

**3<sup>rd</sup> Sunday of Easter- Year C-05-01-22**  
**UKA 3 N’OGE NCHETA MBILITE N’ONWU KRISTI**  
**(Afo nke Ato)**

**IHE OGUGU NKE MBU: Ihe ogugu e wetara n’Oru Ndi Ozi: (5:27-32, 40-41)**

Ha wee kpota ndi ozi ahu, guzo ha n’etiti ogbo-ikpe nke bu e kwuchaa o gwu n’ikpe omenala ndi Juu. Onye isi nchuaa wee juo ha, si: “O bukwa anyi nyesiri unu iwu ike ka unu ghara ikuziri ndi mmadu ihe n’aha nke a? Ma lee, unu agbasaala ozizi unu n’obodo Jerusalem nile! Unu na-egosi oha na anyi gburu Nwoke a, na-ezubekwa iweta obara Ya n’isi anyi.” Ma Pita ndi ozi zaghachiri, si: “Anyi aghaghi irubere Chineke isi karia mmadu. Chineke nke nna nna anyi ha mere ka Jesu si n’onwu bilie, bu Onye unu gburu site n’ikwuba Ya n’elu osisi. Chineke weere aka nri nke ike Ya bulie Ya eli, ibu onye ndu na onye nzoputa, ka O wee nye gbaghara ha mmehie ha nile. Anyi onwe anyi bukwa ndi akaebe nke ihe ndi a nile, anyi na Mmuo Nso, Onye Chineke nyerela ndi nile na-erubere Ya isi.” Ha wee kpobata ndi ozi ahu n’ulo, pia ha utali, nyesie ha iwu ike ka ha ghara igwa ndi mmadu okwuchukwu ozo n’aha Jesu, wee hapu ha, ka ha laa. Ndi ozi ahu wee si n’ulo ikpe ahu laa, na-anuri na Chineke gunyere ha na ndi kwesiri inara mkpari n’ihi aha Jesu. **Okwu nke Oseburuwa- Ekele diri Chukwu**

**ABUOMA NA AZIZA: 29/30:2, 4-6, 11-13 Az. 2 Aziza:**

***Onyenweanyi, aga m eto Gi, n’ihi ma I doputala m. (Ma o bu Aleluya.)***

1. Onyenweanyi, aga m eto Gi, n’ihi a I doputala m nke oma. I kweghi ka ndi iro chigbuo m n’ochi. Onyenweanyi, I sila n’ala mmuo guputa m; biakwa chekwawa m ka ma ghara idakpu n’obu. ***Aziza.***
2. Unu bu ndi kwere na Chineke, toonu Onyenweanyi. Nyenu aha nso Ya ekele. N’ihi na iwe Ya na-abu so nwa ntakiri oge. Ma o bi oma Ya na-eru ndudugandu. Ikwa akwa na-abata n’abali. Ma onu na-abia na chi obubo. ***Aziza.***
3. Onyenweanyi, nurunu olu m meere m ebere. Onyenwe m, burunu enyemaka m. I gbanwoola igba mkpe m ka o ghoo igba egwu. Onyenwe m, Chineke m, aga m ekelegide Gi ruo mgbe ebighi ebi. ***Aziza.***

**IHE OGUGU NKE ABUO: Ihe ogugu e wetara n’Akwukwo Mkpughe: 5:11-**

**14.** M wee hu, nukwa olu otutu ndi Mmuo ozi ruru nnu kwuru nnu, na nde kwuru nde, nti mmadu na-apughi iguta onu. Ha nile guzo gburugburu oche-eze ahu, na ihe ano ahu di ndu na ndi okenye ahu. Ha ji olu ike, na-abu abu si: “Nwaturu ahu nke e gburu egbu Kwesiri inata ike nile, Na aku nile, na amamihe nile, Na ume nile, na nsopuru nile, Na otito nile, na ngozi nile!” M wee nu ka ihe nile e kere eke, nke di n’eluigwe, na nke di n’elu uwa, nke di na mmiri na nke di n’okpuru uwa, na nke di mbara igwe nile, ka ha na-abu abu, si: “Onye ahu Nke na-anokwasi n’oche

eze ahu, Na Nwaturu ahu, Ka ngozi nile, na nsopuru nile, Na otito nile, na ike nile diri, Ro mgbe nile ebighi ebi!” Ihe ano ahu di ndu wee zaa, si: “Amen!” Ndi okenye ahu wee daa n’ala, kpooro Chineke isi ala. **Okwu nke Oseburuwa- Ekele diri Chukwu**

**A L E L U Y A** :Aleluya, aleluya: Onye o bula huru M n’anya ga-ekwegidesi ike n’Okwu M. Nna M ga-ahukwa ya n’anya. Anyi ga-abiakwute ya, aleluya.

**O Z I O M A : Ihe ogugu nke a si n’Ozioma di nso nke Jon dere: 21:1-14**

Jesu gosiri ndi Umuazu Ya onwe Ya ozo n’oke Osimiri Tiberias. Otu a ka o si mee: Saiomon Pita, na Tomos, onye a na-akpo Ejima, na Nataniel onye Kena nke Galili, na umu Zebedi, na mmadu abuo ozo n’ime ndi Umuazu Ya nokoro n’otu ebe. Saimon Pita wee si ha: “Ka m jee igbu azu.” Ha wee si ya: “Anyi ga-eso gi je.” Ha nile wee puo banye n’ugbo-mmiri. Ma o dighi azu o bula ha gbutere n’abali ahu nile. Ma mgbe chi na-abo, Jesu wee guzo n’akuku mmiri. Ma ndi Umuazu Ya amataghi na o bu Jesu. Jesu wee juo ha, si: “Umuokorobia M, unu gbutekwara azu unu ga-eri”? Ha wee zaa, si: “Anyi egbuteghi ma o bulaghi otu. Jesu wee si ha “Wunyenu ugbu unu n’akuku aka nri nke ugbo. Unu ga-egbutekwa azu.” Ha wee wunye ugbu ha. Ma ha enweghi ike idoputali ugbu ha n’ihi na otutu azu di n’ime ya. Ya mere, Nwaazu Jesu ahu, onye Jesu huru n’anya, wee si Pita: “O bu Onyenweanyi!” Mgbe Saimon Pita nuru na o bu Onyenweanyi, o yinyere uwe ya, n’ihi na o gba oto, maba n’ime osimiri. Ma umuazu Jesu ndi ozo banyere n’ugbo, na-adokpu ugbu ha nke azu juru. Ma ebe ha no adighi anya n’elu ala. O di ihe di ka ogu nzo ukwu ise. Mgbe ha ridara n’ala, ha huru oku icheku n’ebe ahu, na azu a tukwasiri n’elu ya, na ogbe achicha. Jesu wee si ha: “Werenu ufodu n’ime azu unu gbutere ugbu a.” Saiomn Pita wee banye n’ugbo doputa ugbu n’ala. Ogu nnukwu azu asaa na iri na ato juru n’ugbu ha. O bu ezie na azu di otutu, ma ugbu ha adokaghi. Jesu wee si ha: “Bianu rie ihe.” Ma o dighi Onye o bula n’ime ndi Umuazu Ya ujo kwere juo Ya: “Onye ka I bu”? N’ihi na ha matara na o bu Onyenweanyi. Jesu wee bia, were achicha ahu nye ha. Otu ahu kwa ka O si me azu ahu. Nke a mere ya ugboro ato Jesu gosiri Umuazu Ya onwe Ya, kemgbe e mere ka O si n’onwu bilie. Mgbe ha richara nri ututu nke a, Jesu ajuo Saimon Pita si, Saimon nwa John, I huru m n’anya karia ndi a niile? Pita azaa Jesu si, “Ee, Onyenwe M, i ma na-ahuru m gi n’anya.” Jesu asi ya, “Zuba aturu m nri.” Jesu juru ya nke ugboro abuo, “Simon nwa John, I huru m n’anya?” Pita azaa ya si, “Ee, Onyenwe m, I ma na-ahuru m gi n’anya.” Jesu agwa ya si, “Chekwaba aturu m” Jesu jukwara ya nke ugboro ato si, “I huru m n’anya.” Pita asi ya, “Onyenwe m, I mazuru ihe niile, I makwa na m huru gi n’anya.” Jesu asi ya, “Zuba aturu m nri. Ka m gwa gi eziokwu, mgbe I bu nwata, I na-eke aji n’ukwu, na-ejeghari ebe obula ichoro. Ma mgbe I ghoru agadi, I ga-amati aka gi, onyeozo amanye gi udo kpur gi

gaa ebe I na-achoghi iga.’ Jesukwuru nke a iji gosi udi onwu Pita ga-anwu iji nye Chukwu otito. Mgbe o kwuchara nke a o siri Pita, “Sobe M.”  
**Ozioma nke Onyenweanyi- Otito diri Gi, Kristi.**

## **English**

### **FIRST READING: A Reading from the Acts of the Apostles (5:27-32, 40-41)**

When the captain and the court officers had brought the apostles in and made them stand before the Sanhedrin, the high priest questioned them, “We gave you strict orders, did we not, to stop teaching in that name? Yet you have filled Jerusalem with your teaching and want to bring this man’s blood upon us.” But Peter and the apostles said in reply, “We must obey God rather than men. The God of our ancestors raised Jesus, though you had him killed by hanging him on a tree. God exalted him at his right hand as leader and savior to grant Israel repentance and forgiveness of sins. We are witnesses of these things, as is the Holy Spirit whom God has given to those who obey him.” The Sanhedrin ordered the apostles to stop speaking in the name of Jesus, and dismissed them. So they left the presence of the Sanhedrin, rejoicing that they had been found worthy to suffer dishonor for the sake of the name. **The Word of the Lord- Thanks be to God**

### **RESPONSORIAL PSALM- Psalm 29/30:2, 4, 5–6, 11–12, 13 (2a)**

***R. I will praise you, Lord, for you have rescued me. or R. Alleluia.***

1. I will extol you, O LORD, for you drew me clear and did not let my enemies rejoice over me. O LORD, you brought me up from the netherworld; you preserved me from among those going down into the pit. **R. I will praise you, Lord, for you have rescued me. or R. Alleluia.**

2. Sing praise to the LORD, you his faithful ones, and give thanks to his holy name. For his anger lasts but a moment; a lifetime, his good will. At nightfall, weeping enters in, but with the dawn, rejoicing. **R. I will praise you, Lord, for you have rescued me. or R. Alleluia.**

3. Hear, O LORD, and have pity on me; O LORD, be my helper. You changed my mourning into dancing; O LORD, my God, forever will I give you thanks. **R. I will praise you, Lord, for you have rescued me. or R. Alleluia.**

**SECOND READING: A Reading from the Book of Revelation (5:11-14)**

I, John, looked and heard the voices of many angels who surrounded the throne and the living creatures and the elders. They were countless in number, and they cried out in a loud voice: “Worthy is the Lamb that was slain to receive power and riches, wisdom and strength, honor and glory and blessing.” Then I heard every creature in heaven and on earth and under the earth and in the sea, everything in the universe, cry out: “To the one who sits on the throne and to the Lamb be blessing and honor, glory and might, forever and ever.” The four living creatures answered, “Amen,” and the elders fell down and worshiped.

**The Word of the Lord- Thanks be to God**

**ALLELUIA** (John 10:27) **R. Alleluia, alleluia.** Christ is risen, creator of all; he has shown pity on all people. **R. Alleluia, alleluia.**

**GOSPEL: A Reading from the Holy Gospel According to John (21:1–19)**

At that time, Jesus revealed himself again to his disciples at the Sea of Tiberias. He revealed himself in this way. Together were Simon Peter, Thomas called Didymus, Nathanael from Cana in Galilee, Zebedee’s sons, and two others of his disciples. Simon Peter said to them, “I am going fishing.” They said to him, “We also will come with you.” So they went out and got into the boat, but that night they caught nothing. When it was already dawn, Jesus was standing on the shore; but the disciples did not realize that it was Jesus. Jesus said to them, “Children, have you caught anything to eat?” They answered him, “No.” So he said to them, “Cast the net over the right side of the boat and you will find something.” So they cast it, and were not able to pull it in because of the number of fish. So the disciple whom Jesus loved said to Peter, “It is the Lord.” When Simon Peter heard that it was the Lord, he tucked in his garment, for he was lightly clad, and jumped into the sea. The other disciples came in the boat, for they were not far from shore, only about a hundred yards, dragging the net with the fish. When they climbed out on shore, they saw a charcoal fire with fish on it and bread. Jesus said to them, “Bring some of the fish you just caught.” So Simon Peter went over and dragged the net ashore full of one hundred fifty-three large fish. Even though there were so many, the net was not torn. Jesus said to them, “Come, have breakfast.” And none of the disciples dared to ask him, “Who are you?” because they realized it was the Lord. Jesus came over and took the bread and gave it to them, and in like manner the fish. This was now the third time Jesus was revealed to his disciples after being raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, “Simon, son of John, do you love me more than these?” Simon Peter answered him, “Yes, Lord, you know that I love you.” Jesus said to him, “Feed my lambs.” He then said to Simon Peter a second time, “Simon, son of John, do you love me?” Simon Peter answered him, “Yes, Lord, you know that I love you.” Jesus said to

him, “Tend my sheep.” Jesus said to him the third time, “Simon, son of John, do you love me?” Peter was distressed that Jesus had said to him a third time, “Do you love me?” and he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Amen, amen, I say to you, when you were younger, you used to dress yourself and go where you wanted; but when you grow old, you will stretch out your hands, and someone else will dress you and lead you where you do not want to go.” He said this signifying by what kind of death he would glorify God. And when he had said this, he said to him, “Follow me.” **The Gospel of the Lord- Praise to You Lord Jesus Christ**