

**SOLEMNITY OF THE ASCENSION OF THE LORD- YEAR B- MAY 16TH, 2021**  
**NNUKWU ORIRI NROGORO N' ELUIGWE KRISTI**

**IHE OGUGU NKE MBU: Ihe ogugu e wetara n'Akwukwo Oru Ndi Ozi (1:1-11)**

Nwoke oma bu Tiofilos! N'akwukwo nke mbu, e dere m ihe banyere ihe nile Jesu mere na nke O kuziri, site n'oge O malitere oru Ya, ruo ubochi Chineke naara Ya n'eluigwe. Ma tupu Jesu arigoo n'eluigwe, O sitere n'ike Mmuo Nso kuziere ndi ahu O hoputara, bu Umuazu Ya, ihe omimi di iche iche. Mgbe O husiri ahuhu onwu, O gosiri ndi a onwe Ya, ogu ubochi abuo, n'uzo di iche iche na-adighi na ngofu, na O biliela; na O di ndu. N'oge a, Jesu no na-akuziri Umuazu Ya ihe banyere Alaeze Chineke. Mgbe Ya na ha zukoro, O nyesiri ha iwu ike, si: "Unu esikwala na Jerusalem puo ugbo a ! Kama cherenu nkwa nke Nna, nke unu nuru n'onu M! Unu ma na Jon jiri mmiri mee ndi mmadu mmirichukwu, ma Chineke ga-eji Mmuo Nso mee unu mmirichukwu n'oge na-eteghi aka. Ya mere, mgbe ndi Umuazu ahu gbakoro, ha wee juo Jesu, si: "Onyenweanyi, o bu n'oge a ka I ga-enyeghachi Izrel alaeze?" Jesu wee si ha: "O bughi ihe diri unu ima oge, ma o bu ubochi, nke debere n'ike nke aka ya. Kama unu ga-anata ike mgbe Mmuo Nso dakwasiri unu. Unu ga-abukwa ndi akaebe m n'ime Jerusalem na n'ime Judia na Sameria niile ruokwa nsotuisi niile nke uwa. Mgbe Jesu kwuchara okwu ndi a, ha no na-ele anya e wellie Jesus elu, igweoji we kpuchie ya wepu ya n'anya ha. Ha legidere anya n'elu ka o na-aga. Na mberede, umunwoke abuo yi uwe nruala ocha kwuuru ha nso, si ha, "Ndi Galili! Gini mere unu ji guzoro na-ele anya n'eluigwe? Jesu a onye nke si n'etiti unu rigoro n'eluigwe ga-abiaghichwa ozo dika unu siri hu ya ka o na-ala n'enuigwe. **Okwu nke Oseburuwa- Ekene diri Chukwu.**

**ABUOMA NA AZIZA YA:(47) Aziza: Chineke ji mkpu onu arogo n'ochi eze ya.**  
**Gbuorenu Onyenweanyi opi ike.**

1. Unu nile kuonu aka. Tierenu Chineke mkpu onu. N'ih na Onyenweanyi, Onye kacha elu, onye di ebube bu eze kacha eze nile. O bu nnukwu Eze na achi uwa nile. **Aziza**
2. O bu n'uzu mkpu onu ka Chineke na-arogo n'ochi eze ya. O bukwa n'uda opi ike ka O na-agbago. Kweerenu Chineke ukwe otito. Kweenu ukwe otito. Kweerenu eze anyi ukwe otito. Kweerenu eze anyi ukwe otito. Kweenu ukwe otito. **Aziza**
3. N'ih na Chineke bu Eze na-achi uwa nile. Buonu abu otito. Chineke bu eze na-achi mba nile. Chineke noduru n'ochi eze ya di nso. **Aziza**

**IHE OGU NKE ABUO: Ihe ogugu e wetara n'akwukwo ozi nke Pol di aso degara ndi Efesos (1:17-23).**

Ana m ario Chineke nke Onyenweanyi Jesu Kristi, bu Nna nke ebube, ka o nye unu Mmuo nke amamihe na nke mkpughe; ka O kpughere unu ihe nile banyere Chineke; ka unu were mara Ya. Ana m ariokwa ka Chineke meghee anya nke obi unu, ka unu wee hu ihe, mata ihe bu olile anya nke di n'okpukpo O kporo unu; matakwa udi aku nke nkwa ahu di ebube, nke O kwere ndi nso ya; matakwa na nnukwu ike ya na-enweghi atu, na-arusi oru ike n'ebe anyi bu ndi kwere ekwe no. Ike a Chineke na-etinye n'ime anyi bu otu ike ukwu ahu. O jiri mee ka Kristi si na ndi nwuru anwu bilie, mekwaa ka O nodu n'aka nri nke ike ya, n'ebe kachasi elu nke eluigwe. N'ebe ahu ka Kristi no, buru isi, na-achi ochichi nile, na ibu isi nile, na ike nile, na ibu Onyenwe mmadu, na aha nile umu mmadu na-ehota, na-asopuru, ma n'uwa nke a ma na nke gaje ibia. Chineke doro ihe nile n'okpuru ukwu Kristi, were ya nye ka O buru isi nke Nzuko ya, na onye isi kachasi elu

nke ihe nile. Nzuko Kristi bukwa ahu ya, burukwa ozuzu nke Onye ahu na-aruzu ihe nile n'ime mmadu nile. **Okwu nke Osebruwa- Ekele diri Chukwu.**

**Aleluya (Matthew 28: 19-20).**

**Aleluya, aleluya!** *Gaanu, kuziere mmadu nile ozioma m. Anonyere M unu oge nile ruo na ngwucha nke uwa. Aleluya.*

**OZIOMA: Ihe ogugu nke a si n'Ozioma di aso nke Mak dere (16:15-20)**

Jesu gwara ndi Umuazu Ya iri na otu si: "Gaanu n'uwa niile, kwusaaranu ihe niile e keere eke ozioma. Ony nke kwerenu, e mekwaa ya mmirichukwu ka a ga-azoputa, ma onye nke na-ekwenyeghi ka a ga-ama ikpe. Ihe iribaama ndi a ga-esokwa ndi kwerenu: ha ga-achupu ajo mmuo n'aha m; ha ga-ekwu okwu n'asusu di icheiche. O buru na ha achiri agwo n'aka, mobu nuo ihe obula na-eweta onwu, o gaghi emeru ha ahu. Ha ga-ebikwasakwa ndi oria aka, ahu ha adikwa ha mma." Mgbe Dinwenu Jesu gwachara ha okwu, o rigoro n'eluigwe were noro n'akanri nke Chukwu. Ndi na-eso uzo ya pukwara kwusaba ozioma n'ebe niile. Dinwenu nonyere ha n'oru ha. O na-emekwa ka okwu ha kwusie ike site n'oru ebube nke na-eso ha.

**Ozioma nke Osebuluwa- Otito Diri gi Kristi**

**English**

**First Reading: A reading from the book of the Acts of the Apostles (1:1-11).**

In the first book, Theophilus, I dealt with all that Jesus did and taught until the day he was taken up, after giving instructions through the Holy Spirit to the apostles whom he had chosen. He presented himself alive to them by many proofs after he had suffered, appearing to them during forty days and speaking about the kingdom of God. While meeting with them, he enjoined them not to depart from Jerusalem, but to wait for "the promise of the Father about which you have heard me speak; for John baptized with water, but in a few days, you will be baptized with the Holy Spirit." When they had gathered together, they asked him, "Lord, are you at this time going to restore the kingdom to Israel?" He answered them, "It is not for you to know the times or seasons that the Father has established by his own authority. But you will receive power when the Holy Spirit comes upon you, and you will be my witnesses in Jerusalem, throughout Judea and Samaria, and to the ends of the earth." When he had said this, as they were looking on, he was lifted up, and a cloud took him from their sight. While they were looking intently at the sky as he was going, suddenly two men dressed in white garments stood beside them. They said, "Men of Galilee, why are you standing there looking at the sky? This Jesus who has been taken up from you into heaven will return in the same way as you have seen him going into heaven."

***The word of the Lord- Thanks be to God.***

**Responsorial Psalm: *God mounts his throne to shouts of joy: a blare of trumpets for the Lord.***

1. All you peoples clap your hands, shout to God with cries of gladness, For the LORD, the Most High, the awesome, is the great king over all the earth. R.
2. God mounts his throne amid shouts of joy; the LORD, amid trumpet blasts. Sing praise to God, sing praise; sing praise to our king, sing praise. R.

3. For king of all the earth is God; sing hymns of praise. God reigns over the nations, God sits upon his holy throne. R.

**Second reading: A reading from the letter of St. Paul to the Ephesians (1:17-23).**

Brothers and sisters: May the God of our Lord Jesus Christ, the Father of glory, give you a Spirit of wisdom and revelation resulting in knowledge of him. May the eyes of your hearts be enlightened, that you may know what is the hope that belongs to his call, what are the riches of glory in his inheritance among the holy ones, and what is the surpassing greatness of his power for us who believe, in accord with the exercise of his great might: which he worked in Christ, raising him from the dead and seating him at his right hand in the heavens, far above every principality, authority, power, and dominion, and every name that is named not only in this age but also in the one to come. And he put all things beneath his feet and gave him as head over all things to the church, which is his body, the fullness of the one who fills all things in every way.

***The word of the Lord- Thanks be to God.***

***Alleluia, alleluia. Go and teach all nations, says the Lord; I am with you always, until the end of the world. Alleluia, alleluia.***

**GO S P E L: A reading from the holy Gospel according to Mark: (Mark 16: 15-20)**

Jesus said to his disciples: "Go into the whole world and proclaim the gospel to every creature. Whoever believes and is baptized will be saved; whoever does not believe will be condemned. These signs will accompany those who believe: in my name they will drive out demons, they will speak new languages. They will pick up serpents with their hands, and if they drink any deadly thing, it will not harm them. They will lay hands on the sick, and they will recover." So then the Lord Jesus, after he spoke to them, was taken up into heaven and took his seat at the right hand of God. But they went forth and preached everywhere, while the Lord worked with them and confirmed the word through accompanying signs.

**The Gospel of the Lord- Praise to you Lord Jesus Christ.**