising Jesus from the dead. As scripture says in the first psalm: You are my son: today I have become your father.'

The word of the Lord.

## Responsorial Psalm: Ps. 2:6-11.(R.v.7)

Response: **You are my Son. It is I who have begotten you this day.**

1. 'It is I who have set up my king on Zion, my holy mountain.' I will announce the decree of the Lord: The Lord said to me: 'You are my Son. It is I who have begotten you this day.' (R.)
2. 'Ask and I shall bequeath you the nations, put the ends of the earth in your possession. With a rod of iron you will break them, shatter them like a potter's jar. (R.)
3. Now, O kings, understand, take warning, rulers of the earth; serve the Lord with awe and trembling, pay him your homage. (R.)

## Ekpere Mmeghe

O Chineke, mmalite inwere onwe anyi na nzoputa anyi, Nuru olu aririo anyi ka I mee ka ndi I gbaputarala site na mwusi Obara Nwa gi site na gi nweta ndu, were nioro n'okpuru gi nuri ebighiebi, na-enweghi mmekpa ahụ obula. Site na Dinwenụ anyi.

## Ihe Ogugu Nke Mbụ

Ihe ogugu e wetara n'Oru Ndiozi (13: 26-33)

Pol guzoro na ulonzuko Antiok nke di n'ala Pisidia feere ha aka ka ha gee nti, bido kwube okwu si, "Umunne m, ndi si n'agburu Abraham, na ndi niile na-atu egwu Chineke no n'etiti unu. O bu anyi niile ka Chineke ziteere ozi nzoputa nke a. Ndi bi na Jerusalem na ndi na-achi ha aghotaghi na Jesu bu onye nzoputa. Ha aghotakwaghi ihe ndiamuma kwuru nke a na-aguputara ha ubochi Sabat niile. N'ihu ya, ha mezuru ihe ndiamuma kwuru site n'ima ya ikpe onwu. O bu ezikwu na o nweghi ihe kwesiri onwu o mere a ga-eji ma ya ikpe, ha rioro Pailat ka o gbuo ya. Mgbe ha mezuru ihe niile e dere n'Akwukwo Nso banyere Jesu, ha siri n'elu obe wedata ya, lie ya. Ma Chineke mere ka o si n'onwu bilie. O gosiri ndi na-eso uzo ya ndi si Galili soro ya ruo Jerusalem, onwe ya. Ndi a buzi ndi akaebe ya ugbu a n'ihu ndi mmadu. Anyi biara iwetara unu ozioma na igwa unu na ihe ahụ Chineke kwere nnanna anyi ha na nkwa, ka o mezurula anyi bu umu ha site n'ime ka Jesu si n'onwu bilie, nke a bu dika e si dee ya n'Akwukwo Abuoma, n'isi nke abuo, si, "I bu nwa m. N'ubochi taa ka m mutara gi!" Okwu nke Oseburuwa.

## Abuoma na Aziza: Abu. 2:6-11 (Az.7)

Aziza: **I bu Nwa m, taata A burula m Nna gi.**

1. Okwuru si, "Nke a bu eze nke m kwubara na Zayon, ugwu nke m di nso". Aga m ekwuputa iwu nke Onyenweanyi; n'ihina Onyenweanyi gwara m si, "I bu Nwa m, taata A burula m Nna gi". (Az.)
2. Rio m Aririo, aga m enye gi mba niile, ka ha buru nke gi; Ka akuku uwa niile buru ebe ochichi gi. I ga-eji mkpara igwe kuwaa ha, ma kurichaa ha dika ite onye okpuite. (Az.)
3. Ya bu ugbu a, unu ndieze, mutanu ako, ndi ochichi nke uwa, kpacharanu anya. Febenu Onyenweanyi, tubanu ya egwu; maanu jijiji n'ihu ya, ma sekpuronu ya. (Az.)



### **Alleluia, alleluia! Col. 3:1**

**S**ince you have been brought back to true life with Christ, you must look for the things that are in heaven where Christ is, sitting at God's right hand. Alleluia!

### **Gospel**

A reading from the holy Gospel according to John (14:1-6)

**J**esus said to his disciples: 'Do not let your hearts be troubled. Trust in God still, and trust in me. There are many rooms in my Father's house; if there were not, I should have told you. I am going now to prepare a place for you, and after I have gone and prepared you a place, I shall return to take you with me; so that where I am you may be too. You know the way to the place where I am going.'

Thomas said, 'Lord, we do not know where you are going, so how can we know the way?' Jesus said: 'I am the Way, the Truth and the Life. No one can come to the Father except through me. The Gospel of the Lord.

### **Payer Over The Offerings**

**A**cept in compassion, Lord, we pray, the offerings of your family, that under your protective care they may never lose what they have received, but attain the gifts that are eternal. Through Christ our Lord.

### **Communion Antiphon**

**C**hrist our Lord was handed over for our transgressions and was raised again for our justification, alleluia.

### **Prayer After Communion**

**K**eep safe, O Lord, we pray, those whom you have saved by your kindness, that, redeemed by the Passion of your Son, they may rejoice in his Resurrection. Who lives and reigns for ever and ever.

## **6 May [Afor] Saturday of Easter - Week 4 (White)**

### **Entry Antiphon**

**O** chos en people, proclaim the mighty works of him who called you out of darkness into his wonderful light, alleluia.

### **Collect**

**O** God, who in the celebration of Easter graciously give to the world the healing of heavenly remedies, show benevolence to your Church, that our present observance may benefit us for eternal life. Through our Lord.

### **Aleluya, aleluya! Kol. 3:1**

**N**'ihina enyeghachiri unu ndu site na Kristi, na-achonu ihe di n'eluigwe ebe Kristi no n'akanri nke Chukwu. Aleluya!

### **Ozioma**

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (14:1-6)

**J**esu gwara umuazu ya si ha: "Obi alola unu mmiri, kwerenu na Chineke kwerekwanu na m. N'ulo Nna m, e nwere otutu ebe obibi. O buru na o bughu otu a, agara m agwa unu na m na-aga ikwadoro unu ebe obibi? O buru na mu agaa dozichaara unu ebe obibi aga m abiaghachi ikporo unu, ka ebe m no buru ebe unu ga-anu. Unu ma uzo ebe m na-ala.

Tomos asi ya, "Onyenweanyi, anyi amaghi ebe i na-ala. Olee otu anyi ga-esi mata uzo alu?" Jesu siri ya, "Mu onwe m bu uzo, eziokwu na ndu. O dighi onye obula ga-abiakwute Nna ma o bughu site na m. Ozioma nke Oseburuwa.

### **Ekpere Nhunye**

**W**ere omiko nara, Onyenweanyi, anyi na-ario, onyinye nke ezinaulo gi, ka n'okpuru nchedo gi ka ha ghara itufu ihe ndi ha nwetara, ma nwetakwa onyinye diga ebighiebi. Site na Kristi Onyenweanyi.

### **Ukwe Oriri Nso**

**E**dunyere Kristi Onyenweanyi n'onwu maka ihi mmehie anyi, ma o siri n'onwu bilite maka odido nso anyi, aleluya.

### **Ekpere A Natachaa Oriri Nso**

**C**hekwawa n'udo, O Onyenweanyi, ndi I jirila afooma gi zoputa, ka, a gbaputa ha site na Ahuhu nke Nwa gi, ha ewere goriwe na Mbilitenonwu ya. Onye di ndu na-achi ebighiebi, ebighiebi.

### **Ukwe Mbata**

**U**nu bu ndi nke Chineke, kwuputunu oru ya di ukwu, onye siri n'ochichiri kpobata unu n' ihe ya di ebube, aleluya.

### **Ekpere Mmeghe**

**O** Chineke. Onye ji ebere si na mmemme nke Mbilitenonwu nye uwa ogwugwo nke enyemaka eluigwe, gosi Nzuko gi afooma, ka usoro ofufe anyi na-esu ugbo a baara anyi uru maka ndu ebighiebi. Site na Dinwenu anyi.

## First Reading

A reading from the Acts of the Apostles (13:44-52)  
**T**he next sabbath almost the whole town assembled to hear the word of God. When they saw the crowds, the Jews, prompted by jealousy, used blasphemies and contradicted everything Paul said. Then Paul and Barnabas spoke out boldly. 'We had to proclaim the word of God to you first, but since you have rejected it, since you do not think yourselves worthy of eternal life, we must turn to the pagans. For this is what the Lord commanded us to do when he said: I have made you a light for the nations, so that my salvation may reach the ends of the earth.'

It made the pagans very happy to hear this and they thanked the Lord for his message; all who were destined for eternal life became believers. Thus the word of the Lord spread through the whole countryside.

But the Jews worked upon some of the devout women of the upper classes and the leading men of the city and persuaded them to turn against Paul and Barnabas and expel them from their territory. So they shook the dust from their feet in defiance and went off to Iconium; but the disciples were filled with joy and Holy Spirit.

The word of the Lord.

## Responsorial Psalm: Ps. 97:1-4.(R.v.3)

Response: **All the ends of the earth have seen the salvation of our God.**

1. Sing a new song to the Lord for he has worked wonders. His right hand and his holy arm have brought salvation. (R.)
2. The Lord has made known his salvation: has shown his justice to the nations. He has remembered his truth and love for the house of Israel. (R.)
3. All the ends of the earth have seen the salvation of our God. Shout to the Lord all the earth, ring out your joy. (R.)

## Alleluia alleluia! Jn. 8:31-32

**I**f you make my word your home you will indeed be my disciples, you will learn the truth and the truth will make you free. Alleluia!

## Gospel

A reading from the holy Gospel according to John (14:7-14)

**J**esus said to his disciples: 'If you know me, you know my Father too. From this moment

## Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (13:44-52)  
**N**ubochi Sabat nke sonu, O foduru Nntakiri ka obodo ahu niile zukoo inu okwu Chineke. Oge ndi Juu huru igwe mmadu ahu, ha juputara n'ekworo. Ha malitere igbagha ihe niile Pol kwuru na enyekwa ya mkpari. Pol na Banabas kwuru okwu n'asoghi anya, si, "O di mkpa na anyi buuru uzo gwa unu okwuchukwu. Ma ebe o bu na unu juru ya, gosikwa na unu ekwesighi inweta ndu ebighiebi. Lee, anyi ga-ahapu unu gakwuru ndi mba ozo. Otu a ka Chineke nyere anyi n'iwu si,

"Ahoputala m gi ka i buuru ndi mba ozo ihe, ka i wetara akuku uwa niile nzoputa. Mgbe ndi mba ozo nuru nke a, obi toro ha uto, ha toro okwu Chineke. Ndi niile e debeere inata ndu ebighiebi kweere na Jesu. Okwu nke Chineke gbasara na mpaghara obodo ahu niile.

Ndi Juu kpalitere umunwaanyi ndi naturu Chukwu egwu na ndiisi obodo, iji megide Pol na Banabas. E mesiri ha ike, chupu ha n'obodo ha. Ndiozi ahu tichapuru aja di ha n'ukwu gaba Aikonium. Ma ndi n'eso uzo Jesu juputara n'onu na Mmuo Nso. Okwu nke Oseburuwa.

## Abuoma na Aziza: Abu.98:1-4 (Az.3)

Aziza: **Akuku uwa niile ahula nzoputa nke Chineke anyi.**

1. Kweere Onyenweanyi ukwe ohuru, n'ihina o ruru oru ebube, aka nri ya na aka ya di nso eweterela ya mmeri (Az.)
2. Onyenweanyi egosila ike nzoputa ya, o meela ka mba niile mata eziumume ya. O chetala ihunanya ya na ikwudosiike ya n'ebe ezinuulo Izrel no. (Az.)
3. Akuku uwa niile ahula nzoputa nke Chineke anyi. Uwa niile tijerenu Onyenweanyi mkpu onu, werenu ukwe na mkpu onu too ya. (Az.)

## Aleluya, aleluya! Jn.8:31-32

**O**buru na unu anogide n'okwu m, unu bu ndi na-eso uzo m n'ezi okwu. Unu ga-amatakwa ezi okwu, ezi okwu ahu g'eme ka unu pua n'oru. Aleluya!

## Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (14:7-14)

**J**esu gwara umuazu si: A si na unu maara m, unu ga-amakwa Nna m. Site ugbu a, unu

you know him and have seen him.'

Philip said, 'Lord, let us see the Father and then we shall be satisfied.' 'Have I been with you all this time, Philip,' said Jesus to him, 'and you still do not know me?' 'To have seen me is to have seen the Father, so how can you say, "Let us see the Father"? Do you not believe that I am in the Father and the Father is in me? The words I say to you I do not speak as from myself: it is the Father, living in me, who is doing this work. You must believe me when I say that I am in the Father and the Father is in me; believe it on the evidence of this work, if for no other reason. I tell you most solemnly, whoever believes in me will perform the same works as I do myself, he will perform even greater works, because I am going to the Father. Whatever you ask for in my name I will do, so that the Father may be glorified in the Son. If you ask for anything in my name, I will do it.' The Gospel of the Lord.

### Prayer Over The Offerings

**G**raciously sanctify these gifts, O Lord, we pray, and, accepting the oblation of this spiritual sacrifice, make of us an eternal offering to you. Through Christ our Lord.

### Communion Antiphon

**F**ather, I wish that, where I am, those you gave me may also be with me, that they may see the glory that you gave me, alleluia.

### Prayer After Communion

**W**e have partaken of the gifts of this sacred mystery, humbly imploring, O Lord, that what your Son commanded us to do in memory of him may bring us growth in charity. Through Christ our Lord.

## 5TH SUNDAY OF EASTER (A) 7 May 2023 [Nkwo] (White)

The Readings focus on trusting in God. The First reading reports of marginalization in early Christian community of some widows in daily distribution, which brings about the appointment and charge of seven deacons for the task. Regarding conflicts, Jesus entreats his disciples in the Gospel never to grow weary, instead to trust in him, assuring them of special reserve in his Father's house. Affirming his oneness with the Father, he declares himself to be the Way and the Truth that communicates divine Life to all who come. While the Responsorial Psalm prays that God's love might prevail upon all who trust, St Paul in the Second Reading charges Christians to always draw close to Christ the living stone, so that by sharing in his holy priesthood they may learn to offer spiritual sacrifices that constitute them into a spiritual house.

### Entry Antiphon

**O** sing a new song to the Lord, for he has worked wonders; in the sight of the nations he has shown his deliverance, alleluia.

amarala ya, unu ahukwala ya."

Filip asi ya, "Onyenweanyi, gosi anyi Nna ahụ, ọ ga-ezuru anyi." Jesu ajuo ya si, "Mu na unu a nola ogologo oge ha otu a, ma i mataghi m Filip? Onye huru m, ahula Nna. Olee otu i si asi, 'Gosi anyi Nna ahụ?' O bu na i kweghi na m no n'ime Nna, na Nna nokwa n'ime m? Okwu m na-agwa unu abughi site n'ike m, kama o bu Nna no n'ime m na-arụ oru ya. Ya bu, kwerenu ihe m kwuru, na anọ m n'ime Nna, Nna norokwa n'ime m. Ma o bughị otu a, kwerenu n'ime m na-ekwu, n'ihì ọruebube m na-arụ. N'ezie, n'ezie, agwa m unu, onye obula kwere na m, ga-arụ oru ndi a mu na-arụ. O ga-arukwa karia n'ihina ana m agakwuru Nna. Ihe obula unu rioro n'aha m, aga m eme ya, ka e wee nye Nna otito site na Nwa ya. O buru na unu ario ihe obula n'aha m, aga m eme ya. Ozioma nke Oseburuwa.

### Ekpere Nhunye

**W**ere afooma doo onyinye ndi a nsọ, O Onyenweanyi, ka ọ ga-abu i nara nhunye aja mmuo nke a, i mezie anyi onyinye okpu ehunyeere gi. Site na Kristi Onyenweanyi.

### Ukwe Oriri Nso

**N**na, a choro m, ebe m no, ka ndi niile I nyere m soro m noro, ka ha were hu otito ahụ I nyere m, aleluia.

### Ekpere A Natachaa Oriri Nso

**A**nyi eketala oke n'onyine nke iheomimi Anso a, were umeala na-ario, O Onyenweanyi, ka ihe nke Nwa gi tierela anyi iwu ime na ncheta nke ya wetara anyi uto n'ime ihunaanya. Site na Kristi Onyenweanyi.

**Office:  
Week 1**

### Ukwe Mbata

**K**weerenụ Onyenweanyi ukwe ohuru n'ihì na Dinwenu aruola otutu oru ebube. O gosila mba niile ikpe mkwumoto 15Ya, aleluia.

## Collect

**A**lmighty ever-living God, constantly accomplish the Paschal Mystery within us, that those you were pleased to make new in Holy Baptism may, under your protective care, bear much fruit and come to the joys of life eternal. Through our Lord.

## First Reading

A reading from the Acts of the Apostles (6:1-7)

**A**bout this time, when the number of disciples was increasing, the Hellenists made a complaint against the Hebrews: in the daily distribution their own widows were being overlooked. So the Twelve called a full meeting of the disciples and addressed them, 'It would not be right for us to neglect the word of God so as to give out food; you, brothers, must select from among yourselves seven men of good reputation, filled with the Spirit and with wisdom; we will hand over this duty to them, and continue to devote ourselves to prayer and to the service of the word.' The whole assembly approved of this proposal and elected Stephen, a man full of faith and of the Holy Spirit, together with Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolaus of Antioch, a convert to Judaism. They presented these to the apostles, who prayed and laid their hands on them.

The word of the Lord continued to spread: the number of disciples in Jerusalem was greatly increased, and a large group of priests made their submission to the faith. The word of the Lord.

**Responsorial Psalm: Ps. 32:1-2.4-5.18-19. (R.v.22)**

**Response: May your love be upon us, O Lord, as we place all our hope in you**

1. Ring out your joy to the Lord, O you just; for praise is fitting for loyal hearts. Give thanks to the Lord upon the harp, with a ten-stringed lute sing him songs. (R.)
2. For the word of the Lord is faithful and all his works to be trusted. The Lord loves justice and right and fills the earth with his love. (R.)
3. The Lord looks on those who revere him, on those who hope in his love, to

## Ekpere Mmeghe

**C**hineke anyi, nzoputa si n'aka Gi abiaara anyi. I meela anyi umu Gi biakwa kwe ka anyi kwuru n'ihu Gi. Biko were obi oma Gi gee nti n'aririo anyi bu umu Gi I huru n'anya. Ebe o bu na anyi kwere na Jesu Kristi, nye anyi ezigbo inwere onwe anyi na anuri nke ndu ebighi ebi. Site na Dinwenu Jesu Kristi.

## Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (6:1-7)

**N**oge a, ka onuogugu ndi na-eso uzo Jesu na-abawanye, esemokwu daputara: ndi Juu ndi a muru na mba, ndi na-asu asusu Grik, tamuru ntamu megide ndi Juu ndi a muru n'ulo ndi na-asu asusu Hibru. Iwe ha bu na a na-eleghara umunwaanyi ha, ndi di ha nwuru anwu anyi n'ihe ndi a na-ekwe kwa ubochi. Ndiozi iri na abuo ahụ kporo ogbako nke ndi na-eso uzo Jesu, gwa ha si, o zighi ezi na anyi ga-ahapu igbasa ozioma Chineke na-ahu maka ihe oriri. Ya bu umunna n'ime Kristi, hoputaru n'etiti unu umunwoke asaa ndi unu tukwasara obi, juputakwara na Mmuo Nso na amamihe, ndi anyi ga-etinye oru a n'aka. Anyi onwe anyi ga-anogidesi ike n'ikpe ekpere na n'ikwusa ozioma. Atumaatu a masiri mmadu niile. Ha hoputara Stivin, bu nwoke juputara n'okwukwe na Mmuo Nso, na Filip, Prokoros, Nikano, Timon, Pamenas, na Nikolas onye Antiok a kpobataru n'okpukpe ndi Juu. Ogbako ahụ chere mmadu asaa ndi a n'ihu umuazu, umuazu kpeere ha ekpere, bikwasa ha aka n'isi. Okwu Chineke wee na-aga n'ihu. Onuogugu ndi na-eso uzo Jesu na-abawanyekwa nke ukwu na Jerusalem. Otutu ndi ukochukwu nabatakwaru okwukwe nke ndi otu Kristi.

Okwu nke Oseburuwa.

**Abuoma Aziza: Abu. 33:1-2.4-5.18-19. (Az.22)**

**Aziza: Ka ihunanya gi di n'ebe anyi no, O Chineke, ebe anyi chekwubere na gi.**

1. Tierenu Chineke mkpu onu ndi eziumume, n'ihina otito kwesiri ndi obi ha kwu oto, werenu ubo akwara too Chineke; werenu une koro ya egwu. (Az.)
2. N'ihina okwu nke Onyenweanyi bu eziokwu, O na-akwudosiike n'oru ya niile. O huru eziumume na ikpe nkwmoto n'anya, ihunaanya ya juputara n'awa. (Az.)
3. Ma lee ka Onyenweanyi si eleta ndi niile na-aturu ya egwu anyi, ndi niile tukwasiriobi



rescue their souls from death, to ha n'ihunaanya ya, ka O wee zoputa mkpuruobi ha keep them alive in famine. (R.) n'onwu, ma chekwaba ha oge unwu. (Az.)

### Second Reading

A reading from the first letter of St Peter (2:4-9)

**T**he Lord is the living stone, rejected by men but chosen by God and precious to him; set yourselves close to him so that you too, the holy priesthood that offers the spiritual sacrifices which Jesus Christ has made acceptable to God, may be living stones making a spiritual house. As scripture says: See how I lay in Zion a precious cornerstone that I have chosen and the man who rests his trust on it will not be disappointed. That means that for you who are believers, it is precious; but for unbelievers, the stone rejected by the builders has proved to be the keystone, a stone to stumble over, a rock to bring men down. They stumble over it because they do not believe in the word; it was the fate in store for them.

But you are a chosen race, a royal priesthood, a consecrated nation, a people set apart to sing the praises of God who called you out of the darkness into his wonderful light.

The word of the Lord.

### Alleluia, alleluia! Jn. 14:6

**J**esus said: 'I am the Way, the Truth and the Life. No one can come to the Father except through me. Alleluia!

### Gospel

A reading from the holy Gospel according to John (14:1-12)

**J**esus said to his disciples: 'Do not let your hearts be troubled. Trust in God still, and trust in me. There are many rooms in my Father's house; if there were not, I should have told you. I am going now to prepare a place for you, and after I have gone and prepared you a place, I shall return to take you with me; so that where I am you may be too. You know the way to the place where I am going.'

Thomas said, 'Lord, we do not know where you are going, so how can we know the way?' Jesus said: 'I am the Way, the Truth and the Life. No one can come to the Father except through me. If you know me, you know my Father too. From this moment you

### Ihe Ogugu Nke Abuo

Ihe ogugu e wetara n'akwukwozi mbu nke Pita di aso dere (2:4-9)

**B**iakwutenu onye ahu, bu okwute di ndu, nke ndi mmadu juruaju, nke Chineke hoputara, nyekwa ya nsopuru. Bianu ka e were unu dika okwute di ndu, wuo ulo nke Mmuo Nso, ebe unu ga-eje ozi dika ndi nchujaja di nso, na ndi na-achu aja nke mmuo nke na-adi Chineke mma, site na Jesu Kristi. Di ka Akwukwo Nso kwuru si, "Lee ka m na-atogbo nkume di oke onu, nke m hoputara ka o buru nkume ntoala na Zayon. Onye obula kwere na ya, ihere agaghi eme ya." Ebe unu ndi kwere ekwe no, okwute ahu di oke onu, ma ebe ndi na-ekweghi ekwe no: "Okwute ahu nke ndi na-ewu ulo juru, aburula ide ji ulo." E kwukwara si: "O bu okwute nke na-eme ka ndi na-ekweghi ekwe so ngongo, burukwa okwute nke na-eme ka ha daa." O na-eme ka ha daa n'ihina ha ekwenyeghi n'okwu ahu nke a gwara ha. Ha mekwara otu Chineke kwadebere na ha ga-eme. Ma unu bu agburu a hotara ahota, ndi nchujaja no n'okwa eze, mba di nso, ndi Chineke nwetaara onwe ya. Unu onwe unu bu ndi e si n'ochichiri kpobata n'ihe nke ya di ebube, na-ekwuputa aka oru ya n'uwa niile. Okwu nke Oseburuwa.

### Alaluya, alaluya! Jon. 14:6

**M**u onwe m bu uto, eziokwu na ndu. O dighi onye obula ga-abiakwute Nna ma o bughi site na m. Alaluya!

### Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (14:1-12)

**J**esu gwara ndi umuazu ya si ha: "Obi alola unu mmiri, kwerenu na Chineke, kwerekwanu na m. N'ulo Nna m, e nwere otutu ebe obibi. O buru na o bughi otu a, agara m agwa unu na m na-aga ikwadoro otu ebe obibi? O buru na mu agaa dozichaara unu ebe obibi, aga m abiaghachi ikporo unu, ka ebe m no buru ebe unu ga-ano. Unu ma uto ebe m na-ala.

Tomos asi ya, "Onyenweanyi, anyi amaghi ebe i na-ala. Olee otu anyi ga-esi mata uto ahu?" Jesu siri ya, "Mu onwe m bu uto, eziokwu na ndu. O dighi onye obula ga-abiakwute Nna ma o bughi site na m. A si na unu maara m, unu ga-amakwa Nna m. Site n'ibu a, unu amarala ya, unu ahukwala ya."

know him and have seen him.’

Philip said, ‘Lord, let us see the Father and then we shall be satisfied.’ ‘Have I been with you all this time, Philip,’ said Jesus to him, ‘and you still do not know me?’ ‘To have seen me is to have seen the Father, so how can you say, “Let us see the Father”? Do you not believe that I am in the Father and the Father is in me? The words I say to you I do not speak as from myself: it is the Father, living in me, who is doing this work. You must believe me when I say that I am in the Father and the Father is in me; believe it on the evidence of this work, if for no other reason. I tell you most solemnly, whoever believes in me will perform the same works as I do myself, he will perform even greater works, because I am going to the Father.’

The Gospel of the Lord.

### Prayer Over The Offerings

**O** God, who by the wonderful exchange effected in this sacrifice have made us partakers of the one supreme Godhead, grant, we pray, that, as we have come to know your truth, we may make it ours by a worthy way of life. Through Christ our Lord.

### Communion Antiphon

**I** am the true vine and you are the branches, says the Lord. Whoever remains in me, and I in him, bears fruit in plenty, alleluia.

### Prayer After Communion

**G**raciously, be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord.



Filip asi ya, “Onyenweanyi, gosi anyi Nna ahụ, o ga-ezuru anyi.” Jesu ajụọ ya si, “Mu na unu a noola ogologo oge ha otu a, ma i mataghi m Filip? Onye huru m, ahula Nna. Olee otu i si asi, ‘Gosi anyi Nna ahụ?’ O bu na i kweghi na m no n’ime Nna, na Nna nokwa n’ime m? Okwu m na-agwa unu abughi site n’ike akam, kama o bu Nna no n’ime m na-arụ orụ ya. Ya bu, kwere nu ihe m kwuru, na anọ m n’ime Nna, Nna norokwa n’ime m. Ma o bughị otu a, kwere nu n’ihe m na-ekwu, n’ihi orụbube m na-arụ. N’ezie, n’ezie, agwa m unu, onye obula kwere na m, ga-arụ orụ ndi a mu na-arụ. O ga-arukwa karịa n’ihi ana m agakwuru Nna.

Ozioma nke Oseburuwa.

### Ekpere Nhunye

**O** Chineke, onye na-esite na nyekorita di itunaanya nke aja nke a na-arụ emee ka anyi keta oke n’udi otu Chukwu kasi elu, mee, anyi na-ario, ebe anyi matarala eziokwu gi, ka anyi nabata ya n’ime anyi site n’ibi ndu kwesiri ekwesị. Site na Kristi Onyenweanyi.

### Ukwe Oriri Nso

**A** bu m ezigbo osisi vaini, ma unu bu Angalaba ya, Onyenweanyi na-ekwu. Onye obula nogidere n’ime m, mu onwe m anorokwa n’ime ya, ga-amita otutu mkpuru, aleluia.

### Ekpere A Natachaa Oriri Nso

**W**ere obioma gi nonyere ndi nke gi, anyi na-ario, O Onyenweanyi, ma dube ndi ahụ i werela iheomimi nke eluigwe hujue n’ime ha ka ha si n’uzo ochie ga bata na ndu ohuru. Site na Kristi Onyenweanyi.

### Theme: Trusting in God

See Sunday Evening Instruction on page 73

## 8 May [Eke] Monday of Easter - Week 5 (White)

### Entry Antiphon

**T**he Good Shepherd has risen, who laid down his life for his sheep and willingly died for his flock, alleluia.

### Collect

**M**ay your right hand, O Lord, we pray, Mencompass your family with perpetual help, so that, defended from all wickedness by the Resurrection of your Only Begotten Son, we may make our way

### Ukwe Mbata

**O**nye nche aturu ebilitego, onye weere ndu ya nye maka aturu ya, were nwuo n’ochichio nke ya n’ihi igwe aturu ya, aleluia.

### Ekpere Mmeghe

**K**a aka nri gi, O Onyenweanyi, anyi na-ario, were enyemaka di okpu chikonata ezinaulo gi, ka o ga-abu, echekwaba anyi n’ajo ihe niile site na Mbilitenonwu nke Otu Nwa I Muru Naani Ya, anyi ewere gabazie

by means of your heavenly gifts. Through our Lord.

### First Reading

A reading from the Acts of the Apostles (14:5-18)

Eventually with the connivance of the authorities a move was made by pagans as well as Jews to make attacks on Paul and Barnabas and to stone them. When the apostles came to hear of this, they went off for safety to Lycaonia where, in the towns of Lystra and in the surrounding country, they preached the Good News.

A man sat there who had never walked in his life, because his feet were crippled from birth; and as he listened to Paul preaching, he managed to catch his eye. Seeing that the man had the faith to be cured, Paul said in a loud voice, 'Get to your feet-stand up,' and the cripple jumped up and began to walk.

When the crowd saw what Paul had done they shouted in the language of Lycaonia, 'These people are gods who have come down to us disguised as men.' They addressed Barnabas as Zeus, and since Paul was the principal speaker they called him Hermes. The priests of Zeus-outside-the-Gate, proposing that all the people should offer sacrifice with them, brought garlanded oxen to the gates. When the apostles Barnabas and Paul heard what was happening they tore their clothes, and rushed into the crowd, shouting, 'Friends, what do you think you are doing? We are only human beings like you. We have come with good news to make you turn from these empty idols to the living God who made heaven and earth and the sea and all that these hold. In the past he allowed each nation to go its own way; but even then he did not leave you without evidence of himself in the good things he does for you: he sends you rain from heaven, he makes your crops grow when they should, he gives you food and makes you happy.' Even this speech, however, was scarcely enough to stop the crowd offering them sacrifice.

The word of the Lord.

**Responsorial Psalm: Ps. 113B:1-4.15-16.(R.v.1)**

**Response: Not to us, Lord, but to your name give the glory.**

1. Not to us, Lord, not to us, but to your name give the glory for the sake of your

n'ihu site n'onyinye nke eluigwe gi ga. Site na Dinwenụ anyị.

### Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (14:5-18)

Ndi mba ozo, ndi Juu na ndiisi ha, gbara mbo imegide ndiozi na itu ha okwute. Ha nuru nke a, gbaa oso ndu, gbaga obodo Listra na Debe bu obodo ndi di n'ala Laikonia na obodo ndi gbara ya gburugburu. Ha gbasakwara ozioma n'obodo ndi ahụ.

N'obodo Listra, o nwere otu nwoke agabeghi ije kemgbe a muru ya. O no na-ege okwuchukwu Pol, Pol legidere ya anya hu na o nwere okwukwe, na a ga-agwo ya, were oke olu, si ya, "Bilie, kwuru oto."

Oge igwe mmadu huru ihe Pol mere ha tiri mkpu n'asusu Laikonia si, "Ndi a bu chi biakwutere anyi n'udi mmadu." Ha kporo Banabas, Zeus kpokwaa pol, Hemes, maka na ya bu onye oka okwu. Onye nchujaja arusi bu Zeus, nke ulo arusi ya di nso n'ihu obodo ahụ wetara ehi ufodu na okooko osisi, choro ka ya na ndi mmadu churogo ha aja. Oge Pol na Banabas nuru ihe ndi obodo ahụ na-achọ ime, ha dowara uwe ha, were ike gbaba n'etiti ndi mmadu na-etimkpu, si "Ndi enyi anyi gini mere unu ji eme ihe a? Anyi bu mmadu ibe unu, anyi abughi mmuo. Anyi wetaara unu ozioma, ka unu hapu ihe efu ndi a, biakwute Chukwu di ndu, onye kere eluigwe na ala, kee oke osimiri na ihe niile di n'ime ha.

N'oge gara aga, O hapuru mba niile ka ha mewe ihe masiri ha. N'agbanyeghi nke a o hapughi idobero onwe ya ihe ndi ga na-agbara ya akaebe, site n'iheoma ndi o na-emere unu. O na-ezitere unu mmiri ozuzo site n'eluigwe, na-emekwa ka ihe niile a kuru n'ubi mia mkpuru n'oge ha. O na-enye unu ihe oriri, na-emekwa ka obi unu juputa n'ofu." Site n'okwu ndi a, ha jisiri ike gbochie ndi mmadu ichunyere ha aja.

Okwu nke Oseburuwa.

**Abuoma na Aziza: Abu. 115:1-4.15-16.(Az.1)**

**Aziza: O bughi maka anyi, O Onyenweanyi, kama ka e nye aha gi otito.**

1. O bughi maka anyi, O Onyenweanyi, o bughi maka anyi, kama ka e nye aha gi otito,

love and your truth, lest the heathen say: 'Where is their God?' (R.)

2. Our God is in the heavens; he does whatever he wills. Their idols are silver and gold, the work of human hands. (R.)

3. May you be blessed by the Lord, the maker of heaven and earth. The heavens belong to the Lord but the earth he has given to men. (R.)

### **Alleluia, alleluia! Jn 14:26**

**T**he Holy Spirit will teach you everything and remind you of all I have said to you. Alleluia!

### **Gospel**

A reading from the holy Gospel according to John (14:21-26)

**J**esus said to his disciples: 'Anybody who receives my commandments and keeps them will be one who loves me; and anybody who loves me will be loved by my Father, and I shall love him and show myself to him.'

Judas - this was not Judas Iscariot - said to him, 'Lord, what is all this about? Do you intend to show yourself to us and not to the world?' Jesus replied: 'If anyone loves me he will keep my word, and my Father will love him, and we shall come to him and make our home with him. Those who do not love me do not keep my words. And my word is not my own: it is the word of the one who sent me. I have said these things to you while still with you; but the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all I have said to you.'

The Gospel of the Lord.

### **Prayer Over The Offerings**

**M**ay our prayers rise up to you, O Lord, together with the sacrificial offerings, so that, purified by your graciousness, we may be conformed to the mysteries of your mighty love. Through Christ our Lord.

### **Communion Antiphon**

**P**eace I leave with you, my peace I give to you. Not as the world gives do I give it to you, says the Lord, alleluia.

### **Prayer After Communion**

**A**lmighty ever-living God, who restore us to eternal life in the Resurrection of Christ, increase in us, we pray, the fruits of,

n'ihina ikwudosiriike n'ihunaanya gi. Maka gini ka ndi mba ozo ga-eji na-asị, olee ebe Chineke hano? (Az.)

2. Chineke anyị no n'eluigwe, na-eme ihe obula masiri ya. Arusi ha bu olaocha na olaedo, oru aka ndi mmadu. (Az.)

3. Ka Chineke gozie gi, onye mere eluigwe na uwa. Eluigwe niile bu nke Onyenweanyi, mana o nyela umu mmadu uwa. (Az.)

### **Alaluya, alaluya! Jn. 14:26**

**M**a onye nkasiobi ahu bu Mmuo Nso, ga-akuziri unu ihe niile, o ga-emekwa ka unu cheta ihe niile m gwara unu. Alaluya!

### **Ozioma**

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (14:21-26)

**J**esu gwara umuazu ya si ha: Onye obula natara iwu m, na-edobe ha, bu onye huru m n'anya. Onye huru m n'anya ka Nna m na-ahu n'anya. Aga m ahukwa onye ahu n'anya, gosikwa ya onwe m."

Judas, o bughị Judas Iskariot siri ya, "Olee otu i ga-esi egosi anyi onwe gi, n'egosighi uwa onwe gi?" Jesu zara ya si, "O buru na mmadu ahu m n'anya, o ga-edobe okwu m. Nna ga-ahukwa ya n'anya. Anyi ga-abiakwute ya, biri n'ime ya. Onye na-ahughị m n'anya anaghị edobe okwu m niile. Okwu nke unu na-anu abughị nke m, kama nke Nna, bu onye zitere m. "Agwala m unu ihe ndi a ugbu a mu na unu ka no. Ma onye nkasiobi ahu bu Mmuo Nso, onye Nna ga-ezite n'aha m, ga-akuziri unu ihe niile. O ga-emekwa ka unu cheta ihe niile m gwara unu.

Ozioma nke Oseburuwa.

### **Ekpere Nhunye**

**K**a aririyo anyi rute ebe i no, O Onyenweanyi, ya na onyinye aja anyi ga, ka o ga-abu asachapu anyi site na obioma gi, anyi ewere yie iheomimi ga nke ihunaanya gi di ukwu. Site na Kristi Onyenweanyi.

### **Ukwe Oriri Nso**

**U**do ka m hapuuru unu, udo nke m ka m na-enye unu. O bughị ka uwa si enye ya, Onyenweanyi na-ekwu, alaluya.

### **Ekpere A Natachaa Oriri Nso**

**C**hineke ji ike niile di okpu, onye nyeghachiri anyi ndu ebighi ebi n'ime mbilitenonwu Kristi, bawanye n'ime anyi,



this paschal Sacrament and pour into our hearts the strength of this saving food. Through Christ our Lord.

anyị na-ario, ukpuru nke Sakramenti paska nke a ma hujuputa n'ime obi anyị ike nke nri nzoputa a. Site na Kristi Onyenweanyi.

## 9 May [Orie] Tuesday of Easter - Week 5 (White)

### Entry Antiphon

**S**ing praise to our God, all you who fear God, both small and great, for now salvation and strength have come, and the power of his Christ, alleluia.

### Collect

**O** God, who restore us to eternal life in the Resurrection of Christ, grant your people constancy in faith and hope, that we may never doubt the promises of which we have learned from you. Through our Lord.

### First Reading

A reading from the Acts of the Apostles (14:19-28)

**S**ome Jews arrived from Antioch and Iconium, and turned the people against the apostles. They stoned Paul and dragged him outside the town, thinking he was dead. The disciples came crowding round him but, as they did so, he stood up and went back to the town. The next day he and Barnabas went off to Derbe.

Having preached the Good News in that town and made a considerable number of disciples, they went back through Lystra and Iconium to Antioch. They put fresh heart into the disciples, encouraging them to persevere in the faith. 'We all have to experience many hardships' they said 'before we enter the kingdom of God.' In each of these churches they appointed elders, and with prayer and fasting they commended them to the Lord in whom they had come to believe. They passed through Pisidia and reached Pamphylia. Then after proclaiming the word at Perga they went down to Attalia and from there sailed for Antioch, where they had originally been commended to the grace of God for the work they had now completed. On their arrival they assembled the church and gave an account of all that God had done with them and how he had opened the door of faith to the pagans. They stayed there with the disciples for some time. The word of the Lord.

### Ukwe Mbata

**T**oonu Chineke anyi, unu ndi na-aturu ya egwu, ma ndi nta ma ndi ukwu; n'ih na ugbu a mgbaputa na ike abiala, na ochichi nke Kristi ya, aleluya.

### Ekpere Mmeghe

**O** Chineke, onye weghachitere anyi na ndu ebighiebi n'ime Mbilitenonwu nke Kristi, nye ndi nke gi nkwoosijike n'okwukwe na n'olileanya, ka anyi ghara itu uche na nkwa gi ga ndi anyi sitere n'aka gi mata. Site na Dinwenụ anyi.

### Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (14:19-28)

**U**fodu ndi Juu siri Antiok na Aikonium biaruo ebe ahu, mee ka ndi mmadu tugharia imegide ndi umu azu. Ha turu Pol okwute, dokpuru ya puo n'obodo ahu, chee na o nwuola. Ma n'oge ndi na-eso uzo Jesu biara gbaa ya gburugburu o biliri laghachi n'ime obodo. N'echi ya, ya na Banabas sooro gaa Debe.

Pol na Banabas zisara ozioma na Debe, mee ka otutu ndi mmadu buru ndi na-eso uzo Jesu. E mechaa, ha laghachiri na Litra, Aikonium na Antiok. Ha mere ka obi ndi na-eso uzo Jesu no n'obodo ndi a sie ike, gbakwaa ha ume, ka ha kwudosie ike n'okwukwe. Ha gwakwara ha si, "Anyi niile aghaghi ita ahuhu tupu anyi abanye n'Alaeze Chineke." N'ime nzuko Kristi niile ndi a, ha hoputara ndiokenye ga-abu ndi ndu ha. Ha ji ekpere na ibunụ, nyefee ha n'aka Chineke, onye ha kwenyerē na ya. Ha gafere Pisidia, ruo Pamfilia. Mgbe ha gbasachara ozioma na Pega, ha gbadara Atalia, si ebe ahu banye ugbo mmiri ruo Antiok nke Siria, n'ebe ahu e jiburu ekpere rara ha nye na nchedo na amara nke Chineke, maka oru igbasa ozioma nke ha ruzuru ugbu a. Oge ha garuru Antiok nke Siria, ha kpokoro ndi otu Kristi niile kooro ha ihe niile Chineke jiri ha ruo, na otu o si megheere ndi mba ozo onuuzo nke okwukwe. Pol na Banabas nonyeere ndi na-eso uzo Jesu bi n'Antiok nwa ogologo oge. Okwu nke Oseburuwa.

**Responsorial Psalm: Ps. 144:10-13,21. (R.v.12.)**  
Response: **Your friends, O Lord, shall make known the glorious splendour of your reign.**

1. All you creatures shall thank you, O Lord, and your friends shall repeat their blessing. They shall speak of the glory of your reign and declare your might, O God, to make known to men your mighty deeds and the glorious splendour of your reign. (R.)

2. Yours is an everlasting kingdom; your rule lasts from age to age. (R.)

3. Let me speak the praise of the Lord, let all mankind bless his holy name for ever, for ages unending. (R.)

**Alleluia, alleluia! Lk.24:46,26**

**I**t was ordained that the Christ should suffer and rise from the dead, and so enter into his glory. Alleluia!

### **Gospel**

A reading from the holy Gospel according to John (14:27-31)

**J**esus said to his disciples: 'Peace I bequeath to you, my own peace I give you, a peace the world cannot give, this is my gift to you. Do not let your hearts be troubled or afraid. You heard me say: I am going away, and shall return. If you loved me you would have been glad to know that I am going to the Father, for the Father is greater than I. I have told you this now before it happens, so that when it does happen you may believe. I shall not talk with you any longer, because the prince of this world is on his way. He has no power over me, but the world must be brought to know that I love the Father and that I am doing exactly what the Father told me.'

The Gospel of the Lord.

### **Prayer Over The Offerings**

**R**eceive, O Lord, we pray, these Offerings of your exultant Church, and, as you have given her cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual happiness. Through Christ our Lord.

### **Communion Antiphon**

**I**f we have died with Christ, we believe that we shall also live with Christ, alleluia.

**Abuoma na Aziza: Abu.145:10-13,21. (Az.12)**

Aziza: **Ndi enyi gi, Onyenweanyi, ga-eme ka amata ebube ike nke ochichi gi.**

1. Onyenweanyi, ihe niile i kere ga-ekele gi, ndi kwere na gi ga-agozi gi. Ha ga-ekwuputa ebube nke alaeze gi ma kwuputakwa idi ike gi. Ka mmadu niile mata oru itunaanya gi niile, na ebube di elu nke alaeze gi. (Az.)

2. Alaeze gi ga-adi ebebe, ochichi gi na adi na ndudugandu niile. (Az.)

3. Onu m ga-ekwuputa otito nke Onyenweanyi. Ka ihe niile o kere gozie aha nso ya, ebebe ebebe. (Az.)

**Aleluya, aleluya! Luk. 24:46,26**

**A**kara ya aka na Kristi ga-ata ahuhu ma sikwa n'onwu bilite, ka o were banye n'otito ya. Aleluya!

### **Ozioma**

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (14:27-31)

**J**esu gwara ndi na-eso uzo ya si, Udo ka m na-ahapuru unu. Udo nke m ka m na-enye unu. O bughi dika uwa si enye udo ka m si enye unu. Ka obi ghara ilo unu mmiri ka unu gharakwa itu ujo. Unu anula na agwara m unu na aga m ala, ma e mechaa aga m abiakwute unu. N'ihini nke a, o buru na unu huru m n'anya, unu gaara ina-anuri onu na ana m alakwuru Nna, n'ihina Nna m ka m. Ugbu a agwala m unu ihe a tupu o mezuu, ka o ga-abu mgbe o mezuu, unu enwee ike kwere. Bido ugbu a, o dighi Otutu okwu mu na unu ga-ekwu, n'ihina onye ochichi nke uwa na-abia. O nweghi ike obula n'ebe m no. Ana m eme dika Nna m nyere m n'iwu, ka uwa were mara na ahuru m Nna n'anya. Ozioma nke Oseburuwa.

### **Ekpere Nhunye**

**N**ara, O Onyenweanyi, anyi na-ario, onyinye nke Nzuko gi no na ngori na-enye, ebe I kpatara ya ihe wetara udi oke onu a, ka I mee ka onyinye anyi na-ebute ga miputa mkpuru anuri ga-adi okpu. Site na Kristi Onyenweanyi.

### **Ukwe Oriri Nso**

**A**nyi kweere na o buru n'anyi sooro Kristi nwuo, anyi ga-esokwa ya dikwa ndu, aleluia.

### Prayer After Communion

**L**ook with kindness upon your people, O Lord, and grant, we pray, that those you were pleased to renew by eternal mysteries may attain in their flesh the incorruptible glory of the resurrection. Through Christ our Lord.

## 10 May [Afor] Wednesday of Easter - Week 5 (White)

### Entry Antiphon

**L**et my mouth be filled with your praise, that I may sing aloud; my lips shall shout for joy, when I sing to you, alleluia.

### Collect

**O** God, restorer and lover of innocence, direct the hearts of your servants towards yourself, that those you have set free from the darkness of unbelief may never stray from the light of your truth. Through our Lord.

### First Reading

A reading from the Acts of the Apostles (15:1-6)

**S**ome men came down from Judaea and taught the brothers, 'Unless you have yourselves circumcised in the tradition of Moses you cannot be saved.' This led to disagreement, and after Paul and Barnabas had a long argument with these men it was arranged that Paul and Barnabas and others of the church should go up to Jerusalem and discuss the problem with the apostles and elders.

All the members of the church saw them off, and as they passed through Phoenicia and Samaria they told how the pagans had been converted, and this news was received with the greatest satisfaction by the brothers. When they arrived in Jerusalem they were welcomed by the church and by the apostles and elders, and gave an account of all that God had done with them.

But certain members of the Pharisees' party who had become believers objected, insisting that the pagans should be circumcised and instructed to keep the Law of Moses. The apostles and elders met to look into the matter. The word of the Lord.

### Responsorial Psalm: Ps.121:1-5. (R.v.1)

Response: **I rejoiced when I heard them say: 'Let us go to God's house.'**

1. I rejoiced when I heard them say "Let us go to God's house." And now our feet

### Ekpere A Natachaa Oriri Nso

**W**ere afooma lekwasaa ndi nke gi anya, O Onyenweanyi, ma mee, anyi na-ario, ka ndi o masiri gi igbanwo site na iheomimi ebighiebi nweta na nduanuahụ ebube enweghi ure nke mbilitenonwu. Site na Kristi Onyenweanyi.

### Ukwe Mbata

**K**a onu m juputa n'otito gi, ka m were busiere gi abu ike; egburigbe onu m ga etiku n'onu, mgbe m kweere gi ukwe, aleluya.

### Ekpere Mmeghe

**O** Chineke, onye mmezi na onye huru ndu enweghi uta n'anya, dute obi umuodibo gi n'ebe i no, ka ndi i mere ka ha nwere onwe ha n'ebe ochichiri nke ekweghi ekwe di ghara ijefie n'ebe ihe nke eziokwu gi di. Site na Dinwenụ anyi.

### Ihe Ogugu Nke Mbu

Ihe ogugu ewetaran'Oru Ndiozi (15:1-6)

**U**fodu ndi mmadu siri na Judia bia n'Antioch na-akuziri ndi umunna n'ime Kristi si: "A gaghi azoputa unu ma o buru na e bighi unu ugwu dika Iwu Mosis siri kwu." Ha na Pol na Banabas sere nnukwu okwu, siekwa agugo okwu di oku maka nke a. N'ih i nke a, ha kpebiri ka Pol na Banabas, na ufodu ndiisi ndiozo no n'Antioch, soro gaa Jerusalem hu umuazu na ndi okenye nke nzuko Kristi, maka okwu a.

Mgbe nzuko Kristi no n'Antioch dupuru ha, ndiozi ahu siri Fonishia na Samaria, na-akoro umunna n'ime Kristi ka ndi mba ozo si chegharia, biakwute Chineke. Akuko nke a nyere umunna niile n'ime Kristi oke onu. Mgbe ha biaruru Jerusalem, ndiozi na ndi okenye na nzuko Kristi niile zutere ha. Ha koro ha ihe niile Chineke jiri ha ruo.

Ufodu ndi Farisii ndi kwere ekwe biliri, na-ekwuriri si, "O di mkpa ka e bie ha ugwu ma gwakwa ha ka ha dobe Iwu Mosis." Ndiozi na ndiokenye zukoro itule okwu a. Okwu nke Oseburuwa.

### Abuoma na Aziza: Abu.122:1-5. (Az.1)

Aziza: **Añuri juru m obi mgbe m nuru ka ha kwuru si, "Ka anyi gaa n'ulo nke Chineke."**

1. Añuri juru m obi mgbe m nuru ka ha kwuru si, "Ka anyi gaa n'ulo nke Chineke."

are standing within your gates, O Jerusalem. (R.)

2. Jerusalem is built as a city strongly compact. It is there that the tribes go up, the tribes of the Lord. (R.)

3. For Israel's law it is, there to praise the Lord's name. There were set the thrones of judgement of the house of David. (R.)

### **Alleluia, alleluia! Jn. 15:4.5**

**M**ake your home in me, as I make mine in you, for cut off from me you can do nothing. Alleluia!

### **Gospel**

A reading from the holy Gospel according to John (15:1-8)

**J**esus said to his disciples: 'I am the true vine, and my Father is the vinedresser. Every branch in me that bears no fruit he cuts away, and every branch that does bear fruit he prunes to make it bear even more. You are pruned already, by means of the word that I have spoken to you. Make your home in me, as I make mine in you. As a branch cannot bear fruit all by itself, but must remain part of the vine, neither can you unless you remain in me. I am the vine, you are the branches. Whoever remains in me, with me in him, bears fruit in plenty; for cut off from me you can do nothing. Anyone who does not remain in me is like a branch that has been thrown away - he withers; these branches are collected and thrown on the fire, and they are burnt. If you remain in me and my words remain in you, you may ask what you will and you shall get it. It is to the glory of my Father that you should bear much fruit, and then you will be my disciples.'

The Gospel of the Lord.

### **Prayer Over The Offerings**

**G**rant, we pray, O Lord, that we may always find delight in these paschal mysteries, so that the renewal constantly at work within us may be the cause of our unending joy. Through Christ our Lord.

### **Communion Antiphon**

**T**he Lord has risen and shone his light upon us, whom he has redeemed by his Blood, alleluia.

Ugbu a, anyị kwuzi n'ọnuuzo ama gi, o Jerusalem. (Az.)

2. A ruurụ Jerusalem dika obodo e jikotara onu nke oma. O bu na ya ka agburu niile na-aga, agburu nke Izrel. (Az.)

3. Inye Onyenweanyi ekele dika o siri nye n'iwu. Ebe ahu ka e dobere oche ikpe eze, ocheeze nke ulo Devid. (Az.)

### **Aleluya, aleluya! Jn. 15:4.5**

**N**ogidenụ n'ime m, dika mụ onwe m si nodige n'ime unu. N'ihina e wezugha m, unu apughị ime ihe o bula. Aleluya!

### **Ozioma**

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (15:1-8)

**J**esu gwara ndi na-eso uzo ya si, Abu m ezigbo vain, Nna m bukwā onye na-edozi vain ahu. Alaka m obula nke na-adighi ami mkpuru ka o ga-egbupu. Ma o na-egbucha alaka obula nke na-ami mkpuru, ka o mia mkpuru karia. Ugbu a e meela ka unu di ocha site n'okwu niile m gwara unu. Nogidenụ n'ime m, ka mụ onwe m nogidekwa n'ime unu. Dika alaka vain na-apughị imita mkpuru karia ma o nogidere n'osisi vain, n'otu aka ahu, unu apughị imita mkpuru beluso ma unu o nogidere n'ime m. Abu m osisi vain ahu, ma unu bu alaka m. Onye obula nogidere n'ime m, mụ onwe m anogidekwa n'ime ya, bu onye gamita otutu mkpuru, n'ihina ewezuga m, o dighi ihe unu puru ime. Onye obula na-anogideghị n'ime m, a ga-egbupu ya dika alaka, o ga-akponwu. A ga-achikota ya, chinye ya n'oku, o repia. O buru na unu anogide n'ime m, okwu m anogidekwa n'ime unu, rionu ihe obula unu choro a ga-emere unu ya. Site n'imi otutu mkpuru ka unu ga-esi enye Nna m otito wee gosi na unu bu ndi na-eso uzo m.

Ozioma nke Oseburuwa.

### **Ekpere Nhunye**

**M**ee anyi na-ario, O Onyenweanyi, ka Anyi na-enweta uto n'ime iheomimi paska ndi a mgbe niile, ka mgbanwo okpu na-aga n'ime anyi na-akpalitere anyi onu enweghi ube. Site na Kristi Onyenweanyi.

### **Ukwe Oriri Nso**

**O**nyenweanyi ebilitego were na-egbukesi ihe ya n'ime anyi, ndi o jirila Obara ya zoputa, aleluya.



### Prayer After Communion

Hear, O Lord, our prayers, that this most holy exchange, by which you have redeemed us, may bring your help in this present life and ensure for us eternal gladness. Through Christ our Lord.

## 11 May [Nkwo] Thursday of Easter - Week 5 (White)

### Entry Antiphon

Let us sing to the Lord, for he has gloriously triumphed. The Lord is my strength and my might; he has become my salvation, alleluia.

### Collect

O God, by whose grace, though sinners, we are made just and, though pitiable, made blessed, stand, we pray, by your works, stand by your gifts, that those justified by faith may not lack the courage of perseverance. Through our Lord.

### First Reading

A reading from the Acts of the Apostles (15:7-21)

After the discussion had gone on a long time, Peter stood up and addressed the apostles and elders.

‘My brothers,’ he said ‘you know perfectly well that in the early days God made his choice among you: the pagans were to learn the Good News from me and so become believers. In fact God, who can read everyone’s heart, showed his approval of them by giving the Holy Spirit to them just as he had to us. God made no distinction between them and us, since he purified their hearts by faith. It would only provoke God’s anger now, surely, if you imposed on the disciples the very burden that neither we nor our ancestors were strong enough to support. Remember, we believe that we are saved in the same way as they are: through the grace of the Lord Jesus.’

When they had finished it was James who spoke. ‘My brothers,’ he said ‘listen to me. Simeon has described how God first arranged to enlist a people for his name out of the pagans. This is entirely in harmony with the words of the prophets, since the scriptures say: After that I shall return and rebuild the fallen House of David; I shall rebuild it from its ruins and restore it. Then the rest of mankind, all the pagans who are consecrated to my name, will

### Ekpere A Natachaa Oriri Nso

Chee nti, O Onyenweanyi, n’aririo anyi ga, ka nyekorita a kachasi nso, i si na ya gbaputa anyi, wetara anyi enyemaka gi na ndu a were chutekwara anyi anuri ebighiebi. Site na Kristi Onyenweanyi.

### Ukwe Mbata

Ka anyi buoronu Onyenweanyi abu, n’ihi na o meriela n’ebube. Onyenweanyi bu ike m na ngala m; o bu ya bu nzoputa m. Aleluya.

### Ekpere Mmeghe

O Onyenweanyi, onye amara ya, na-agbanyeghi na anyi bu ndi njo, gunyere anyi na ndi eziomume, na-gbanyeghikwa onodu anyi no di nneli, mere anyi ndi agoziri agozi, kwudo n’oru gi, anyi na-ario, ma n’onyinye gi ga, ka ndi i gunyerela n’eziomume site n’okwukwe ghara inwe nkolopu itachite obi ruo njedebe. Site na Dinwenu anyi.

### Ihe Ogugu Nke Mbụ

Ihe ogugu e wetara n’Oru Ndi Ozi (15:7-21)

Ka ha sichara agugo okwu ogologo oge, Pita biliri si ha, “Umunna m, unu maara na site na mbu Chineke hoputara m ichi site n’etiti unu ka m zisaa ozioma ahụ gwa ndi mba ozo, ka ha si n’onu m nu ya, ma kwerekwa. Chineke, onye maara obi mmadu, gbaara ha akaebe site n’innye ha Mmuo Nso dika o nyere anyi. O gosighi ihe di ichi n’etiti anyi na ha. O mere ka obi ha di ochi n’ihina ha kwere na Kristi. Ugwu a gini mere unu ji anwa Chineke, na-ele ihe o ga-eme, site n’iwere ibu aro nke Iwu Mosis bokwasi ndi na-esu uzo Jesu, ibu nanna anyi ha na anyi onwe anyi ebulighi? Anyi kwere na a ga-azoputa anyi na ha site n’amara nke Onyenweanyi Jesu.”

Mgbe ha nuru nke a, nzuko ahụ niile gbara nkiti. Ha bidoro gewe nti n’akuko Pol na Banabas na-akoro ha maka ihe iribaama niile, na oru itunaanya niile nke Chineke jiri ha ruo n’etiti ndi mba ozo. Mgbe ha kwuchara okwu nke a, Jemis kwuru si: “Umunna m, geenu m nti! Saimon akoorola anyi otu Chineke si buru uzo leta ndi mba ozo, si n’etiti ha hoputara onwe ya otu ndi ga-ekwuputa aha ya. Nke a na okwu ndiamuma dakotara dika e dere ya n’Akwukwo Nso, si: “Mgbe nke a gachara, aga m aloghachi, Aga m ewulite ulo Devid nke dara ada; n’ebe ya niile a kwadara akwada; Aga m emekwa ya

look for the Lord,” says the Lord who made this known so long ago.

‘I rule, then, that instead of making things more difficult for pagans who turn to God, we send them a letter telling them merely to abstain from anything polluted by idols, from fornication, from the meat of strangled animals and from blood. For Moses has always had his preachers in every town, and is read aloud in the synagogues every sabbath.’ The word of the Lord.

**Responsorial Psalm: Ps. 95:1-3.10.(R.v.3)**  
Response: **Tell the wonders of the Lord among all the peoples.**

1. O sing a new song to the Lord, sing to the Lord all the earth. O sing to the Lord, bless his name. (R.)
2. Proclaim his help day by day, tell among the nations his glory and his wonders among all the peoples. (R.)
3. Proclaim to the nations: ‘God is king.’ The world he made firm in its place; he will judge the peoples in fairness. (R.)

**Alleluia, alleluia! Jn. 10:27**

**T**he sheep that belong to me listen to my voice, says the Lord; I know them and they follow me. Alleluia!

**Gospel**

A reading from the holy Gospel according to John (15:9-11)

**J**esus said to his disciples: ‘As the father has loved me, so I have loved you. Remain in my love. If you keep my commandments you will remain in my love, just as I have kept my Father’s commandments and remain in his love. I have told you this so that my own joy may be in you and your joy be complete.’ The Gospel of the Lord.

**Prayer Over The Offerings**

**O** God, who by the wonderful exchange effected in this sacrifice have made us partakers of the one supreme Godhead, grant, we pray, that, as we have come to know your truth, we may make it ours by a worthy way of life. Through Christ our Lord.

**Communion Antiphon**

**C**hrist died for all, that those who live may live no longer for themselves,

ka o guzosie ike, ka ndi foduru n’etiti ndi mmadu choo Onyenweanyi; bu ndi mba ozo m kporola ka ha buru ndi nke m. Chineke kwuru nke a, onye mere ka a mara ihe ndi a site na mgbe ochie.” Ya bu mkpebi m bu ka anyi ghara isogbu ndi mba ozo loghachikwutere Chineke. Kama, ka anyi dee akwukwo gwa ha ka ghara imeru onwe ha site n’iri ihe e jiri choo aja, na isonye n’ihe arusi niile, ka ha wepu onwe ha n’ikwaiko na iri anu a nyagburu anyagbu, mobu obara. Site na mbu, Mosis nwere ndi na-ekwusa iwu n’obodo niile. Ana-agukwa ya n’ulonizuko niile n’ubochi Sabat niile. Okwu nke Oseburuwa.

**Abuoma na Aziza: Abu. 96:1-3.10.(Az..3)**

Aziza: **Mee ka uwa niile mara maka otito ya.**

1. Kweerenu Onyenweanyi ukwe ohuru; uwa niile kweere Onyenweanyi ukwe. Kweerenu Onyenweanyi ukwe, too aha ya. (Az.)
2. Kwuputa nzoputa ya ubochi niile. Mee ka uwa niile mara maka otito ya, kwuputakwa oru itunaanya ya n’ebe ndi mmadu no. (Az.)
3. Kwusachaanu n’uwa niile na Onyenweanyi bu eze, o kwuwasi uwa ike, e nweghi ike ibughari ya. O ga-eji ikpe nkwmoto kpee mba niile ikpe. (Az.)

**Alaluya, alaluya! Jon.10:27**

**O**nyenweanyi kwuru si: Aturu m na-anu olu m, amakwaara m ha, ha na-esokwa m. Alaluya!

**Ozioma**

Ihe ogugu nke a si n’ozoma di aso nke Jon dere (15:9-11)

**O**tu Nna m si hu m n’anya, ka m si hu unu n’anya. Nogidenu n’ihunaanya m. O buru na unu edobe iwu m niile, unu ga-anogide n’ihunaanaya m, di ka m si dobe iwu niile nke Nna m, wee nogide n’ihunaanya ya. Ihe ndi a ka m gwara unu, ka onu m wee di n’ime unu, na ka onu unu zuo oke.

Ozioma nke Oseburuwa.

**Ekpere Nhunye**

**O** Chineke, onye na-esite na nyekorita di itunaanya nke aja nke a na-arụ emee ka anyi keta oke n’udi otu Chukwu kasi elu, mee, anyi na-ario, ebe anyi matarala eziokwu gi, ka anyi nabata ya n’ime anyi site n’ibi ndu kwesiri ekwesiri. Site na Kristi Onyenweanyi.

**Ukwe Oriri Nso**

**K**risti nwuru maka mmadu niile, ka ndi di ndu malite ibi obughizi maka onwe

but for him who for them and is risen, alleluia.

### Prayer After Communion

**G**raciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord.

## 12 May [Eke] Friday of Easter - Week 5 (White/Red)

**Sts Nereus, Achilleus (Martyrs), St Pancras (Martyr) [Opt. Mem.]**

### Entry Antiphon

**W**orthy is the Lamb who was slain, to receive power and divinity, and wisdom and strenght and honour, alleluia.

### Collect

**G**rant us, Lord, we pray, that, being rightly conformed to the paschal mysteries, what we celebrate in joy may protect and save us with perpetual power. Through our Lord.

### First Reading

A reading from the Acts of the Apostles (15:22-31)

**T**he Apostles and elders decided to choose delegates to send to Antioch with Paul and Barnabas; the whole church concurred with this. They chose Judas known as Barnabas and Silas, both leading men in the brotherhood, and gave them this letter to take with them:

‘The apostles and elders, your brothers, send greetings to the brothers of pagan birth in Antioch, Syria and Cilicia. We hear that some of our members have disturbed you with their demands and have unsettled your minds. They acted without any authority from us, and so we have decided unanimously to elect delegates and to send them to you with Barnabas and Paul, men we highly respect who have dedicated their lives to the name of our Lord Jesus Christ. Accordingly we are sending you Judas and Silas, who will confirm by word of mouth what we have written in this letter. It has been decided by the Holy Spirit and by ourselves not to saddle you with any burden beyond these essentials: you are to abstain from food sacrificed to idols, from blood, from the meat of strangled animals and from fornication. Avoid these,

ha, kama maka onye ahu nwuru n’ihi ha ma sikwa n’onwu bilite. Aleluya.

### Ekpere A Natachaa Oriri Nso

**W**ere obioma gi nonyere ndi nke gi, anyi na-ario, O Onyenweanyi, ma dube ndi ahu i werela iheomimi nke eluigwe hujue n’ime ha ka ha si n’uzo ochie ga bata na ndu ohuru. Site na Kristi Onyenweanyi.

### Ukwe Mbata

**N**waaturu ahu e gburu egbu kwesiri nekwe, inara ike na ihe o jiri buwu Chineke, amamihe na ike na nsopuru, aleluya.

### Ekpere Mmeghe

**M**ee, Onyenweanyi, anyi na-ario, ka, Anyi na-adiwanye n’uzo kwesiri ka iheomimi nke paska ga, ka ihe anyi ji onu eme mmemme ya were ike di okpu na-echekwaba ma zoputa anyi. Site na Dinwenu anyi.

### Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n’Oru Ndiozi (15:22-31)

**N**ke a masiri ndiozi na ndi okenye na nzuko Kristi niile. Ha kpebiri ihoputa mmadu ufodu n’etiti ha, ziga ha na Pol na Banabas na Antiok. Ha hoputara Judas, onye a na-akpokwa Basabas na Sailas, bu ndi a na-asopuru n’etiti umunna. Ha nyekwara ha akwukwozi di otu a ka ha ziga, si:

“Anyi bu ndiozi na ndiokenye, na umunna unu. Anyi na-ewetara unu ozi ekele, umunna anyi ndi bi n’Antiok na Siria na Silisia, unu niile bu ndi a muru na mba ozo, ndeewonu. Anyi anula na ufodu ndi otu anyi siri ebe a biakwute unu, na-esogbu unu, were okwu mee ka obi loo unu mmiri. Ma o dighi mgbe obula ha natara ike n’aka anyi ime otu a. N’ihi nke a, anyi ezukoola, were otu obi kpebie izitere unu ndiozi ufodu ha na ndi anyi huru n’anya, bu Banabas na Pol, ndi werela ndu ha tnye n’ihi aha na ozi nke Onyenweanyi Jesu Kristi. Nke a mere, anyi ji ezite Judas na Sailas, ndi ga-akowara unu ihu n’ihu, ihe ndi a anyi dere n’akwukwozi. N’ihina o di anyi na Mmuo Nso mma, ka a ghara ibo unu ibu aro karia naani ihe ndi a di mkpa.” Unu erila ihe obula a churu n’aja nye arusi, unu erila obara; unu erila anu a nyagburu anyagbu,

and you will do what is right. Farewell.’

The party left and went down to Antioch, where they summoned the whole community and delivered the letter. The community read it and were delighted with the encouragement it gave them.

The word of the Lord.

**Responsorial Psalm: Ps. 56:8-12. (R.v.10)**

**Response: I will thank you, Lord, among the peoples.**

1. My heart is ready, O God, my heart is ready. I will sing, I will sing your praise. Awake my soul, awake lyre and harp, I will awake the dawn. (R.)

2. I will thank you Lord among the peoples, praise you among the nations; for your love reaches to the heavens and your truth to the skies. O God, arise above the heavens; may your glory shine on earth! (R.)

**Alleluia, alleluia! Jn. 10:27**

**T**he sheep that belong to me listen to my voice, says the Lord; I know them and they follow me. Alleluia!

**Gospel**

A reading from the holy Gospel according to John (15:12-17)

**J**esus said to his disciples: ‘This is my commandment: love one another, as I have loved you. A man can have no greater love than to lay down his life for his friends. You are my friends, if you do what I command you. I shall not call you servants any more, because a servant does not know his master’s business; I call you friends, because I have made known to you everything I have learnt from my Father. You did not choose me, no, I chose you; and I commissioned you to go out and to bear fruit, fruit that will last; and then the Father will give you anything you ask him in my name. What I command you is to love one another.’

This is the Gospel of the Lord.

**Prayer Over The Offerings**

**G**raciously sanctify these gifts, O Lord, we pray, and, accepting the oblation of this spiritual sacrifice, make of us an eternal offering to you. Through Christ our Lord.

unu akwala iko, unu jide onwe unu ghara ime ihè ndi a, unu ga-eme nke oma, nòdunụ mma.”

Mgbe e zipuru ndiozi ahụ, ha gara Antiok. Ka ha ruru, ha kpọrọ nzuko nke ndi kwere ekwe, nye ha akwukwozi ahụ. Mgbe ogbako ahụ guchara akwukwozi ahụ, ọñụ juru ha obi, n’ihi ozi igbaume ha natara.

Okwu nke Oseburuwa.

**Abuoma na Aziza: Abu. 57:7-12. (Az.9)**

**Aziza: Aga m ekele gi n’etiti ndi mmadu, Onyenweanyi.**

1. Obi m di nkwaadebe, O Chineke, obi m di nkwaadebe; A ga-ekwere gi ukwe kuokwara gi egwu, Obi m tete n’ura, tie ubo akwara na opi, aga m akpote chi obubo. (Az.)

2. Aga m ekele gi n’etiti ndi mmadu, Onyenweanyi, aga m akuru gi egwu n’etiti mba niile. Ihunaanya gi di elu dika eluigwe, Nkwudosiike gi di elu dika urukpu. Gosiputa ike gi n’eluigwe, Chineke, ka ebube gi diri n’elu uwa!. (Az.)

**Alaluya, alaluya! Jon 10:27**

**O**nyenweanyi kwuru si: Aturu m na-anu olu m, amakwaara m ha, ha na-esokwa m. Alaluya!

**Ozioma**

Ihe ogugu nke a si n’Ozioma di aso nke Jon dere (15:12-17)

**J**esu gwara ndi na- eso uzo ya si, “Nke a bu iwu m nyere unu: ka unu hurita onwe unu n’anya, dika m si hu unu n’anya. O dighi onye obula nwere ihunaanya kariri nke a: Na mmadu ga-atufu ndu ya n’ihi ndi enyi ya. Unu bu ndi enyi m, ma o buru na unu edobe iwu m nyere unu. Anaghi m akpokwa unu ndiodibo ozo, n’ihina odibo anaghi ama ihe Nna ya ukwu na-eme. Kama ana m akpozi unu ndi enyi, n’ihina agwala m unu ihe niile m nuru n’onu Nna m. O bughi unu hooro m, kama ahoro m unu; weputakwa unu iche ka unu gaa mia otutu mkpuru; mkpuru nke ga-anogide. Nke a g-eme ka Nna m nye unu ihe obula unu rioro ya n’aha m. Ya bu, nke a ka m na-enye unu n’iwu: Huritanu onwe unu n’anya.

Ozioma nke Oseburuwa.

**Ekpere Nhunye**

**W**ere afooma doo onyinye ndi a nso, O Onyenweanyi, ka o ga-abu inara nhunye aja mmuo nke a, i mezie anyi onyinye okpu ehunyeere gi. Site na Kristi Onyenweanyi.



### Communion Antiphon

**T**he Crucified is risen from the dead and has redeemed us, alleluia.

### Prayer After Communion

**W**e have partaken of the gifts of this sacred mystery, humbly imploring, O Lord, that what your Son commanded us to do in memory of him may bring us growth in charity. Through Christ our Lord.

## 13 May [Orie] Saturday of Easter - Week 5 (White)

### Our Lady of Fatima (Opt. Mem.)

#### Entry Antiphon

**Y**ou have been buried with Christ in baptism, through which you also rose again by faith in the working of God, who raised him from the dead, alleluia.

#### Collect

**A**lmighty and eternal God, who through the regenerating power of Baptism have been pleased to confer on us heavenly life, grant, we pray, that those you render capable of immortality by justifying them may by your guidance attain the fullness of glory. Through our Lord.

#### First Reading

Reading from the Acts of the Apostles (16:1-10)

**F**rom Cilicia Paul went to Derbe, and then on to Lystra. Here there was a disciple called Timothy, whose mother was a Jewess who had become a believer; but his father was a Greek. The brothers at Lystra and Iconium spoke well of Timothy, and Paul, who wanted to have him as a travelling companion, had him circumcised. This was on account of the Jews in the locality where everyone knew his father was a Greek.

As they visited one town after another, they passed on the decisions reached by the apostles and elders in Jerusalem, with instructions to respect them. So the churches grew strong in the faith, as well as growing daily in numbers.

They travelled through Phrygia and the Galatian country, having been told by the Holy Spirit not to preach the word in Asia. When they reached the frontier of Mysia they thought to cross it into Bithynia, but as the Spirit of Jesus would not allow them, they went through Mysia and came down to Troas.

One night Paul had a vision: a Macedonian

### Ukwe Oriri Nso

**K**risti a kpogburu n'obe esila n'onwu bilie were gbaputa anyi, aleluya.

### Aririo A Natachaa Oriri Nso

**A**nyi eketala oke n'onyinye nke iheomimi Anso a, were umeala na-ario, O Onyenweanyi, ka ihe nke Nwa gi tierela anyi iwu ime na ncheta nke ya wetara anyi uto n'ime ihunaanya. Site na Kristi Onyenweanyi.

### Ukwe Mbata

**E**likoola unu na Kristi site na baptism, Enke unu sikwara na ya soro ya bilite ozo site n'okwukwe n'ime oru Chineke, onye siri n'onwu kpolite ya, aleluya.

### Ekpere Mmeghe

**C**hineke ji ike niile di ebighiebi, onye o masiri i site na ike mmunwo nke Baptism hukwasa anyi ndu nke eluigwe, mee, anyi na-ario, ka ndi i nyerela ike onodu anwuanwu site na iwetara ha ozuzuoke, site na ntuziaka gi bata n'uju nke otito. Site na Dinwenu anyi.

### Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (16:1-10)

**P**ol biaruru Debe na Lистра. N'ebe ahu ka Pol huru otu onye na-eso uzo Jesu, a na-akpo Timoti. Nne ya bu onye Juu nke kwere na Kristi. Nna ya bu onye Grik. Umunna niile ndi no na Listra na Aikonium gbara nnoo ezi ama maka Timoti. Ebe Pol choro ka Timoti soro ya n'ije, o biri ya ugwu, n'ihina ndi Juu niile bi ebe ahu maara na nna Timoti bu onye Grik.

Mgbe ha no na njem n'obodo di ichieiche, ha nyefere n'aka ndi umunna iwu ahu umazu na ndi okenye no na Jerusalem nyere ha. Ndiozi ahu dukwara ha odu ka ha jisie ike idobe ha. Nke a mere ka nzuko Kristi siwanye ike n'okwukwe ha. Onuogugu ha na-abakwa uba kwa ubochi.

Ha siri n'ala Frijia, na Galeshia gafee, n'ihina Mmuo Nso gbochiri ha ikwu okwu Chineke n'Eshia. Mgbe ha garuru n'oke ala Misja, ha chosiri ike iga ozi na Bitinia, ma Mmuo nke Jesu ekweghi ha; ka ha si n'akuku Misja gafee, ha garuru Troas. Pol

appeared and appealed to him in these words, 'Come across to Macedonia and help us.' Once he had seen this vision we lost no time in arranging a passage to Macedonia, convinced that God had called us to bring them the Good News.

The word of the Lord.

**Responsorial Psalm: Ps. 99:1-3.5. (R.v.1)**

**Response: Cry out with joy to the Lord, all the earth.**

1. Cry out with joy to the Lord, all the earth. Serve the Lord with gladness. Come before him, singing for joy. (R.)
2. Know that he, the Lord, is God. He made us, we belong to him, we are his people the sheep of his flock. (R.)
3. Indeed, how good is he Lord, eternal his merciful love. He is faithful from age to age. (R.)

**Alleluia, alleluia! Col. 3:1**

Since you have been brought back to true life with Christ, you must look for the things that are in heaven where Christ is, sitting at God's right hand. Alleluia!

**Gospel**

A reading from the holy Gospel according to John (15:18-21)

Jesus said to his disciples: 'If the world hates you, remember that it hated me before you. If you belonged to the world, the world would love you as its own; but because you do not belong to the world, because my choice withdrew you from the world, therefore the world hates you. Remember the words I said to you: A servant is not greater than his master. If they persecuted me, they will persecute you too; if they kept my word, they will keep yours as well, but it will be on my account that they will do all this, because they do not know the one who sent me.'

This is the Gospel of the Lord.

**Prayer Over The Offerings**

Accept in compassion, Lord, we pray, the offerings of your family, that under your protective care they may never lose what they have received, but attain the gifts that are eternal. Through Christ our Lord.

**Communion Antiphon**

Father, I pray for them, that they may be one in us, so that the world may believe it was you who sent me, says the Lord, alleluia.

huru ohu n'abali, ebe otu nwoke, onye Masedonia guzo, na-ariyo ya si: Gafeta na Masedonia, nyere anyi aka." Mgbe Pol huchara ohu nke a, anyi jikeere ngwangwa iga Masedonia, ebe anyi ji obi mara na Chineke akpooa anyi igbasara ha ozioma. Okwu nke Oseburuwa.

**Abuoma na Aziza: Abu. 100:1-3.5. (Az.1)**

**Aziza: Uwa niile tijerenu Onyenweanyi mkpu onu.**

1. Uwa niile tijerenu Onyenweanyi mkpu onu, werenu iti mkpu onu bia n'ihu ya. (Az.)
2. Maranu na Onyewneanyi bu Chineke ya kere anyi, O bukwu ya nwe anyi, anyi bu ndi nke ya, anyi bukwu igwe aturu ya. (Az.)
3. N'ihina Onyenweanyi di mma, ihunaanya ya na-adi ebeebe. Ntukwasioji ya na-adigide bido na-ndudugandu ruo na ndudugandu. (Az.)

**Aleluya, aleluya! Kol 3:1**

Ebe o bu na eso kpoghachi unu na Kristi n'ezidun ahu, na-achozinu ihe ndi nke di n'eluigwe, ebe Kristi guzoro ugbo a n'aka nri nke Chineke. Aleluya!

**Ozioma**

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (15:18-21)

Jesu gwara umuazu ya si: "O buru na uwa akpo unu asi, chetakwanu na o buru uzo kpo m asi. O buru na unu bu ndi nke uwa, uwa ga-ahu unu n'anya dika ndi nke ya. Maka na unu abughi ndi nke uwa, esiri m n'uwa hoputa unu; n'ihina nke a uwa ga-akpo unu asi. Chetanu ihe m gwara unu; ohu anaghi aka onye nwe ya. O buru na ha sogburu m, ha ga-esogbukwa unu. O buru na ha dobere okwu m, ha ga-edobekwa nke unu. Ihe ndi a niile ka ha ga-eme unu n'ihina, n'ihina ha amaghi onye zitere m.

Ozioma nke Oseburuwa.

**Ekpere Nhunye**

Were omiko nara, Onyenweanyi, anyi na-ariyo, onyinye nke ezinaulo gi, ka n'okpuru nchedo gi ka ha ghara itufu ihe ndi ha nwetara, ma nwetakwa onyinye diga ebighiebi. Site na Kristi Onyenweanyi.

**Ukwe Oriri Nso**

Nna, a na m ariyo maka ha, ka ha buru otu n'ime anyi, ka uwa were kwere na o bu ginwa zitere m, Onyenweanyi na-ekwu, aleluya.

## Prayer After Communion

Keep safe, O Lord, we pray, those whom you have saved by your kindness, that, redeemed by the Passion of your Son, they rejoice in his Resurrection. Who lives and reigns for ever and ever.

## Ekpere A Natachaa Oriri Nso

Chekwawa n'udo, O Onyenweanyi, ndi I jirila afooma gi zoputa, ka, a gbaputa ha site na Ahuhu nke Nwa gi, ha ewere gorie na Mbilitenonwu ya. Onye di ndu na-achi ebighiebi, ebighiebi.

## 6TH SUNDAY OF EASTER (A) 14 May 2023 [Afor] (White)

**Office:  
Week 2**

The power of the Risen Christ begins enormously to manifest in Apostolic mission through the Holy Spirit, which brings about increase in number of believers and geographic expansion, including the territory of Samaria. This is a reason of great rejoicing, as the Responsorial Psalm invites. In the Gospel, the Risen Christ promises his abiding presence to his disciples, and his gift of the Holy Spirit who as Advocate shall deepen the mystery of Christ and his love, leading them to keep the commandments. In the Second Reading, St Peter calls on Christians to always ponder on the mystery of Christ, so as to answer those who shall demand a reason for their hope, ever eager to imitate his deeds of compassion to his enemies and endurance in suffering.

### Entry Antiphon

Proclaim a joyful sound and let it be heard; proclaim to the ends of the earth: The Lord has freed his people, alleluia.

### Collect

Grant, almighty God, that we may celebrate with heartfelt devotion these days of joy, which we keep in honour of the risen Lord, and that what we relive in remembrance we may always hold to in what we do. Through our Lord.

### First Reading

Reading from the Acts of the Apostles (8:5-8.14-17)

Philip went to a Samaritan town and proclaimed the Christ to them. The people united in welcoming the message Philip preached, either because they had heard of the miracles he worked or because they saw them for themselves. There were, for example, unclean spirits that came shrieking out of many who were possessed, and several paralytics and cripples were cured. As a result there was great rejoicing in that town.

When the apostles in Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them, and they went down there, and prayed for the Samaritans to receive the Holy Spirit, for as yet he had not come down on any of them: they had only been baptized in the name of the Lord Jesus. Then they laid hands on them, and they received the Holy Spirit.

The word of the Lord.

**Responsorial Psalm: Ps. 65:1-7.16.20. (R.v.1)**

**Response: Cry out with joy to God all the earth.**

1. Cry out with joy to God all the earth, O

### Ukwe Mbata

Werenu olu anuri zisaanu ozi onu. Kwuputanyu Ya ka a nuzuo ya n'owa niile. Dinwenu azoputala ndi nke Ya, aleluia.

### Ekpere Mmeghe

Chineke puru ime ihe niile, nye anyi obi uto n'oge a di nso, mgbe anyi na-eme emume iji sopuru Dinwenu anyi, onye siri n'onwu bilite. Biko mee ka emume ncheta mbilite n'onwu nke anyi na-eme kwa afo obula mita ezigbo mkpuru na ndu anyi. Site na Dinwenu anyi.

### The Ogugu Nke Mbu

The ogugu e wetara n'Oru Ndiozi (8:5-8.14-17)

Filip gara n'otu obodo di na Samaria gwa ha maka Kristi. Igwe ndi obodo ahụ nabatara ozi Filip mgbe ha nuru ma hukwa ihe iribaama di ichiche o mere. Otutu mmuo ojoo si n'ahu ndi ha ji puta, were oke olu na-eti mkpu. O mekwara ka ahụ di otutu mmadu mma, ma ndi akuku ahụ ha nwuru anwu ma ndi dara ngwuro. Nke a wetara oke onu n'obodo ahụ.

Mgbe umuazu no na Jerusalem nuru na ndi Samaria anabatala okwu nke Chineke, ha zigaara ha Pita na Jon, ndi biara kpeere ndi kwere ekpere ka ha nata Mmuo Nso; n'hina Mmuo Nso adakwasabeghi onye obula n'ime ha. Naani ihe e merela ha bu mmirichukwu n'aha Onyenweanyi Jesu. Pita na Jon were bikwasa ha aka n'isi, ha nata Mmuo Nso.

Okwu nke Oseburuwa.

**Abuoma na Aziza: Abu. 66:1-7.16.20 (Az.1)**

**Aziza: Tikueni Chineke mkpu onu, uwa niile.**

1. Tikueni Chineke mkpu onu, uwa niile,

sing to the glory of his name. O render him glorious praise. Say to God: 'How tremendous your deeds!' (R.)

2. 'Before you all the earth shall bow; shall sing to you, sing to your name!' Come and see the works of God, tremendous his deeds among men. (R.)

3. He turned the sea into dry land, they passed through the river dry-shod. Let our joy then be in him; he rules for ever by his might. (R.)

4. Come and hear, all who fear God. I will tell what he did for my soul; Blessed be God who did not reject my prayer nor withhold his love from me. (R.)

### Second Reading

A reading from the first letter of St Peter (3:15-18)

**R**everence the Lord Christ in your hearts, and always have answer ready for people who ask you the reason for the hope that you all have. But give it with courtesy and respect and with a clear conscience, so that those who slander you when you are living a good life in Christ may be proved wrong in the accusations that they bring. And if it is the will of God that you should suffer, it is better to suffer for doing right than for doing wrong.

Why, Christ himself, innocent though he was, had died once for sins, died for the guilty, to lead us to God. In the body he was put to death, in the spirit he was raised to life. The word of the Lord.

### Alleluia alleluia! Jn. 14:23

**J**esus said: 'If anyone loves me he will keep my word, and my Father will love him, and we shall come to him.' Alleluia!

### Gospel

A reading from the holy Gospel according to John (14:15-21)

**J**esus said to his disciples: "If you love me you will keep my commandments. I shall ask the Father, and he will give you another Advocate to be with you for ever, that Spirit of truth whom the world can never receive since it neither sees nor knows him; but you know him, because he is with you, he is in you. I will not leave you orphans; I will come back to you. In a short time the world will no longer see me; but

tierenụ aha ya di otito egwu jirinụ ija mma unu nye ya otito. Sịnụ Chineke, lee ka I si di ọke egwu! (Az.)

2. Uwa niile na-akpo isi ala nye gi, na-akuru gi egwu, na-aku egwu na asopuru aha gi. Bịa lee oru itunaanya Chineke ruru, Okwesiri itụ egwu n'ihị orụ ya n'etiti umu mmadu. (Az.)

3. O mere ka osimiri ghoọ ala kporo nku, ha ji ukwu gafee osimiri ahụ! N'ihị ya ka anyị nūria n'ime ya. Onye ji ike ya achi mgbe ebighiebi. (Az.)

4. Biana gee nti unu niile na-aturu Chineke egwu, ka m na-akoro unu ihe o meere m. Ngozi diri Chineke onye na-eledaghi ekpere m mobu ju igosi m ihunaanya ya. (Az.)

### The Ogugu Nke Abuo

The ogugu e wetara n'akwukwozi nke mbu Pita di aso dere (3:15-18)

**K**ama, sopurunụ Kristi n'ime obi unu dika Onyenweanyi. Jikerekwanu mgbe obula iza ajuju obula mmadu ga-aju unu banyere nchekwube ahụ nke unu nwere. Mana, werekwanu idi nwayoo na nsopuru mee ya. Ka akonuuche unu dikwa ocha, ka o ga-abu mgbe ndi mmadu na-ekwuto unu n'ihị omume oma unu ji biri n'ime Kristi, ihere emee ha n'ihe ha na-ekwu. O ka mma ma o buru uche nke Chukwu, na unu hu ahuhu n'ihina unu na-eme ihe ziri ezi, karia unu ihu ahuhu maka na unu na-eme ihe ojo. Kristi nwuru maka njo naani otu mgbe. Onye eziomume nwuru n'ihị ndi ajoomume, ka o dugara anyi Chineke. Ebe e mere ka o nwuo n'anahu e mekwara ka o di ndu na mmuo. Okwu nke Oseburuwa.

### Alaluya, alaluya! Jon. 14:23

**J**esu zara ya si, "O buru na mmadu ahụ m n'anya, o ga-edobe okwu m. Nna ga-ahukwa ya n'anya. Anyi ga-abiakwute ya,

### Ozioma

The ogugu nke a si n'Ozioma di aso nke Jon dere (14:15-21)

**J**esu gwara ndi na eso uzo ya: "O buru na unu huru m n'anya, unu ga-edobe iwu m niile. Aga m ario Nna ka O nye unu onye nkasiobi ozo ka O nonyere unu mgbe niile. Onye nkasiobi ahụ bu Mmuo nke eziokwu, onye uwa na-apughi inabata, n'ihina o maghi ya nke o na-ahụ ya anya. Ma unu ma ya, n'ihina o bi n'ime unu, O ga-anokwa n'ime unu. Agaghị m ahapu unu ka ndi na-enweghi nne na nna, kama, aga m



you will see me, because I live and you will live. On that day you will understand that I am in my Father and you in me and I in you. Anybody who receives my commandments and keeps them will be one who loves me; and anybody who loves me will be loved by my Father, and I shall love him and show myself to him.”  
The Gospel of the Lord.

### Prayer Over The Offerings

**M**ay our prayers rise up to you, O Lord, together with the sacrificial offerings, so that, purified by your graciousness, we may be conformed to the mysteries of your mighty love. Through Christ our Lord.

### Communion Antiphon

**I**f you love me, keep my commandments, says the Lord, and I will ask the Father and he will send you another Paraclete, to abide with you for ever, alleluia.

### Prayer After Communion

**A**lmighty, ever-living God, who restore us to eternal life in the Resurrection of Christ, increase in us, we pray, the fruits of this paschal Sacrament and pour into our hearts the strength of this saving food. Through Christ our Lord.



**Theme: Bearing the Fruits of Christ's Resurrection**  
**See Sunday Evening Instruction on page 75**

## 15 May [Nkwo] Monday of Easter - Week 6 (White)

### Entry Antiphon

**C**hrist, having risen from the dead, dies now no more; death will no longer have dominion over him, alleluia.

### Collect

**G**rant, O merciful God, that we may experience at all times the fruit produced by the paschal observances. Through our Lord.

### First Reading

A reading from the Acts of the Apostles (16:11-15)

**S**ailing from Troas we made a straight run for Samothrace; the next day for Neapolis, and from there for Philippi, a Roman colony and the principal city of that particular district of Macedonia. After a few

abiakwute unu. O foduru nwantakiri oge uwa agaghi ahukwa m ozo, ma unu ga na-ahu m. Unu ga-adikwa ndu, n'ihina mu onwe m na-adi ndu. N'ubochi ahu, unu ga-amata, na anọ m n'ime Nna, na unu no n'ime m, mu onwe m nokwa n'ime unu. Onye obula natara iwu m, na-edobe ha, bu onye huru m n'anya. Onye huru m n'anya ka Nna m na-ahu n'anya. Aga m ahukwa onye ahu n'anya, gosikwa ya onwe m.”  
Ozioma nke Oseburuwa.

### Ekpere Nhunye

**K**a aririo anyi rute ebe i no, O Onyenweanyi, ya na onyinye aja anyi ga, ka o ga-abu asachapu anyi site na obioma gi, anyi ewere yie iheomimi ga nke ihunaanya gi di ukwu. Site na Kristi Onyenweanyi.

### Ukwe Oriri Nso

**O**buru na i huru m n'anya, debe iwu m, Dinwenu na-ekwu, aga m ario Nna ka O nye unu Onye-Nkasi-Obi ozo, ka O nonyere unu ebighi ebi, aleluya.

### Ekpere A Natachaa Oriri Nso

**C**hineke ji ike niile di okpu, onye nyeghachiri anyi ndu ebighi ebi n'ime Mbilitenonwu Kristi, bawanye n'ime anyi, anyi na-ario, ukpuru nke Sakramenti paska nke a ma hujuputa n'ime obi anyi ike nke nri nzoputa a. Site na Kristi Onyenweanyi.

### Ukwe Mbata

**E**be Kristi si s'onwu bilie, o gaghi Eanwukwa ozo, onwu enweghikwa ike ozo n'ebe o no, aleluya.

### Ekpere Mmeghe

**M**ee, O Chineke di ebere, ka anyi na-amata mgbe niile mkpuru nke mmemme paska na-amiputa. Site na Dinwenu anyi.

### Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo Oru Ndiozi (16:11-15)

**K**a anyi siri na Troas kworo ugbo ruo Samotres, anyi kworo ugbo echi ya ruo Niapolis. Anyi siri ebe ahu garuo Filipi nke obodo mbu nke ala Masedonia, nke so n'obodo ahu ndi Rom na-achi. Anyi noro

days in this city we went along the river outside the gates as it was the sabbath and this was a customary place for prayer. We sat down and preached to the women who had come to the meeting. One of these women was called Lydia, a devout woman from the town of Thyatira who was in the purple-dye trade. She listened to us, and the Lord opened her heart to accept what Paul was saying. After she and her house-hold had been baptised she sent us an invitation: 'If you really think me a true believer in the Lord,' she said 'come and stay with us'; and she would take no refusal.

The word of the Lord.

### **Responsorial Psalm: Ps. 149:1-6.9.R.v.4**

**Response: The Lord takes delight in his people.**

1. Alleluia! Sing a new song to the Lord, his praise in the assembly of the faithful. Let Israel rejoice in its Maker, let Zion's sons exult in their king. (R.)
2. Let them praise his name with dancing and make music with timbrel and harp. For the Lord takes delight in his people. He crowns the poor with salvation. (R.)
3. Let the faithful rejoice in the glory, shout for joy and take their rest. Let the praise of God be on their lips: this honour is for all his faithful. Alleluia! (R.)

### **Alleluia, alleluia! Jn. 15:26-27**

**W**hen the Advocate comes, he will be my witness. And you too will be witnesses, because you have been with me from the outset. Alleluia!

### **Gospel**

A reading from the holy Gospel according to John (15:26-16:4)

**J**esus said to his disciples 'When the Advocate comes, whom I shall send to you from the Father, the Spirit of truth who issues from the Father, he will be my witness. And you too will be witnesses, because you have been with me from the outset. 'I have told you all this so that your faith may not be shaken. They will expel you from the synagogues, and indeed the hour is coming when anyone who kills you will think he is doing a holy duty for God. They will do

n'obodo ahu ubochi olemaole. N'ubochi Sabat anyi puru n'ime obodo, gaa n'akuku osimiri, ebe anyi ghotara na ulo ekpere ndi Juu di, anyi noduru ala gwa umunwaanyi ndi gbakoro ebe ahu okwuchukwu. Otu n'ime ndi nuru okwu anyi bu nwaanyi a na-akpo Lidia, onye obodo Tiatira, onye na-ere akwa na-acha uhieuhie. Nwaanyi ahu bu onye na-eke Chineke. Dinweni meghere obi ya, ige nti n'ihe niile Pol na-ekwu. Ma mgbe e mechaara nwaanyi a na ezinuulo ya mmirichukwu, o ririo ka anyi bia n'ulo ya si: "O buru na unu atuleela, hu na okwukwe m siri ike n'ime Onyenweanyi, bianu n'ulo m nonyere anyi." Nwanyi a agaghi anabata mba n'aririo. Okwu nke Oseburuwa.

### **Abuoma na Aziza: Abu. 150:1-6.9. (Az.4)**

**Aziza: Onyenweanyi nwere ihunaanya n'ebe ndi nke ya no.**

1. Alaluya! Kweereni Onyenweanyi ukwe ohuru, ka ogbako ndi kwere na ya kweere ya ukwe otito. Ka Izrel nuriya onu n'ihu onye kere ya, ka umu Zayon nuriya n'ihu onyeeze ha. (Az.)
2. Ka ha were igba egwu too aha ya, ka ha were igba na ubo akwara gbaara ya egwu. N'ihina Onyenweanyi nwere ihunaanya n'ebe ndi nke ya no, O kpubela ndi umeala okpu nke mmeri. (Az.)
3. Ka ndi nke ya nuriya na mmeri ha. Ka ha daa n'ala n'ihu Chineke na-eto ya oge niile. Ka nnukwu ukwe otito Chineke juputa n'onu ha, nke a bu otito nke ndi nke ya kwere ekwe. Alaluya! (Az.)

### **Alaluya, alaluya! Jn. 15:26-27**

**M**gbe onye nkasiobi ahu ga-abia, O ga-agbakwara m akaebe. Unu onwe unu ga-agbakwa akaebe, n'ihina mu na unu no site na mbu. Alaluya!

### **Ozioma**

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (15:26-16:4)

**J**esu gwara ndi na-eso uzo ya si, Mgbe onye nkasiobi ahu, onye si na Nna m puta, onye bu mmuo nke eziokwu ahu, onye nke m ga-esi na Nna zitere unu ga-abia, O ga-agbakwara m akaebe. Unu onwe unu ga-agbakwa akaebe, n'ihina mu na unu no site a mbu. Agwala m unu ihe ndi a niile ka okwukwe unu ghara ida. Ha ga-achupu unu n'ulonzukọ ha. N'ezie, oge ga-abiakwa mgbe onye obula ga-egbu unu ga-eche na o na-agara Chineke ozi. Ha ga-emekwa ihe

these things because they have never known either the Father or myself. But I have told you all this, so that when the time for it comes you may remember that I told you.' This is the Gospel of the Lord.

### Prayer Over The Offerings

**R**eceive, O Lord, we pray, these Offerings of your exultant Church, and, as you have given her cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual happiness. Through Christ our Lord.

### Communion Antiphon

**J**esus stood in the midst of his disciples and said to them, Peace be with you, alleluia.

### Prayer After Communion

**L**ook with kindness upon your people, O Lord, and grant, we pray, that those you were pleased to renew by eternal mysteries may attain in their flesh the incorruptible glory of the resurrection. Through Christ our Lord.

ndi a, n'ihina ha amaghị Nna m, nke ha na-ama m. Ihe ndi a niile ka m na-agwa unu, ka o ga-abu mgbe oge ha ruru unu echeta na m gwara unu, Ihe ndia.

Ozioma nke Oseburuwa.

### Ekpere Nhunye

**N**ara, O Onyenweanyi, anyi na-ario, Onyinye nke Nzuko gi no na ngori na-enye, ebe I kpatarala ya ihe wetara udi oke onu a, ka I mee ka onyinye anyi na-ebute mputa mkpuru anuri ga-adi okpu. Site na Kristi Onyenweanyi.

### Ukwe Oriri Nso

**J**esu biara kwuru n'etiti ndi na-eso uzo ya were si ha, Udo diri unu, aleluia.

### Ekpere A Natachaa Oriri Nso

**W**ere afooma lekwaso ndi nke gi anya, O Onyenweanyi, ma mee, anyi na-ario, ka ndi o masiri gi igbanwo site na iheomimi ebighiebi nweta na nduanahu ebube enweghi ure nke mbilitenonwu. Site na Kristi Onyenweanyi.

## 16 May [Orie] Tuesday of Easter - Week 6 (White)

### Entry Antiphon

**L**et us rejoice and be glad and give glory to God, for the Lord our God the Almighty reigns, alleluia.

### Collect

**G**rant, almighty and merciful God, that we may in truth receive a share in the Resurrection of Christ your Son. Who lives and reigns with you.

### First Reading

A reading from the Acts of the Apostles (16:22-34)

**T**he crowd joined in and showed its hostility to Paul and Silas, so the magistrates had them stripped and ordered them to be flogged. They were given many lashes and then thrown into prison, and the gaoler was told to keep a close watch on them. So, following his instructions, he threw them into the inner prison and fastened their feet in the stocks.

Late that night Paul and Silas were praying and singing God's praises, while the other prisoners listened. Suddenly there was an earthquake that shook the prison to its foundations. All the doors flew open and the chains fell from all the prisoners. When the

### Ukwe Mbata

**K**a anyi gorienu furia ma nyekwa Chineke otito, n'ihina na Onyenweanyi Chineke ji ike niile na-achi, aleluia.

### Ekpere Mmeghe

**M**ee, Chineke ji ike niile di ebere, ka anyi keta oke na Mbilitenonwu nke Kristi Nwa gi n'ezikwu. Onye Gi na ya di ndu na-achi.

### Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (16:22-34)

**I**gwemmadu ndiozo biliri sonye imegide ha. Ndi ikpe ahu dowara uwe Pol and Sailas, nye ikike ka a pia ha utali. Mgbe ha tichara ha ihe, ha tubara ha n'ulumkporo, nye onye nche ulomkporo iwu, ka o chesie ha ike, ka ha ghara igbapu. Mgbe onye nche ahu natara iwu nke a, o tunyere ha n'ime ime ulomkporo, kposie ha iga ike n'ukwu.

N'etiti abali Pol na Sailas no n'ekpere, na-ekwe ukwe otito nye Chineke. Ndi mkporo ndiozo nokwa, na-ege ha nti, na mberede, e nwere oke ala oma jijiji, nke a mere ka ntoala ulomkporo ahu maa jijiji. Ngwangwa onuuzo niile meghere, agbu ndi mkporo niile topukwara. Onye nche ulomkporo tetara hu na

gaoler woke and saw the doors wide open he drew his sword and was about to commit suicide, presuming that the prisoners had escaped. But Paul shouted at the top of his voice, 'Don't do yourself any harm; we are all here.'

The gaoler called for lights, then rushed in, threw himself trembling at the feet of Paul and Silas, and escorted them out, saying, 'Sirs, what must I do to be saved? They told him, 'Become a believer in the Lord Jesus, and you will be saved, and your household too.' Then they preached the word of the Lord to him and to all his family. Late as it was, he took them to wash their wounds, and was baptised then and there with all his household. Afterwards he took them home and gave them a meal, and the whole family celebrated their conversion to belief in God.

The word of the Lord.

#### **Responsorial Psalm: Ps. 137:1-3-7-8. (R.v7)**

Response: **You stretch out your hand and save me, O Lord.**

1. I thank you, Lord, with all my heart, you have heard the word of my mouth. Before the angels I will bless you. I will adore before your holy temple (R.)

2. I thank you for your faithfulness and love which excel all we ever knew of you. On the day I called, you answered; you increased the strength of my soul. (R.)

3. You stretch out your hand and save me, your hand will do all things for me. Your love, O Lord, is eternal, discard not the work of your hands. (R.)

#### **Alleluia, alleluia Jn 16:7.13**

**I**t is for your own good that I am going, so that the Spirit of truth may come and lead you to the complete truth. Alleluia!

#### **Gospel**

A reading from the holy Gospel according to John (16:5-11)

**J**esus said to his disciples: 'Now I am going to the one who sent me. Not one of you has asked, "where are you going?" Yet you are sad at heart because I have told you this. Still, I must tell you the truth: it is for your own good that I am going because unless I go, the Advocate will not come to you; but if I do go, I will send him to you. And when he comes, he will show the world how wrong it was, about sin, and about who

onụzọ niile nke ulomkporo ghe oghe. O chere na ndi mkporo niile agbalagala. O miputara mma agha ya, ka o gbuo onwe ya. Ma Pol tiri mkpu n'oke olu, si, "Emerula onwe gi ahu! Anyi niile no n'ebe a!" O kporo oku ka e weta oku. O mabara n'ime, daa n'ukwu Pol na Sailas na-ama jijiji. O kpoputara ha, na-aju ha si: "Ndi nwe mmadu. Gini ka m ga-emenu ka m wee nweta nzoputa?"

Ha zara ya si: "Kwere n'Onyenweanyi Jesu, a ga-azoputa gi na-ezinuulo gi." Ha gwara ya na ndi niile no n'ezinuulo ya okwu Chukwu. N'otu elekere ahu, n'abali ahu, onye nche ulomkporo ahu kpooro ha sachaa onya nke ihe e tiri ha. N'atufughi oge, ha mere ya na ezinuulo ya mmirichukwu. O kporo Pol na Sailas banye n'ulo ya, nye ha ihe oriri. Ya na ezinuulo ya niile juputara n'onu, n'ihina ha aburula ndi kwere na Chineke. Okwu nke Oseburuwa.

#### **Abuoma na Aziza: Abu. 138:1-3-7-8. (Az.7)**

Aziza: **Setipu aka gi zoputa m, O Onyenweanyi.**

1. Eji m obi m niile na-ekele gi Onyenweanyi, n'ihina i nula ekpere m! N'ihu ndi mmuozu niile aga m ekwere gi ukwe; aga m akpo isiala n'ulonso gi. (Az.)

2. Aga m nye gi ekele n'ihina anya na ikwudosiike gi, n'ubochi m kpokuru gi, i zara m mekwaa ka ike m bawanye. (Az.)

3. I na-esetipu aka gi zoputa m, aka nri gi ga-emere m ihe niile Onyenweanyi, Chineke ihunaanya gi na-adi ebebe, ahapukwala anyi ndi i kere eke. (Az.)

#### **Aleluya, aleluya! Jon 16:7.13**

**O**bu maka odimma unu ka m ji ala, ka Mmuo nke eziokwu were bia duga unu n'uju nke eziokwu. Aleluya!

#### **Ozioma**

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (16:5-11)

**J**esu gwara ndi na-esozu ya si, Ugbu a ana m alakwuru onye zitere m. Odighi onye n'ime unu juru m si, Olee ebe i na-eje? N'ihina agwala m unu ihe ndi a, obi unu juputara n'ihina mwute. Ka o sila di, ana m agwa unu eziokwu; O bu maka odimma nke unu ka m ga-eji ala, n'ihina o buru na m alaghi, onye nkasiobi ahu agaghi abiakwute unu. Ma o buru na m laa aga m ezitere unu ya. Mgbe o biara, o ga-ata uwa uta banyere mmehie, ezionume na ikpe. O ga-



was in the right, and about judgement: about sin: proved by my going to the Father and your seeing me no more; about judgement: proved by the prince of this world being already condemned.’  
The Gospel of the Lord.

### Prayer Over The Offerings

**G**rant, we pray, O Lord, that we may always find delight in these paschal mysteries, so that the renewal constantly at work within us, may be the cause of our unending joy. Through Christ our Lord.

### Communion Antiphon

**T**he Christ had to suffer and rise from the dead, and so enter into his glory, alleluia.

### Prayer After Communion

**H**ear, O Lord, our prayers, that this most holy exchange, by which you have redeemed us, may bring your help in this present life and ensure for us eternal gladness. Through Christ our Lord.

## 17 May [Afor] Wednesday of Easter - Week 6 (White)

### Entry Antiphon

**I** will praise you, Lord, among the nations; I will tell of your name to my kin, alleluia.

### Collect

**G**rant, we pray, O Lord, that, as we celebrate in mystery the solemnities of your Son's Resurrection, so, too, we may be worthy to rejoice at his coming with all the Saints. Through our Lord.

### First Reading

A reading from the Acts of the Apostles (17:15.22-18:1)

**P**aul's escort took him as far as Athens, and went back with instructions for Silas and Timothy to rejoin Paul as soon as they could.

Paul stood before the whole Council of the Areopagus and made this speech: 'Men of Athens, I have seen for myself how extremely scrupulous you are in all religious matters, because I noticed, as I strolled round admiring your sacred monuments, that you had an altar inscribed: To An Unknown God. Well, the God whom I proclaim is in fact the one whom you already worship without knowing it.

'Since the God who made the world and

ama ha ikpe mmehie n'ihina ha ekwenyeghi na m. O ga-ama ha ikpe eziomume n'ihina ana m alakwuru Nna m, unu agaghi ahukwa m ozo. O ga-akowara ha banyere ikpe Chineke, n'ihina ekpeela onye na-achi uwa a ikpe. Ozioma nke Oseburuwa.

### Ekpere Nhunye

**M**ee anyi na-ario, O Onyenweanyi, ka anyi na-enweta uto n'ime iheomimi paska ndi a mgbe niile, ka mgbanwo okpu na-aga n'ime anyi na-akpalitere anyi onu enweghi ube. Site na Kristi Onyenweanyi.

### Ukwe Oriri Nso

**K**risti ga-ahu ahuhu ma sikwa n'onwu bilite, iji were bata n'otito ya, alaluya.

### Ekpere A Natachaa Oriri Nso

**C**hee nti, O Onyenweanyi, n'aririo anyi ga, ka nyekorita a kachasi nso, i si na ya gbaputa anyi, wetara anyi enyemaka gi na ndu a were chutekwara anyi anuri ebighiebi. Site na Kristi Onyenweanyi.

### Ukwe Mbata

**A**ga m eto gi, Onyenweanyi, n'etiti Amba niile; a ga m ekwusaa aha gi n'etiti ndi nke m, alaluya.

### Ekpere Mmeghe

**M**ee, anyi na-ario, O Onyenweanyi, ebe anyi na-eme mmemme n'iheomimi nnukwu oriri nke Mbilitenonwu nke Nwa gi, ka anyi si otu a kwesi iso gorie n'obibia ya n'etiti ndi Nso niile. Site na Dinweni anyi.

### Ihe Ogugu Nke Mbui

Ihe ogugu e wetara n'Oru Ndiozi (17:15.22-18:1)

**N**di dupuru Pol kporuru ya n'obodo Atens, tupu ha alaghachi na Beroa. Mgbe ha na-ala Pol ziri ha ozi ka Sailas na Timoti gbaa mbu, biakwute ya osooso.

Pol guzoro n'etiti nzuko Ariopagus wee si: 'Ndi Atens! Achoputara m na n'uzo obula na unu na-ekpere chi di ichiche. N'ihina ka m na-akpaghari n'obodo unu, ahuru m ihe niile unu ji efe chi unu, ahuru m otu ebe ekwuaja nke e dekwasara n'elu ya, 'ihe e nyere chi nke amaghi ama.' Chi ahuru unu na-ekpere n'amaghi ama ka m na-ekwusara unu. Chineke onye kere uwa na ihe niile di n'ime ya, bu Chineke nke eluigwe na uwa. O naghị ebi n'ulo arusi

everything in it is himself Lord of heaven and earth, he does not make his home in shrines made by human hands. Nor is he dependent on anything that human hands can do for him, since he can never be in need of anything; on the contrary, it is he who gives everything - including life and breath - to everyone. From one single stock he not only created the whole human race so that they could occupy the entire earth, but he decreed how long each nation should flourish and what the boundaries of its territory should be. And he did this so that all nations might seek the deity and, by feeling their way towards him, succeed in finding him. Yet in fact he is not far from any of us, since it is in him that we live, and move, and exist, as indeed some of your own writers have said: "We are all his children."

"Since we are the children of God, we have no excuse for thinking that the deity looks like anything in gold, silver or stone that has been carved and designed by a man. God overlooked that sort of thing when men were ignorant, but now he is telling everyone everywhere that they must repent, because he has fixed a day when the whole world will be judged, and judged in righteousness, and he has appointed a man to be the judge. And God has publicly proved this by raising this man from the dead."

At this mention of rising from the dead, some of them burst out laughing; others said, 'We would like to hear you talk about this again.' After that Paul left them, but there were some who attached themselves to him and became believers, among them Dionysius the Areopagite and a woman called Damaris, and others besides. After this Paul left Athens and went to Corinth. The word of the Lord.

### **Responsorial Psalm: Ps. 148:1-2.11-14**

**Response: Your glory fills all heaven and earth.**

1. Praise the Lord from the heavens, praise him in the heights. Praise him, all his angels, praise him, all his host. (R.)
2. All earth's kings and peoples, earth's princes and rulers; young men and maidens, old men together with children. (R.)
3. Let them praise the name of the Lord for he alone is exalted. The splendour of his name reaches beyond heaven and earth. (R.)
4. He exalts the strength of his people. He is

nke mmadu mebere, O dighi anara ije ozi n'aka mmadu dika a ga-asị na o nwere ihe koro ya, n'ihina ya onwe ya na-enye mmadu niile ndu, ume na ihe niile. O sitere n'aka otu onye, bu mmadu mbu ahụ, kee agburu niile nke mmadu n'otu n'otu, ka ha biri n'elu uwa dum. O jiri aka ya na mbu kewachaa oge ogbo obula na ndudugandu obula, ga-achidebe. O kewakwara oke ala n'etiti mba na mba, Chukwu kere ihe ndi a niile, ka umu mmadu choba ya. O bu n'obi na, e leghe anya, o ga-adi ha mkpa, icho Chineke chota ya. Ma otu o di Chineke no onye obula n'ime anyi nso, n'ihina 'N'ime ya ka anyi na-adi ndu, na-agaghari, na-adikwa; o buladi ufodu n'ime unu ndi na-eke abụ, ekwuola otu udi okwu ahụ si, 'N'ezikwu, anyi bukwu umu ya.' Ebe anyi bu umu Chineke, o kwesighi ka anyi na-eche na Chineke yiri ihe e jiri olaocha mobu olaedo, mobu nkume ruo, oru aka nke mmadu cheputara n'obi ya. Chineke lefuru anya n'oge niile nke a maghi ihe. Ma ugbu a o na-enye mmadu niile iwu n'ebe niile, ka ha niile chegharia. N'ihina o weputara otu ubochi mgbe o ga-eji eziumume kpee uwa niile ikpe, site n'aka otu nwoke o hoputara. O nyela mmadu niile ihe ha ga-eji kwere nke a, site n'ime ka o si n'onwu bilie.

Mgbe ha nuru ihe banyere mbilite n'onwu, ufodu n'ime ha jiri ya mee ihe ochi. Ufodu siri: 'I ga-akoro anyi akuko a ubochi ozo.' Nke a mere Pol jiri si n'etiti ha puo. Ma ufodu ndi mmadu sonye ya ma kwere, ufodu n'ime ha bu Diyonishus, onye Ariopagus, ya na otu nwaanyi a na-akpo Damaris, na ndiozo. Mgbe ihe ndi a gachara, o siri n'Atens puo gaba Korint.

Okwu nke Oseburuwa.

### **Abuoma na Aziza: Abu. 148:1-2.11-14**

**Aziza: Ebube gi juputara eluigwe na uwa.**

1. Si n'eluigwe too Onyenweanyi, toonu ya n'ebe kacha elu, Toonu ya ndi mmuoozi ya niile, toonu ya, igwe ndiagha ya niile. (Az.)
2. Ndieze niile no n'uwa, na mba niile; umu ndieze niile, na ndi ochichi no n'ime uwa. Umukorobia na umu agboghoobia, ndi okenye nakwa umu ntakiri. (Az.)
3. Ka ha niile too aha Onyenweanyi, n'ihina sooso aha ya di omimi, ebube ya kariri eluigwe na uwa. (Az.)
4. O na-ewelite ike nke ndi nke ya, maka

the praise of all his saints, of the sons of Israel, of the people to whom he comes close. (R.)

### Alleluia, alleluia! Jn. 14:16

I shall ask the Father, and he will give you another Advocate to be with you for ever. Alleluia!

### Gospel

A reading from the holy Gospel according to John (16:12-15)

Jesus said to his disciples: "I still have many things to say to you but they would be too much for you now. But when the Spirit of truth comes he will lead you to the complete truth, since he will not be speaking as from himself but will say only what he has learnt; and he will tell you of the things to come. He will glorify me, since all he tells you will be taken from what is mine. Everything the Father has is mine; that is why I said: All he tells you will be taken from what is mine."

The Gospel of the Lord.

### Prayer Over The Offerings

O God, who by the wonderful exchange effected in this sacrifice have made us partakers of the one supreme Godhead, grant, we pray, that, as we have come to know your truth, we may make it ours by a worthy way of life. Through Christ our Lord.

### Communion Antiphon

I have chosen you from the world, says the Lord, and have appointed you to go out and bear fruit, fruit that will last, alleluia.

### Prayer After Communion

Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord.

otito ndi ya di nso, nke umu Izrel bu ndi o huru n'anya. (Az.)

### Alaluya, alaluya! Jon 14:16

A ga m ario Nna m, o ga-enye unu Onye Ankaobi obi ozo ka o nonyere unu ebighiebi. Alaluya!

### Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (16:12-15)

Jesu gwara Umuaazu ya: "Enwekwara m otutu ihe ndi ozo m ga-agwa unu, ma unu agaghị anabatali ha ugbua. Mgbe Mmuo nke eziokwu ahu biara, O ga-eduba unu n'eziokwu niile. O gaghị ekwu n'ike aka ya, ma o ga-ekwu ihe niile o nuru, kokwara unu ihe gaje ibia. O ga-enyekwa m otito, n'ihina o ga-esite n'aka m nata ihe o ga-akoro unu. Ihe niile Nna m nwere bu nke m. Nke a ka m ji si na Mmuo Nso ga-esite n'aka m nata ihe o ga-akoro unu."

Ozioma nke Oseburuwa.

### Ekpere Nhunye

O Chineke, onye na-esite na nyekorita di itunaanya nke aja nke a na-arụ emee ka anyi keta oke n'udi otu Chukwu kasi elu, mee, anyi na-ario, ebe anyi matarala eziokwu gi, ka anyi nabata ya n'ime anyi site n'ibi ndu kwesiri ekwesị. Site na Kristi Onyenweanyi.

### Ukwe Oriri Nso

E sila m n'awa hoputa unu, Onyenweanyi na-ekwu, were kwuba unu ka unu gaa mita mkpuru, mkpuru ga-anogidekwa, alaluya.

### Ekpere A Natachaa Oriri Nso

Were obioma gi nonyere ndi nke gi, anyi na-ario, O Onyenweanyi, ma dube ndi ahu i werela iheomimi nke eluigwe hujue n'ime ha ka ha si n'uzo ochie ga bata na ndu oburu. Site na Kristi

## 13 May [Nkwo] Thursday (White)

### The Ascension of the Lord (Solemnity)

The Feast of Ascension commemorates the return of our Lord Jesus Christ into heaven forty days after his resurrection. The ascension marked the close of his earthly mission that unceasingly continues in the heavenly realm. Ascending with the same crucified body transformed and glorified, and to the right hand of God the Father, he elevates our humanity, enabling it to partake of his immortality and glory.

Jesus passed beyond our sight not to abandon us, but to change his way of being and relating with us, namely, omni-present and ever-present. His gift of the Holy Spirit at Pentecost completes our consecration for mission and for fully sharing in divine inheritance. Until his Final Return, he continues to be present



among us, in the Church, especially through his Word and the sacraments, inviting us always in this earthly pilgrimage to lift up our hearts.

### Entry Antiphon

**M**en of Galilee, why gaze in wonder at the heavens? This Jesus whom you saw ascending into heaven will return as you saw him go, alleluia.

### Collect

**G**ladden us with holy joys, almighty God, and make us rejoice with devout thanksgiving, for the Ascension of Christ your Son is our exaltation, and, where the head has gone before in glory, the Body is called to follow in hope. Through our Lord.

### First Reading

Reading from the Acts of the Apostles (1:1-11)

**I**n my earlier work, Theophilus, I dealt with everything Jesus had done and taught from the beginning until the day he gave his instructions to the apostles he had chosen through the Holy Spirit, and was taken up to heaven. He had shown himself alive to them after his Passion by many demonstration: for forty days he had continued to appear to them and tell them about the kingdom of God. When he had been at table with them, he had told them not to leave Jerusalem, but to wait there for what the Father had promised. "It is" he had said "what you have heard me speak about: John baptised with water but you, not many days from now, will be baptised with the Holy Spirit."

Now having met together, they asked him, "Lord, has the time come? Are you going to restore the kingdom to Israel?" He replied, "It is not for you to know times or dates that the Father has decided by his own authority, but you will receive power when the Holy Spirit comes on you, and then you will be my witnesses not only in Jerusalem but throughout Judaea and Samaria, and indeed to the ends of the earth".

As he said this he was lifted up while they looked on, and a cloud took him from their sight. They were still staring into the sky when suddenly two men in white were standing near them and they said, "Why are you men from Galilee standing here looking into the sky? Jesus who has been taken up from you into heaven, this same Jesus will come back in the same way as you have seen him go there."

The word of the Lord.

### Ukwe Mbata

**N**di Galili, gini mere unu ji guzoro na-ele anya n'eluigwe? Jesu a unu hụrụ ka o na-alago n'eluigwe ga-aloghachi ọzọ dika unu siri hụ ya ka o na-ala, aleluya.

### Ekpere Mmeghe

**K**palite n'ime anyi onu di nso, Chineke ji ike niile, ma mee ka anyi were ekele di nsopuru goriwe, n'ihu na nlago n'eluigwe nke Kristi Nwa gi bu mbuli elu anyi, ka ebe Onyeisi buuru uzo gawa n'otito buru ebe a kporo Ahu isoben'olileanya. Site na Dinwenụ anyi.

### Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (1:1-11)

**E**zigbo Tiofilus, N'akwukwo nke mbu edere m ihe banyere ihe niile Jesu mere na nke O kuziri n'oge o malitere oru ya. Ruo ubochi o rigoro n'eluigwe mgbe o nyechara umuazu ya iwu site n'ike nke Mmuo Nso. Mgbe o tachara ahuhu nke onwu o gosiri ha onwe ya na ya di ndu n'uzo di icheiche n'ime iri ubochi ano, na-akuziri ha banyere alaeze Chineke. Mgbe ha na ya no, o nyere ha iwu ka ha ghara isi na Jerusalem puo kama ka ha chere nkwa nke Nna kwere nke unu nuru n'onu m. Ma Jon jiri mmiri mee ndi mmadu mmirichukwu ma n'oge na-adighi anya, a ga-eji Mmuo Nso eme unu mmirichukwu.

Mgbe ha gbakoro ha juru Jesu si, "Onyenweanyi, O bu n'oge a ka i ga-enyeghachi Izrel alaeze?" Jesu azaa ha si, "O bughi ihe diiri unu ima oge, mobu ubochi nke Nna m debere n'ike nke aka ya. Kama unu ga-anata ike mgbe Mmuo Nso dakwasiri unu. Unu ga-abukwa ndi akaebe m, n'ime Jerusalem na n'ime judia na Sameria niile, ruokwa ngwucha uwa niile.

Mgbe Jesu kwuchara okwu ndi a ha no na-ele anya e welie Jesu elu, igweojii wee kpuchie ya wepu ya n'anya ha. Ha legidere anya n'elu ka o na-aga, na mberede, umunwoke abuo yi uwe nruala ocha kwuru ha nso, si ha, "Ndi Galili! Gini mere unu ji guzoro na-ele anya n'eluigwe." Jesu a onye nke si n'etiti unu rigoro n'eligwe ga-abighachikwa ozo dika unu siri hụ ya ka o na-ala n'eluigwe.

Okwu nke Oseburuwa.



**Responsorial Psalm: Ps. 46:2-3,6-9.(R.v.6)**

Response: **God goes up with shouts of joy; the Lord goes up with trumpet blast.**

1. All peoples, clap your hands, cry to God with shouts of joy! For the Lord, the Most High, we must fear, great king over all the earth. (R.)

2. God goes up with shouts of joy; the Lord goes up with trumpet blast. Sing praise for God, sing praise, sing praise to our king, sing praise. (R.)

3. God is king of all the earth. Sing praise with all your skill. God is king over the nations; God reigns on his holy throne. (R.)

**Second Reading**

A reading from the letter of St Paul to the Ephesians (1:17-23)

**M**ay the God of our Lord Jesus Christ, the Father of glory, give you a spirit of wisdom and perception of what is revealed, to bring you to full knowledge of him. May he enlighten the eyes of your mind so that you can see what hope his call holds for you, what rich glories he has promised the saints will inherit and how infinitely great is the power that he has exercised for us believers. This you can tell from the strength of his power at work in Christ, when he used it to raise him from the dead and to make him sit at his right hand, in heaven, far above every Sovereignty, Authority, Power, or Domination, or any other name that can be named, not only in this age but also in the age to come. He has put all things under his feet, and made him, as the ruler of everything, the head of the Church; which is his body, the fullness of him who fills the whole creation.

The word of the Lord.

**Alleluia, alleluia! Mt. 28:19-20**

**G**o, make disciples of all the nations; I am with you always; yes, to the end of time. Alleluia!

**Gospel**

A reading from the holy Gospel according to Matthew (28: 16-20)

**T**he eleven disciples set out for Galilee, to the mountain where Jesus had arranged to meet them. When they saw him they fell down before him, though some hesitated. Jesus came up and spoke to them. He said, "All authority in heaven and on earth has been given to me. Go, therefore,

**Abuoma na Aziza: Abu. 47:2-3,6-9 (Az.6)**

Aziza: **Chineke ji mkpu oñu agbago, Onyenweanyi ji olu opiike arigo.**

1. Ndi mmadu niile kuonu aka unu, were mkpu oñu tikuo Chineke. N'ihina Onyenweanyi onye kacha di elu ka-anyi ga-aturu egwu, o bu nnukwu eze nke na-chi uwa niile (Az.)

2. Chineke ji mkpu oñu agbago, Onyenweanyi ji olu opiike arigo. Kweerenụ Chineke anyi ukwe otito, kweerenụ ya ukwe, kweerenụ eze anyi ukwe otito, kweerenụ ya ukwe. (Az.)

3. Chineke bu eze nke uwa niile, werenu ukwe abuoma kweere ya ukwe otito, Chineke bu eze na-achi mba niile, O no n'ocheeze ya di nsọ. (Az.)

**Ihe Ogugu Nke Abu**

Ihe ogugu e wetara n'akwukwoozi Pol di aso degaara ndi Efesus (1:17-23)

**K**a Chineke nke Dinwenụ anyi Jesu Kristi, Nna nke otito, nye unu mmuo nke amamihe na nke mkpughe iji mata ya. Ana m ariokwa ka Chineke meghee anya nke obi unu, ka unu wee mata ihe bu nchekwube nke okpukpo o kporo unu, na ihe bu aku nke nketa ahụ di ebube n'etiti ndi nsọ ya; na ihe bu idi ukwu na-enweghi atu nke ike ya n'ime anyi, bu ndi kwere ekwe, dika oru nke ike aka ya siri di. Nke a bu nke o mejuputara n'ime Kristi mgbe o siri n'onwu kulie ya, mekwaa ka o noro n'aka nri ya n'alaeze eluigwe, ka o nodu n'ebe di elu karia aha obula a marala, o bughi naani n'ogbo nke a, kama ma ogbo nke ga-abianu. Chineke edobekwara ihe niile n'okpuru ukwu ya, mekwaa ya isi ihe niile maka nzuko ya, nke bu ahụ ya, ya na uju nke onye ahụ na-emezu ihe niile juputara ihe niile.

Okwu nke Oseburuwa.

**Aleluya, aleluya! Mt. 28:19-20**

**G**aanu, meenu ka mba niile buru ndi na-eso uto m. A nonyeere m unu oge niile ruo na njedebe nke oge.

**Ozioma**

Ihe ogugu nke a si n' Ozioma di aso nke Matiu dere (28: 16-20)

**M**madu iri na otu bu ndi na-eso uto Jesu gara Galili n'ugwu ahụ nke o gwara ha. Mgbe ha huru ya, ha kpoo ya isiala. Ma ufodu nwere obi abuo. Jesu biakwutere ha, gwa ha si: "Enyela m ike niile di n' eluigwe na uwa. Ya bu, gaanu, meenu ka

make disciples of all nations: baptize them in the name of the Father and of the Son and of the Holy Spirit, and teach them to observe all the commands I gave you. And know that I am with you always; yes to the end of time".  
The Gospel of the Lord.

### Prayer Over The Offerings

**W**e offer sacrifice now in supplication, O Lord, to honour the wondrous Ascension of your Son: grant, we pray, that through this most holy exchange we, too, may rise up to the heavenly realms. Through Christ our Lord.

**For Preface, see Usoro Emume**

### Communion Antiphon

**B**ehold, I am with you always, even to the end of the age, alleluia.

### Prayer After Communion

**A**lmighty, ever-living God, who allow those on earth to celebrate divine mysteries, grant, we pray, that Christian hope may draw us onward to where our nature is united with you. Through Christ our Lord.

### Solemn Blessing

**M**ay almighty God bless you, for on this very day his Only-Begotten Son pierced the heights of heaven and unlocked for you the way to ascend to where he is.

**R./ Amen.**

**M**ay he grant that, as Christ after his Resurrection was seen plainly by his disciples, so when he comes as Judge he may show himself merciful to you for all eternity.

**R./ Amen.**

**A**nd may you, who believe he is seated with the Father in his majesty, know with joy the fulfilment of his promise to stay with you until the end of time. **R./ Amen.**

**A**nd may the blessing of almighty God, the Father and the Son, + and the Holy Spirit, come down on you and remain with you for ever. **R./ Amen.**

mba niile buru ndi na-eso uzo m, Na-emenu ha Mmirichukwu n' aha Nna, na Nwa na Mmuo nso. Kuzierenu ha idobe ihe niile nke m nyere unu n'iwu. Lee, anonyeere m unu oge niile ruo na njedebe nke oge".

Ozioma nke Oseburuwa

### Ekpere Nhunye

**O**nyenweanyi, anyi ewere ekele hunyere gi aja nke a maka nrogo n'eluigwe nke Nwa gi. Mee ka o nyere anyi aka isoro ya si n'ihe nke uwa a welite obi anyi elu n'ebe ihe nke eluigwe di. Site na Kristi Onyenweanyi.

**Missa (2018 Edition) pp. 53/55**

### Ukwe Oriri Nso

**L**ee, a nonyeere m unu oge niile, obulaadi ruo n'ogwugwu oge, alaluya!

### Ekpere A Natachaa Oriri Nso

**C**hineke ji ike niile di ebighiebi, onye nyere ndi no n'awa oghere ime mmemme iheomimi ga, mee, anyi na-ario, ka olileanya ndi otu Kristi dotaruo anyi n'ebe ekerechi anyi na gi onwe gi ga-ejikotazie onu. Site na Kristi Onyenweanyi.

### Ngozi Puru Iche

**K**a Chineke ji ike niile gozie unu, Onye so Otu Nwa O muru mapuru ma banye n'elu kacha elu n'ubochi taa, biakwa mepeere unu ohere irogoro soro ya noro ebe ya onwe ya no.

**Oha./ Amen.**

**K**a o mee, ka otu Kristi siri mee ka umuazu ya hu ya ofuma mgbe o siri n'onwu bilite, mgbe o ga-abia ikpe ikpe, ka o gosi unu Onwe ya dika Onye ebere ruo mgbe ebighiebi.

**Oha./ Amen.**

**K**a unu bu ndi kwere na ya na Nna no n'ochi nke ebube ya, tosi iji onu mata na ya onwe ya nonyeere unu ruo na njedebe nke uwa dika o kwere na nkwa.

**Oha./ Amen.**

**Y**a bu, ka ngozi nke Chineke ji ike niile, Nna na Nwa, + na Muo Nso, biakwasi unu, ma nonyere unu oge niile. **Oha./ Amen.**

## 19 May [Afor] Friday of Easter - Week 6 (White)

### Entry Antiphon

**Y**ou have redeemed us, Lord, by your Blood from every tribe and tongue and people and nation, and have made us into a kingdom, priests for our God, alleluia.

### Ukwe Mbata

**I**zoputala anyi, Onyenweanyi, site In'Obara gi ndi sitere na agburu na asusu niile, ndi mmadu and mba di ichi ichi, were mee anyi alaeze, ndi ukochukwu maka Chineke anyi, alaluya.

## Collect

O God, who restore us to eternal life in the Resurrection of Christ, raise us up, we pray, to the author of our salvation, who is seated at your right hand, so that, when our Saviour comes again in majesty, those you have given new birth in Baptism may be clothed with blessed immortality. Through our Lord.

## First Reading

A reading from the Acts of the Apostles (18:9-18)

One night the Lord spoke to Paul in a vision, 'Do not be afraid to speak out, nor allow yourself to be silenced: I am with you. I have so many people on my side in this city that no one will even attempt to hurt you.' So Paul stayed at Corinth preaching the word of God among them for eighteen months.

But while Gallio was proconsul of Achaia, the Jews made a concerted attack on Paul and brought him before the tribunal. 'We accuse this man' they said 'of persuading people to worship God in a way that breaks the Law.' Before Paul could open his mouth, Gallio said to the Jews, 'Listen, you Jews. If this were a misdemeanour or a crime, I would not hesitate to attend to you; but if it is only quibbles about words and names, and about your own Law, then you must deal with it yourselves - I have no intention of making legal decisions about things like that.' Then he sent them out of the court, and at once they all turned on Sosthenes, the synagogue president, and beat him in front of the court house. Gallio refused to take any notice at all.

After staying on for some time, Paul took leave of the brothers and sailed for Syria, accompanied by Priscilla and Aquila. At Cenchreae he had his hair cut off, because of a vow he had made.

The word of the Lord.

## Responsorial Psalm: Ps. 46:2-7.(R.v.8)

Response: **God is king of all the earth.**

1. All peoples, clap your hands, cry to God with shouts of joy! For the Lord, the Most High, we must fear, great king over all the earth. (R.)

2. He subdues peoples under us and nations under our feet. Our inheritance, our glory, is from him, given to Jacob out of love. (R.)

## Ekpere Mmeghe

O Chineke, onye weghachiri anyi azu na ndu ebighiebi n'ime Mbilitenonwu nke Kristi, kpogote anyi, anyi na-ario, n'ebe isi nzoputa anyi no, onye guzooro n'aka nri gi, ka o ga-abu, mgbe Onye Nzoputa anyi biaghachiri n'ebube, ndi i nyerela mmunwo ohuru na Baptizim eyirizie anwanwu di ngozi. Site na Dinwenu anyi.

## Ihe Ogugu Nke Mbu

Ihe ogugu ewetara n'Oru Ndiozi (18:9-18)

N'otu abali, Chineke gwara Pol n'ohu si: "Ujo atula gi; kama na-ekwuputa m! Agbala nkiti; n'ihina a nonyeere m gi, mmadu agaghi emeta gi ihe obula. Maka na enwere m otutu mmadu n'obodo a." Pol noro na Korint otu afo na onwa isii, na-akuziri ndi mmadu okwu Chineke.

Ma n'oge Galio bu govano na-achi ndi Rom ala Akaya, ndi Juu zukoro, jide Pol kpuga ya n'ihu okaikpe, na-ekwu si: "nwoke a na-amanye ndi mmadu, ka ha na-ekpere Chineke n'uzo megidere iwu." Mgbe Pol choro ikwu okwu Galio gwara ndi Juu si: "Ndi Juu, agaara m enwe ndidi gee unu nti ma o buru na okwu a bu ihe gbasara mmejo mmadu mejoro ibe ya, mobu aru mmadu mere megide obodo. Ma ebe o bu esemokwu gbasara okwu e kwuru ekwu, na aha di icheiche ndi mmadu na-ekwuputa, n'iwu unu, dozieni nke ahụ n'onwe unu. Ajuru maju ikpe ikpe di otu a!" O chupuru ha n'uloikpe. Ha niile jidere Sosthenes, bu onyeisi ulonzuko ha were iwe tie ya ihe n'ihu uloikpe ahụ. Ma Galio mere anya ka o hughi nke a.

Pol nonyeere umunna n'ime kristi otutu ubochi na Korint. O mechaa hapu ha, banye n'ugbommiri ruo Siria, ya na Prisila na Akwila. O kpachasiri isi ya na Kenkrei, n'ihina o kwere Chineke nkwa.

Okwu nke Oseburuwa.

## Abuoma na Aziza: A bu. 47:1-6 (Az.8)

Aziza: **Chineke bu eze nke uwa niile.**

1. Ndi mmadu niile kuonu aka unu, were mkpu onu tikuo Chineke. N'ihina Onyenweanyi onye kacha di elu ka-anyi ga-aturu egwu, o bu nnukwu eze nke na-achi uwa niile (Az.)

2. O na-edobe mmadu n'okpuru anyi meekwa ka mba niile noro n'okpuru ukwu anyi. O bu ya na-enye anyi oke ruuru anyi nke O nyere Jekob n'ihia nnaanya O nwere n'ebe o no. (Az.)

3. God goes up with shouts of joy the Lord goes up with trumpet blast. Sing praise for God, sing praise, Sing praise to our king, sing praise. (R.)

**Alleluia, alleluia! Lk.24:46.26**

**I**t was ordained that the Christ should suffer and rise from the dead, and so enter into his glory. Alleluia!

**Gospel**

A reading from the holy Gospel according to John (16:20-23)

**J**esus said to his disciples: 'I tell you most solemnly, you will be weeping and wailing while the world will rejoice; you will be sorrowful, but your sorrow will turn to joy. A woman in childbirth suffers, because her time has come; but when she has given birth to the child she forgets the suffering in her joy that a man has been born into the world. So it is with you: you are sad now, but I shall see you again, and your hearts will be full of joy, and that joy no one shall take from you. When that day comes, you will not ask me any questions.'

The Gospel of the Lord.

**Prayer Over The Offerings**

**A**cept in compassion, Lord, we pray, the offerings of your family, that under your protective care they may never lose what they have received, but attain the gifts that are eternal. Through Christ our Lord.

**Communion Antiphon**

**C**hrist our Lord was handed over for our transgressions and was raised again for our justification, alleluia.

**Prayer After Communion**

**K**eeep safe, O Lord, we pray, those whom you have saved by your kindness, that, redeemed by the Passion of your Son, they may rejoice in his Resurrection. Who lives and reigns for ever and ever.

3. Chineke ji mkpu oñu agbago, Onyenweanyi ji olu opiike arigo. Kweerenụ Chineke anyị ukwe otito, kweerenụ ya ukwe, kweerenụ eze anyị ukwe otito, kweerenụ ya ukwe. (Az.)

**Alaluya, alaluya! Lk. 24:46.26**

**A**kara ya aka na Kristi ga-ata ahuhụ ma asikwa n'onwu bilite, ka o were banye n'otito ya. Alaluya!

**Ozioma**

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (16:20-23)

**J**esu gwara ndi na-eso uzo ya si: N'ezikwu agwa m unu, unu ga-ebe akwa, nwekwaa mwute ma uwa ga-enwe anuri. Unu ga-eru uju, ma nke a ga-emecha buuru unu ihe anuri. Mgbe ime na-eme nwaanyi, O na-anọ na mwute, n'ihina oge ihe ufu nke ime omume abiala. Ma mgbe o muputachara nwa, o naghị echetakwa afufu di n'imụ nwa, n'ihia anuri na a mutara nwa n'elu uwa. O na-ewute unu ugbo a, ma aga m ahụ unu ozo. Obi unu ga-ejuputa n'anuri. O nweghikwa onye obula ga-anapu unu oñu unu. N'ubochi ahụ unu agaghị ajụ m ihe obula.

Ozioma nke Oseburuwa.

**Ekpere Nhunye**

**W**ere omiko nara, Onyenweanyi, anyi na-ario, onyinye nke ezinaulo gi, ka n'okpuru nchedo gi ka ha ghara itufu ihe ndi ha nwetarala, ma nwetakwa onyinye diga ebighiebi. Site na Kristi Onyenweanyi.

**Ukwe Oriri Nso**

**E**duuru Kristi Onyenweanyi dunye n'onwu n'ihia mmehie anyi, ma e siri n'onwu kpolite ya maka odido nso anyi, alaluya.

**Ekpere A Natachaa Oriri Nso**

**C**hekwawa n'udo, O Onyenweanyi, ndi I jirila afooma gi zoputa, ka, a gbaputa ha site na Ahuhu nke Nwa gi, ha ewere goriwe na Mbilitenonwu ya. Onye di ndu na-achi ebighiebi, ebighiebi.

**20 May [Ori] Saturday of Easter - Week 6 (White)**

**St. Bernardine of Siena, Priest (Opt. Mem.)**

**Entry Antiphon**

**O** chosened people, proclaim the mighty works of him, who called you out of darkness into his wonderful light, alleluia.

**Ukwe Mbata**

**U**nu ndi Chineke hooro, kwusaanu oru ukwu nke onye ahụ siri n'ochichi n'okpata unu n'ihe ya di ebube, alaluya.



## Collect

**O** God, whose Son, at his Ascension to the heavens, was pleased to promise the Holy Spirit to the Apostles, grant, we pray, that, just as they received manifold gifts of heavenly teaching, so on us, too, you may bestow spiritual gifts. Through our Lord.

## First Reading

A reading from the Acts of the Apostles (18:23-28)

**P**aul came down to Antioch where he spent a short time before continuing his journey through the Galatian country and then through Phrygia, encouraging all the followers.

An Alexandrian Jew named Apollos now arrived in Ephesus. He was an eloquent man, with a sound knowledge of the scriptures, and yet, though he had been given instruction in the Way of the Lord and preached with great spiritual earnestness and was accurate in all the details he taught about Jesus, he had only experienced the baptism of John. When Priscilla and Aquila heard him speak boldly in the synagogue, they took an interest in him and gave him further instruction about the Way.

When Apollos thought of crossing over to Achaia, the brothers encouraged him and wrote asking the disciples to welcome him. When he arrived there he was able by God's grace to help the believers considerably by the energetic way he refuted the Jews in public and demonstrated from the scriptures that Jesus was the Christ.

The word of the Lord.

**Responsorial Psalm: Ps. 46:2-3.8-10.(R.v.8)**

**Response: God is king of all the earth.**

1. All peoples, clap your hands, cry to God with shouts of joy! For the Lord, the Most High, we must fear, great king over all the earth. (R.)

2. God is king of all earth. Sing praise with all your skill. God is king over the nations; God reigns on his holy throne. (R.)

3. The princes of the peoples are assembled with the people of Abraham's God. The rulers of the earth belong to God, to God who reigns over all. (R.)

## Ekpere Mmeghe

**O** Chineke, onye o masiri Nwa gi, na nrogo ya n'eluigwe ikwe nkwa izidatara ndi umuazu Mmuo Nso, mee, anyi na-ario, dika ha natarala otutu onyinye nke nkuzi eluigwe, ka i si otu ahụ hukwasa anyi onyinye mmuo ga. Site na Dinwenu anyi.

## Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (18:23-28)

**M**gbe Pol nochara nwa oge n'Antioch, o biliri gaa ebe di ichiche n'ala Galeshia na Frijia, na-eme ka okwukwe ndi niile na-esozuo Jesu sie ike.

N'oge a, otu onye Juu, a muru n'Elegzandria, aha ya bu Apolos, biaruru n'obodo Efesus. Nwoke a bu onye okaokwu, burukwa onye maara ihe e dere n'Akwukwo nso nke ukwu. Tupu o bia, o nweela ndi kuzirila ya uzozuo nke Dinwenu. O jiri inuoku n'obi n'akuzi nke oma ihe niile banyere Jesu. Ma iheoma maka ya mgbe ahụ bu naani mmirichukwu nke Jon. O malitere na-ekwu okwu, n'atughi egwu, n'ulo nzuko ndi Juu. Ma mgbe Prisila na Akwila nuru okwuchukwu ya, ha kpoo ya laa n'ulo, kowaara ya nke oma, ihe niile banyere uzozuo nke Chukwu.

Mgbe Apolos kpebiri iga biri n'ala Akaya, ndi umunna gbara ya ume, ma dee akwukwozi nye ndi na-esozuo Jesu, ndi bi n'ebe ahụ, ka ha nabata ya nke oma. O nyere ndi niile no n'ebe ahụ aka nke ukwu, bu ndi kwerenu site n'amara nke Chineke. N'ihina o ji oke iruuka merie ndi Juu n'ihu oha, sitekwa n'Akwukwo Nso na-egosi ha na Jesu bu Kristi ahụ.

Okwu nke Oseburuwa.

**Abuoma na Aziza: Abu. 47:1-2.7-9. (Az.2)**

**Aziza: Chineke bu eze nke uwa niile.**

1. Ndi mmadu niile kuonu aka unu, were mkpu onu tikuo Chineke. N'ihina Onyenweanyi onye kacha di elu ka anyi ga-aturu egwu, o bu mmukwu eze nke na-achi uwa niile (Az.)

2. Chineke bu eze nke uwa niile, werenu ukwe abuoma kweere ya ukwe otito. Chineke bu eze na-achi mba niile, O no n'ocheeze ya di nso. (Az.)

3. Ndi ndu nke uwa niile ezukoola, dika ndi nke Chineke Abraham. Uta nke ndiagha nke uwa bu nke Chineke, Chineke bu onye kacha di elu. (Az.)

## Alleluia, alleluia! Jn 16:28

I came from the Father and have come into the world, and now I leave the world to go to the Father. Alleluia!

### Gospel

A reading from the holy Gospel according to John (16:23-28)

Jesus said to his disciples: 'I tell you most solemnly, anything you ask for from the Father he will grant in my name. Until now you have not asked for anything in my name. Ask and you will receive, and so your joy will be complete. I have been telling you all this in metaphors; the hour is coming when I shall no longer speak to you in metaphors, but tell you about the Father in plain words. When that day comes you will ask in my name; and I do not say that I shall pray to the Father for you, because the Father himself loves you for loving me and believing that I came from God. I came from the Father and have come into the world and now I leave the world to go to the Father.'

The Gospel of the Lord.

### Prayer Over The Offerings

Graciously sanctify these gifts, O Lord, we pray, and, accepting the oblation of this spiritual sacrifice, make of us an eternal offering to you. Through Christ our Lord.

### Communion Antiphon

Father, I wish that, where I am, those you gave me may also be with me, that they may see the glory that you gave me, alleluia.

### Prayer After Communion

We have partaken of the gifts of this sacred mystery, humbly imploring, O Lord, that what your Son commanded us to do in memory of him may bring us growth in charity. Through Christ our Lord.

## Aleluya, aleluya! Jn16:28

Esi m na Nna m puta wee bia n'ụwa. Ugbo a ana m ahapu ụwa na-alakwurukwa Nna m. Aleluya!

### Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (16:23-28)

Jesu gwara ndi na-eso uzo ya si: Ma ana m agwa unu eziokwu, O buru na unu ario Nna m ihe obula n'aha m, o ga-enye ya unu. Ma ruo ugbo a, o nwebeghi ihe obula unu rioro n'aha m. Rionu unu ga-arota, ka onu unu wee zuo oke. "Agwala m unu ihe ndi a n'ilu ma oge na-abia mgbe m na-agaghi agwakwa unu okwu n'ilu, kama aga m agwa unu ihe niile gbasara Nna m n'uzo na-agaghi agbagwoju unu anya. N'ubochi ahụ unu ga-ario ya ihe n'aha m, anaghi m asi unu na aga m ario Nna m ihe n'ihia unu. Nna m n'onwe ya huru unu n'anya. O huru unu n'anya n'ihina unu huru m n'anya, kwerekwa na m si n'ebe Chineke no bia. Esi m na Nna m puta wee bia n'ụwa. Ugbo a ana m ahapu uwa na-alakwurukwa Nna m." Ozioma nke Oseburuwa.

### Ekpere Nhunye

Were afooma doo onyinye ndi a nso, O Onyenweanyi, ka o ga-abu inara nhunye aja mmuo nke a, i mezie anyi onyinye okpu ehunyeere gi. Site na Kristi Onyenweanyi.

### Ukwe Oriri Nso

Nna, a chorọ m, ebe m nọ, ka ndi niile I nyere m norokwa, ka ha were hụ ebube ahụ I nyere m, aleluya.

### Aririo A Natachaa Oriri Nso

Anyi eketala oke n'onyinye nke iheomimi Anso a, were umeala na-ario, O Onyenweanyi, ka ihe nke Nwa gi tierela anyi iwu ime na ncheta nke ya wetara anyi uto n'ime ihunaanya. Site na Kristi Onyenweanyi.

**7TH SUNDAY OF EASTER (A)**

**World Day of**

**Office:**

**21 May 2023 [Afor] (White)**

**Social Communications**

**Week 3**

The mystery of Christ's Redemption begins with his acceptance of the will of God the Father, and his submission to his passion as a way to glorify his Father. He describes eternal life as knowledge of the Father and the Son, which engenders the grace of faith for transformation. The faith grows in the context of prayer which the First Reading attests the Apostles with Mary immerse themselves into after Christ's Ascension. The Responsorial Psalm states that steadfastness in prayer is guarantee of eschatological hope of savouring the Lord's sweetness. Through prayer, Christians will be willing to suffer with Christ, as St Peter exhorts in the Second Reading, so as to share in his glory.

### Entry Antiphon

O Lord, hear my voice, for I have called to you; of you my heart has spoken: Seek

### Ukwe Mbata

Dinwenu, nuru olu m mgbe m na-akpoku Gi. Gi ka mkpuruobi m na-agwa si:

his face; hide not your face from me, alleluia.

### Collect

Graciously hear our supplications, O Lord, so that we, who believe that the Saviour of the human race is with you in your glory, may experience, as he promised, until the end of the world, his abiding presence among us. Who lives and reigns.

### First Reading

A reading from the Acts of the Apostles (1:12-14)

From the Mount of Olives, as it is called, the disciples went back to Jerusalem, a short distance away, no more than a sabbath walk; and when they reached the city they went to the upper room where they were staying; there were Peter and John, James and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus and Simon the Zealot, and Jude son of James. All these joined in continuous prayer, together with several women, including Mary the mother of Jesus, and with his brothers.

The word of the Lord.

### Responsorial Psalm: Ps. 26: 1.4.7-8.(R.v.13)

Response: **I am sure I shall see the Lord's goodness in the land of the living.**

1. The Lord is my light and my help; whom shall I fear? The Lord is the stronghold of my life; before whom shall I shrink? (R.)
2. There is one thing I ask of the Lord, for this I long, to live in the house of the Lord, all the days of my life, to savour the sweet-ness of the Lord, to behold his temple. (R.)
3. O Lord, hear my voice when I call have mercy and answer. Of you my heart has spoken: Seek his face. (R.)

### Second Reading

A reading from the first letter of St Peter (4:13-16)

If you can have some share in the sufferings of Christ, be glad, because you will enjoy a much greater gladness when his glory is revealed. It is a blessing for you when they insult you for bearing the name of Christ, because it means that you have the Spirit of glory, the Spirit of God resting on you. None of you should ever deserve to

Ana m acho ihu Gi; Ihu Gi ka m na-achọ; Biko ewepukwala ihu Gi n'ebe m nọ, aleluya.

### Ekpere Mmeghe

Onyenweanyi, Nna di obi oma, biko were ebere nara ekpere anyi. Ebe anyi kwere na Onye Nzoputa nke uwa binyere Gi n'ebube eze Gi; biko meekwa ka anyi ghotu na O nonyeere anyi mgbe niile ruo na ngwucha nke uwa, dika O siri kwe anyi na nkwa. Site na Dinwenụ anyi.

### Ihe Ogugu Nke Mbụ

Ihe ogugu e wetara n'Oru Ndiozi (1:12-14)

Mgbe ahụ ndiozi iri na otu ahụ siri n'ugwu a na-akpo Olivet di Jerusalem nso laghachi Jerusalem ihe dika njem otu ubochi izuikwe. Mgbe ha batara Jerusalem, ha rigooro n'ime ulo ahụ di n'ulo elu, ebe ha nobu. Ndi ozi ndi a bu Pita, Jon, Jemis, Andru, Filip, Tomos, Batolomi na Matiu, Jemis nwa Alfeus, Saimon nke Zilot na Judas nwa Jemis ndi a niile ji otu obi nogidesie ike n'ekpere ha na umunwaanyi ufodu na Meri nne Jesu na umunne ya.

Okwu nke Oseburuwa.

### Abuoma na Aziza: Abu. 27:1.4.7-8.(Az.13)

Aziza: **Ekwere m na m ga-ahụ idi mma nke Chineke, n'ala ndi ndu.**

1. Dinwenụ bu ihe na nzoputa m, onye ka m ga-atu egwu? Dinwenụ bu ide nke ndu m, onye ga-eyi m egwu! (Az.)
2. Otu ihe ka m na-ario Dinwenụ, otu ihe ka m na-achọ. Ka m biri n'ulo nke Dinwenụ, ubochi niile nke ndu m, Ka m nweta idi uto nke Dinwenụ, ka m na-ahụ ya n'ulonso ya. (Az.)
3. Onyenweanyi, nuru mkpu akwa m! Meere m ebere! Zaa m! Mkpuruobi m na-ekwu maka gi si, "Choba ihu nke Onyenweanyi." (Az.)

### Ihe Ogugu Nke Abu

Ihe ogugu e wetara n'akwukwozi mbu nke Pita di aso dere (4:13-16)

Kama nriaru onu na unu so keta oke n'ahuhu Kristi, ka unu juputa n'onu mgbe a ga-ekpughe ebube Kristi. Ngozi na-adiri unu, ma o buru na a na-ata unu uta n'ihi aha Kristi. Nke a na-egosi na Mimuo nke ebube ahụ, bu Mmuo nke Chukwu, na-anogide n'ime unu. Unu ekwela ka a taa onye obula n'ime unu ahuhu dika ogbu

suffer for being a murderer, a thief, a criminal or an informer; but if anyone of you should suffer for being a Christian, then he is not to be ashamed of it; he should thank God that he has been called one.

This is the word of the Lord.

### **Alleluia, alleluia! Jn. 14:18**

**I** will not leave you orphans, says the Lord; I will come back to you, and your hearts will be full of joy. Alleluia!

### **Gospel**

A reading from the holy Gospel according to John (17:1-11)

**J**esus raised his eyes to heaven and said: "Father, the hour has come: glorify your Son so that your Son may glorify you; and, through the power over all mankind that you have given him, let him give eternal life to all those you have entrusted to him. And eternal life is this: to know you, the only true God, and Jesus Christ whom you have sent. I have glorified you on earth and finished the work that you gave me to do. Now, Father, it is time for you to glorify me with that glory I had with you before ever the world was. I have made your name known to the men you took from the world to give me. They were yours and you gave them to me, and they have kept your word. Now at last they know that all you have given me comes indeed from you; for I have given them the teaching you gave to me, and they have truly accepted this, that I came from you, and have believed that it was you who sent me. I pray for them; I am not praying for the world but for those you have given me, because they belong to you: all I have is yours and all you have is mine, and in them I am glorified. I am not in the world any longer, but they are in the world, and I am coming to you." The Gospel of the Lord.

### **Prayer Over The Offerings**

**A**cept, O Lord, the prayers of your faithful with the sacrificial offerings, that through these acts of devotedness we may pass over to the glory of heaven. Through our Lord.

### **Communion Antiphon**

**F**ather, I pray that they may be one as we also are one, alleluia.

mmadu, onyeohi, onye omenjo, mọbu dika onye okwunụka. O buru na onye obula n'ime unu na-ata ahuhu maka na o bu onye otu Kristi, ihere emela ya. Kama ya nye Chukwu otito.

Okwu nke Oseburuwa.

### **Alleluia, alleluia! Jn. 14:18**

**A**gaghi m ahapu unu n'onodu enwe nne enwe nna. Aga M aloghachikwute unu. Mgbe ahụ, obi unu ga-añuri òñu. Alleluia!

### **Ozioma**

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (17:1-11)

**J**esu leliri anya n'eluigwe, si: "Nna, oge eruola; nye Nwa gi otito ka Nwa gi wee nye gi otito. Ebe o bu na i nyere ya ike n'ebe mmadu niile no, ka o nye ndi niile i tinyere ya n'aka ndu ebeebere. Nke a bu ndu ebeebere ahụ: ka ha mara gi, onye naanị ya bu ezi Chineke; marakwa Jesu Kristi onye nke i zitere. Enyela m gi otito n'elu uwa, n'ihina aruzuola m oru i nyere m ka m ruo. Ugbu a Nna m, nye m otito n'ihu gi, udi otito ahụ nke m na gi nwere tupu e kee uwa. "Emeela m ka ndi ahụ i siri n'uwa kponye m mara onye i bu. Ha bu ndi nke gi, i were nye m ha. Ha dobekwara okwu gi. Ugbu a, ha amarala na ihe niile i nyere m si n'aka gi bia. N'ihina eziela m ha ozi i ziri m zie ha. Ha onwe ha naara ozi ahụ marakwa n'ezio kwu na esi m n'ebe i no bia. Ha kwerekwaara na o bu gi zitere m. Ana m ekpere ha ekpere. O bughi uwa ka m na-ekpere ekpere. Kama ana m ekpe ekpere banyere ndi ahụ i nyere m, n'ihina ha bu ndi nke gi. Ihe niile m nwere bu nke gi; ihe niile i nwere bukwara nke m. Aga m enwekwara otito n'ime ha. Ugbu a, anoghikwa m n'ime uwa, ha ka no n'ime uwa, ma ana m alaghachikwute gi. Ya bu, Nna di nso, dokwaa ha nke oma site n'ike nke aha gi, bu aha ahụ nke i nyere m, ka ha buru otu dika anyi onwe anyi si buru otu.

Ozioma nke Oseburuwa.

### **Ekpere Nhunye**

**O**nyenweanyi, biko, nara onyinye na aririo nke anyi bu ndi kwerenu. Site n'aja nke a di aso na ofufe nso anyi na-efe Gi, mee ka anyi bata n'otito nke eluigwe. Site na Kristi Dinwenụ anyi.

### **Ukwe Oriri Nso**

**N**na, ana M ario ka ha buru otu, dika Anyi onwe Anyi si buru otu, alaluya.



### Prayer After Communion

Hear us, O God our Saviour, and grant us confidence, that through these sacred mysteries there will be accomplished in the body of the whole Church what has already come to pass in Christ her Head. Who lives and reigns.

**SUNDAY  
EVENING  
CATECHESIS**



**Theme: Growing in the Knowledge of Christ**  
**See Sunday Evening Instruction on page 77**

**22 May [Nkwo] Monday of Easter - Week 7 (White)**

**St. Rita of Cascia, Religious (Opt. Mem.)**

### Entry Antiphon

You will receive the power of the Holy Spirit coming upon you, and you will be my witnesses, even to the ends of the earth, alleluia.

### Collect

May the power of the Holy Spirit come to us, we pray, O Lord, that we may keep your will faithfully in mind and express it in a devout way of life. Through our Lord.

### First Reading

A reading from the Acts of the Apostles (19:1-8)

While Apollos was in Corinth, Paul made his way over-land as far as Ephesus, where he found a number of disciples. When he asked, 'Did you receive the Holy Spirit when you became believers?' They answered, 'No, we were never even told there was such a thing as a Holy Spirit.' 'Then how were you baptised?' he asked. 'With John's baptism' they replied. 'John's baptism' said Paul 'was a baptism of repentance; but he insisted that the people should believe in the one who was to come after him-in other words Jesus.' When they heard this, they were baptised in the name of the Lord Jesus, and the moment Paul had laid hands on them the Holy Spirit came down on them, and they began to speak with tongues and to prophesy. There were about twelve of these men.

He began by going to the synagogue, where he spoke out boldly and argued persuasively about the kingdom of God. He did this for three months.

The word of the Lord.

### Ekpere A Natachaa Oriri Nso

Chineke onye Nzoputa anyi, chee nti nuru Cariri anyi. Biko, were ihe omimi nke a kacha nso mee ka Nzuko Gi gazuru uwa niile, nke bu ahụ Kristi, nwée ntukwasi obi inweta otu ebube ahu, e tubere Kristi, onye bu isi anyi. Site na Kristi Onyenweanyi.

### Ukwe Mbata

Unu ga-anata ike nke Mmụọ Nso nke ga-adakwasi unu; unu ga-abu ndi akaebe m ruo na nsotu uwa niile, aleluya.

### Ekpere Mmeghe

Ka ike nke Mmụọ Nso dakwasi anyi, anyi na-ario, O Dinwenụ, ka anyi were jidesie ochicho gi ike na mmụọ anyi, bia biputa ya na idiaso. Site na Dinwenụ anyi...

### Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (19:1-8) N'oge ahụ Apolos nọ na Korint, Pol siri elu ala biaruo Efesus. O huru ufodu mmadu ndi na-eso uzo Jesu. O juo ha si, "Unu natara Mmụọ Nso mgbe unu kwenyere?" Ha zara si: "Mba! O buru na o nwere ihe a na-akpo Mmụọ Nso, anyi anubeghi maka ya." O juru ha si: "Olee udi mmirichukwu nke e mere unu?" Ha azaa ya si "mmirichukwu nke Jon." Pol siri ha: "Mmirichukwu Jon bu nke choro n'aka mmadu naani nchehari, na-agwakwa ndi mmadu ka ha kwere n'onye ahụ nke na-esote ya, bu Jesu." Mgbe ha nuru nke a, e mere ha mmirichukwu n'aha nke Onyenweanyi Jesu. Mgbe Pol bikwasara ha aka n'isi, Mmụọ Nso dakwasara ha. Ha kwuru okwu n'olu di ichieiche, bukwaa amuma. Ha niile di mmadu iri na abuo.

Pol banyere n'ulonzuko ndi Juu. O noro n'Efesus onwa ato, na-agwa ndi mmadu okwu Chineke n'atughi egwu. O weere iruuka na ariri na-agwa ndi mmadu okwu maka Alaeze Chineke.

Okwu nke Oseburuwa.

**Responsorial Psalm: Ps.67:2-7.(R.v.33)**

Response: **Kingdoms of the earth, sing to God.**

1. Let God arise, let his foes be scattered. Let those who hate him flee before him. As smoke is blown away so will they be blown away; like wax that melts before the fire, so the wicked shall perish at the presence of God. (R.)

2. But the just shall rejoice at the presence of God, they shall exult and dance for joy. O sing to the Lord, make music to his name; rejoice in the Lord, exult at his presence. (R.)

3. Father of the orphan, defender of the widow, such is God in his holy place. God gives the lonely a home to live in; he leads the prisoners forth into freedom. (R.)

**Alleluia, alleluia! Col.3:1**

**S**ince you have been brought back to true life with Christ, you must look for the things that are in heaven where Christ is, sitting at God's right hand. Alleluia!

**Gospel**

A reading from the holy Gospel according to John (16:29-33)

**H**is disciples said to Jesus, 'Now you are speaking plainly and not using metaphors! Now we see that you know everything, and do not have to wait for questions to be put into words; because of this we believe that you came from God.' Jesus answered them: 'Do you believe at last? Listen; the time will come-in fact it has come already-when you will be scattered, each going his own way and leaving me alone. And yet I am not alone, because the Father is with me. I have told you all this so that you may find peace in me. In the world you will have trouble, but be brave: I have conquered the world.'

The Gospel of the Lord.

**Prayer Over The Offerings**

**M**ay this unblemished sacrifice purify us, O Lord, and impart to our minds the force of grace from on high. Through Christ our Lord.

**Communion Antiphon**

**I** will not leave you orphans, says the Lord; I will come to you again, and your heart will rejoice, alleluia.

**Abuoma na Aziza: Abu. 68:1-6.(Az.32)**

Aziza: **Buoronu Chineke abu, unu alaeze nke uwa.**

1. Ka Chineke bilie, ka ndiio ya gbasasia, Ka ndi niile kporo ya asi gbapu n'ihu ya. I na-achusa ha dika anwuru oku; dika mgba si agbaze n'oku, otu ahụ ka ndi ojojo si ala n'iyi n'ihu Chineke. (Az.)

2. Ndi eziumume na-anuri onu n'ihu nke Chineke, ha na-anuri oke onu na-ekwekwa ukwe anuri. Buoro Onyenweanyi abu, kuoro ya egwu, nuri na Yahweh, nwee oke onu n'obibia ya! (Az.)

3. Nna ndi na-enweghi nne na nna, onye ogbugbo ndi ajadu, otu ahụ ka Chineke si di n'ebe obibi ya di nso; Chineke na-enye ndi a juru aju ebe obibi, o na-enye ndi no na mkporo anuri site n'ime ka ha nwere onwe ha! (Az.)

**Alaluya, alaluya! Kol.3:1**

**E**be o bu na eso kpoghachi unu na Kristi n'ezinduru ahụ, na-achozinu ihe ndi nke di n'eluigwe, ebe Kristi guzoro ugbo a n'aka nri nke Chineke. Alaluya!

**Ozioma**

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (16:29-33)

**N**di na-esozo Jesu siri ya, "Lee, ugbo a i na-ekwukwa okwu n'uzo doro anya. I naghikwa agwa anyi okwu n'ilu! Ugbo a anyi amatala na i mazuru ihe niile, na o dighi mkpa ka onye obula juo gi ajuju. Nke a ka anyi ji kwere na i si n'ebe Chineke no puta," Jesu zara ha si, "Unu ekwerela ugbo a? Oge ahụ na-abia, n'eziokwu, o biala mgbe unu niile ga-agbasacha, onye obula n'ulo ya, ma hapu naani m. N'agbanyeghi nke a, o bughị naani m no, mu na Nna m no. Agwala m unu ihe ndi a, ka unu wee nwee udo n'ime m. N'awa unu ga-enwe mkpagbu. Ma nweenu obi siri ike, n'ihina mu onwe m emerielu uwa!"

Ozioma nke Oseburuwa.

**Ekpere Nhunye**

**K**a aja nke a na-enweghi atutu wuchaa anyi, O Onyenweanyi, were ike amara si n'elu wulite mmuo anyi ga. Site na Kristi Onyenweanyi.

**Ukwe Oriri Nso**

**A**gaghi m ahapu unu enwe nne enwe nna, Onyenweanyi na-ekwu, a ga m aloghachikwute unu, ka obi unu were juputa n'onu, alaluya.

### Prayer After Communion

**G**raciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord.

## 23 May [Eke] Tuesday of Easter - Week 7 (White)

### Entry Antiphon

**I** am the first and the last, I was dead and I am now alive. Behold, I am alive for ever and ever, alleluia.

### Collect

**G**rant, we pray, almighty and merciful God, that the Holy Spirit, coming near and dwelling graciously within us, may make of us a perfect temple of his glory. Through our Lord.

### First Reading

A reading from the Acts of the Apostles (20:17-27)

**F**rom Miletus Paul sent for the elders of the church of Ephesus. When they arrived he addressed these words to them: 'You know what my way of life has been ever since the first day I set foot among you in Asia, how I have served the Lord in all humility, with all the sorrows and trials that came to me through the plots of the Jews. I have not hesitated to do anything that would be helpful to you; I have preached to you, and instructed you both in public and in your homes, urging both Jews and Greeks to turn to God and to believe in our Lord Jesus.

'And now you see me a prisoner already in spirit; I am on my way to Jerusalem, but have no idea what will happen to me there, except that the Holy Spirit, in town after town, has made it clear enough that imprisonment and persecution await me. But life to me is not a thing to waste words on, provided that when I finish my race I have carried out the mission the Lord Jesus gave me - and that was to bear witness to the Good news of God's grace.

'I now feel sure that none of you among whom I have gone about proclaiming the kingdom will ever see my face again. And so here and now I swear that my conscience is clear as far as all of you are concerned, for I have without faltering put before you the whole of God's purpose.'

The word of the Lord.

### Ekpere A Natachaa Oriri Nso

**W**ere ebere nonyere ndi nke gi, anyi na-ario, O Dinwenu, ka i dube ndi ahu i jirila iheomimi nke eluigwe nyejuo afo ka ha si n'uzo ochie gafee were bata na ndu ohuru. Site na Kristi Onyenweanyi.

### Ukwe Mbata

**A**bụ m Onye Mbụ na Onye Ikpeazu, A nwuru m anwu, ma a dizi m ndu okputorookpu, aleluya.

### Ekpere Mmeghe

**M**ee, anyi na-ario, Chineke ji ike niile di ebere, ka Mmuo Nso, nke na-abia iji mmasi ebi n'ime anyi, mee anyi ulo nso zuruoke nke otito gi. Site na Dinwenu anyi.

### Ihe Ogugu Nke Mbụ

**I**he ogugu e wetara n'Oru Ndiozi (20:17-27) Pol siri na Miletus ziga ozi n'Efesus ka ndi okenye nzuko Kristi no ebe ahu biakwute ya. Mgbe ha biaruru, o siri ha "Unu maara nke oma otu m si noo n'etiti unu ogologo oge a niile site n'ubochi mbu m zoro ukwu n'ala Eshia ruo taa. Unu huru na ejiri m obi umeala, na anyammiri na-agara Onyenweanyi ozi, n'ime onwunwa di ichiche dakwasiri m, site n'ajo izu niile nke ndi Juu gbara megide m. Unu huru na ahapughi m ime ka unu mara ihe obula ga-abara unu uru, mgbe obula m nakuziri unu ihe n'ulo mobu n'ihu oha. Adoro m ma ndi Juu ma ndi mba ozo aka na nti, ka ha kwerekwa na Onyenweanyi Jesu. Ma ugbu a lee, ana m aga Jerusalem, site na manye nke Mmuo Nso, amaghi m ihe ga-adakwasa m ebe ahu. Naani ihe m ma bu na Mmuo Nso na-agbara m ama, n'obodo obula m ruu, na iga mkporo na mkpagbu chere m. Onweghi ihe m ji ndu m kporo. Agughikwa m ya n'ihe oke onu karia ije ozi m, ka m gbazuo oso m gazukwaa ozi nke m natara n'aka Onyenweanyi Jesu, nke bu igba akaebe nye ozioma nke amara Chineke.

Ugbu a, lee, amatala m na unu bu ndi m gaghariri n'etiti ha, na-ekwusa ozioma Alaeze Chineke, agaghi ahu m ozo. Ya bu, n'ubochi taa ana m agba akaebe na aka m di ocha n'ebe obara unu niile di. N'ihina ahapughi m ime ka unu mara ndumodu niile nke Chineke.

51 Okwu nke Oseburuwa.

**Responsorial Psalm: Ps. 67:10-11.20-21 (R.v.33)**

Response: **Kingdoms of the earth, sing to God.**

1. You poured down, O God, a generous rain: when your people were starved you gave them new life. It was there that your people found a home, prepared in your goodness, O God, for the poor. (R.)

2. May the Lord be blessed day after day. He bears our burdens, God our saviour. This God of ours is a God who saves. The Lord our God holds the keys of death. (R.)

**Alleluia, alleluia! Jn. 14:16**

**I** shall ask the Father, and he will give you another Advocate to be with you for ever. Alleluia!

**Gospel**

A reading from the holy Gospel according to John (17:1-11)

**J**esus raised his eyes to heaven and said: "Father, the hour has come: glorify your Son so that your Son may glorify you; and, through the power over all mankind that you have given him, let him give eternal life to all those you have entrusted to him. And eternal life is this: to know you, the only true God, and Jesus Christ whom you have sent. I have glorified you on earth and finished the work that you gave me to do. Now, Father, it is time for you to glorify me with that glory I had with you before ever the world was. I have made your name known to the men you took from the world to give me. They were yours and you gave them to me, and they have kept your word. Now at last they know that all you have given me comes indeed from you; for I have given them the teaching you gave to me, and they have truly accepted this, that I came from you, and have believed that it was you who sent me. I pray for them; I am not praying for the world but for those you have given me, because they belong to you: all I have is yours and all you have is mine, and in them I am glorified. I am not in the world any longer, but they are in the world, and I am coming to you."

The Gospel of the Lord.

**Abụma na Aziza: Abụ. 68:9-10.19-20(Az.32)**

Aziza: **Buoronu Chineke abụ, unu alaeze nke uwa.**

1. Chineke, i mere ka ngozi gi na-erudata n'ala dika mmiri ozuzo, oge ndi nke gi dara mba i nyere ha ike. Ndi ezinulo gi chotara ulo ebe obibi, Nke i wetara site n'afoma gi maka ndi di umeala. (Az.)

2. Ngozi diri Onyenweanyi ubochi niile, Chineke onye na-azoputa anyi, na-ebukwa ibu aro anyi: Chineke anyi a bu Chineke na-azoputa, o bu Onyenweanyi Chineke nwe uzo esi agbanari onwu. (Az.)

**Alaluya, alaluya! Jon 14:16**

**A** ga m ario Nna m, o ga-enye unu Onye Ankaobi ozo ka o nonyere unu ebighiebi. Alaluya!

**Ozioma**

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (17:1-11)

**M**gbe Jesu kwuchara ihe ndi a, O leliri Anya n'eluigwe, si, "Nna, oge eruola; nye Nwa gi otito ka Nwa gi wee nye gi otito. Ebe o bu na i nyere ya ike n'ebe mmadu niile no, ka o nye ndi niile i tinyere ya n'aka ndu ebeebe. Nke a bu ndu ebeebe ahu: ka ha mara gi, onye naani ya bu ezi Chineke; marakwa Jesu Kristi onye nke i zitere. Enyela m gi otito n'elu uwa, n'ihina aruzuola m oru i nyere m ka m ruo. Ugbu a Nna m, nye m otito n'ihu gi, udi otito ahu nke mu na gi nwere tupu e kee uwa. "Emeela m ka ndi ahu i siri n'uwa kponye m mara onye i bu. Ha bu ndi nke gi, i were nye m ha. Ha dobekwara okwu gi. Ugbu a, ha amarala na ihe niile i nyere m si n'aka gi bia. N'ihina eziela m ha ozi i ziri m zie ha. Ha onwe ha naara ozi ahu marakwa n'eziokwu na esi m n'ebe i no bia. Ha kwerekwara na o bu gi zitere m. Ana m ekpere ha ekpere. O bughu uwa ka m na-ekpere ekpere. Kama ana m ekpe ekpere banyere ndi ahu i nyere m, n'ihina ha bu ndi nke gi. Ihe niile m nwere bu nke gi; ihe niile i nwere bukwana nke m. Aga m enwekwa otito n'ime ha. Ugbu a, anoghikwa m n'ime uwa, ha ka na n'ime uwa, ma ana m alaghachikwute gi.

Ozioma nke Oseburuwa.



### Prayer Over The Offerings

**A** ccept, O Lord, the prayers of your faithful with the sacrificial offerings, that through these acts of devotedness we may pass over to the glory of heaven. Through Christ our Lord.

### Communion Antiphon

**T**he Holy Spirit, whom the Father will send in my name, will teach you all things and remind you of all I have told you, says the Lord, alleluia.

### Prayer After Communion

**W**e have partaken of the gifts of this sacred mystery, humbly imploring, O Lord, that what your Son commanded us to do in memory of him may bring us growth in charity. Through Christ our Lord.

## 24 May [Orie] Wednesday of Easter - Week 7 (White)

### Entry Antiphon

**A**ll peoples, clap your hands. Cry to God with shouts of joy, alleluia.

### Collect.

**G**raciously grant to your Church, O merciful God, that, gathered by the Holy Spirit, she may be devoted to you with all her heart and united in purity of intent. Through our Lord.

### First Reading

A reading from the Acts of Apostles (20:28-38)

**P**aul addressed these words to the elders of the church of Ephesus: 'Be on your guard for yourselves and for all the flock of which the Holy Spirit has made you the overseers, to feed the Church of God which he bought with his own blood. I know quite well that when I have gone fierce wolves will invade you and will have no mercy on the flock. Even from your own ranks there will be men coming forward with a travesty of the truth on their lips to induce the disciples to follow them. So be on your guard, remembering how night and day for three years I never failed to keep you right, shedding tears over each one of you. And now I commend you to God, and to the word of his grace that has power to build you up and to give you your inheritance among all the sanctified.

I have never asked anyone for money or clothes; you know for yourselves that the work I did earned enough to meet my needs and those

### Ekpere Nhunye

**N**ara, O Dinwenu, aririọ ndi nke gi kwerenu na onyinye aja ha ga, ka anyi site na omume nsopuru ndi a rute n'otito nke eluigwe. Site na Kristi Onyenweanyi.

### Ukwe Orii Nso

**M**muo Nso, nke Nna m ga-ezite n'aha m, ga-akuziri unu ihe niile were chetara unu ihe niile m gwarala unu, Onyenweanyi na-ekwu, alaluya.

### Ekpere A Natachaa Orii Nso

**A**nyi eketala oke n'onyinye iheomimi anso nke a, were umeala na-ario, O Onyenweanyi, ka ihe nke Nwa gi tierie anyi iwu ime na ncheta nke ya wetara anyi uto n'ihunaanya. Site na Kristi Onyenweanyi.

### Ukwe Mbata

**N**di mmadu niile kuonu aka unu, were mkpu onu tikuo Chineke, alaluya.

### Ekpere Mmeghe

**W**ere afooma mee Nzuko gi, O Chineke di ebere, ka, o na-agbakoba onu site na Mmuo Nso, were obi ya niile asopuru gi, ma were izuzu di ocha na-ejikotakwa onu. Siten a Dinwenu anyi.

### Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (20:28-38)

**P**ol zigara ndi okenye nzuko Kristi no na Efesus ozi si ha: Kpachapurunu onwe unu anya. Kpachapukwaranu igwe aturu ahụ niile anya, nke Mmuo Nso mere unu ndi nlekota ha. Na-azunu nzuko nke Chineke, nke Onyenweanyi ji obara ya gbata. Ama m na mgbe m lachaara, ajo unu ahụ ga-abata n'etiti unu nke agaghi emere igwe aturu ebere. Ufodu mmadu n'etiti unu ga-ebilikwa were okwu ugha duhie ndi kwere na Kristi uzo, ka ha sobe ha. Ya bu na-echenu nche. Chetakwa etu m si were anya mmiri, abali na ehihe n'ewepughi aka, ihe ha ka afo ato, na-adu mmadu niile odu n'otu n'otu.

Ugbu a, ana m ewere unu nye n'aka nchedo Chineke ma n'odudu nke okwu nke amara ya, nke nwere ike iwulite unu elu, nke nwere ike ime ka unu keta ngozi ukwu ahụ nke Chineke kwadobeere ndi ya niile e doro nso. O dighi onye obula n'ime unu m jiri anyaukwu nara olaocha ya, mobu olaedo ya, mobu uwe ya.

of my companions. I did this to show you that this is how we must exert ourselves to support the weak, remembering the words of the Lord Jesus, who himself said, "There is more happiness in giving than in receiving."

When he had finished speaking he knelt down with them all and prayed. By now they were all in tears; they put their arms round Paul's neck and kissed him; what saddened them most was his saying they would never see his face again. Then they escorted him to the ship.

The word of the Lord.

### **Responsorial Psalm: Ps. 67:29-30.33-36 (R.v.33)**

**Response: Kingdoms of the earth, sing to God.**

1. Show forth, O God, show forth your might, your might, O God, which you have shown for us. For the sake of your temple high in Jerusalem may kings come to you bringing their tribute. (R.)

2. Kingdoms of the earth, sing to God, praise the Lord who rides on the heavens, the ancient heavens. He thunders his voice, his mighty voice. Come, acknowledge the power of God. (R.)

3. His glory is over Israel' his might is in the skies. God is to be feared in his holy place. He is the Lord, Israel's God. He gives strength and power to his people. Blessed be God! (R.)

### **Alleluia, alleluia! Jn 17:17**

**C**onsecrate them in the truth; your word is truth.

### **Gospel**

A reading from the holy Gospel according to John (17:11-19)

**J**esus raised his eyes to heaven and said: "Holy Father, keep those you have given me true to your name, so that they may be one like us. While I was with them, I kept those you had given me true to your name. I have watched over them and not one is lost except the one who chose to be lost, and this was to fulfil the scriptures. But now I am coming to you and while still in the world I say these things to share my joy with them to the full. I passed your word on to them, and the world hated them, because they belong to the world

Unu onwe unu ma na ejiri m aka m abuo ruputa ihe di mu onwe m na ndi mu na ha no mkpa. N'ihe niile, egosiri m unu onwe m na anyi aghaghi inyere ndi adighi ike aka site n'iru oru n'uzo di otu a, na-echeta okwu nke Onyenweanyi Jesu kwuru si: "O di ngozi inye enye karia inara anara."

Mgbe o kwuchara ihe ndi a ya na ha niile gburu ikpere n'ala, kpee ekpere. Ha niile bere akwa makuo Pol, susukwaa ya onu. Ihe wutere ha karia bu okwu Pol gwara ha, na ha agaghi ahukwa ya ozo. Ha jisiri ike dupu ya, ruo mgbe o banyere n'ugbommiri.

Okwu nke Oseburuwa.

### **Abuoma na Aziza: Abu. 68:28-29.32-35 (Az.32)**

**Aziza: Buoronu Chineke abu, unu alaeze nke uwa.**

1. Goziputa ike gi Chineke, dika o si kwesi ike gi, ike ahụ, Chineke i jirila meere anyi otutu ihe site n'ulonso gi di elu karia Jerusalem! Ndieze ga-abiakwute gi na-eweta onyinye ha. (Az.)

2. Buoronu Chineke abu, unu alaeze nke uwa, kuoronu Onyenweanyi egwu onye na-agba inyinya n'eluigwe, eluigwe mgbe ochie, geenu ya nti ka o na-eti mkpu, ka o na-agba egbeigwe. (Az.)

3. Ebube ya di elu Izrel, ike ya di n'urukpu, Chineke kwesiri ituru nnukwu egwu n'ebe ya di nso. Chineke nke Izrel, na-enye ndi nke ya ike. Ngozi diri Chineke (Az.)

### **Alaluya, alaluya! Jn 17:17**

**W**ere eziokwu gi doo ha nso, n'ihina okwu gi bu eziokwu.

### **Ozioma**

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (17:11-19)

**J**esu leliri anya n'eluigwe si, Nna di nso, dokwaa ha nke oma site n'ike nke aha gi, bu aha ahụ nke i nyere m, ka ha buru otu dika anyi onwe anyi si buru otu. Mgbe mu ha no, edobere m ha nke oma site n'ike nke aha gi, bu nke i nyere m. Echekwabara m ha, o dighikwa onye obula n'ime ha lara n'iyi ma o bughu nwa nke ila n'iyi ahụ. Ma nke a mere ka e wee mezuo ihe e dere n'Akwukwo Nso. Ugbo a, ana m alaghachikwute gi. Ana m ekwu ihe ndi a otu a m ka no n'ime uwa, ka ha wee nwee onu m n'uju n'ime ha. Agwara m ha okwu gi, uwa

no more than I belong to the world. I am not asking you to remove them from the world, but to protect them from the evil one. They do not belong to the world any more than I belong to the world. Consecrate them in the truth; your word is truth. As you sent me into the world, I have sent them into the world, and for their sake I consecrate myself so that they too may be consecrated in truth.'

The Gospel of the Lord.

### Prayer Over The Offerings

**A**cept, O Lord, we pray, the sacrifices instituted by your commands, and through the sacred mysteries, which we celebrate as our dutiful service, graciously complete the sanctifying work by which you are pleased to redeem us. Through Christ our Lord.

### Communion Antiphon

**W**hen the Paraclete comes, whom I will send you, the Spirit of Truth who proceeds from the Father, he will bear witness to me, and you also will bear witness, says the Lord, alleluia.

### Prayer After Communion

**M**ay our partaking of this divine Sacrament, O Lord, constantly increase your grace within us, and, by cleansing us with its power, make us always ready to receive so great a gift. Through Christ our Lord.

## 25 May [Afor] Thursday of Easter - Week 7 (White)

**St. Gregory VII, Pope, St. Bede De Venerable, Priest & Doctor, & St. Mary Magdalene De'Pazzi, Virgin (Opt. Mem.)**

### Entry Antiphon

**W**ith boldness let us approach the throne of grace, that we may receive mercy and find grace as a timely help, alleluia.

### Collect

**M**ay your Spirit, O Lord, we pray, imbue us powerfully with spiritual gifts, that he may give us a mind pleasing to you and graciously conform us to your will. Through our Lord.

### First Reading

A reading from the Acts of the Apostles (22:30;23:6-11)

**S**ince the tribune wanted to know what precise charge the Jews were bringing

wee kpoo ha asi, n'ihina ha abughi ndi nke uwa dika mu onwe m na-abughi onye nke uwa. Ekpere m abughi ka i wepu ha n'uwa, kama ka i chekwaba ha ka ha ghara ibanye na njo. Ha abughi ndi nke uwa, dika mu onwe m na-abughi onye nke uwa. Were eziokwu gi doo ha nsọ, n'ihina okwu gi bu eziokwu. Ezigala m ha n'uwa dika i si ziga m n'uwa. N'ihina ha, edoola m onwe m nsọ, ka e wee doo ha nsọ n'ezikwu. Ozioma nke Oseburuwa.

### Ekpere Nhunye

**O**nyenweanyi, I nyela Nzuko gi aja Missa ka anyi site na ime emume a na-akwu ugwo ofufe nru anyi ji gi. Nara aja nke a ugbo a, ka I mejuo oru nzoputa gi n'ime anyi. Site na Kristi Onyenweanyi.

### Ukwe Oriri Nso

**M**gbe Onye Ntasi Obi biara, Onye m ga-ezite, Mmuo nke Eziokwu nke ga-esi n'aka Nna abia, o ga-abu onye akaebe m, unu ga-abukwa ndi akaebe m, Dinwenu na-ekwu, aleluia.

### Ekpere A Natachaa Oriri Nso

**K**a nketa oke na Sakramenti a kachasi nsọ, O Dinwenu, bawanye amara gi n'ime anyi mgbe niile, ka, site na iji ike o nwere awucha anyi, mee ka anyi di njikere oge niile inata onyinye a di ukwu. Site na Kristi Onyenweanyi.

### Ukwe Mbata

**K**a anyi were ntukwasi obi bia nso n'ocheeze nke amara, iji nata ebere na iji chota amara ka enyemaka mgbe obula a choro ya, aleluia.

### Ekpere Mmeghe

**K**a Mmuo Nso gi, O Dinwenu, anyi na-Kario, hujuputa na nkem onyinye mmuo ga, ka o nye anyi mmuo ga-amasi gi ma were ebere mee ka anyi dizie ka uche gi siri choo. Site na Dinwenu anyi.

### Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (22:30;23:6-11)

**M**gbe chi boro, onyeisi ochiagha chosiri ike ka o mata isiokwu, na ihe mere ndi Juu ji bo Pol ebubo. O gwara ndiisi nchujaja na ndi

against Paul, he freed him and gave orders for a meeting of the chief priests and the entire Sanhedrin; then he brought Paul down and stood him in front of them.

Now Paul was well aware that one section was made up of Sadducees and the other of Pharisees, so he called out in the Sanhedrin, 'Brothers, I am a Pharisee and the son of Pharisees. It is for our hope in the resurrection of the dead that I am on trial.' As soon as he said this a dispute broke out between the Pharisees and Sadducees, and the assembly was split between the two parties. For the Sadducees say there is neither resurrection, nor angel, nor spirit, while the Pharisees accept all three. The shouting grew louder, and some of the scribes from the pharisees' party stood up and protested strongly, 'We find nothing wrong with this man. Suppose a spirit has spoken to him, or an angel?' Feeling was running high, and the tribune, afraid that they would tear Paul to pieces, ordered his troops to go down and haul him out and bring him into the fortress.

Next night, the Lord appeared to him and said, 'Courage! You have borne witness for me in Jerusalem, now you must do the same in Rome.'

The word of the Lord.

**Responsorial Psalm: Ps. 15:1-2.5.7-11.(R.v.1)**

**Response: Preserve me, God, I take refuge in you.**

1. Preserve me, God, I take refuge in you. I say to the Lord: 'You are my God.' O Lord, it is you who are my portion and cup; it is you yourself who are my prize. (R.)
2. I will bless the Lord who gives me counsel, who even at night directs my heart. I keep the Lord ever in my sight: since he is at my right hand, I shall stand firm. (R.)
3. And so my heart rejoices, my soul is glad; even my body shall rest in safety. For you will not leave my soul among the dead, nor let your beloved know decay. (R.)
4. You will show me the path of life, the fullness of joy in your presence, at your right hand happiness for ever. (R.)

nzuko Sanhedrin niile ka ha zukoo. O bia topu Pol agbu, kpota ya kwuba ya n'ihu ha.

Mgbe Pol choputara na otu uzo n'ime nzuko ahu bu ndi otu Sadusii, ndiozo aburukwa ndi otu Farisii, o tiri mkpu n'ime ulonzuko ahu, si: "Umunne m! Abu m onye Farisii, na nwa ndi Farisii. A na-ekpe m ikpe n'ebe a banyere olileanya anyi nwere n'ebe mbilite n'onwu di." Mgbe o kwuchara okwu a, esemokwu daputara n'etiti ndi Farisii na ndi Sadusii. Ogbako ahu wee kewaa. N'ihina ndi Sadusii na-akuzi na mbilite n'onwu mobu mmuoma, mobu mmuo adighi. Ma ndi Farisii kwekwara, na-akuzi na ihe ndi a di. Oke mkpotu biara daputa, ufodu ndi nkuzi iwu, ndi no n'otu ndi Farisii, guzooro oto, kwado Pol si: "O nweghi ihe ojobo anyi huru nwoke a mere! Kedukwanu ma o buru na o bu mmuo, mobu mmuoma gwara ya okwu?"

Esemokwu a biara karja, nke mere onyeisi ochiagha biara tuo egwu na ha ga-adokasi Pol. O gwara ndiagha ya, ka ha banye n'igwe mmadu ahu, were ike, naputa Pol n'aka ha ziga ya n'ulo ndiagha.

N'abali sonu, Dinwenu kwuuru n'akuku Pol, si ya: "Obi sie gi ike! N'ihina otu a i si kwuputa m na Jerusalem, ka i ga-esi agbara m akaebe na Rom."

Okwu nke Oseburuwa.

**Abuoma na Aziza: Abu.16:1-2.5.7-11 (Az.1)**

**Aziza: Chekwaba m, Chineke, n'ihina I bu ebe mgbaba m.**

1. Chekwaba m, Chineke, n'ihina I bu ebe mgbaba m. Agwara m Onyenweanyi si, "Ginwa bu Chineke m, Iheoma niile m nwere si n'aka gi bia." So gi Onyenweanyi bu ihe m nwere. (Az.)
2. Ana m eto Onyenweanyi bu onye na-agbaziri m, n'ime abali. Ana m eche echiche banyere Onyenweanyi mgbe niile, n'ebe O no n'aka nri m, egwu agaghi atu m. (Az.)
3. N'ihina nke a mkpuruobi m no n'onu, mmuo m na-enwe anuri, ahu m na-ezukwa ike n'enweghi nsogbu obula. N'ihina i gaghi agbahapu mkpuruobi m n'ala mmuo, mobu kwe ka onye i huru n'anya ree ure. (Az.)
4. I ga-akuziri m uzo nke ndu, I ga-enye m anuri na-enweghi ube n'ihu gi, n'aka nri gi, aga m enwe anuri di ebebe. (Az.)



### **Alleluia, alleluia! Jn. 17:21**

**M**ay they all be one. Father, may they be one in us, as you are in me and I in you, so that the world may believe it was you who sent me.

### **Gospel**

A reading from the holy Gospel according to John (17:20-26)

**J**esus raised his eyes to heaven and said: 'Holy Father, I pray not only for these but for those also who through their words will believe in me. May they all be one. Father, may they be one in us, as you are in me and I in you, so that the world may believe it was you who sent me. I have given them the glory you gave to me, that they may be one as we are one. With me in them and you in me, may they be so completely one that the world will realise that it was you who sent me and that I have loved them as much as you loved me. Father, I want those you have given me to be with me where I am, so that they may always see the glory you have given me because you loved me before the foundation of the world. Father, Righteous one, the world has not known you, but I have known you, and these have known that you have sent me. I have made your name known to them and will continue to make it known, so that the love with which you loved me may be in them, and so that I may be in them.'

The Gospel of the Lord.

### **Prayer Over The Offerings**

**G**raciously sanctify these gifts, O Lord, we pray, and, accepting the oblation of this spiritual sacrifice, make of us an eternal offering to you. Through Christ our Lord.

### **Communion Antiphon**

**I**tell you the truth, it is for your good that I go; for if I do not go away, the Paraclete will not come to you, says the Lord, alleluia.

### **Prayer After Communion**

**M**ay the mysteries we have received, O Lord, we pray, enlighten us by the instruction they bring and restore us through our participation in them, that we may merit the gifts of the Spirit. Through Christ our Lord.

### **Alaluya, alaluya! Jn 17:21**

**A**na m ekpekwa ekpere ka ha buru otu. Nna, mee ka ha diri n'ime anyi, dika gi onwe gi si di n'ime m, mu onwe m adi n'ime gi.

### **Ozioma**

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (17:20-26)

**J**esu welitere anya ya n'eluigwe si: Nna di nso, o bughị naanị ha ka m na-ekpere ekpere. Kama ana m ekpekwa ekpere banyere ndi sitere n'okwu ha wee kwere na m. Ana m ekpekwa ekpere ka ha buru otu. Nna, mee ka ha diri n'ime anyi, dika gi onwe gi si di n'ime m, mu onwe m adi n'ime gi. Mee ka ha buru otu, ka uwa niile wee kwere na gi zitere m. Otito nke i nyere m ka m nyere ha, ka ha wee buru otu dika anyi onwe anyi si buru otu. Ka m biri n'ime ha, gi onwe gi ebiri n'ime m; ka ha buru otu n'uzo zuru oke, ka uwa wee kwere na o bu gi zitere m, hukwa ha n'anya dika isi hu m n'anya. Nna, achoro m ka ndi niile i nyere m soro m noro n'ebe m no, ka ha nwee ike ihu otito nke i nyere m n'ihunaanya gi tupu e kee uwa. Nna nke eziumume, uwa amatabeghi gi, ma ama m gi. Ndi a makwa na o bu gi zitere m. Emere m ka ha mata aha gi, aga m na-emekwa ya, ka ihunaanya nke i nwere n'ebe m no diri n'ime ha, mu onwe m ebirikwa n'ime ha."

Ozioma nke Oseburuwa.

### **Ekpere Nhunye**

**W**ere ebere doo onyinye ndi a nso, O Dinwenu, anyi na-ario, ka, I na-anara onyinye aja mmuo nke a, mee anyi onwe anyi onyinye okpu ehunyeere gi. Site na Kristi Onyenweanyi.

### **Ukwe Oriri Nso**

**A**gwa m unu eziokwu, o bu maka odimma unu ka m laa, n'ihina na oburu na m alaghii, Onye Ntasi Obi agaghi ibia, Onyenweanyi nakwu, alaluya.

### **Ekpere A Natachaa Oriri Nso**

**K**a iheomimi anyi natarala, O Dinwenu, anyi na-ario, gbaziere anyi site na nkuzi ha na-eweta were weghachi anyi na mma site na anyi isonye na ha, ka anyi were tosi onyinye nke Mmuo Nso. Site na Kristi Onyenweanyi.

26 May [Eke] Friday of Easter - Week 7 (White)



## St Philip Neri, Priest (Memorial)

If one had to choose one saint who showed the humorous side of holiness, that would be Philip Neri. Born in 1515 in Florence, he showed the impulsiveness and spontaneity of his character from childhood. His father, not successful financially, sent Philip at eighteen to work with an older cousin for money. Philip decided during this period to dedicate his life to God.

In 1533, Philip took up studies in philosophy and theology, which he later gave up to settle down as a kind of hermit. He formed a confraternity with some laymen in 1548 to minister to pilgrims who came to Rome without food or shelter.

After his priestly ordination in 1551, Philip learned to love to hear confessions. Young men especially found in him the wisdom and direction they needed to grow spiritually. For their spiritual and moral growth, he organized sessions known as oratory. He took care of their social development as well.

At Carnival time when worst excesses were encouraged, Philip would organize a pilgrimage to the Seven Churches with a picnic, accompanied by instrumental music. He believed everyone would be too tired to be tempted after walking for twelve miles in one day. He made himself available to everyone at any hour. He combined his lively sense of humour with virtue of humility and piety. He died at the age of eighty years in 1595 after a long illness.

### Entry Antiphon

The love of God has been poured into our hearts through the Spirit of God dwelling within us, alleluia.

### Collect

O God, who never cease to bestow the glory of holiness on the faithful servants you raise up for yourself, graciously grant that the Holy Spirit may kindle in us that fire with which he wonderfully filled the heart of Saint Philip Neri. Through our Lord.

### First Reading

A reading from the Acts of the Apostles (25:13-21)

King Agrippa and Bernice arrived in Caesarea and paid their respects to Festus. Their visit lasted several days, and Festus put Paul's case before the king, 'There is a man here' he said 'whom Felix left behind in custody, and while I was in Jerusalem the chief priests and elders of the Jews laid information against him, demanding his condemnation. But I told them that Romans are not in the habit of surrendering any man, until the accused confronts his accusers and is given an opportunity to defend himself against the charge. So they came here with me, and I wasted no time but took my seat on the tribunal the very next day and had the man brought in. When confronted with him, his accusers did not charge him with any of the crimes I had expected; but they had some

### Ukwe Mbata

Awunyela ihunaanya Chineke n'ime Aobi anyi ga site na Mmụọ nke Chineke bi n'ime anyi, aleluia.

### Ekpere Mmeghe

O Chineke, onye adighi akwusi ihukwasa ebube idiaso n'ebe umuodibo kwerenu ndi i na-adolite elu maka onwe gi, were ebere mee ka Mmụọ Nso munye n'ime anyi otu oku ahụ o si n'uzo di itunaanya hujuo obi Filip Neri di aso. Site na Dinwenụ anyi.

### Ihe Ogugu Nke Mbụ

Ihe ogugu e wetara n' Oru Ndiozi (25:13-21)

Agrippa, bu eze obodo, na Benaisi nwunye Aya, biara inabata Festus. Mgbe ha noro ebe ahụ, otutu ubochi, Festus togboro okwu banyere Pol n'ihu ha si: "Otu nwoke no ebe a, onye Feliks hapuru n'ulomkporo. Mgbe ahụ m gara Jerusalem ndiisi nchujaja na ndi okenye ndi Juu boro ya ebubo, riokwa ka m ma ya ikpe. Ma agwara m ha na o bughi omenaala ochichi ndi Rom iwere maka ihuoma were onye obula a na-ebo ebubo nye, ma o buru na ya na ndi na-ebo ya ebubo ebughi uzo kpekoo ikpe ihu na ihu, ma o burukwa na e bughi uzo nye ya ohere, ka o kpee onu ya. N'ih nke a, mgbe ha biara n'ebe a, atufughi m oge obula, kama n'ubochi nke ozo, anoduru m n'ochekpe, nye ikike ka a kpobata nwoke ahụ. Ndi na-ebo ya ebubo biliri, ma o dighi otu n'ime uru ndi m chere ha ga-akpo aha, nke ha guputara na o mere; ihe ha nwere megide ya bu naani mgbagha okwu ufodu ya na

argument or other with him about their own religion and about a dead man called Jesus whom Paul alleged to be alive. Not feeling qualified to deal with questions of this sort, I asked him if he would be willing to go to Jerusalem to be tried there on this issue. But Paul put in an appeal for his case to be reserved for the judgement of the August emperor, so I ordered him to be remanded until I could send him to Caesar.'

The word of the Lord.

**Responsorial Psalm: Ps. 102:1-2.11-12.19-20 (R.v.19)**

**Response: The Lord has set his sway in heaven.**

1. My soul, give thanks to the Lord, all my being, bless his holy name. My soul, give thanks to the Lord and never forget all his blessings. (R.)

2. For as the heavens are high above the earth so strong is his love for those who fear him. As far as the east is from the west so far does he remove our sins. (R.)

3. The Lord has set his sway in heaven and his kingdom is ruling over all. Give thanks to the Lord, all his angels, mighty in power, fulfilling his word. (R.)

**Alleluia, alleluia! Jn 14:26**

The Holy Spirit will teach you everything and remind you of all I have said to you. Alleluia!

**Gospel**

A reading from the holy Gospel according to John (21:15-19)

After the meal Jesus said to Simon Peter, 'Simon son of John, do you love me more than these others do?' He answered, 'Yes Lord, you know I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He replied, 'Yes, Lord, you know I love you.' Jesus said to him, 'Look after my sheep.' Then he said to him a third time, 'Simon son of John, do you love me?' Peter was upset that he asked him the third time, 'Do you love me?' And said, 'Lord, you know everything; you know I love you.' Jesus said to him, 'Feed my sheep. 'I tell you most solemnly, when you were young you put on your own belt and walked where you

ha nwere banyere okpukpe ha, na otu nwoke a na-akpo Jesu, nke nwuru anwu, onye Pol na-ekwusi ike na o di ndu. Emechara m nwee obi abuo otu m ga-esi achoputa eziokwu, na otu a ga-esi ebi ya bu ikpe. N'ihu ya, ajuru m Pol ma o ga-ekwe iga Jerusalem, ka a noro ebe ahụ dozie ikpe ya. Pol juruaju. O rioro ka m dobe ya n'ulo mkporo ruo mgbe Siza Ogostus, eze Rom n'onwe ya ga-ekpebi ikpe ya. N'ihinke a ka m ji nye iwuka edobe ya n'ulo mkporo ruo mgbe m ga-enwe ike izigara ya Siza'

Okwunke Oseburuwa.

**Abuoma na Aziza: Abu. 103:1-2.11-12.19-20 (Az. 19)**

**Aziza: Onyenweanyi edotela ocheeze ya n'eluigwe.**

1. Gozie Onyenweanyi, mkpuruobi m, gozie aha ya di nso, ihe niile di n'ime m! Gozie Onyenweanyi, mkpuruobi m, echezokwala obi ebere ya niile. (Az.)

2. Dika eluigwe siri di elu n'ebe uwa di, otu ahụ ka ihunaanya ya siri di ukwu n'ebe ndi na-aturu ya egwu no. O na-ewepu njo anyi n'ebe anyi no kara otu owuwaanyanwu si di anya n'odida ya. (Az.)

3. Onyenweanyi edotela ocheeze ya n'eluigwe, o na-achi ihe niile. Gozienu Onyenweanyi, ndi mmuoma ya niile, unu ndi di ike ihu na e dobere okwu ya, ndi na-ege nti n'okwu ya na iwu ya. (Az.)

**Alaluya, alaluya! Jon. 14:26**

Ma onye nkasiobi ahu bu Mmuo Nso, ga-akuziri unu ihe niile, o ga-emekwa ka unu cheta ihe niile m gwara unu. Alaluya!

**Ozioma**

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (21:15-19)

Mgbe ha richara nri ututu nke a, Jesu ajuru Saimon Pita si, "Saimon nwa Jon, i huru m n'anya kara ndi a niile?" Pita azaa Jesu si, "Ee, Onyenwe m, i ma na ahuru m gi n'anya." Jesu asi ya, "Zuba aturu m nri," Jesu juru ya nke ugboro abuo si, "Saimon nwa Jon, i huru m n'anya?" Pita azaa ya si, "Ee, Onyenwe m, i ma na ahuru m gi n'anya." Jesu agwa ya si, "Chekwaba aturu m." Jesu jukwara ya nke ugboro ato si, "Saimon nwa Jon, i huru m n'anya?" O wutere Pita na o juru ya nke ugboro ato si, "I huru m n'anya." Pita asi ya, "Onyenwe m, i mazuru ihe niile, i makwa na m huru gi n'anya." Jesu asi ya, "Zuba aturu m nri. Ka m gwa gi eziokwu: Mgbe i bu nwata, i na-eke

liked; but when you grow old you will stretch out your hands, and somebody else will put a belt round you and take you where you would rather not go.' In these words he indicated the kind of death by which Peter would give glory to God. After this he said, 'Follow me.' The Gospel of the Lord.

### Prayer Over The Offerings

**A**s we offer you the sacrifice of praise, O Lord, we ask that by the example of Saint Philip we may always give ourselves cheerfully for the glory of your name and the service of our neighbour. Through Christ our Lord.

**For Preface, see Usoro Emume Missa (2018 Edition) p. 107**

### Communion Antiphon

**A**s the Father has loved me, so I have loved you; remain in my love, says the Lord, alleluia.

### Prayer After Communion

**H**aving fed upon these heavenly delights, we pray, O Lord, that in imitation of Saint Philip we may always long for that food by which we truly live. Through Christ our Lord.

**27 May [Eke] Saturday of Easter - Week 7 (White)**

**St. Augustine of Canterbury, Bishop (Opt. Mem.)**

### Entry Antiphon

**T**he disciples were persevering with one mind in prayer with the women, and Mary the Mother of Jesus, and his brothers, alleluia.

### Collect

**G**rant, we pray, almighty God, that we who have celebrated the paschal festivities may by your gift hold fast to them in the way that we live our lives. Through our Lord.

### First Reading

A reading from the Acts of the Apostles (28:16-20,30-31)

**O**n our arrival in Rome Paul was allowed to stay in lodgings of his own with the soldier who guarded him.

After three days he called together the leading Jews. When they had assembled, he said to them, 'Brothers, although I have done nothing against our people or the customs of our ancestors, I was arrested in Jerusalem and

aji n'ukwu, na-ejeghari ebe obula i chorọ. Ma mgbe i ghorọ agadi, i ga-amati aka gi, onyeozo amanye gi udo, kpuru gi gaa ebe i na-achoghi iga." Jesu kwuru nke a iji gosi udi onwu Pita ga-anwu, iji nye Chukwu otito. Mgbe o kwuchara nke a o siri Pita, "Sobe mi. Ozioma nke Oseburuwa.

### Ekpere Nhunye

**K**a anyi na-ehunye gi aja otio, O Dinwenu, anyi na-ario site na eziagwa nke Filip di aso ka anyi were mgbasapu iru na-enye onwe anyi mgbe dum maka otito nke aha gi na maka odibo anyi na-agbara agbataobi anyi. Site na Kristi Onyenweanyi.

### Ukwe Oriri Nso

**O**tu Nna m si hu m n'anya, ka m si hu unu n'anya; nogidenu n'ihunanya m, Onyenweanyi na-ekwu, aleluia.

### Ekpere A Natachaa Oriri Nso

**E**be e jigorola ihe uto nke eluigwe zuo anyi, anyi na-ario, O Dinwenu, site na nñomi nke Filip di aso ka anyi na-acho mgbe niile nri ahụ anyi sitere na ya adi ndu ezie. Site na Kristi Onyenweanyi.

### Ukwe Mbata

**N**di umuazu ji otu mmuo kwudosie ike n'ekpere, ha na umunwanyiga, na Maria Nne Jesu, na umunne ya, aleluia.

### Ekpere Mmeghe

**M**ee, anyi na-ario, Chineke ji ike niile, maka anyi bu ndi meerela emume ngoli nke paska site n'onyinye gi kwudosie ike na ha site n'usoro anyi si ebi ndu anyiga. Site na Dinwenu anyi.

### Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (28:16-20,30-31)

**K**a anyi biaruru Rom, ochiagha kwenyere ka Pol biri iche, ya na otu onye agha nke na-eche ya nche.

Ka ubochi ato gachara, Pol kporo ndiisi nke ndi Juu, ndi bi na Rom, nzuko. Oge ha zukoro, o gwara ha si: "Umunne m! N'ezio kwu o dighi ihe ojoo obula m mere megide ndi Juu, mobu megide



handed over to the Romans. They examined me and would have set me free, since they found me guilty of nothing involving the death penalty; but the Jews lodged an objection, and I was forced to appeal to Caesar, not that I had any accusation to make against my own nation. That is why I have asked to see you and talk to you, for it is on account of the hope of Israel that I wear this chain.'

Paul spent the whole of the two years in his own rented lodging. He welcomed all who came to visit him, proclaiming the kingdom of God and teaching the truth about the Lord Jesus Christ with complete freedom and without hindrance from anyone.

The word of the Lord.

### **Responsorial Psalm: Ps. 10:4-5.7. (R.V.7)**

Response: **The upright shall see your face, O Lord.**

1. The Lord is in his holy temple, the Lord, whose throne is in heaven. His eyes look down on the world; his gaze tests mortal men. (R.)

2. The Lord tests the just and the wicked: the lover of violence he hates. (R.)

3. The Lord is just and loves justice: the upright shall see his face. (R.)

### **Alleluia, alleluia Jn 16:7.13**

**I**t is for your own good that I am going, so that the Spirit of truth may come and lead you to the complete truth

### **Gospel**

A reading from the holy Gospel according to John (21:20-25)

**P**eter turned and saw the disciple Jesus loved following them, the one who had leaned on his breast at the supper and had said to him, 'Lord, who is it that will betray you?' Seeing him, Peter said to Jesus, 'What about him, Lord?' Jesus answered, 'If I want him to stay behind till I come, what does it matter to you? You are to follow me.' The rumour then went out among the brothers that this disciple would not die. Yet Jesus had not said to Peter, 'He will not die,' but, 'If I want him to stay behind till I come.'

This disciple is the one who vouches for

omenaala anyị natara n'aka nnanna anyị ha. Ha jidere m na Jerusalem, mee ka m buru onye mkporo, harakwa m nye n'aka ndi Rom. Oge ha kpechara m ikpe ha choro ihapu m ka m laa, n'ihina ha choputara na o dighi ihe kwesiri onwu m mere. Ma mgbe ndi Juu ekwetaghị nwube ha o dighi kwa ihe ozo m maara m ga-eme karia ikpoku Siza, eze Rom. Mgbe m na-ekwu nke a, o bughị ebubo ka m na-ebogide obodo m. N'ihị nke a, ka m ji choo, riokwa, ka m hu unu anya gwa unu okwu, n'ihina o bu n'ihị olileanya nke Izrel ka eji kee magbu a."

Pol biri na Rom afo abuo zuru oke n'otu ulo. O nakwu ugwo n'onwa n'onwa na ya. N'ebe ahu, o na-anabata nke oma ndi niile biara ileta ya. O jikwa nkwa okwu, n'asoghi anya na-ekwusa maka alaeze Chineke, na-akuziri ndi mmadu maka Onyenweanyi Jesu Kristi. O dighi kwa onye obula na-egbochi ya. Okwu nke Oseburuwa.

### **Abuoma na Aziza: Abu. 11:4-5.7. (Az.7)**

Aziza: **Ndi eziumume niile ga-ahu ihu gi anya, O Onyenweanyi.**

1. Onyenweanyi no n'ulonso ya, Onyenweanyi onye ocheeze ya di n'eluigwe; o na-eledata anya n'ua. O na-elezukwa mmadu niile. (Az.)

2. Onyenweanyi na-enyocha ma ndi ojoo, O na-akpokwa onye obula huru mmegbu na ogu n'anya asi. (Az.)

3. Onyenweanyi bu onye eziumume, O hukwara eziumume n'anya, ndi eziumume niile ga-ahu ihu ya anya. (Az.)

### **Aleluya, aleluya! Jn 16:7.13**

**O**bu maka odimma unu ka m ji ala, ka Mimuo nke eziokwu were bia duga unu n'uju nke eziokwu.

### **Ozioma**

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (21:20-25)

**P**ita tughariri hu onye ahu na-eso uzo Jesu bu onye o huru n'anya ka o na-eso ya n'azu. O bu onye ahu dabeere n'akuku Jesu na nri anyasi ahu wee juo ya si, "Onyenweanyi, onye ga-arara gi nye?" Mgbe Pita huru ya, O juru Jesu si, "Onyenweanyi, kedu maka onye a?" Jesu siri ya, "O buru na m choo ka o nogide ruo mgbe m ga-abia ozo, o gbasara gi? Sobe m!" Akuko a gbasara n'etiti umunna n'ime Kristi na onye ahu na-eso uzo Jesu agaghị anwu. Kama o siri, "O buru na m choo ka o nogide ruo mgbe m ga-abia ozo, o gbasara gi?"

O bu onye ahu na-eso uzo Jesu gbara akaebe

these things and has written them down, and we know that his testimony is true.

There were many other things that Jesus did; if all were written down, the world itself, I suppose, would not hold all the books that would have to be written.

The Gospel of the Lord.

### Prayer Over The Offerings

**M**ay the Holy Spirit coming near, we pray, O Lord, prepare our minds for the divine Sacraments, since the Spirit himself is the remission of all sins. Through Christ our Lord.

### Communion Antiphon

**T**he Holy Sprit will glorify me, for he will take from what is mine and declare it to you, said the Lord, alleluia.

### Prayer After Communion

**H**ear in your compassion our prayers, O Lord, that as we have been brought from things of the past to new mysteries, so, with former ways left behind, we may be made new in holiness of mind. Through Christ our Lord.



## PENTECOST SUNDAY (A) 28 May 2023 [Orie] (Red)

**O**n Pentecost day, the Holy Spirit descended on the Apostles who, transformed from timid and selfish individuals, became faithful witness of the Crucified and Risen Lord. This event marked the beginnings of the Church.

The First Reading recounts the wonders of the coming of the Holy Spirit who enabling them to speak and to understand foreign languages. The Responsorial Psalm implores God to send forth His Spirit, so that the face of the earth may be renewed. In the Second Reading, St. Paul contrasts between a life led by the Spirit and a life led by carnal desires, exhorting Christians to live and walk by the Spirit in order to inherit the Kingdom of God. In the Gospel, Jesus speaks of the Holy Spirit from God the Father, given to guide to fullness of truth.

### Entry Antiphon

**T**he Spirit of the Lord has filled the whole world and that which contains all things understands what is said, alleluia.

### Collect

**O** God, who by the mystery of today's great feast sanctify your whole Church in every people and nation, pour out, we pray, the gift of the Holy Spirit across the face of the earth and, with the divine grace that was at work when the Gospel was first proclaimed, fill now once more the hearts of believers. Through our Lord.

banyere ihe ndi a. O bu ya dekwara ihe ndi a. Anyi ma na akaebe ya bu eziokwu. E nwekwara otutu ihe ndiozo Jesu ruru. O buru na e debe ha niile n' Akwukwo, O dighi m ka uwa niile o ga-aba akwukwo a ga-edeha na ya.

Ozioma nke Oseburuwa.

### Ekpere Nhunye

**K**a Mmuo Nso gi na-erute nso, anyi na-ario, O Dinwenu, kwadobe mmuo anyi maka Sakramenti kacha nso, n' ihi na Mmuo Nso n' onwe ya bu mwuchapu njo niile. Site na Kristi Onyenweanyi.

### Ukwe Oriri Nso

**M**muo Nso ga-enye m otito, n' ihi na o ga-esi na m were ihe o ga-ekwuputara unu, Onyenweanyi na-ekwu, aleluia.

### Ekpere A Natachaa Oriri Nso

**W**ere omiko nuru aririo anyiga, O Dinwenu, ka dika e siri n' ihe diga ochie kpobata anyi n' iheomimi ohuru, were si otu ahụ kpofega n' azu uzo ochiega, ka anyi dizie ohuru n' idi aso nke mmuo. Site na Kristi Onyenweanyi.

**Office:  
Week 1**

### Ukwe Mbata

**M**muo nke Oseburuwa ejuputala uwa niile; O bu ya ji ihe niile ndu. O na-aghotakwa asusu o bula nke mmadu na-asu, aleluia.

### Ekpere Mmeghe

**C**hineke Onyenweanyi, site na amara nke Coriri nke ubochi taa, I doro Nzuko Gi nso na mba niile na ebe niile. Biko mee ka Mmuo Nso Gi biakwasi uwa niile. Mgbe ahụ I nyere uwa ozioma Gi ka I mere ka ike nke amara Gi puta ihe. Anyi na-ario Gi ka I mee ka amara ahụ juputakwa ugbuga a n'obi ndi niile kwere na Gi. Site na Dinwenu anyi.

## First Reading

A reading from the Acts of the Apostles (2:1-11)

**W**hen Pentecost day came round, the apostles had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech.

Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. "Surely" they said "all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites, people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome-Jews and proselytes alike-Cretans and Arabs; we hear them preaching in our own language about the marvels of God."

The word of the Lord.

**Responsorial Psalm: Ps. 103:1.24.29-31.34. (R.v.30)**

**Response: Send forth your Spirit, O Lord, and renew the face of the earth.**

1. Bless the Lord, my soul! Lord God, how great you are, How many are your works, O Lord! The earth is full of your riches. (R.)

2. You take back your spirit, they die, returning to the dust from which they came. You send forth your spirit, they are created; and you renew the face of the earth. (R.)

3. May the glory of the Lord last for ever! May the Lord rejoice in his works! May my thoughts be pleasing to him. I find my joy in the Lord. (R.)

## Ihe Ogugu Nke Mbu

Ihe ogugu e wetara Oru Ndiozi (2:1-11)

**M**gbe ubochi Pentikost ruru, ndi umuazu niile nokoro otu ebe. Na mberede, oke uzu dika nke oke ifufe na-efesi ike e si n'eluigwe juputa ulo ahu dum ebe ha noduru ala. Ha huru ihe dika otutu ire oku ka ha na-ekesa onwe ha, na-anokwasị n'isi onye obula n'ime ha. Ha niile juputara na Mmuo Nso, wee malite ikwu okwu n'asusu di icheiche dika Mmuo Nso si nye ha ike ikwu okwu.

N'oge ahu, otutu ndi Juu, ndi na-atu Chukwu egwu bi na Jerusalem, ndi si na mba di icheiche ebe ndi Juu gbasachara, biara. Mgbe ha nuru uzu ahu, igwe mmadu ahu gbakoro. Ihe a gbara ha ghari, n'ihina onye obula n'ime ha nuru ka ndiozi Jesu na-ekwu okwu n'asusu nke ala ya. Ihe ndi a juru ha anya nke mere ha ji juo si, "I nukwanu! O bu na ndi a na-ekwu okwu abughi ndi Galili? Olee otu anyi niile n'otu n'otu si anu ihe ha na-ekwu n'asusu anyi di icheiche? Ndi Patia, ndi Mede, ndi Elam, na ndi bi na Mesopotamia. Judia, na Kapadoshia, na ndi bi n'ime Pontius na Eshia; ndi bi na Frijia na Pamfilia, ndi si Ijpt na akuku Libia nke di Sairin nso, na ndi obia si Rom bia ma ndi Juu na ndi mba ozo a kpobataru n'okpukperechi nke ndi Juu, ndi Kret na ndi Arabia. Anyi niile na-anu ka ha na-ekwu n'asusu anyi di icheiche okwu banyere oru ebube niile nke Chineke. Okwu nke Oseburuwa.

**Abuoma na Aziza: Abu. 104:1.24.29-31.34. (Az.30)**

**Aziza: Ziputa Mmuo gi, Onyenweanyi, ka i mee ka iru uwa di ohuru.**

1. Gozie Onyenweanyi, mkpuruobi m, Onyenweanyi Chineke, lekene ka i si di ukwu! Onyenweanyi, lekene ihe di icheiche i kere, i ji amamihe wee dozie ihe niile; uwa juputara na ihe i kere. (Az.)

2. O buru na i zoo ihu gi, ha ga-ata ahuhu, i kwusi ha iku ume, ha anwuo, ma laghachikwa n'etum bu ebe ha sirị bia. O buru na i nye ikuku, ndu ohuru ebidokwa, i na-eme uwa ka o di ohuru mgbe niile. (Az.)

3. Otito diri gi ebebe Onyenweanyi! Ka Onyenweanyi nwee anuri n'ihe o kere. Ka echiche ime obi m niile ndi a nye ya anuri, otu Onyenweanyi n'onwe ya si enye m! (Az.)

## Second Reading

A reading from the first letter of St Paul to the Corinthians (12:3-7.12-13)

**N**o one can say, "Jesus is Lord" unless he is under the influence of the Holy Spirit.

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose.

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptized, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink. The word of the Lord.

### Sequence

Holy Spirit, Lord of light,  
From the clear celestial height  
Thy pure beaming radiance give.  
Come, thou Father of the poor,  
Come with treasures which endure;  
Come, thou Light of all that live!  
Thou, of all consolers best,  
Thou, the soul's delightful guest,  
Dost refreshing peace bestow;  
Thou in toil art comfort sweet;  
Pleasant coolness in the heat;  
Solace in the midst of woe.  
Light immortal, Light divine,  
Visit thou these hearts of thine,  
And our inmost being fill:  
If thou take thy grace away,  
Nothing pure in man will stay;  
All his good is turned to ill.  
Heal our wounds, our strength renew;  
On our dryness pour thy dew;  
Wash the stains of guilt away;  
Bend the stubborn heart and will;  
Melt the frozen, warm the chill;  
Guide the steps that go astray.  
Thou, on us who evermore  
Thee confess and thee adore,  
With thy sevenfold gifts descend;

## Ihe Ogugu Nke Abuo

Ihe ogugu e wetara n'akwukwo ozi nke Mbụ Pọl di aso degaara ndi Korint (12:3-7.12-13)

**O**dighi onye obula puru ikwuputa na "Jesu bu Onyenweanyi" ma o bughị site na nduzi nke Mmụo Nso. Onyinye amara di icheiche di, ma otu Mmụo Nso ahu na-enye ha niile. E nwekwara udi ije ozi di icheiche ma o bu otu Dinwenu ahu ka a na-ejere ozi. Udi ike di icheiche nke e ji aru oru dikwa, ma otu Chineke ahu na-etinye ike ndi a n'ime onye obula iji jee ozi. O na-enyekwa onye obula amara igosi ike nke Mmụo nso maka odimma mmadu niile. N'ihina dika ahu anyi si di otu, ma nweekwa otutu akuku di icheiche, ma akuku ahu niile, o bu ezie na ha di otutu, ha bu otu. Otu a ka o di n'ime Kristi. Site n'otu Mmụo nso ahu ka e mere anyi niile baptizim n'otu ahu Kristi, ma ndi Juu ma ndi Grik, ma ndi ohu ma ndi nwe onwe ha. E meela ka anyi niile n'ụọ obara ya n'ime njiko nke otu Mmụo Nso ahu. Okwu nke Oseburuwa.

### Sequence

Bia, O Mụo Nso kachasi nso,  
Si n'igwe zidata  
Ihe gi n'obi anyi.  
Bia, O Nna ndi ogbenye,  
Bia ka I nye anyi onyinye,  
Bia buru ihe nke obi.  
Onye ntasi obi, bia,  
Onye obia di uto,  
Onye na-enye anuri.  
Ezumiike ma ike gwu,  
Oyi n'oge ekpomoku,  
Ntasi obi n'ime nsogbu.  
O ihe mmuo di ngozi,  
Chabata n'ime obi  
Ndi niile kwere na gi.  
Ewepu onyinye gi,  
Gini foro na mmadu?  
Onweghi ihe ga-adị mma.  
Sachapu atutu njo,  
Gbaa mmiri n'obi di oku,  
Gwoọ oria na-aria anyi.  
Hulata obi isiike,  
Kpalite obi juru oyi,  
Gbazie ukwu na-agahie.  
Nye ndi kwere n'okwu gi,  
Ndi chekwubere n'ebere gi  
Onyinye asaa nke gi.



Give us comfort when we die;  
Give us life with thee on high;  
Give us joys that never end. Amen!  
Alleluia.

### Alleluia alleluia!

**C**ome, Holy Spirit, fill the hearts of your faithful, and kindle in them the fire of your love. Alleluia!

### Gospel

A reading from the holy Gospel according to John (20:19-23)

**I**n the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, "Peace be with you", and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, "Peace be with you. "As the Father sent me, so am I sending you." After saying this he breathed on them and said: "Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained." The Gospel of the Lord.

### Prayer Over The Offerings

**G**rant, we pray, O Lord, that as promised by your Son, the Holy Spirit may reveal to us more abundantly the hidden mystery of this sacrifice and graciously lead us into all truth. Through Christ our Lord.

### Communion Antiphon

**T**hey were all filled with the Holy Spirit and spoke of the marvels of God, alleluia.

### Prayer After Communion

**O** God, who bestow heavenly gifts upon your Church, safeguard, we pray, the grace you have given, that the gift of the Holy Spirit poured out upon her may retain all its force and that this spiritual food may gain her abundance of eternal redemption. Through Christ our Lord.

### Solemn Blessing

**M**ay God, the Father of lights, who was pleased to enlighten the disciple's minds by the outpouring of the Spirit, the Paraclete, grant you gladness by his blessing and make you always abound with the gifts of the same Spirit.

R. Amen.

Mgbe anyị ga-ahapu uwa,  
Kpobata anyị n'eluigwe  
N'añuri dị ebighiebi. Amen!  
Aleluya!

### Aleluya, aleluya!

**B**ia Mmuo nso nojuo n'obi ndi kwereonu. Mune n'ime ha oku nke ihunaanya Gi. Aleluya!

### Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (20:19-23)

**N**uhuruchi nke ubochi ahụ, bu ubochi nmbu nke izuuka, ndi na-eso uto Jesu mechiri uto n'ihie egwu ndi Juu. Jesu biara kwuru n'etiti ha si ha, "Udo diri unu." Mgbe o kwuchara nke a, o ziri ha aka ya abuo na akuku ya. Nke a mere, ndi na-eso uto ya jiri nuri onu mgbe ha huru Onyenweanyi. Jesu siriri ha uto, "Udo diri unu. Dika Nna m siriri zite m, otu a ka m si ezipu unu." Mgbe o kwuchara nke a, o kusara ha ime, si ha, "Naranu Mmuo Nso. Onye obula unu gbaghaara njo ya, a ga-agbaghara ya, onye obula unu na-agbagharaghi njo ya, a gaghị agbaghara ya. Ozioma nke Oseburuwa.

### Ekpere Nhunye

**C**hineke puru ime ihe niile, biko nye anyi amara ahụ Nwa Gi kwere anyi na nkwa; ka Chukwu Mmuo Nso nye anyi nghota miri emi maka aja Misa, were kpughekweere anyi ihe niile bu eziokwu. Site na Kristi Onyenweanyi.

### Ukwe Oriri Nso

**H**a niile juputara na Mmuo Nso na Hekwuputa otutu oru ebube nke Chineke ruru, aleluya.

### Ekpere A Natachaa Oriri Nso

**O** Chineke, chekwaba n'ime nzuko Gi amara ahụ nke I sitere na ogbugba ndu nke a were nye anyi. Anyi na-ario Gi ka Mmuo Nso nke I hunyere n'ime obi anyi biri n'obi anyi mgbe niile; ka Achicha nke Eluigwe nke a anyi natara were mee k'anyi buru ndi ga-ekwesi iketa nzoputa ebighiebi. Site na Kristi Dinwenụ anyi.

### Ngozi Puru Iche

**K**a Chineke, Nna nke ihè ga, onye o masiri igbaziri mmuo ndi umuazu site na nhuputa nke Mmuo Nso, Onye Ntasi Obi, nye unu onu site na ngozi ya bia mee ka unu juputa n'onyinye nke otu Muo ahụ.

Az. Amen.

**M**ay the wondrous flame that appeared above the disciples, powerfully cleanse your hearts from evil and pervade them with its purifying light.

R. Amen.

**A**nd may God, who has been pleased to unite many tongues in the profession of faith, give you perseverance in that same faith and, by believing, may you journey from hope to clear vision.

R. Amen.

**A**nd May the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

R. Amen.



**Theme: The Need of the Holy Spirit**  
See Sunday Evening Instruction on page 79

**29 May [Afor] Monday of Ordinary Time - Week 8 (White)**

**Mary, Mother of the Church (Memorial)**



**T**oday's Liturgy celebrates Mary, Mother of the Church. Pope Francis instituted this Memorial in 2018 to be annually observed on Monday after Pentecost. Mary is the image and model of the Church. Not only that she bore in her womb Jesus Christ - the head of the Church - whose mission she intimately accompanied and associated with, instructing the disciples to do all he commanded, she at the foot of the cross received her call to be mother of all disciples. Furthermore, she was present at Pentecost - the birth of the Church - to resume her maternal duty as Star of Evangelization in view of the Church's fidelity and fruitfulness, until it attains the perfection of the elect she already prefigures in the heavenly glory. Both genuine Marian piety and maternal sense of the pilgrim Church are today strongly highlighted.

**Entry Antiphon**

**T**he disciples devoted themselves with one accord to prayer with Mary, the mother of Jesus.

**Collect**

**O** God, Father of mercies, whose Only Begotten Son, as he hung upon the Cross, chose the Blessed Virgin Mary, his Mother, to be our Mother also; grant, we pray, that with her loving help, your Church may be more fruitful day by day, and exulting in the holiness of her children, may draw to her embrace all the families of the peoples. Through our Lord.

**Ukwe Mbata**

**N**diọzi jiri otu obi nọgidesie ike n'ekpere ha na Meri nne Jesu.

**Ekpere Mmeghe**

**O** Chineke, Nna nke ebere, onye so Otu Nwa O muru naanị ya, mgbe o kooro n'elu Obe, hooro Nne ya, Vegin Maria di Ngozi, ka o buurazi Nne anyi; mee, anyi na-arịo, ka site n'enyemaka ihunaanya ya, ka Nzuko gi na-amitawanye mkpuru kwa ubochi, were site n'igori n'idiaso nke umu ya, dubata ezinaulo niile n'obi ya. Site na Dinwenụ anyi.

## First Reading

A reading from the Acts of the Apostles (1:12-14)

After Jesus was taken up into heaven the Apostles went back from the Mount of Olives, as it is called, to Jerusalem, a short distance away, no more than a Sabbath walk; and when they reached the city they went to the upper room where they were staying; there were Peter and John, James and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus and Simon the Zealot, and Jude son of James. All these joined in continuous prayer, together with several women, including Mary the mother of Jesus, and with his brothers. The word of the Lord.

**Responsorial Psalm: Ps. 86:1-3,5,6-7. (R.v.3)**

Response: **Of you are told glorious things, O city of God.**

1. On the holy mountain is his city, cherished by the Lord. The Lord prefers the gates of Zion to all Jacob's dwellings. (R.)
2. Of you are told glorious things, O city of God! 'Zion shall be called "Mother" for all shall be her children.' (R.)
3. It is he, the Lord Most High, who gives each his place. In his register of people he writes: 'These are her children,' and while they dance they will sing: 'In you all find their home.' (R.)

## Alleluia, alleluia!

Happy are you, holy Virgin Mary, and most worthy of all praise, For from you arose the sun of justice, Christ our God. Alleluia!

## Gospel

A reading from the holy Gospel according to John (19:25-34)

Near the cross of Jesus stood his mother and his mother's sister, Mary the wife of Clopas, and Mary of Magdala. Seeing his mother and the disciple he loved standing near her, Jesus said to his mother, 'Woman, this is your son.' Then to the disciple he said, 'This is your mother.' And from that moment the disciple made a place for her in his home. After this, Jesus knew that everything had now been completed, and to fulfil the Scripture perfectly he said, 'I am thirsty.' A jar full of vinegar stood there, so putting a

## he Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiози (1:12-14)

Mgbe Jesu rigochara n'eluigwe, Mndiozi iri na otu ahụ siri n'ugwu a na-akpo Olivet di Jerusalem nso laghachi Jerusalem ihe dika njem otu ubochi izuikwe. Mgbe ha batara Jerusalem, ha rigooro n'ime ulo ahụ di n'ulo elu, ebe ha nobu. Ndi ozi ndi a bu Pita, Jon, Jemis, Andru, Filip, Tomos, Batolomi na Matiu, Jemis nwa Alfeus, Saimon nke Zilot na Judas nwa Jemis. Ndi a niile ji otu obi nogidesie ike n'ekpere ha na umunwaanyi ufodu na Meri nne Jesu na umunne ya. Okwu nke Oseburuwa.

**Abuoma na Aziza: Abu. 87:1-3,5,6-7. (Az.3)**  
Aziza: **A na-ekwu okwu otito banyere gi, obodo nke Chineke..**

1. N'eluugwu di nso ka Chineke wukwasiri obodo ya. Onyenweanyi huru onuzoama Zayon n'anya kara obodo niile di na Jekob. (Az.)
2. A na-ekwu okwu otito banyere gi, obodo nke Chineke. Ha niile ga-akpo Zayon nna n'ihu na a muru ha niile na ya. (Az.)
3. O bu onye kacha elu mere ya ihe o bu! Ka Onyenweanyi na-edeko aha mba niile n'akwukwo, i ga-aganye ha ka ndi a muru na Zayon. Ha na-agba egwu, na-ekwe ukwe nashi: 'Na Zayon ka ngozi anyi niile siri bia.' (Az.)

## Aléluya, aléluya!

Ngozi diiri gi, Vegin Maria di aso, onye nkwasiri otito niile, n'ihu sitena gi ka anyanwu nke ikpemkwumoto siri malite, Kristi Chukwu anyi. Aléluya!

## Ozioma

Ihe Ogugu nke a si n'Ozioma di aso nke Jon dere (19:25-34)

Maria nne Jesu na nwanne ya nwaanyi Mna nwunye Klopas nakwa Meri nke Magdala kwu n'akuku obe. Mgbe Jesu huru nne ya na nwaazu nke ahụ o huru n'anya, o siri nne ya, 'Nwaanyi, lee nwa gi!' O sikwara onye ahụ na-eso uzo ya, 'Lee nne gi!' Site n'oge ahụ onye ahụ na-eso uzo ya kpooro nne Jesu laa, ka o biri n'ulo ya. Mgbe nke a mechara, Jesu, ebe o ma na e mezuola ihe niile kwuru si, 'Akpiri na-akpo m nku.' O nwere udu nke no ebe ahụ, nke mmnya gbakara agbaka juru n'ime ya. Ha

sponge soaked in the vinegar on a hyssop stick they held it up to his mouth. After Jesus had taken the vinegar, he said, 'It is accomplished'; and bowing his head he gave up his spirit.

It was Preparation Day, and to prevent the bodies remaining on the cross during the sabbath – since that sabbath was a day of special solemnity – the Jews asked Pilate to have the legs broken and the bodies taken away. Consequently, the soldiers came and broke the legs of the first man who had been crucified with him and then of the other. When they found he was already dead, and so instead of breaking his legs one of the soldiers pierced his side with a lance; and immediately there came out blood and water. So the soldiers came and broke the legs of the first and then of the other one who was crucified with Jesus. But when they came to Jesus and saw that he was already dead, they did not break his legs, but one soldier thrust his lance into his side, and immediately Blood and water flowed out.

The Gospel of the Lord.

#### Prayer Over The Offerings

**R**eceive our offerings, O Lord, and transform them into the mystery of salvation, so that by its power we may be set aflame with the charity of the Virgin Mary, Mother of the Church, and with her may be united more closely to the work of redemption. Through Christ our Lord.

**For Preface, see Usoro Emume Missa (2018 Edition) p. 88**

#### Communion Antiphon

**A**wedding was held in Cana of Galilee, and the mother of Jesus was there; then Jesus performed the first of his sign and manifested his glory and his disciples believed in him.

#### Prayer After Communion

**H**aving received the pledge of redemption and of life we humbly pray, O Lord, that with the Blessed Virgin's motherly help your Church may teach all nations by proclaiming the Gospel and, thanks to the outpouring of the Spirit, may fill the whole earth. Through Christ our Lord.

were ogbo tinye na mmanya ahụ, fanye ya n'osisi a na-akpo Hisop detu ya Jesu n'onu, o kwuru si, "O gwuchaaala." O hulatarala isi kubie.

Ebe o bu ubochi nkwardo Emume oriri Ngabiga, ndi Juu rioro Paillet ka a kujichaa ukwu ha buda ozu ha, ka ha ghara ikoro n'elu obe ruo Sabat, n'ihina Sabat nke a puru iche. Nke a mere ndiagha jiri bia kujichaa ukwu onye nke mbu na onye nke ozo a kpogburu ha na Jesu. Mgbe ha rutere ebe Jesu no, ha huru na o nwuola, ha wee hapu ikuji ya ukwu. Kama otu onye n'ime ndi agha jiri ube mapuo ya akuku. Otu ihu ahụ, obara na mmiri agbaputa.

Ozioma nke Oseburuwa.

#### Ekpere Nhunye

**N**ara onyinye anyiga, O Onyenweanyi, ma gbanwoo ha ka ha buru iheomimi nke nzoputa, ka site na ike ya anyi enwuru oku n'ime ihunaanya nke Vejin Maria, Nne nke Nzuko, anyi na ya ewere jikorita onu n'oru nke mgbaputa. Site na Kristi Onyenweanyi.

#### Ukwe Oriri Nso

**E**nwere oriri agbamakwukwo na Kena nke Galili, nne Jesu nokwa ebe ahụ; Oge ahu ka Jesu ruru oru nke mbu n'ime oru ebube ya were gosi ebube ya, ndi naleso uzo ya kwerekwa na ya.

#### Ekpere ANatachaa Oriri Nso

**K**a anyi nwetara mbe nke nzoputa na nke ndu, anyi ji umeala ario, O Onyenweanyi, ka site n'enyemaka nke Vejin Nne di ngozi, ka Nzuko gi na-akuziri mba niile sitena izisa Ozioma, were site n'isiawele mwukwasa nke Mmuo Nso, juputa n'owa niile. Site na Kristi Onyenweanyi.

**30 May [Nkwo] Tuesday of Ordinary Time - Week 8 (Green)**

#### Entry Antiphon

**T**he Lord became my protector. He brought me out to a place of freedom; he saved me because he delighted in me.

#### Ukwe Mbata

**O**nyenweanyi bu onye nchekwaba m. O duputala m ka m nwere onwe m. O zoputala m maka iyi na O huru m n'anya.



## Collect

**G**rant us, O Lord, we pray, that the course of our world may be directed by your peaceful rule, and that your Church may rejoice, untroubled in her devotion. Through our Lord.

## First Reading

A reading from the book of Sirach (35:1-12)

**A** man multiplies offerings by keeping the Law; he offers communion sacrifices by following the commandments. By showing gratitude he makes an offering of fine flour, by giving alms he offers a sacrifice of praise. Withdraw from wickedness and the Lord will be pleased, withdraw from injustice and you make atonement. Do not appear empty-handed in the Lord's presence; for all these things are due under the commandment. A virtuous man's offering graces the altar, and its savour rises before the Most High. A virtuous man's sacrifice is acceptable, its memorial will not be forgotten. Honour the Lord with generosity, do not stint the first-fruits you bring. Add a smiling face to all your gifts, and be cheerful as your gifts, and be cheerful as you dedicate your tithes. Give to the Most High as he has given to you, generously as your means can afford; for the Lord is a good rewarder, he will reward you seven times over. Offer him no bribe, he will not accept it, do not put your faith in an unvirtuous sacrifice; since the Lord is a judge who is no respecter of personages.

The word of the Lord.

## Responsorial Psalm: Ps. 49:5-8.14.23.(R.v.23)

Response: **I will show God's salvation to the upright.**

1. 'Summon before me my people who made covenant with me by sacrifice.' The heavens proclaim his justice, for he, God, is the judge. (R.)
2. 'Listen, my people, I will speak; Israel, I will testify against you, for I am God your God. I find no fault with your sacrifices, your offerings are always before me. (R.)
3. 'Pay your sacrifice of thanksgiving to God and render him your votive offerings. A sacrifice of thanksgiving honours me and I will show God's salvation to the upright.' (R.)

## Ekpere Mmeghe

**M**ee, O Onyenweanyi, anyi na-arịo, ka Mochichi udo gi na-ahazi etu uwa anyi si aga, ka Nzuko gi were nrija onu, na-enweghi nsogbu n'ofufe ya. Site na Dinwen anyi.

## Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo Sirak (35:1-12)

**I**dobe iwu bu inye otutu onyinye; ige nti n'ihe iwu kwuru bu ichuaja nke udo. Onye jiri ekele kwughachi ugwo afoma e meere ya, nyere onyinye ntuoka. Ma onye nwere onyinye ebere, churu aja nke inye ekele. Iwepu aka n'ajo ihe na-atọ Onyenweanyi uto. Ihapu uto ezighi ezi bu ime opipia maka njo. Agbakwala aka abia n'ihu nke Onyenweanyi. Maka na iwu choro ka a na-eme ihe ndi a. Onyinye onye ezionume na-acho ekwunchuaja mma. Isi oma ya na-arigoro n'ihu nke Onyekachaelu. A na-anabata aja onye ezionume, ncheta ya ga-adi okpu. Too Onyenweanyi site n'iji obi gi niile nye onyinye. Emekwala aka chichiri n'inye onyinye nke mkpuru mbu gi. Jiri ihu ochi na-enye onyinye obula. Were anuri hunye otu uto n'ime uto iri nke ihe i nwere. Nye Onye kachaelu dika O si enye gi. Nye onyinye mara mma, buo ibu dika aka gi ha. Maka na Onyenweanyi bu ezigbo onye okwu ugwo. O ga-akwu gi ugwo mmaji asaa. Enyekwala ya bu Onyenweanyi ngari maka na O gaghi anara ya. Atukwasila nchekwube gi n'aja ezighi ezi, maka na Onyenweanyi bu onye okaikpe, O naghị aso mmadu anya.

Okwu nke Oseburuwa.

## Abuoma na Aziza: Abu.50:5-8.14.23.(Az.23)

Aziza: **A ga m egosi nzoputa nke Chineke n'ebe ndi ezionume no.**

1. "Kpokotarany m ndi nke m kwere ekwe, ndi mu na ha gbara ndu site n'aja ha churu! Ka eluigwe niile kwuputa ezionume ya; Mgbe Chineke n'onwe ya bu onye okaikpe. (Az.)
2. Geenụ nti ndi nke m, ana m ekwu okwu, Izrel, ana m agba akaebe megide unu, ana m ekpe unu ikpe n'ihu unu, mu Oseburuwa, Chineke unu. O bughị n'ih iha aja unu ka m ji wee na-abara unu mba, aja nsureoku unu no n'ihu m oge niile. (Az.)
3. Onye obula na-achunyere m aja ekele na asopuru m, ma aga m egosi nzoputa nke Chineke n'ebe ndi ezionume no. (Az.)

### Alleluia, alleluia! Mt. 11:25

Blessed are you, Father, Lord of heaven and earth, for revealing the mysteries of the kingdom to mere children. Alleluia!

### Gospel

A reading from the holy Gospel according to Mark (10:28-31)

What about us?" Peter asked Jesus. "We have left everything and followed you." Jesus said, "I tell you solemnly, there is no one who has left house, brothers, sisters, father, children or land for my sake and for the sake of the gospel who will not be repaid a hundred times over, houses, brothers, sisters, mother, children and land-not without persecutions-now in this present time and, in the world to come, eternal life.

"Many who are first will be last, and the last first."

The Gospel of the Lord.

### Prayer Over The Offerings

O God, who provide gifts to be offered to your name and count our oblations as signs of our desire to serve you with devotion, we ask of your mercy that what you grant as the source of merit may also help us to attain merit's reward. Through Christ our Lord.

### Communion Antiphon

I will sing to the Lord, who has been bountiful with me, sing psalms to the name of the Lord Most High.

### Prayer After Communion

Nourished by your saving gifts, we beseech your mercy, Lord, that by this same Sacrament with which you feed us in the present age, you may make us partakers of life eternal. Through Christ our Lord.

### Alleluia, alleluia! Mat. 11:25

Ekelee m gi, Nna, Onye nwe eluigwe na Ewua, n'ihu na i kpugherela ndi di nta ihe omimi nke alaeze. Alleluia!

### Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Mak dere (10:28-31)

Pita ebido gwaba Jesu si, "Lee anyi ahapula ihe niile soro gi." Jesu siri ha, "N'ezie agwa m unu, o dighi onye obula nke hapuru ulo, mobu umunne ndi nwoke mobu umunne ndi nwaanyi mobu nne mobu nna, mobu umu, mobu ala, n'ihu m na n'ihu ozioma, na-agaghi enweta ihe ndia a ugbu a, na n'oge a. O ga-enweta nari kwuru nari; ulo, na umunne nwoke na umunne nwaanyi, na nne, na umu, na ubi, ha na otutu nsogbu o ga-anatakwa ndu ebighiebi n'uwaa nke na-abia n'ihu.

Ma otutu ndi bu uto ga-abu ndi ikpeazu, ndi ikpeazu aburu ndi bu uto.

Ozioma nke Oseburuwa.

### Ekpere Nhunye

O Chineke, onye na-enyega onyinye ka ewere ha hunyere aha gi ma na-agunyekwa aja-onyinye anyi ga ka amaihe agu anyi nwere iji nsopuru efe gi, anyi na-ario ebere gi ka ihe i weputara ka o buru owara anyi ga-esi etosi etosi nyere anyi aka inweta ugwo nke ndi tosiri etosi. Site na Kristi Onyenweanyi.

### Ukwe Oriri Nso

A ga m aburu Onyenweanyi abu, onye Anwere obioma n'ebe m no, kweere aha Onyenweanyi kacha di elu abuma.

### Ekpere A Natachaa Oriri Nso

Ka anyi nwetara ozuzu site na onyinye knzoputa gi ga, anyi na-ario ebere gi, Onyenweanyi, ka i site n'otu Sakramenti a ijiri zuo anyi na ndu nke a, mee anyi ndi ga-eketa oke ndu ebighiebi. Site na Kristi Onyenweanyi.

## 31 May [Eke] Tuesday of Ordinary Time - Week 8 (White)

### The Visitation of Blessed Virgin Mary (Feast)

The feast of Visitation is observed on the last day of May, traditionally assigned to Mary and three weeks before the Solemnity of the Birth of John the Baptist, June 24, both deepening its significance.

The feast was originally locally celebrated among the Franciscans, which in 1389 was extended to the universal Church by Pope Urban VI, praying then that Christ and His Mother would visit the Church and put an end to the Great Schism threatening her unity.

According to Tradition, Mary left Nazareth and went over the



mountains to Hebron, south of Jerusalem, to visit and wait upon her cousin Elizabeth (cf. Luke 1:39-57). On her arrival, John the Forerunner leaped in the womb of his mother, Elizabeth, feeling the presence of his Divine Saviour which Mary carried. Filled with Holy Spirit, Mary and Elizabeth together shared their faith and feelings of joy for Divine visitation.

### Entry Antiphon

**C**ome and hear, all who fear God; I will tell what he did for my soul.

### Ukwe Mbata

**B**ianu nuru, unu ndi niile na-aturu Chineke egwu; a ga m akoro unu ihe o meere m mkpurubobi m.

### Collect

**A**lmighty ever-living God, who, while the Blessed Virgin Mary was carrying your Son in her womb, inspired her to visit Elizabeth, grant us, we pray, that, faithful to the promptings of the Spirit, we may magnify your greatness with the Virgin Mary at all times. Through our Lord.

### First Reading

A reading from the prophet Zephaniah (3:14-18)

**S**hout for joy, daughter of Zion, Israel, shout aloud! Rejoice, exult with all your heart, daughter of Jerusalem! The Lord has repealed your sentence; he has driven your enemies away. The Lord, the king of Israel, is in your midst; you have no more evil to fear. When that day comes, word will come to Jerusalem: Zion, have no fear, do not let your hands fall limp. The Lord your God is in your midst, a victorious warrior. He will exult with joy over you, he will renew you by his love; he will dance with shouts of joy for you as on a day of festival.

The word of the Lord.

### Responsorial Psalm Is. 12:2-6.(R.v.6)

Response: **Great in your midst is the Holy One of Israel.**

1. Truly, God is my salvation, I trust, I shall not fear. For the Lord is my strength, my song, he became my saviour. With joy you will draw water from the wells of salvation. (R.)

2. Give thanks to the Lord, give praise to his name! Make his mighty deeds known to the peoples! Declare the greatness of his name. (R.)

3. Sing a psalm to the Lord! For he has done glorious deeds, make them known to all the earth! People of Zion, sing and shout for joy for great in your midst is the Holy One of Israel. (R.)

### Alleluia, alleluia! Lk. 1:45

**B**lessed is the Virgin Mary who believed that the promise made her by the Lord would be fulfilled. Alleluia!

### Ekpere Mmeghe

**C**hineke ji ike niile di ebighiebi, onye, ka Vejin Maria di Ngozi bu Nwa gi n'afọ ya, kpalitere ya ka o jee leta Elizabet, meere anyi, anyi na-ario, ka, site na irubere mkpalite nke Muo gi ga, anyi ewere soro Vejin Maria too idiukwu gi mgbe niile. Site na Dinwenụ anyi.

### Ihe Ogugu Nke Mbụ

Ihe ogugu e wetara n' onye amuma Zefanaya (3:14-18)

**K**wesie ukwe ike, gi ada Zayon; tie mkpu, gi Izrel! Were obi gi niile n̄urja ma goriwe, gi ada Jerusalem! Chineke akagbuola ikpe niile mara gi, O chupula ndiio gi niile. Eze Izrel bu Chineke no n'etiti gi, egwu ihe ojojo obula agaghi atu gi ozo. N'ubochi ahụ a ga-agwa Jerusalem si: "egwu atula gi, gi Zayon, ekwela ka aka gi daa mba. Dinwenụ Chukwu gi no n'etiti gi, odogwu na-enye mmeri; o ga-eji obiuto n̄urja na gi, o ga-emekwa ka i di ohuru n'ihunaanya ya, o ga-eji nnukwu ukwe gorie na gi dika ubochi emume. Okwu nke Oseburuwa.

### Abụoma na Aziza: Aiz. 12:2-6.(Az.6)

Aziza: **Onye no n'etiti unu bu nnukwu Onye di nsọ nke Izrel.**

1. Lee, Chineke bu onye nzoputa m; enwere m nchekwube, egwu agaghi atu m; N'ihina Onyenweanyi Chineke bu ike m na ukwe m, o bu onye nzoputa m." Unu ga-eji onu kuru mmiri n'umi nke nzoputa. (Az.)

2. Nye Chineke ekele, kpokuonu aha ya, Meenu ka a mata aka oru ya n'ebe mba niile no, kwuputanu na aha ya di elu (Az.)

3. Buoronu Onyenweanyi abu oma, n'ihina o ruu otutu oru ebube; meenu ka a nu ya n'awa niile. Tisieni mkpu ike, kweenu ukwe onu, unu ndi bi na Zayon, N'ihina onye no n'etiti unu bu nnukwu onye di nsọ nke Izrel. (Az.)

### Alaluya, alaluya! Luk. 1:45

**N**gozi diri Vejin Maria onye nke kwere n'ihe niile Dinwenụ gwara ya, ga-emezu. Alaluya!

## Gospel

A reading from the holy Gospel according to Luke (1:39-56)

**M**ary set out and went as quickly as she could to a town in the hill country of Judah. She went into Zechariah's house and greeted Elizabeth. Now as soon as Elizabeth heard Mary's greeting, the child leapt in her womb and Elizabeth was filled with the Holy Spirit. She gave a loud cry and said, 'Of all women you are the most blessed, and blessed is the fruit of your womb. Why should I be honoured with a visit from the mother of my Lord? For the moment your greeting reached my ears, the child in my womb leapt for joy. Yes, blessed is she who believed that the promise made her by the Lord would be fulfilled.' And Mary said: 'My soul proclaims the greatness of the Lord and my spirit exults in God my saviour; because he has looked upon his lowly handmaid. Yes, from this day forward all generations will call me blessed, for the Almighty has done great things for me. Holy is his name, and his mercy reaches from age to age for those who fear him. He has shown the power of his arm, he has routed the proud of heart. He has pulled down princes from their thrones and exalted the lowly. The hungry he has filled with good things, the rich sent empty away. He has come to the help of Israel his servant, mindful of his mercy - according to the promise he made to our ancestors of his mercy to Abraham and to his descendants for ever.' Mary stayed with Elizabeth about three months and then went back home. The Gospel of the Lord.

## Prayer Over The Offerings

**M**ay our offering of this saving sacrifice be acceptable to your majesty, O Lord, as you were pleased to accept the charity of the most Blessed Mother of your Only Begotten Son. Who lives and reigns.

**For Preface, see Usoro Emume Missa (2018 Edition) p. 87**

## Communion Antiphon

**A**ll generations will call me blessed, for he who is mighty has done great things for me, and holy is his name.

## Prayer After Communion

**M**ay your Church proclaim your greatness, O God, for you have done great things for your faithful, and, as Saint John the Baptist leapt with joy when he first sensed the hidden

## Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Luk dere (1:39-56)

**N**'oge ahu Maria biliri, gaa osiso n'otu obodo di n'ugwu n'ala Judia. O banyere n'ulo Zekaria, kelee Elizabet. Mgbe Elizabet nuru olu ekele Maria, nwa o bu n'afu wuliri elu. Elizabet juputara na Mmuo Nso wee tie mkpu onu si, "I di ngozi n'etiti umunwaanyi niile, o dikwa ngozi bu nwa afu gi bu Jesu. Olee otu nke a si rute m aka na nne nke Onyenwe m biara ileta m? Lee, mgbe m nuru olu ekele gi, nwa no m n'afu wuliri elu n'onu. Ngozi na-adiri nwaanyi ahu nke kwere n'ihe niile Dinweni gwara ya, gamezu." Maria kwere ukwe si: "Mkpuru obi m na-eto Dinweni m Muo m na-anuri na Chukwu onye nzoputa m Maka na o leele anya n'umeala odibo nwaanyi ya, site taata ndudugandu niile ga na-akpo m onye di ngozi; Maka na onye di ike emeerela m nnukwu ihe, aha ya di nso. Obi ebere ya si na ndudugandu ruo na ndudugandu maka ndi na-aturu ya egwu, O gosila ike aka ya, o chusachaala ndi nganga di n'obi; O sila n'ocheeze budaa ndi ukwu, bulie ndi umeala; O nyejuola ndi agwu na-agu afu hapu ndi ogaranya ka ha gbara aka laa. O nyerela Izrel nwodibo ya aka, na ncheta ebere ya, Dika o si gwa nna anyi Abraham na mkpuru ya ebeebe." Maria nonyeere Elizabet ihe di ka onwa ato tupu o loghachi n'ulo ya.

Ozioma nke Oseburuwa.

## Ekpere Nhunye

**K**a nhunye aja nzoputa nke a masi ukpoeze gi inara, O Chineke, dika o siri masi gi inara ihunaanya nke Nne dikasiri Ngozi nke Otu Nwa I Muru Naani Ya. Onye di ndu na-achi ebighiebi ebighiebi.

## Ukwe Oriri Nso

**N**dudugandu niile ga-akpo m onye di ngozi, n'ihi na Onye ji ike niile ruru nnukwu oru n'ebe m no; Aha ya di aso.

## Ekpere A Natachaa Oriri Nso

**K**a Nzuko gi kwuputa idiukwu gi, O Chineke, n'ihi na i merela ndi kwere na gi nnukwu ihe ga; ebe Jon Baptist di aso wuliri elu n'onu oge o choputara nonye zoro



presence of Christ, so may your Church rejoice to receive in this Sacrament the same ever-living Lord. Who lives and reigns for ever and ever.

### **Solemn Blessing**

**V./** May God, who through the childbearing of the Blessed Virgin Mary willed in his great kindness to redeem the human race, be pleased to enrich you with his blessings.

**R./** Amen.

**V./** May you know always and everywhere the protection of her, through whom you have been found worthy to receive the author of life.

**R./** Amen.

**V./** May you, who have devoutly gathered on this day, carry away with you the gifts of spiritual joys and heavenly rewards.

**R./** Amen.

**V./** And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

**R./** Amen.

ezo nke Kristi, ka Nzuko gi ñurịa inata n'ime Sakramenti a otu Onyenweanyi ahụ di okpu. Onye di ndu na-achi ebighiebi ebighiebi.

### **Ngozi Puru Iche**

**V./** Ka Chukwu, Onye sitere n'omumunwa nke Vejin Maria di ngozi zube n'obi oma Ya igbaputa mmadu, nwee mmasi ihujuputa ngozi Ya n'ime unu.

**R./** Amen.

**V./** Ka unu huta oge niile na n'ebe niile nchekwaba Onye ahụ unu si na Ya tosi inabata Isintoala nke ndu.

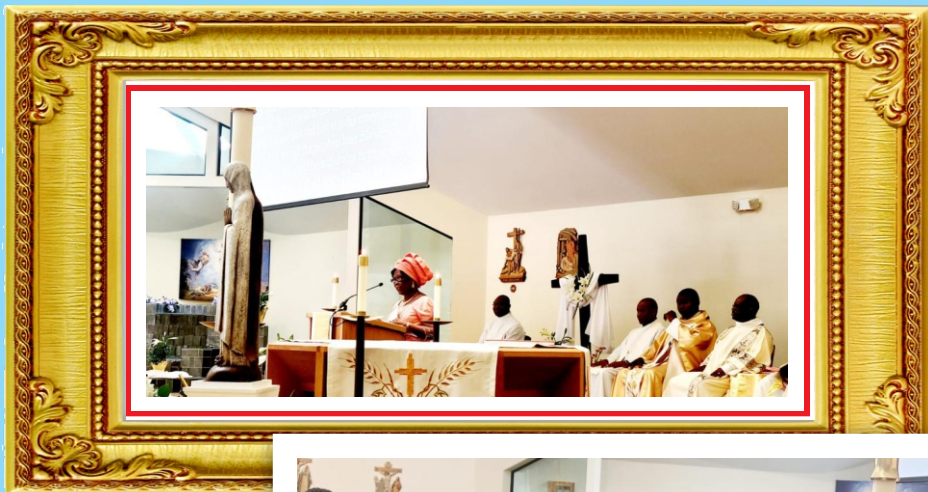
**R./** Amen.

**V./** Ka unu ndi ji mmuofufe gbakota ebe a taa, buru onyinye nke anuri nke mmuo na ugwo nke eluigwe lawa.

**R./** Amen.

**V./** Ya bu, ka ngozi nke Chineke ji ike niile, Nna, na Nwa, + na Mmuo Nso, biakwasi unu, ma nonyere unu oge niile.

**R./** Amen.



**PICTURES**  
from  
**2023 NICCSJ**  
**Easter Sunday Mass**  
& Baptism of Chidindu Joshua Osueke-  
Son of Uche & Amarachi Osueke

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