

UKA NKE ATO N’OGE NCHETA AHUHU KRISTI: Afo Nke Ato
3rd SUNDAY OF LENT: YEAR C- March 20th, 2022.

IHE OGUGU NKE MBU Ihe ogugu e wetera n’Akwukwo Opupu (3:1 –
8, 13-15)

Mosis na-elekota igwe aturu ogo ya nwoke Jetro, onye bu nna nwunye ya na ukochukwu nke Midia. O chiiri igwe aturu ya gaa ebe di anya n’ime ozara wee rute ugwu Horeb, nke bu ugwu Chineke. Ebe ahu ka Mmuo ozi nke Onyenweanyi biakwutere ya n’udi ire oku si n’etiti oke ohia. Mosis elee anya hu ohia ma o dighi ihe o bula rechapurunu. Mosis ewere kwuo si: Aga m eje hukwa ihe itunanya nke a ugbu a. Onyenweanyi huru ya mgbe o na-eje ka o jiri anya ya hu. O wee si n’ime etiti ohia ahu kpoo Mosis si ya: “Mosis Mosis!” O zara: “Lee m ebe a.” Osi ya: “A biakwala nso. Yipu akpukpo ukwu gi n’ihi na ala ebe I guzo di aso. Abu M chineke nke nna gi, Chineke nke Ebreham, Chineke nke Aizik na Chineke nke Jekop.” Nke a mere Mosis ji kpuchie aka n’ihu ya; egwu ekweghi ya legide Chineke anya n’ihu.

Onyenweanyi ekwuo si: Ahula M mmegbu a na-emegbu ndi nke M n’ala Ijipt, Anula M mkpu ha na-eti ka a bia zoputa ha n’aka ndi na-achi ha ka ohu. N’ezie, amatala M ahuhu ha nile. O bu uche M igbaputa ha n’aka ndi Ijipt wee si n’ala ahu duru ha dubata n’ala na-amita nri n’uju biakwa saa mbara; ala nke mmiri ara na mmanu anu juputara. Mosis ewee si Chineke: “Ihe o putara bu na aga m ejekwuru umu izrel si ha: “Chineke nke nna unu ha zitere m ka m biakwute unu. “Mana o buru na ha ajuo m aha Ya, kedu ihe m ga-agwa ha?” Chineke as Mosis: “Abu M, Onye M bu.” Nke a bukwa ihe I ga-agwa umu Izrel: “Abu M ezitela m ka m biakwute.” Chineke gwakwara Mosis okwu si: “I ga-agwakwa umu Izrel si: Diwenu, Chineke nke nna unu ha, Chineke nke Ebreham, Chineke nke Aizik na Chineke nke Jekop, ezitela m na-ebe unu no. Nke a bu aha m mgbe nile; site n’aha nke a ka a ga-eji kpokuo M na ndudugandu nile”.

Okwu nke

Oseburuwa- Otito diri Chukwu.

ABUOMA NA AZIZA YA (103:11-4, 6-8, 11 Az.8)

Aziza: Dinwenu bu ebere na ihunanya.

1. Mkpuruobi m nye Dinwenu ekele. Ka ihe nile m ji buru mmadu gozie aha nso Ya. Mkpuruobi M nye Diwenu ekele. E chefukwala ngozi Ya nile. **Az.**
2. O bu Ya na-agbaghara mmehie gi nile. Ya bu onye na-agwo oria gi nile; onye na-esi n'ili a kpoghachi ndu gi. Ihunanya na ebere bu okpu eze O nyere gi. **Az.**
3. Dinwenu na-eme ihe ziri ezi. O na-ekpere ndi a na-emegbu emegbu ikpe ziri ezi. O kuziri Mosis uzo Ya; Gosikwa umu Izrel aka oru Ya. **Az.**
4. Diwenu bu ebere na ihunanya; O naghi ewe iwe oku, ebere Ya ebuka. Otu eluigwe si di anya n'ebe ala di, otu ahu ka ihunanya Ya si sie ike n'ebe ndi na-aturu Ya egwu no. **Az.**

IHE OGUGU NKE ABUO: Ihe ogugu e wetara n'Akwukwo Ozi mbu Pol di aso degaara ndi Korint (10:1-6, 10-12)

Umunna m, achoro m ka unu cheta njem ndi nna nna anyi ha jere n'okpuru igwe ojii ahu, nke duuru ha kufee osimiri ahu. N'ime otu igwe ojii ahu na n'ime otu oke osimiri ahu, e mere ha nile mmirichukwu di ka ndi na-eso uzo Mosis. Ha nile so rie otu nri nke mmuo ahu. Ha nile sokwa nuo otu ihe onunu nke mmuo ahu, ebe o bu na ha dum nuru mmiri mmuo ahu si na nkume ahu nke na-eso ha mgbe ha na-eje. Ma nkume ahu bu Kristi. Ma n'ihe ndi a nile, ndi ka n'onu ogugu n'ime ha emeghi omume masiri Chineke. N'ihia ya ka ozu ha jiri fesaa n'ime ozara. Ma ihe ndi a buuru anyi ihe omuma atu na ihe ido aka na nti, ka anyi ghara ibu ndi aguu na-agu ime ihe a machiri n'iwu, dika o guru nna nna anyi ha. Ka anyi ghara itamu ntamu, dika ufodu n'ime ha tamuru; "Mmuo-ozu nke Mbibi ahu" wee laa ha n'iyii. Ihe ndi a dakwasiri ha bu ihe ido aka na nti. E dere ha n'Akwukwo Nso ka anyi bu ndi bi ugbu a bu ngwucha nke oge ji ya muru ako. O buru na I na-eche n'obi gi na I nweghi ike ime ihe ndi a; leziekwa onwe gi anya, n'ihia na I puru idabakwa na mmehie. **Okwu nke Oseburuwa- Ekele diri Chukwu.**

MBEKU: (MT. 4:17) Dinwenu kwuru si: chegharianu, n’ihi na alaeze eluigwe adila nso.

OZIOMA: Ihe ogugu nke a si n’Ozioma di aso nke Luk dere (13:1-9)

Obu n’oge ahu ka ufodu mmadu batara koro Jesu maka ndi Galili ahu Paillet gwakotara obara ha na aja ha na-achu. Jesu wee juo ha, si: “Unu chere na ndi Galili ahu huru udi ahuhu ahu n’ihi na njo ha kariri njo ibe ha? Mba! O karighi! Mana agwa M unu, o buru na unu echegharighi, unu nile ga-esikwa otu ahu wee laa n’iyii. Ma o bu kedu maka mmadu iri na asato ahu ulo elu dagburu na Siloam? Unu na-eche na njo ha metara kariri nke mmadu nke ndi ozo bi na Jerusalem? O karighi! Mana ana M agwa unu, o buru na unu echegharighi, unu ga-esikwa otu ahu wee laa n’iyii. Jesu wee tuoro ha ilu a: “Otu nwoke nwere osisi fiigi a kuru n’ubi ya. Nwoke ahu biara icho mkpuru n’elu ya, ma o nweghi nke o huru. O wee si onye na-elektara ya ubi ya: “Lee, kengbe afo ato ka m na-abia, na-acho mkpuru fiigi a, ma o nweghi nke m na-ahu. Gbuda ya! Kedu ihe o na-agbakporo m ala? Ma onye na-elekota ubi zara ya: ‘Nna anyi ukwu, hapukwuo ya n’afo a; ka m gwuo ala gburugburu n’ukwu ya, wusa ya ahia rere ere. O buru na o mia mkpuru n’afo ozo, o di mma; ma o buru na o mighi, I nweziri ike gbuda ya.”

Ozioma nke Oseburuwa- Otito diri Gi, Kristi.

English-

First Reading: A reading from the book of Exodus (Ex 3:1-8a, 13-15)

Moses was tending the flock of his father-in-law Jethro, the priest of Midian. Leading the flock across the desert, he came to Horeb, the mountain of God. There an angel of the LORD appeared to Moses in fire flaming out of a bush. As he looked on, he was surprised to see that the bush, though on fire, was not consumed. So Moses decided, “I must go over to look at this remarkable sight, and see why the bush is not burned.” When the LORD saw him coming over to look at it more closely, God called out to him from the bush, Moses! Moses!” He answered, “Here I am.” God said, “Come no nearer! Remove the sandals from your feet, for the place where you stand is holy ground. I am the God of your fathers, “he continued, “the God of Abraham, the God of Isaac, the God of Jacob.” Moses hid his face, for he was afraid to look at God. But the LORD said, “I have witnessed the affliction of my people in Egypt and have heard their cry of complaint against their slave drivers, so I know well what they are suffering. Therefore

I have come down to rescue them from the hands of the Egyptians and lead them out of that land into a good and spacious land, a land flowing with milk and honey.” Moses said to God, “But when I go to the Israelites and say to them, ‘The God of your fathers has sent me to you,’ if they ask me, ‘What is his name?’ what am I to tell them?” God replied, “I am who am.” Then he added, “This is what you shall tell the Israelites: I AM sent me to you.” God spoke further to Moses, “Thus shall you say to the Israelites: The LORD, the God of your fathers, the God of Abraham, the God of Isaac, the God of Jacob, has sent me to you. “This is my name forever; thus am I to be remembered through all generations.” ***The Word of the Lord- Thanks be to God***

Responsorial Psalm (Ps 103: 1-2, 3-4, 6-7, 8, 11 :The Lord is kind and merciful.

1. Bless the LORD, O my soul; and all my being, bless his holy name. Bless the LORD, O my soul, and forget not all his benefits.
2. He pardons all your iniquities, heals all your ills, He redeems your life from destruction, crowns you with kindness and compassion.
3. The LORD secures justice and the rights of all the oppressed. He has made known his ways to Moses, and his deeds to the children of Israel.
4. Merciful and gracious is the LORD, slow to anger and abounding in kindness. For as the heavens are high above the earth, so surpassing is his kindness toward those who fear him.

Second Reading: A reading from the first letter of St. Paul to the Corinthians (1 Cor 10:1-6, 10-12)

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud and all passed through the sea, and all of them were baptized into Moses in the cloud and in the sea. All ate the same spiritual food, and all drank the same spiritual drink, for they drank from a spiritual rock that followed them and the rock was the Christ. Yet God was not pleased with most of them, for they were struck down in the desert. These things happened as examples for us, so that we might not desire evil things, as they did. Do not grumble as some of them did, and suffered death by the destroyer. These things happened to them as an example, and they have been written down as a warning to us, upon whom the end of the ages has come. Therefore, whoever thinks he is standing secure should take care not to fall. **The Word of the Lord- Thanks be to God.**

Gospel: A reading from the Holy Gospel according to Luke (Lk 13:1-9)

Some people told Jesus about the Galileans whose blood Pilate had mingled with the blood of their sacrifices. Jesus said to them in reply, “Do you think that because these Galileans suffered in this way they were greater sinners than all other Galileans? By no means! But I tell you, if you do not repent, you will all perish as they did! Or those eighteen people who were killed when the tower at Siloam fell on them— do you think they were more guilty than everyone else who lived in Jerusalem? By no means! But I tell you, if you do not repent, you will all perish as they did!” And he told them this parable: “There once was a person who had a fig tree planted in his orchard, and when he came in search of fruit on it but found none, he said to the gardener, ‘For three years now I have come in search of fruit on this fig tree but have found none. So cut it down. Why should it exhaust the soil?’ He said to him in reply, ‘Sir, leave it for this year also, and I shall cultivate the ground around it and fertilize it; it may bear fruit in the future. If not you can cut it down.’” *The Gospel of the Lord- Praise to You Lord Jesus Christ.*