

**6th Sunday of Easter- Year C-05-22-22**  
**UKA 6 N’OGE NCHETA MBILITE N’ONWU KRISTI**  
**(Afo nke Ato)**

**IHE OGUGU NKE MBU: Ihe ogugu e wetara n’Oru Ndi Ozi: 15:1-2,22-29**

Noge ahu, ufodu mmadu wee si na Judia bia na Antiok na-akuziri ndi umunna n’ime Kristi, si: “A gaghi azoputa unu ma o buru na e bighi unu ugwu dika Iwu Mosis si kwu.” Ha na Pol na Banabas wee see nnukwute okwu, siekwa agugu-okwu di oku maka nke a. N’ihi nke a, Umuazu wee kpebie ka Pol na Banabas, na ufodu ndi isi ndi ozo, no na Antiok, soro gaa Jerusalem hu Umuazu na Ndi Okenye nke Nzuko Kristi maka Okwu a. Mgbe ahu, Umuazu na Ndi Okenye wee kpebie ihoputa ndi ozi a ga-eziga na Antiok, tinyekwuore Pol na Banabas. Ha wee hoputa Judas, onye a na-akpokwa Basabas, na Sailas, ndi bu ndi a na-asopuru n’etiti umunna. Ha nyekwara ha akwukwo ozi di otu a ka ha ziga, si:“Anyi bu ndi Umuazu na Ndi Okenye, na umunna unu! Anyi na-ewetara unu ozi ekele. Umunna anyi ndi bi na Antiok, na Siria, na Silisia; Unu nile bu ndi a muru na mba ozo! Ndewonu! Anyi anula na ufodu ndi otu anyi siri ebe a biakwute unu, na-esogbu unu, were okwu mee ka obi loo unu mmiri. Ma o dighi mgbe a bula ha natara ike n’aka anyi ime otu a. N’ihi nke a, anyi ezukoola, were otu obi kpebie izitere unu ndi ozi ufodu, ha na ndi anyi huru n’anya, bu Banabas na Pol, ndi werela ndu ha tunye n’ihi aha na ozi nke Onyenweanyi Jesu Kristi. Anyi ezitela Judas na Sailas, ndi ga-akokwara unu ihu na ihu, ihe ndi anyi dere n’akwukwo ozi. N’ihi na o di anyi na Mmuo Nso mma, ka a ghara ibo unu ibu aro karia nani ihe ndi a di mkpa: Unu erila ihe o bula a churu n’aja nye arusi; unu erila obara; unu erila anu a nyaghuru anyagbu; unu akwala iko. Unu jide onwe unu, ghara ime ihe ndi a, unu ga-eme nke oma. Nodunu mma!” **Okwu nke Oseburuwa- Ekele diri Chukwu**

**ABUOMA NA AZIZA YA: 66/67:2-3, 5-6 8 Az. 4**

***Aziza:Chineke m, ka mba nile too Gi. (Ma o bu Aleluya)***

1. Ka Chineke meere anyi ebere gozie anyi. Ya mee ka ihe Ya chakwasa anyi. Ka e si otu a mata uzo Gi n’elu uwa; mba nile ewee mata nzoputa Gi. ***Aziza.***
2. Ka uwa nile nuria biakwa tee egwu onu. Maka na I kwuwara aka oto wee na-achi mba nile. O bu Gi na-eduzi obodo nile di n’uwa. ***Aziza.***
3. Chineke m, ka mmadu dum too Gi. Ka mmadu nile too Gi. Ka Chineke gozie anyi; ka akuku uwa nile tuoro Ya egwu. ***Aziza.***

**IHE OGUGU NKE ABUOU: Ihe ogugu e wetara n'Akwukwo Mkpughe**  
**(21:10-14,22-23)**

Mmmuo ozi ahu wee bulie m n'ike Mmuo Nso, buje m n'otu ugwu di oke elu. O wee gosi m Obodo Nso ahu, bu Jerusalem, ka o si n'eluigwe n'ebe Chineke no, na-aridata. O na-egbukepu n'ebube nke Chineke dika amuma. Ihe obodo ahu na-enye, ka o na-arida, di ka nke nkume di oke onu ahia. O na-egbukesi ka nkume turu agwa agwa a na-akpo "japser." O na-egbukwa enwege ka nkume enyo a na-akpo "crystal." Obodo ahu nwekwara mgbidi di oke elu, nke nwere onu uzo ama iri na abuo; nwekwaa ndi mmuo ozi iri na abuo ndi na-eche onu uzo ama ahu. E dekwasiwara n'onu uzoo ama iri na abuo ahu, aha ebo iri na abuo nke umu Izrel. N'akuku owuwa anyanwu nke mgbidi ahu, onu uzo ato di; n'akuku odida anyanwu onu uzo ato dikwa; n'akuku ugwu onu uzo ato di, n'akuku ndida, onu uzo ato dikwa. E wuru mgbiri obodo ahu n'elu nkume ntola iri na abuo. E dekwasiwara aha Umuazu iri na abuo nke Nwaturu ahu, n'elu nkume iri na abuo ahu. O dighikwa ulo nso o bula m huru n'ime obodo ahu. N'ihia na Onyenweanyi Chineke nke puru ime ihe nile, Ya na Nwaturu ahu bu ulo nso ya. Ihe si n'anyanwu ma o bu n'onwa adighikwa obodo ahu mkpa, n'ihia na ebube Chineke na-enye ya ihe; oriona ya bukwa Nwaturu ahu. **Okwu nke Oseburuwa- Ekele diri Chukwu**

**A L E L U Y A :**

Aleluya, aleluya! Onye o bula huru M n'anya ga-ekwegidesi aka ike n'okwu M. Nna M ga-ahukwa ya n'anya. Anyi a-abiakwute ya, aleluya.

**O Z I O M A :Ihe ogugu nke a si n'Ozioma di aso nke Jon dere: 14:23-29**

Jesu gwara ndi Umuazu Ya: "O buru na mmadu ahu M n'anya, o ga-edebe okwu M. Nna M ga-ahu ya n'anya. Anyi ga-abiakwutekwa ya, mee ya ebe obibi Anyi. Onye na-ahughi M n'anya adighi edebe okwu M. Ma okwu nke unu na-anu abughi nke M, kama nke Nna M, bu onye zitere M. "Agwala M unu ihe ndi a ugbu a u na unu ka no. Ma Onye Nkasi Obi ahu, bu Mmuo Nso, Onye M ga-ezite n'aha M, ga-akuziri unu ihe nile. O ga-emekwa ka unu cheta ihe nile M gwara unu. "Udo ka M hapuuru unu. Udo nke M ka M na-enye unu. O bughi dika uwa si enye udo ka M si enye ya unu. Ka obi unu ghara ilo mmiri, ka unu gharakwa itu egwu. Unu anula na agwara M unu na aga M ala, na e mesia aga M abiakwute unu. O buru na unu huru M n'anya, unu garala-anuri onu na ana M alakwuru Nna M. N'ihia na Nna M buru ibu karia M. Ugwu a, agwala M unu ihe a tupu o mezuo, ka o ga-abu mgbe o mezuru unu ekwere. **Ozioma nke Oseburuwa- Otito diri Gi, Kristi**

## English

### FIRST READING: A Reading From Book of Acts of Apostles (Acts 15:1-2,22-29-27)

Some who had come down from Judea were instructing the brothers, “Unless you are circumcised according to the Mosaic practice, you cannot be saved.” Because there arose no little dissension and debate by Paul and Barnabas with them, it was decided that Paul, Barnabas, and some of the others should go up to Jerusalem to the apostles and elders about this question. The apostles and elders, in agreement with the whole church, decided to choose representatives and to send them to Antioch with Paul and Barnabas. The ones chosen were Judas, who was called Barsabbas, and Silas, leaders among the brothers. This is the letter delivered by them: “The apostles and the elders, your brothers, to the brothers in Antioch, Syria, and Cilicia of Gentile origin: greetings. Since we have heard that some of our number who went out without any mandate from us have upset you with their teachings and disturbed your peace of mind, we have with one accord decided to choose representatives and to send them to you along with our beloved Barnabas and Paul, who have dedicated their lives to the name of our Lord Jesus Christ. So we are sending Judas and Silas who will also convey this same message by word of mouth: ‘It is the decision of the Holy Spirit and of us not to place on you any burden beyond these necessities, namely, to abstain from meat sacrificed to idols, from blood, from meats of strangled animals, and from unlawful marriage. If you keep free of these, you will be doing what is right. Farewell.’” **The Word of God- Thanks be to God**

### RESPONSORIAL PSALM Psalm 66/67

**RESPONSORIAL PSALM-** Psalm 67:2–3, 5, 6, 8 (4)

**R. O God, let all the nations praise you! or R. Alleluia.**

1. May God have pity on us and bless us; may he let his face shine upon us. So may your way be known upon earth; among all nations, your salvation. **R. O God, let all the nations praise you! or R. Alleluia.**

2. May the nations be glad and exult because you rule the peoples in equity; the nations on the earth you guide. **R. O God, let all the nations praise you! or R. Alleluia.**

3. May the peoples praise you, O God; may all the peoples praise you! May God bless us, and may all the ends of the earth fear him! **R. O God, let all the nations praise you! or R. Alleluia.**

**SECOND READING-A Reading from the Book of Revelation (21:10-14,22-23)**

The angel took me in spirit to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. It gleamed with the splendor of God. Its radiance was like that of a precious stone, like jasper, clear as crystal. It had a massive, high wall, with twelve gates where twelve angels were stationed and on which names were inscribed, the names of the twelve tribes of the Israelites. There were three gates facing east, three north, three south, and three west. The wall of the city had twelve courses of stones as its foundation, on which were inscribed the twelve names of the twelve apostles of the Lamb. I saw no temple in the city for its temple is the Lord God almighty and the Lamb. The city had no need of sun or moon to shine on it, for the glory of God gave it light, and its lamp was the Lamb. **The Word of God- Thanks be to God**

**ALLELUIA: John 14:23 R. Alleluia, alleluia.**

Whoever loves me will keep my word, says the Lord, and my Father will love him and we will come to him. **R. Alleluia, alleluia.**

**GOSPEL:A Reading from the Holy Gospel according to John (John 14:23-29)**

Jesus said to his disciples: "Whoever loves me will keep my word, and my Father will love him, and we will come to him and make our dwelling with him. Whoever does not love me does not keep my words; yet the word you hear is not mine but that of the Father who sent me. "I have told you this while I am with you. The Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all that I told you. Peace, I leave with you; my peace I give to you. Not as the world gives do I give it to you. Do not let your hearts be troubled or afraid. You heard me tell you, 'I am going away, and I will come back to you.' If you loved me, you would rejoice that I am going to the Father; for the Father is greater than I. And now I have told you this before it happens, so that when it happens you may believe."

**The Gospel of the Lord- Praise to You Lord Jesus Christ**