

## **UKA NKE ANO N’OGE NCHETA AHUHU KRISTI: Afo Nke Ato**

**4<sup>th</sup> Sunday of Lent, Year C. March 27th, 2022.**

### **IHE OGUGU NKE MBU: The ogugu e wetara n’Akwukwo Joshua (5:9-12)**

*Isi Okwu: Ndi nke Chineke mere emume Ngabiga iji cheta Mbata ha n’ala e kwere na nkwa.*

Dinwenu gwara Joshua si: “Taa ka m si n’ebe unu no wepuchaa ihe ihere nke Ijpt.” “Umu Izrel manyere ulo-ikwuu ha na Gilgal. N’ubochi iri na ano n’onwa ahu, n’anyasi ya, umu Izrel mere emume Ngabiga na mbara ala Jeriko. N’ubochi na-eso emume Ngabiga, ha wee rie nri si n’ala ahu, bu achicha na-ekoghi eko na oka a ruru n’oku n’otu ubochi ahu. Site n’ubochi ahu ha riri ihe si n’obodo ahu, nri ahu a na-akpo Mana akwusi ida. E he umu Izrel anaghikwa enweta Mana ozo, nri ha nu-eri bido n’afo ahu gawa n’ihu bu nri ala Kena meputara.

*Okwu nke Osenuruwa- Ekele diri Chukwu.*

### **ABUOMA NA AZIZA YA: Aziza: Detu onu ka i hu na Dinwenu di uto (33:2-7 Az. 9).**

1. Aga m agozi Dinwenu mgbe nile. Otito Ya ga-adi n’onu m mgbe nile; Mkpuruobi m ga-eji Dinwenu na-etu onu. Ndi umeala ga-anu ya wee nuria.  
*Aziza*
2. Soro m too Dinwenu. Ka anyi jikoo onu too aha Ya. Achowara m Dinwenu O wee za n oku; biakwa zoputa m n’egwu m nile. *Aziza*
3. Lee anya ebe O no, ka onu ochi waa gi. Ka ihere ahara ikpuchi gi ihu. Ogbenye nke a kpokuru Ya: Dinwenu anuru olu ya;wee zoputa ya na nsogbu y anile.*Aziza*

### **IHE OGUGU NKE ABUO Ihe ogugu e wetara n’Akwukwo nke Abuo Pol di aso degaara ndi Korint (5:17-21)**

*Isi Okwu: Chineke mere ka anyi nay a din a mma site na Kristi*

Oburu na onye o bula ebiri n’ime Kristi, o ghoola ihe e kere ohuru. Ihe e kere ochie agafeela. O buzi ihe e kere ohuru nochiri ya! Ihe nile a bu aka oru Chineke. O bu Chineke mere ka anyi na ya di na mma site na Krist. Obukwa Chineke tinyere n’aka anyi, oru ime ka adimnamma nke a na-erute ndi mmadu. Isi ya bun a na Chineke no n’ime Kristi na-eme kaYa na uwa di na mma; n’anaghi ndi mmadu ugwo njo ha. O bukwanu anyi ka e bunyere ozi ikoro ndi mmadu na ha na Chineke adila na mma.O putara na anyi bu ndi nochitere anya Krsiti; ka a ga-asi na Chineke n’onwe Ya si n’onu anyi na-akpo oku, na-ario umu mmadu si: “Ka unu na Chineke

kpezie, di n'udo," O bu n'ihl anyi ka Chineke jiri mee Onye Ahu na-enweghi njo o bula ka O ghoo njo, ka anyi wee buru idimma nke Chineke n'ime Kristi. **Okwu nke Oseburuwa-Ekele diri Chukwu.**

## **M B E K U:**

A ga m ahapu ebe a gakwuru nna m gwa ya si: "Nna, emejuola m eluigwa na gi." (Luk 15:18).

## **O Z I O M A: Ihe ogugu nke a si n'Ozioma di aso nke Luk dere (15:1-3, 11-32). Isi Okwu: "Nwanne gin woke nwuburu anwu ma bia dikwa ndu ozo."**

Ndi onautu na ndi mmehie biakwutere Jesu ka ha wee nuru okwuchukwu. Ndi Farisii na ndi Ode-akwuchukwo wee malite ntamu si: "Nwoke a na-anabata ndi mmehie nke oma, sorokwa ha na-eri, na-anu." N'ihl ya, Jesu wee tuoro ha ilu si: "Otu nwoke nwere umu nwoke abuo. Nke nta n'ime ha siri nna ya : "Nna m, kee ihe gi nile, bunye m nke ruuru m.' Nna ha wee kewaara ha aku na uba di n'obi ya. Mgbe ubochi olemole gasiri, nwa ya nwoke nke nta ahu wee kwakoro ngwongwo ya gawa n'ala ozo, ebe o noro rifuchaa aku na uba ya dum site n'ibi ndu aghara na ila ihe n'iyii. Mgbe o mefusiri ihe nile o nwere, oke unwu siri ike dara n'ala ahu. Mgbe o malitere ino n'uko, o buna nke nri onu, o gbakwuuru otu onye ebe ahu nara ya oru ibu onye e goro ego na-azu ezi no n'ubi. O na-adi ya ka ya were mgbugbo ahu ezi na-ata, wee rijuo afo. Ma o dighi onye o bula na enye ya ihe o bula ka o rie. Ma mgbe o matara onwe ya, o juru onwe ya si: ;Odi umu odibo ole e goro ego no n'obi nna m, na-eme erimeri ka o siri masi ha? Gini mere m ji nodi n'ebe a, na-anwu n'aguu? Mba! Aga m ahapu ebe a lakwuru nna m, si ya: Nna m, biko, emehiela m mejoo eluigwe, mejookwa gi. Ekwesigh m ka a kpokwa m nwa gi ozo. Mee m ka abu m otu n'ime umu odibo i goro ego. O wee bilie lakwuru nna ya. Ma mgbe o ka no n'ebe di anya, nna ya letiri anya hu ya, wee mere ya ebere. Nna ya gbaara oso wee makuo ya, biakwa were ihunanya susuo ya onu. Ma nwa ahu siri nna ya: 'Nna m, emeela m njo mejoo eluigwe, mejookwuo gi. Ekwesighi m ka a kpokwa m nwa gi ozo,' Ma nna ya gwara umu odibo ya: "Meenu ngwa ngwa. Chiputa uwe nwuda kachasi mma, yikwasa ya! Gbanyekwa ya mgba-aka n'aka, na akpukpo ukwu n'ukwu! Seputanu ehi ahu gbara abuba, gbuonu ya, ka anyi kpoonu oriri, nurikwa onu. N'ihl na nwa m a, nwuburu anwu, ma biakwa teta na ndu ozo. O fuburu efu, ma a chota ya. Ha bidoro oriri na onunu. Ma nwa ya nke diokpara si n'ubi na-alota. Mgbe o rutere ulo nso, wee nu uda egwu, hukwa ndi na-agba egwu, o kporo otu nwodibo wee juo ya ihe merenu. Nwodibo ahu wee si ya: 'Nwanne gi lotara. Nna wee gbuo nwa ehi ahu gbara gbuba, n'ihl na o lotara n'udo, na ahu ike.' Ma o jiri iwe ju ibanye n'oriri ahu. Ma nna ya putara riowa ya ka o bata n'ulo. Ma o siri nna ya. "Lee afo ole m taara gi ahuhu! O nwebeghi mgbe o bula m

nupuru gi isi. Ma i weputabeghi otu nwamkpi nye m ka m na ndi enyi m wee kpoo oriri. Ma mgbe nwa gi nke a, ya na umu nwanyi akwuna ripiasiri ihe nile I ji biri, lotara, I wee gbuoro ya nwa ehi ahu gbara abuba?’ Nna ya wee si ya: “Nwa m, mu na gi no mgbe nile. Ihe nile m nwere bu nke gi. O kwesiri ekesiri ekwesi ka anyi rie, ka obi too anyi uto, ka anyi nurikwa onu, n’ihi na nwanne gi nke a nwuburu anwu, biakwa di ndu ozo. Ofuburu efu, e wee chota ya. ***Ozioma nke Oseburuwa-Otito diri Gi, Kristi.***

### **English**

#### **First Reading: A reading from the book of Joshua. (Jos 5:9a, 10-12)**

The LORD said to Joshua, “Today I have removed the reproach of Egypt from you.” While the Israelites were encamped at Gilgal on the plains of Jericho, they celebrated the Passover on the evening of the fourteenth of the month. On the day after the Passover, they ate of the produce of the land in the form of unleavened cakes and parched grain. On that same day after the Passover, on which they ate of the produce of the land, the manna ceased. No longer was there manna for the Israelites, who that year ate of the yield of the land of Canaan. ***The Word of the Lord – Thanks be to God.***

#### **Responsorial Psalm: Taste and see the goodness of the Lord**

1. I will bless the LORD at all times; his praise shall be ever in my mouth. Let my soul glory in the LORD; the lowly will hear me and be glad.
2. Glorify the LORD with me, let us together extol his name. I sought the LORD, and he answered me and delivered me from all my fears.
3. Look to him that you may be radiant with joy, and your faces may not blush with shame. When the poor one called out, the LORD heard, and from all his distress he saved him.

#### **Second Reading: A reading from the second letter of St. Paul to the Corinthians (2 Cor 5:17-21)**

Brothers and sisters: Whoever is in Christ is a new creation: the old things have passed away; behold, new things have come. And all this is from God, who has reconciled us to himself through Christ and given us the ministry of reconciliation, namely, God was reconciling the world to himself in Christ, not counting their trespasses against them and entrusting to us the message of reconciliation. So we are ambassadors for Christ, as if God were appealing through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who did not know sin, so that we might become the righteousness of God in him.

## *The Word of the Lord- Thanks be to God*

### **Gospel: A reading from the Holy Gospel according to Luke (Lk 15:1-3, 11-32)**

Tax collectors and sinners were all drawing near to listen to Jesus, but the Pharisees and scribes began to complain, saying, “This man welcomes sinners and eats with them.” So to them Jesus addressed this parable: “A man had two sons, and the younger son said to his father, ‘Father give me the share of your estate that should come to me. ‘So the father divided the property between them. After a few days, the younger son collected all his belongings and set off to a distant country where he squandered his inheritance on a life of dissipation. When he had freely spent everything, a severe famine struck that country, and he found himself in dire need. So he hired himself out to one of the local citizens who sent him to his farm to tend the swine. And he longed to eat his fill of the pods on which the swine fed, but nobody gave him any. Coming to his senses he thought, ‘How many of my father’s hired workers have more than enough food to eat, but here am I, dying from hunger. I shall get up and go to my father and I shall say to him, ‘Father, I have sinned against heaven and against you. I no longer deserve to be called your son; treat me as you would treat one of your hired workers.’”

So he got up and went back to his father. While he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him. His son said to him, ‘Father, I have sinned against heaven and against you; I no longer deserve to be called your son.’ But his father ordered his servants, ‘Quickly bring the finest robe and put it on him; put a ring on his finger and sandals on his feet. Take the fattened calf and slaughter it. Then let us celebrate with a feast, because this son of mine was dead, and has come to life again; he was lost, and has been found.’ Then the celebration began. Now the older son had been out in the field and, on his way back, as he neared the house, he heard the sound of music and dancing. He called one of the servants and asked what this might mean. The servant said to him, ‘Your brother has returned and your father has slaughtered the fattened calf because he has him back safe and sound.’ He became angry, and when he refused to enter the house, his father came out and pleaded with him. He said to his father in reply, ‘Look, all these years I served you and not once did I disobey your orders; yet you never gave me even a young goat to feast on with my friends. But when your son returns who swallowed up your property with prostitutes, for him you slaughter the fattened calf. ‘He said to him, ‘My son, you are here with me always; everything I have is yours. But now we must celebrate and rejoice, because your brother was dead and has come to life again; he was lost and has been found.’” *The Gospel of the Lord- Praise to You Lord Jesus Christ.*