

Second Sunday of Lent Year C March 13th, 2022
UKA NKE 2 N'OGHE NCHETA AHUHU KRISTI-Afo nke Ato

Ihe Ogugu Nke Mbu- Ihe Ogugu E wetere n'akwukwo Jenesis (Jenesis 15:5 - 12, 17 – 18)

Chineke kpoputara Ebram wee si ya: “Lee anya na mbara igwe ka I guo kpakpando nile onu ma o buru n'inwere ike . Otu ahu ka mkpuru gi ga adi”. Ebram tukwasara okwukwe n'Onyenweanyi, Onye ginyere ya n'onye ezi omume. O gwara Ebram si: “Abu M Dinwenu. Onye si na Ur nke Kaldia kpoputa ge ka I nweta ala nke a.” Ebram azaa si: “Onyenwe m Chineke, olee ka m ga-esi mara na m ga-enweta ya?” Chineke asi ya: “Wetara m otu nwa ehi gbara afo ato, otu ewu gbara afo ato, otu ebulu gbara afo ato, otu nduru na otu nwa kpalakwukwu.” O wetaara ya ihe ndi a nile, bia kpowa nke o bula n'ime ha uzo abuo, dote okara n'otu akuku ma detekwa okara nke ozo n'akuku nke ozo ebe o chere okara nke mbu ihu. Ma o kpowaghi nnunuabuo ndi ahu. Nnunu na-eri anu fedara iri ozu anu ahu mana Ebram chufuru ha. Mgbe anyanwu na-adakpu, Ebram arahu ura miri emi; oke ujo jidere ya. Mgbe anyanwu dachara, ochichiri agbachie ebe nile, Ebram huru ite na-akwu anwuru oku, na owa na-enwu oku, ka ha si n'etiti ibe anu ndi ahu na-agafe. N' ubochi ahu ka Onyenweanyi na Ebram gbara ndu. N'ogbugba ndu ha, Chineke gwara Ebram si: “Mkpuru gi ka M na-enye ala nke a, site n'osimiri Ijipt ruo na nnukwu osimiri nke ozo.” *Okwu Nke Oseburuwa- Ekele Diri Chukwu*

ABUOMA NA AZIZA YA: (Abuoma 26/27) Aziza: Dinwenu bu ihe m na enyemaka m.

1. Dinwenu bu ihe m na enyemaka m. Onye ka m ga-aturu egwu? Dinwenu bu ebe obibi siri ike nke ndu m. Onye ka m ga-agbara oso? *Aziza*
2. Onyenwe m, nuru olu m mgbe m bekuru Gi. Mee ebere, za m oku. O bu Gi ka obi m na-ekwuputa si: Choo ihu Ya.” *Aziza*.
3. Onyenwe m, ihe Gi ka m na-acho; e zonahukwala m ihu Gi. E jikwala iwe chupu odibo Gi. Gi bu onye enyemaka m. *Aziza*.
4. Ekwere m na aga m ahu obi oma Onyenweanyi n'ala ndi di ndu. Chekwube na Ya; jisie Ya ike; obi sie gi ike. *Aziza*.

IHE OGUGU NKE ABUO: Ihe ogugu e wetara n'Akwukwo Ozi Pol degaara ndi Filipai: 3:17-4:1

Umunna m, burunu otu n'inomi ukpuru m tooro unu. Na-enominu ndi na-ebi udi ndu ahu anyi biri. Murunu ihe n'aka ha, otu unu si muru ihe n'aka anyi. Agwala m unu ihe a ugboro ugboro n'oge gara aga. Ma taa, ebu m anya mmiri n'anya na-agwakwa ya unu ozo: Na e nwere otutu mmadu, ndi na-ebi udi ndu na-egosi na ha bu ndi iro nke obe Kristi. Ila n'iyii bu ihe di n'akara aka ndi otu a. Ha jiri erimeri mere chi ha. Ihe kwesiri ime ha ihere ka ha ji etu onu. Ha na-atukwasi uche nani n' ihe nke uwa. Ma nke e ji mara anyi bu na eluigwe bu obodo anyi. O bu n'eluigwe ka Onye Nzoputa ahu anyi na-atu anya Ya, bu Onyenweanyi Jesu Kristi, ga-esi abia. O ga-agbanwo ahu anyi nke a di nkirika ka o nwee oyiyi ohuru, dika ahu Ya nke di ebube. Ike O ga-eji eme nke a bukwa otu ike ahu O nwere iji mee ka uwa dum noro n'okpuru ochichi Ya. Ya mere, umunna m, m huru n'anya, ndi enyi m oma, kwurunu chim n'okwukwe siri ike n'ime Onyenweanyi. Aguu unu na-agusi m ike mgbe o bula. Unu bu ndi m ji eme onu, na anuri m, na okpu eze m. *Okwu nke Oseburuwa- Ekele diri Chukwu*

MBEKU: Matthew 17:15- Olu nke Nna si n'urukpu igwe daa si: Onye a bu Nwa M, M huru n'anya. Geenu Ya nti.

O Z I O M A : Ihe ogugu nke a si N'Ozioma di nso Luk dere: 9:28-36

Jesu kpooro Pita, na Jon na Jemis rigoro n'elu ugwu ikpe ekpere. Mgbe O na-ekpe ekpere, oiyi ihu ya wee gbanwoo. Uwe ya na-enwu ocha, na-egbu bam bam ka amuma. Na mberede, mmadu abuo biara na-akpanyere Ya uka. Ndi ahu bu Mosis na Elaija, ndi siri na mmuo puta ihe n'ebube. Ha na Jesu na-akparita uka maka ula Ya, nke a gaje imezu na Jerusalem. Nnukwu ura ji Pita na ndi ya na ha no. Ma ha jisiri ike muru anya, wee hu ebube Jesu, hukwa mmadu abuo ndi ahu Ya na ha guzoro. O wee ruo mgbe mmadu abuo ahu na-ahapu, Pita si Jesu: "Nna anyi ukwu, o di mma ka anyi noro n'ebe a: Ka anyi maa ulo-ikwu ato, otu diri Gi, otu adiri Mosis, otu adikwara Elaija." Ma Pita amaghi ihe o na-ekwu ekwu. Mgbe o na-ekwu ihe a, igwe-ojii biara, kpuchie ha. Oke egwu jidere ha. Ma otu olu siri n'igwe-ojii tie si: "Onye a bu Nwa M, Onye ahu M hotara ahota. Nurunu olu Ya!" Mgbe olu ahu kwusiri, nani Jesu ka a huru. Ma Umuazu kpuchiri onu ha. N'oge ahu, ha akoroghi onye o bula akuko o bula banyere ihe ha huru.

Ozioma nke Oseburuwa- Otito diri Gi, Kristi

English:

FIRST READING- A Reading from the Book of Genesis (15:5–12, 17–18)

The Lord God took Abram outside and said, "Look up at the sky and count the stars, if you can. Just so," he added, "shall your descendants be." Abram put his faith in the LORD, who credited it to him as an act of righteousness. He then said to him, "I am the LORD who brought you from Ur of the Chaldeans to give you this land as a possession." "O Lord GOD," he asked, "how am I to know that I shall possess it?" He answered him, "Bring me a three-year-old heifer, a three-year-old she-goat, a three-year-old ram, a turtledove, and a young pigeon." Abram brought him all these, split them in two, and placed each half opposite the other; but the birds he did not cut up. Birds of prey swooped down on the carcasses, but Abram stayed with them. As the sun was about to set, a trance fell upon Abram, and a deep, terrifying darkness enveloped him. When the sun had set and it was dark, there appeared a smoking fire pot and a flaming torch, which passed between those pieces. It was on that occasion that the LORD made a covenant with Abram, saying: "To your descendants I give this land, from the Wadi of Egypt to the Great River, the Euphrates." ***The Word of the Lord- Thanks be to God***

RESPONSORIAL PSALM (Psalm 26/27): The Lord is my light and my salvation.

1. The LORD is my light and my salvation; whom should I fear? The LORD is my life's refuge; of whom should I be afraid? **R. The Lord is my light and my salvation.**
2. Hear, O LORD, the sound of my call; have pity on me, and answer me. Of you my heart speaks; you my glance seeks. **R. The Lord is my light and my salvation.**
3. Your presence, O LORD, I seek. Hide not your face from me; do not in anger repel your servant. You are my helper: cast me not off. **R. The Lord is my light and my salvation.**
4. I believe that I shall see the bounty of the LORD in the land of the living. Wait for the LORD with courage; be stouthearted and wait for the LORD.
R. The Lord is my light and my salvation.

SECOND READING: A Reading from the Letter of St. Paul to Philippians (3:17-4:1)

Join with others in being imitators of me, brothers and sisters, and observe those who thus conduct themselves according to the model you have in us. For many, as I have often told you and now tell you even in tears, conduct themselves as enemies of the cross of Christ. Their end is destruction. Their God is their stomach; their glory is in their “shame.” Their minds are occupied with earthly things. But our citizenship is in heaven, and from it we also await a savior, the Lord Jesus Christ. He will change our lowly body to conform with his glorified body by the power that enables him also to bring all things into subjection to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, in this way stand firm in the Lord. *The Word of the Lord- Thanks be to God*

VERSE BEFORE THE GOSPEL (Matthew 17:5) “From the shining cloud the Father’s voice is heard: This is my beloved Son, hear him.

GOSPEL: A Reading from the Holy Gospel According to Luke (9:28b-36)

Jesus took Peter, John, and James and went up the mountain to pray. While he was praying, his face changed in appearance and his clothing became dazzling white. And behold, two men were conversing with him, Moses and Elijah, who appeared in glory and spoke of his exodus that he was going to accomplish in Jerusalem. Peter and his companions had been overcome by sleep, but becoming fully awake, they saw his glory and the two men standing with him. As they were about to part from him, Peter said to Jesus, “Master, it is good that we are here; let us make three tents, one for you, one for Moses, and one for Elijah.” But he did not know what he was saying. While he was still speaking, a cloud came and cast a shadow over them, and they became frightened when they entered the cloud. Then from the cloud came a voice that said, “This is my chosen Son; listen to him.” After the voice had spoken, Jesus was found alone. They fell silent and did not at that time tell anyone what they had seen. *The Gospel of the Lord- Praise to you Lord Jesus*