

**4th Sunday of Easter- Year C-05-08-22**  
**UKA 4 N’OGE NCHETA MBILITE N’ONWU KRISTI**  
**(Afo nke Ato)**

**IHE OGUGU NKE MBU:Ihe ogugu e wetara n’Oru Ndi Ozi: 13:14, 43-52**

**Isi Okwu: “Anyi ga-agbaketa unu azu, jekwuru ndi ogo mmuo.”**

Pol na Banabas siri na Paga biaruo obodo Antiok nke di n’ala Pisidia. N’ubochi izuike ndi Juu, ha wee banye n’ulo nzuko obodo ahu, nodu ala. Mgbe ndi nzuko ahu gbasara, otutu ndi Juu na otutu ndi mba ozo, ndi a kpobatarara n’okpukpe ndi Juu, sooro Pol na Banabas. Ndi ozi ahu wee gwakwuo ha okwu, na-agba ha umu ka ha nogidesie ike n’ihe ha nuru, tukwasi obi n’amara Chineke. N’ubochi izuike sonu, o foduru ihe nta ka obodo ahu nile zukoo inu okwu Chineke. Ma mgbe ndi Juu huru igwe mmadu ahu, ha bidoro inwe anya ufu megide Pol na Banabas biakwa juputa n’ekworo, na inye ya mkpari. Ma Pol na Banabas kwuru okwu n’asoghi anya, si: “O dirila mkpa na mbu ka e buru uzo gwa unu okwu Chineke. Ma ebe unu juru ya, sikwa n’omume na-ekpebi na unu ekwesighi iba na ndu ebighi ebi, lee, anyi ga-ahapu unu, jekwuru ndi mba ozo. N’ihi na otu a ka Onyenweanyi nyere anyi n’iwu, si: “Eweputala M gi iche ka I buuru ndi mba ozo ihe, Ka I wee kwusaa uzo nzoputa ruo n’akuku uwa nile.” Mgbe ndi mba ozo no ebe ahu nuru nke a, obi toro ha uto. Ha wee too okwu Chineke. Ndi nile e debeere inata ndu ebighi ebi wee kwere na Jesu. Okwu nke Onyenweanyi wee gbasaa n’ebe nile di n’ala ahu dum. Ma ndi Juu kwaliri umu nwanyi na-atu egwu Chineke, ndi a ma ama n’obodo ahu, na umu nwoke ndi oha na eze na-asopuru n’obodo ahu. Ha wee kpalie nsogbu megide Pol na Banabas, wee chupu ha n’oke-ala ha. Ndi ozi ahu wee tichapu aja di ha n’ukwu dika ihe ima ikpe megide ha, wee jee obodo Ikoniom. Ndi na-eso uzo Jesu ndi bi na Antiok wee juputa n’onu na Mmuo Nso.

**Okwu nke Oseburuwa- Ekele diri Chukwu**

**ABUOMA NA AZIZA: 99/100:1-3, 5. Az. 3.**

***Aziza:*Anyi bu ndi nke Ya; burukwa umu aturu nke igwe aturu Ya. (Ma o bu Aleluya.)**

1. Uwa nile, werenu onu buoro Onyenweanyi abu. Werenu onu fee Onyenweanyi ofufe. Werenu ukwe anuri bia n’ihu Ya. ***Aziza.***
2. Maranu na Onyenweanyi bu Chineke. O bu Ya kere anyi. Anyi onwe anyi bu ndi nke Ya. Anyi bu ndi nke Ya, burukwa igwe aturu ahu O na-azu. ***Aziza.***
3. Onyenweanyi di mma. Obi oma Ya na-adigide ruo mgbe ebighi ebi. O kwesiri ntukwasa obi ruo na mdudugandu nile. ***Aziza.***

**IHE OGUGU NKE ABUO: Ihe ogugu e wetara n'Akwukwo Mkpughe:  
7:9,13-17.**

**Isi Okwu: Nwaturu ahu ga-abu nche ha; O ga-eduga ha ebe mmiri nke ndu na-asoputa.**

Mgbe ihe ndi a gasiri, m wee lee anya, hu oke igwe mmadu, nke onye o bula na-apughi iguta onu. Ha si n'agburu nile, na ebo nile, na mba nile, na asusu nile puta. Ha guzoro n'ihu oche eze ahu na n'ihu Nwaturu ahu. Chineke gbokwasikwara ha uwe-mwuda di ocha. Igu-nkwu dikwa n'aka ha. Otu n'ime ndi okenye ahu wee juo m si: "Ndi a Chineke gbokwasiri uwe-mwuda di ocha, ha bu ole ndi? Olee ebe ha si bia? M wee si ya: "Nna m ukwu, amaghi m. Gi, onwe gi maara"! O wee si m: "Ndi a bu ndi siri n'oke mkpagbu ahu puta. Ha sakwara uwe-mwuda ha, mekwaa ka ha di ocha, n'ime obara Nwaturu ahu. N'ihe nke a ka ha ji kwesi inodu n'ihu oche-eze Chineke. Ha na-akporo Chineke isi ala, ehie na abali n'ime Ulo Nso Ya. Onye ahu Nke na-anokwasi n'ochi-eze ahu, ga-eji aka Ya meere ha ndo. Aguu agaghi agukwa ha ozo. Akpiri agaghi akpokwa ha nku ozo; Anyanwu agaghi achakwa ha ozo; Okpomooku o bula agaghi erutekwa ebe ha no ozo. N'ihie na Nwaturu ahu, nke no n'etiti oche eze ahu, ga-azu ha dika aturu. O ga-eduru ha, gaa n'isi mmiri nke ndu. Chineke ga-ehichapukwa anya mmiri o bula n'anya ha."

**Okwu nke Oseburuwa- Ekele diri Chukwu**

**A L E L U Y A :**

*Aleluya, aleluya!* Onyenweanyi kwuru si: Abu M ezigbo Onye nche aturu. Amaara M aturu M. Aturu M marakwa M, *aleluya*.

**O Z I O M A : Ihe Ogugu nke a si n'Ozioma di aso nke Jon dere: 10:27-30**

Jesu kwuru si: Aturu M na-anu olu M. Mu onwe M makwaara ha. Ha na-esokwa M. Mu onwe M na-enyekwa ha ndu ebighi ebi. Ha agaghi ala n'iyii ma oli ruo mgbe ebighi ebi. O dighikwa onye o bula ga-apuru ha n'aka M. Nna M, onye nyere M ha kachasi ihe nile. O dighikwa onye o bula puru ipunara Nna M ihe n'aka. Mu na Nna M nu otu." **Ozioma nke Oseburuwa- Otito diri Gi Kristi**

## English

### FIRST READING: A Reading From Book of Acts of Apostles (Acts 13:14, 43–52)

Paul and Barnabas continued on from Perga and reached Antioch in Pisidia. On the sabbath they entered the synagogue and took their seats. Many Jews and worshipers who were converts to Judaism followed Paul and Barnabas, who spoke to them and urged them to remain faithful to the grace of God. On the following sabbath almost the whole city gathered to hear the word of the Lord. When the Jews saw the crowds, they were filled with jealousy and with violent abuse contradicted what Paul said. Both Paul and Barnabas spoke out boldly and said, “It was necessary that the word of God be spoken to you first, but since you reject it and condemn yourselves as unworthy of eternal life, we now turn to the Gentiles. For so the Lord has commanded us, I have made you a light to the Gentiles, that you may be an instrument of salvation to the ends of the earth.” The Gentiles were delighted when they heard this and glorified the word of the Lord. All who were destined for eternal life came to believe, and the word of the Lord continued to spread through the whole region. The Jews, however, incited the women of prominence who were worshipers and the leading men of the city, stirred up a persecution against Paul and Barnabas, and expelled them from their territory. So they shook the dust from their feet in protest against them, and went to Iconium. The disciples were filled with joy and the Holy Spirit. **The Word of God- Thanks be to God**

### RESPONSORIAL PSALM Psalm 99/100:1–2, 3, 5 (3c)

**R. We are his people, the sheep of his flock. or R. Alleluia.**

1. Sing joyfully to the LORD, all you lands; serve the LORD with gladness; come before him with joyful song. **R. We are his people, the sheep of his flock. or R. Alleluia.**
2. Know that the LORD is God; he made us, his we are; his people, the flock he tends.  
**R. We are his people, the sheep of his flock. or R. Alleluia.**
3. The LORD is good: His kindness endures forever, and his faithfulness, to all generations. **R. We are his people, the sheep of his flock. or R. Alleluia.**

**SECOND READING- A Reading from the Book of Revelation (7:9, 14b–17)**

I, John, had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands. Then one of the elders said to me, “These are the ones who have survived the time of great distress; they have washed their robes and made them white in the blood of the Lamb. “For this reason they stand before God’s throne and worship him day and night in his temple. The one who sits on the throne will shelter them. They will not hunger or thirst anymore, nor will the sun or any heat strike them. For the Lamb who is in the center of the throne will shepherd them and lead them to springs of life-giving water, and God will wipe away every tear from their eyes.” **The Word of God- Thanks be to God**

**ALLELUIA:** John 10:14 **R. Alleluia, alleluia.**

I am the good shepherd, says the Lord; I know my sheep, and mine know me. **R. Alleluia, alleluia.**

**GOSPEL: A Reading from the Holy Gospel according to John (John 10:27–30)**

Jesus said: “My sheep hear my voice; I know them, and they follow me. I give them eternal life, and they shall never perish. No one can take them out of my hand. My Father, who has given them to me, is greater than all, and no one can take them out of the Father’s hand. The Father and I are one.” **The Gospel of the Lord- Praise to You Lord Jesus Christ**