

5th Sunday of Easter- Year C-05-15-22
UKA 5 N’OGE NCHETA MBILITE N’ONWU KRISTI

(Afo nke Ato)

IHE OGUGU NKE MBU: Ihe ogugu e wetara n’Oru Ndi Ozi: 14:21-27.

Isi Okwu: O korola Nzuko akuko ihe nile Chineke ji ha mee.

Pol na Banabas wee zisaa Ozioma na Debe, wee mee ka otutu mmadu buru ndi na-eso uzo Jesu. E mesia, ha wee laghachi na Listra, na Ikoniom, na Antiok nke Pisidia. Ma ha mere ka obi ndi na-eso uzo Jesu no n’obodo ndi a sie ike biakwa duo ha odu ka ha kwuru chim n’okwukwe. Ha gbakwara ha ume, na anyi ga-ahuriri otutu ahuhu tupu anyi abanye n’alaeze Chineke. N’ime nzuko Kristi o bula ndi ozi ahu ruru, ha hoputara Ndi Okenye, biakwa were ekpere na ibu-onu hanye ha n’aka Onyenweanyi, bu onye ha mweere na Ya.Mgbe Pol na Banabas gafesiri ala Pisidia, ha wee biaru ala Pamfilia. Hawee zisaa Ozioma na Pega, si n’ebe ahu gbadaruo Atalia. Ha wee si n’ebe ahu gbara ugbo mmiri ruo Antiok nke Siria, ebe e jiri ekpere na abu hanye ha na nlekota na amara nke Chineke, maka oru izisa Ozioma nke a ha ruzurula ugbo a. Mgbe ha laruru na Antiok nke Siria, ha mere ka Nzuko Kristi zukota. Ha wee kooro ha ihe nile Chineke jiri ha ru, na otu O si megheere ndi mba ozo onu-uzo nke okwukwe.

Okwu nke Oseburuwa- Ekele diri Chukwu

ABUOMA NA AZIZA: 144/145:8-13, Az. 1.

***Aziza:*Chineke m na Eze m, aga m eto aha Gi ruo mgbe ebighi ebi (Ma o bu Aleluya)**

1. Onyenweanyi bu onye amara , juputakwa n’ebere. O naghi ewe iwe oku. Ihunanya Ya ebuka. Lee ka idi mma nke Onyenweanyi si gazuo ihe nile. O ji nnukwu ebere na-elekwa ihe dum O kere. ***Aziza.***
2. Onyenweanyi, ihe nile I kere eke ha-ekele Gi. Ndi enyi Gi ga-agozikwa Gi. Chineke m, ha ga-ako akuko ebube nke alaeze Gi biakwa kwuputa ike Gi. Ha ga-eme ka umu mmadu mata oru ebube Gi; biakwa mee ka ha mara ebube na ima mma nke alaeze Gi. ***Aziza.***
3. Alaeze Gi di ebighi ebi. Ochichi Gi sikwa na ndudugandu ruo na ndudugandu. ***Aziza.***

IHE OGUGU NKE ABUO:Ihe ogugu e wetara n’Akwukwo Mkpughe: 21:1-5.

Isi Okwu: Chineke ga-echicha ha anya mmiri nile.

M wee hu eluigwe ohuru na uwa ohuru. N’ihi na eluigwe nke mbu na uwa nke mbu agafeela. Oke osimiri adighikwa ozo. Ahuru m Obodo Nso ahu, bu Jerusalem ohuru ka o si n’eluigwe, ebe Chineke no, na-aridata. E dozisiri ya, choo ya mma di ebube, dika nwagbogho gaje izute di ga-alu ya. Ma wee nu oke olu ka o si n’oche eze ahu daa, si:“Lee, obodo oma nke a! n’ebe a ka Chineke binyeere umu mmadu.

Chineke ga-ewu ebe obibi Ya n'etiti ndi mmadu. Ha ga-abu ndi nke Ya. Chineke abiakwa buru Chineke ha site ugbu a gawa. Aha Ya bu: "Chineke-Nonyeere-Ha." O ga-echichapukwa anya mmiri nile di n'anya ha. Onwu agaghi adikwa ozo. Akwa, iru uju na onuma, na ihe mgbu agaghi adikwa ozo. Ihe ochie dum agafeela." Onye ahu no n'ochie eze ahu wee si m: "Lee, ana M eme ka ihe nile di ohuru!" O wee zie m ozo, si: "Deba ihe ndi a n'akwukwo! N'ih i na okwu ndi a kwesiri ntukwasi obi, burukwa ezi okwu."

Okwu nke Oseburuwa- Ekele diri Chukwu

A L E L U Y A :Aleluya, Aleluya! Jesu kwuru si: Iwu ohuru ka M na-enye unu. Hunu ibe unu n'anya Ka M si hu unu n'anya, aleluya.

O Z I O M A : Ihe ogugu nke a si n'Ozioma di aso nke Jon dere: 13:31-35.

Isi Okwu: Ana M enye unu iwu ohuru. Hunu ibe unu n'anya.

Mgbe Judas puru, Jesu siri: "Ugbu a ka a na-enye Nwa nke Mmadu otito. A na-enyekwa Chineke otito n'ime Ya. O buru na e nyere Chineke otito n'ime Ya, Chineke ga-enyekwa Ya otito n'ime onwe Ya. O ga-enyekwa Ya otito au ngwa ngwa. Umu ntakiri m, o foduru nwa oge ntakiri M na unu ga-ano. Unu ga-acho M. Ma udi ihe M gwara ndi Juu ka M na-agwa unu ugbu a: "Ebe M na-ala, unu apughi ibia ya." Iwu ohuru ka M na-enye unu: Hunu ibe unu n'anya. Otu M si hu unu n'anya, sinu otu ahu hurita ibe unu n'anya. O buru na unu enwerita ihunanya n'ebe ibe unu no, mmadu nile ga-eji nke ahu mara na unu bu ndi na-eso uzoM."

Okwu nke Oseburuwa- Otito diri Gi Kristi

English

FIRST READING: A Reading From Book of Acts of Apostles (Acts 14:21-27)

After Paul and Barnabas had proclaimed the good news to that city and made a considerable number of disciples, they returned to Lystra and to Iconium and to Antioch. They strengthened the spirits of the disciples and exhorted them to persevere in the faith, saying, "It is necessary for us to undergo many hardships to enter the kingdom of God." They appointed elders for them in each church and, with prayer and fasting, commended them to the Lord in whom they had put their faith. Then they traveled through Pisidia and reached Pamphylia. After proclaiming the word at Perga they went down to Attalia. From there they sailed to Antioch, where they had been commended to the grace of God for the work they had now accomplished. And when they arrived, they called the church together and reported what God had done with them and how he had opened the door of faith to the Gentiles. **The Word of God- Thanks be to God**

RESPONSORIAL PSALM Psalm 144/146

R. I will praise your name for ever, my king and my God. or R. Alleluia.

The LORD is gracious and merciful, slow to anger and of great kindness. The LORD is good to all and compassionate toward all his works.

R. I will praise your name for ever, my king and my God. or R. Alleluia.

Let all your works give you thanks, O LORD, and let your faithful ones bless you. Let them discourse of the glory of your kingdom and speak of your might.

R. I will praise your name for ever, my king and my God. or R. Alleluia.

Let them make known your might to the children of Adam, and the glorious splendor of your kingdom. Your kingdom is a kingdom for all ages, and your dominion endures through all generations.

R. I will praise your name for ever, my king and my God. or R. Alleluia.

SECOND READING- A Reading from the Book of Revelation (21:1-5a)

Then I, John, saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more. I also saw the holy city, a new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. I heard a loud voice from the throne saying, "Behold, God's dwelling is with the human race. He will dwell with them and they will be his people and God himself will always be with them as their God. He will wipe every tear from their eyes, and there shall be no more death or mourning, wailing or pain, for the old order has passed away." The One who sat on the throne said, "Behold, I make all things new." **The Word of God- Thanks be to God**

ALLELUIA: John 10:27 R. Alleluia, alleluia.

I give you a new commandment, says the Lord: love one another as I have loved you.

R. Alleluia, alleluia.

GOSPEL: A Reading from the Holy Gospel according to John (John 13:31-33a, 34-35)

When Judas had left them, Jesus said, “Now is the Son of Man glorified, and God is glorified in him. If God is glorified in him, God will also glorify him in himself, and God will glorify him at once. My children, I will be with you only a little while longer. I give you a new commandment: love one another. As I have loved you, so you also should love one another. This is how all will know that you are my disciples, if you have love for one another.”

The Gospel of the Lord- Praise to You Lord Jesus Christ