

**SOLEMNITY OF THE PENTECOST- YEAR B- MAY 23RD, 2021**  
**UKA NDAKWASA NKE MMUO NSO**

**IHE OGUGU NKE MBU: Ihe ogugu e wetara n'Akwukwo Oru Ndi Ozi (2:1-11)**

Mgbe ubochi Ndakwasa nke Mmuo Nso ahu rururu, Umuazu Jesu zukoro n'otu ulo. Na mberede, oke uzu, dika nke oke ifufe na-efesi ike wee si n'eluigwe, juputa ulo ahu dum ebe ha no. Ha wee hu ihe di ka otutu ire oku ka ha na-ekesa onwe ha, nokwasi n'isi onye o bula n'ime ha. Ha nile wee jupata na Mmuo Nso, wee malite ikwu okwu n'asusu di iche iche, dika Mmuo Nso ahu si nye ha ike ikwuwa okwu. Na mgbe ahu, e nwere ndi Juu, na-atu egwu Chineke, bi na Jerusalem; ndi si na mba nile di n'okpuru anyanwu bia. Mgbe ha nuru uzu a, oke igwe mmadu wee gbakoo. Ihe a wee gba ha gharii, n'ihia na onye o bula n'ime ha na anu ka ndi ozi Jesu na-ekwu okwu na-asusu nke ala ya. Ibubo wee nwuo ha nile n'ahu. O jukwara ha anya, nke mere ka ha juwa, si: "I nukwanu? O bukwa ndi a na-ekwu okwu bu ndi Galili? Olee otu anyi nile n'otu n'otu si anu ihe ha na-ekwu n'asusu ala a muru anyi? Anyi si mba di iche iche bia: E nwere ndi Patia na ndi Media na ndi Elam, na ndi si Mesopotamia, Judia, na Kapadosia, na ndi si n'ime Pontos na Esia; e nwekwara ndi si na Frijia na Pamfilia, ndi si Ijipt n'akuku Libia nke di Sirini nso, na ndi a kpobatarara n'okpukpe nke ndi Juu; ndi Krit na ndi Arabia. Anyi nile na-anu ka ha na-ekwu n'asusu anyi di iche iche, okwu banyere oke oru nile nke Chineke. **Okwu nke Oseburuwa- Ekene diri Chukwu.**

**ABUOMA NA AZIZA YA:(104) Aziza: Onyenweanyi, zidata Mmuo Gi. Mee ka ihu uwa di ohuru.**

1. Mkpuru obi m, too Onyenweanyi. Onyenwe m na Chineke m, n'ezie I buka! I bara uba n'oru aka di iche iche. O bu Gi kere ihe juputara n'uwa dum. **Aziza**
2. O buru na I napu ha ume ndu, ha laa n'iyii, biakwa laghachie ghoo ntu. O buru na I zidatarara ha Mmuo Gi, ha ghoo ihe e ekere eke. I wee mee ka ihu uwa di ohuru. **Aziza.**
3. Ka ebube nke Onyenweanyi digide ruo mgbe ebighi ebi. Ka Onyenweanyi nuria onu n'oru aka Ya. Ka ihe m buru n'abu di Ya mma n'obi. Aga m anuri onu n'Onyenweanyi. **Aziza**

**IHE OGU NKE ABUO: Ihe ogugu e wetara n'Akwukwo Mbu Pol degaara ndi Korint: (12:3-7,12-13)**

Umunnem, Ma ugbu a, achoro m ka unu ghotu nke oma na O dighikwa onye o bula puru ikwuputa na, "Jesu bu Onyenweanyi" ma o bughi site na nduzi nke mmuo Nso. Onyinye-amara di iche iche di, ma otu Mmuo Nso ahu na-enye ha nile. Oke ije-ozu di iche iche dikwa, ma otu Onyenweanyi ahu ka a na-ejere ozi. Udi ike di iche iche nke e ji aru oru dikwa, ma otu Chineke ahu na-etinye ike ndi a n'ime onye o bula amara igosi ike nke Mmuo Nso maka odimma mmadu nile. N'ihia na dika ahu mmadu si buru otu, ma biakwa nwee otutu akuku ahu, otu a ka Kristi dikwa. Ma o bu ezie na akuku ahu mmadu di otutu, ma ha nile jikoro onu buru otu ahu. Ebe o bu na e meela anyi nile mmirichukwu n'ime otu Mmuo Nso ahu, anyi abanyela n'otu ahu nke Kristi ahu, ma anyi bu ndi Juu ma obu ndi Grik, ma anyi bu ndi ohu, ma o bu ndi nweere onwe ha. E mekwaala ka anyi nile nuo obara Ya n'ime njiko nke otu Mmuo Nso ahu. **Okwu nke Osebruwa-Ekele diri Chukwu.**

**Aleluya**

**Aleluya, aleluya!** Bia Mmuo Nso nojuo n'obi ndi kwerenu. Munye n'ime ha oku nke ihunanya Gi; **Aleluya.**

**OZIOMA: Ihe ogugu nke a si n'Ozioma di nso nke Jon dere (20: 19-23).**

Na mgbede nke ubochi Uka ahu, bu ubochi mbu n'izu, Umuazu Jesu zukoro, kpochie uzo n'ihigwu ndi Juu. Mgbe ahu, Jesu biara guzo n'etiti ha, si ha: "Udo diri unu!" Mgbe O kwusiri nke a, O gosiri ha aka Ya na akuku Ya. Ya mere, Umuazu Ya nuriri onu mgbe ha huru Onyenweanyi. Jesu wee sikwa ha ozo: "Udo diri unu! Otu Nna M si zite M, o-tu ahu kwa ka M si eziga unu." Mgbe O kwusiri nke a, O kusara ha ume, si ha: "Naranu Mmuo Nso. Onye o bula unu gbagharala mmehie ya, a gbagharala ya. Onye o bula unu na-agbagharaghi mmehie ya, a gbagharaghi ya." **Ozioma nke Osebuluwa- Otito Diri gi Kristi**

**English**

**First Reading: A reading from the book of the Acts of the Apostles (2:1-11).**

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim. Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God." ***The word of the Lord- Thanks be to God.***

**Responsorial Psalm (Psalm 104): Lord, send out your Spirit, and renew the face of the earth.**

1. Bless the LORD, O my soul! O LORD, my God, you are great indeed! How manifold are your works, O LORD! the earth is full of your creatures. R.
2. May the glory of the LORD endure forever; may the LORD be glad in his works! Pleasing to him be my theme; I will be glad in the LORD. R.
3. If you take away their breath, they perish and return to their dust. When you send forth your spirit, they are created, and you renew the face of the earth. R.

**Second reading: A reading from the letter of St. Paul to the Corinthians (12:3-7,12-13)**

Brothers and sisters: No one can say, "Jesus is Lord," except by the Holy Spirit. There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit. ***The Word of the Lord- Thanks be to God.***

***Alleluia, alleluia.*** Come, Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love. ***Alleluia, alleluia.***

**GO S P E L: A reading from the holy Gospel according to John (20: 19-23).**

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained." **The Gospel of the Lord- Praise to you Lord Jesus Christ.**