

FIFTH SUNDAY OF EASTER- YEAR B- MAY 2ND, 2021
UKA NKE ISE N’OGE MBILITE ONWU KRISTI -AFO NKE ABUO

IHE OGUGU NKE MBU: Ihe ogugu e wetara n’Akwukwo Oru Ndi Ozi (9:26-31)

Sol were gaa Jerusalem, choo uzo isonyere ndi na-eso uzo Jesu, ma ha nile turu oke egwu mgbe ha huru ya. N’ihi na ha ekwetaghi na o bu onye na-eso uzo Jesu. Ndi ozi, kooro ha otu Sol si hu Onyenweanyi n’uzo, Kokwaara ha na O gwala ya okwu. O kokwaara ha otu Sol si zisaa Ozioma n’aha Jesu na Damaskos, n’asoghi onye o bula anya. N’ihi nke a, ha were nabata Sol, ya na ha were nodu. O were gagharịa ebe di iche iche na Jerusalem, na-ezisa Ozioma n’aha Onyenweanyi, n’atughi egwu. O gwakwara ndi Juu ndi na-asu asusu Grik okwu Chukwu, Ha naya ruritara uka. Ma ha gbasiri izu ike igbu ya. Mgbe ndi otu Kristi choputara izuzu ojoo ha, ha mere ngwan-gwa duru Sol duruo Sizaria, wee zilaa ya obodo ya bu Tasos. Nzuko Kristi di n’ala Judia na Galili, na Sameria dum nwere udo. O biakwara na-eto n’okwukwe; na-ebi ndu n’itu egwu nke Onyeweanyi, biakwa na-enweta ntasiobi nke Mmuo Nso. **Okwu nke Oseburuwa- Ekene diri Chukwu.**

ABUOMA NA AZIZA YA:(22) Aziza: Ale~luyaa, Ale~luyaa, Ale~luyaa, Aleee~luyaa,

1. Aga m akwughachi ihe m kwere na nkwa n’ihu ndi na-asopuru Gi. Umu ogbenye ga-erigide nri wee rijuo afo. Ndi na-acho Onyenweanyi ga-eto Ya. Obi ha ga adigidekwa ndu ruo mgbe edighi ebi. **Aziza**
2. Uwa nile ga-echeta Onyenweanyi, biakwaLaghachikwuru ya. Ezi na ulo ga-efe Ya. Ndi nile ji ike ochichi n’uwa nile ga-egburu Ya ikpere n’ala. Ndi nile na-arida n’aja ga-akporo Ya isi ala. **Aziza.**
3. Obi m ga-adi ndu maka Ya. Umu m ga-efe Ya. Ha ga-akoro ndudugandu na-abianu akuko banyere Onyenweanyi. Ha ga-akoro ndi a na-amubeghi amu ka Onyenweanyi Si kwesi ntukwasa obi, wee si: ‘O bu Onyenweanyi mere ihe nile ndi a. **Aziza.**

IHE OGUGU NKE ABUO: Ihe ogugu e wetara n’Akwukwo Ozi Mbu Jon di aso dere

(1 Jon 3:18-24)- Umu m! Unu ekwela ka ihunanya anyi buru nani n’okwu onu, ma o bu n’ egbugbere onu. Kama , ka anyi na-egosi ya site n’okwu onu anyi na omume anyi. Site n’uzo di otu a, anyi ga-amata na anyi bu ndi otu eziokwu ahu. Mgbe ahu kwa akonuche anyi agaghi ama anyi ikpe, o buladi ma anyi guzoro n’ihu Chineke, O burukwa na akonuche anyi ama anyi ikpe, anyi ga-amata na Chineke kariri akonuche anyi; na O mazuru ihe nile. Ndi m huru n’anya, o buru na akonuche anyi adighi ama anyi ikpe, Anyi ga-enwe ntukwasi obi iguzo n’ihu Chineke. Anyi ga-anatakwa n’aka Chineke ihe o bula anyi na-ario, N’ihi na anyi na-edebe Iwu Ya, na emekwa ihe na-ato Ya uto. Nke a bukwa ihe ahu Chineke nyere n’Iwu: Ka anyi kwere n’aha Nwa Ya, Jesu Kristi; ka anyi huritakwa ibe anyi n’anya dika Kristi nyere anyi n’Iwu. Onye na-edebezu Iwu Chineke na-anogide n’ime Chineke. Chineke na-anogidekwa n’ime ya. Anyi na-amata na Chineke bi n’ime anyi site na Mmuo Nso ahu O Chineke nyere anyi.

Okwu nke Oseburuwa- Ekene diri Chukwu.

ALELUYA John 15:4a, 5b : Aleluya, aleluya! Birinu n’ime M, otu Msi biri n’ime unu. Onye o bula noo n’ime M ga-amita mkpuru n’uju. **Aleluya.**

OZIOMA: Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (15:1-8)

Jesu gwara Umuazu Y: Abu M ezi osisi vaini. Nna M bukwa onye oru ubi. Ngalaba o bula n'ime M, nke na-adighi ami mkpuru, O na-egbupu ya. Ma O na-akwacha ngalaba o bula na-ami mkpuru, ka O were mikwuo ngalaba o bula na-ami mkpuru, ka o wee Mikwuo mkpuru karia. Ugbu a, unu di ocha n'ih i okwu Nile M gwara unu. Birikwenu n'ime M, dika Msi biri n'ime unu. N'ih i na dika ngalaba na-apughi imi mkpuru ma o buru na o Nogideghi n'ogwe osisi, otu ahu kwa ka unu na-apughi imi mkpuru Ma o buru na unu anogideghi n'ime m "Mu onwe Mbu osis vaini. Ma unu bu ngalaba nke M. Onye O bula nke na-anogide n'ime M, ma Mu onwe kwa n'ime ya, aghi a-amita otutu mkpuru. N'ih i na e wezuga M, unu apughi ime ihe o bula. Onye o bula na-ebinyeghi n'ime M, a ga-egburu ya tupu, dika ngalaba; ka o kponwuo, ndi mmadu a chikota ya, tunye n'oku, o wee repia. Ma o buru na unu ebiri n'ime M, ihe unu choro, a ga-emekwara ya unu. Site n'imi otutu mkpuru ka unu ga-esi enye Nna M otito. Sitekwa n'ime otua a, unu ga-abu ndi na-eso uzo M n'ezikwu. **Ozioma nke Osebuluwa- Otito Diri gi Kristi**

English

FIRST READING: A Reading from the Acts of the Apostles (4:8-12)

When Saul arrived in Jerusalem, he tried to join the disciples, but they were all afraid of him, not believing that he was a disciple. Then Barnabas took charge of him and brought him to the apostles, and he reported to them how he had seen the Lord, and that he had spoken to him, and how in Damascus he had spoken out boldly in the name of Jesus. He moved about freely with them in Jerusalem, and spoke out boldly in the name of the Lord. He also spoke and debated with the Hellenists, but they tried to kill him. And when the brothers learned of this, they took him down to Caesarea and sent him on his way to Tarsus. The church throughout all Judea, Galilee, and Samaria was at peace. It was being built up and walked in the fear of the Lord, and with the consolation of the Holy Spirit it grew in numbers. **The Word of the Lord- Thanks be to God.**

RESPONSORIAL PSALM: Psalm 22

Response- Alleluia, alleluia

1. I will fulfill my vows before those who fear the LORD. he lowly shall eat their fill; he who seek the LORD shall praise him: May your hearts live forever!"—**R.**
2. All the ends of the earth shall remember and turn to the LORD; all the families of the nations shall bow down before him. To him alone shall bow down all who sleep in the earth; before him shall bend all who go down into the dust.—**R.**
3. And to him my soul shall live; my descendants shall serve him. Let the coming generation be told of the LORD that they may proclaim to a people yet to be born the justice he has shown. **R**

SECOND READING: A reading from the first Letter of Saint John (1 John 3:18-24)

Children, let us love not in word or speech but indeed and truth. Now this is how we shall know that we belong to the truth and reassure our hearts before him in whatever our hearts condemn, for God is greater than our hearts and knows everything. Beloved, if our hearts do not condemn us, we have confidence in God and receive from him whatever we ask, because we keep his commandments and do what pleases him. And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us. Those who

keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit he gave us. *The Word of the Lord —Thanks be to God.*

ALLELUIA: (John 15:4a, 5b) *Alleluia, alleluia. Remain in as I remain in you, says the Lord. Whoever remains in me will bear much fruit. Alleluia, alleluia.*

GO S P E L: A reading from the Holy Gospel according to John (15:1-8)

Jesus said to his disciples: "I am the true vine, and my Father is the vine grower. He takes away every branch in me that does not bear fruit, and every one that does he prunes so that it bears more fruit. You are already pruned because of the word that I spoke to you. Remain in me, as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me. I am the vine, you are the branches. Whoever remains in me and I in him will bear much fruit, because without me you can do nothing. Anyone who does not remain in me will be thrown out like a branch and wither; people will gather them and throw them into a fire and they will be burned. If you remain in me and my words remain in you, ask for whatever you want and it will be done for you. By this is my Father glorified, that you bear much fruit and become my disciples." **The Gospel of the Lord- Praise to you Lord Jesus Christ.**