

First Sunday of Lent Year C March 6th, 2022
UKA NKE I N'OGHE NCHETA AHUHU KRISTI-Afo nke Ato

IHE OGUGU NKE MBU: Ihe ogugu e wetara n'Akwukwo Diuteronomi: 26:4-10

Mosis gwara ndi mmadu ahu si: “Onye Ukochukwu ga-anara gi abo ahu, were ya dow a n’ihu ebe nchuaja Chineke gi. N’ihu Onyenweanyi bu Chineke gi, I ga-ekwuputa ihe ndi a: “Nna m bu nwa onye Aromea, buuru ojemba. O jere n’Ijipt icho ebe o ga-ezee ndu. Oge ahu, onu ogugu ha di so olemole. Ma ebe ahu ka ha noro mubaa, ghoo nnukwu obodo siri ike ma ndi Ijipt mesoro anyi omume ojoo. Ha ekweghi ka obi ruo anyi ala. Ha jiri aka ike sogide anyi ka ohu. Mana anyi bekuru Onyeweanyi bu Chineke nke nna anyi ha. Onyenweanyi nuru olu anyi, hukwa nsogbu anyi, na ahuhu na mmegbu a na-emegbu anyi. Onyenweanyi gbatiri aka ike Ya, were menye ha oke oma jijiji, na ihe iriba ama na ihe di egwu, bia si n’Ijipt kpoputa anyi. O bu Ya dutere anyi ebe a wee nye anyi ala nke a; ala mmiri ara na mmanu anu juputara. Onyenweanyi, ebe a, na ugbu a, ka m na-eweta mkpuru mbu nke ala I nyere m”. I ga-adowa ya n’ihu Onyenweanyi bu Chineke gi, biakwa sekpuoro Dinwenu bu Chineke gi. **Okwu nke Oseburuwa- Ekele diri Chukwu**

ABUOMA NA AZIZA YA: (Ps. 90/91) 1-2,10-15 Az. 15

Aziza: Onyenweanyi, biko nonyere m na nsogbu m.

1. Onye bi na nchedo nke Onye Kacha Elu biakwa noro n’ime ndo nke Onye Ji Ike Nile, na-asi: “Onyenweanyi: Gi bu ebe mgbaba m, ebe siri ike m, Chineke m, Onye m tukwasara obi.”
Aziza.
2. Ihe ojoo agaghi adakwasi gi. Oria ogbu n’igwe agaghi erute gi. O nyela ndi Mmuo ozi Ya iwu, ka ha chekwaba gi n’uzo gi nile. *Aziza.*
3. Ha ga-apara gi n’aka, ka I ghara ikpobi ukwu gi na nkume. I ga-azokwasi odum na ajuala ukwu. I ga-eji ukwu zogbuo agu okpu, na agu iyi. *Aziza.*
4. Aga M azoputa ya n’ihi ihunanya o nwere n’ebe M no. Aga M echekwa ya n’ihi na o maara aha M. Mgbe o kpokuru M, aga M aza ya si: “Anonyeere M gi.” Aga M azoputa Ya n’ahuhu, nyekwa ya otito. *Aziza.*

IHE OGUGU NKE ABUO: Ihe ogugu e wetara n'Akwukwo ozi Pol di aso degaara ndi Rom 10:8-13

Akwukwo Nso kwuru? Okwu ahu di gi nso. O di gi n’egbugbere onu. O dikwa gi n’eze obi. Okwu ahu bu okwu nke okwukwe nke anyi na-ekwusa. N’ihi na, o buru na I ji onu gi kwuputa na Jesu bu Onyenweanyi; o burukwa na I ji obi gi kwere Na Chineke bilitere Ya n’onwu, a ga-azoputa gi! Ibu okwukwe n’obi na-eduba n’igunye mmadu n’onye ezi omume. Ikwuputa ya n’onu na-eduba na nzoputa. Akwukwo Nso kwuru si: “Onye kwere na Ya, ihere agaghi eme ya.” O putara na e nweghikwa ngubosi ozo n’etiti onye Juu na onye Grik. Ha dum nwere otu Onyenweanyi ahu, Onye juputara n’amara maka ndi nile na-akpoku Ya. “Onye o bula kpokuru aha nke Onyenweanyi, a ga-azoputa ya.”

Okwu nke Oseburuwa- Ekele diri Chukwu

MBEKU:

O bughi so na nri ka mmadu ji adi ndu, kama o bu site n’okwu o bula si n’onu Chineke puta.

O Z I O M A: Ihe ogugu nke a si n'Ozioma di nso nke Luk dere: 4:1-13

Ma ebe o bu Jesu juputara na Mmuo Nso, O siri na Jodan laghachi. Mmuo Nso wee duru ya baa n'ozara. O noro ogu ubochi abuo n'ozara; ekwensu biara nwaa Ya onwunwa. N'oge ahu, O buru onu, e righi ihe o bula. Ma mgbe oge obubu-onu ahu gasiri, aguu guru Ya. Ekwensu wee si Ya: "O buru na I bu Nwa Chineke, tie iwu ka nkume a ghoo ogbe-achicha." Jesu zara ya, si: "E dere ya n'Akwukwo Nso, si: "O bughi nani achicha ka mmadu ga-eri wee di ndu." E mesia, ekwensu duuru Ya rigoo ebe di oke elu, were otu ntabi anya gosi Ya alaeze nile di n'uwa wee si Ya: "Aga m enye Gi ike na aku na uba nile di n'uwa, biakwa nye Gi ugwueze dum di n'ime uwa, ma o buru na I ga-akporo m isiala biakwa gbuoro m ikpere ala. N'ihina o bu m ka e nyefere ha n'aka. Onye o masiri m, m nye. Ya mere, o buru na I kpooro m isiala, uwa nile ga-abu nke Gi." Jesu wee zaa si ya: "E deela ya n'Akwukwo Nso, si:" O bu nani Onyenweanyi Chineke gi ka I ga-akporo isi ala; o bukwa nani Ya ka I ga-efe." E mesia, ekwensu wee duru Jesu gaa Jerusalem, wee mee ka O riguro n'ebe di oke elu nke Ulo Nso Chineke. Ekwensu wee si Ya: "O buru na I bu Nwa Chineke, si n'elu ebe a wuda n'ala! N'ihina e deela ya n'Akwukwo Nso, si: "Ndi Mmuo ozi Ya ka O ga-enye iwu ighota Gi!" Ozo kwa, "Ha ga-ekuru Gi n'elu ubu-aka ha, ka I ghara ipiabi ukwu Gi na nkume." Ma Jesu zara ya, si: "E kwuola ya n'Akwukwo Nso, si: "A nwala Onyenweanyi, bu Chineke gi," Mgbe ekwensu nwalesiri Jesu n'uzo di iche iche, o nyeturu Ya efe, na-acho ohere ozo o ga-eji nwaa Ya. **Ozioma nke Oseburuwa- Otito diri Gi, Kristi**

1st Sunday of Lent; St. Colette

FIRST READING: A Reading from the book of Deuteronomy (Deuteronomy 26:4-10)

Moses spoke to the people, saying: "The priest shall receive the basket from you and shall set it in front of the altar of the LORD, your God. Then you shall declare before the LORD, your God, 'My father was a wandering Aramean who went down to Egypt with a small household and lived there as an alien. But there he became a nation great, strong, and numerous. When the Egyptians maltreated and oppressed us, imposing hard labor upon us, we cried to the LORD, the God of our fathers, and he heard our cry and saw our affliction, our toil and our oppression. He brought us out of Egypt with his strong hand and outstretched arm, with terrifying power, with signs and wonders; and bringing us into this country, he gave us this land flowing with milk and honey. Therefore, I have now brought you the first fruits of the products of the soil which you, O LORD, have given me.' And having set them before the LORD, your God, you shall bow down in his presence." **The Word of the Lord- Thanks be to God**

RESPONSORIAL PSALM (Psalm 90/91) R. Be with me, Lord, when I am in trouble.

1. You who dwell in the shelter of the Most High, who abide in the shadow of the Almighty, say to the LORD, "My refuge and fortress, my God in whom I trust." R. Be with me, Lord, when I am in trouble.
2. No evil shall befall you, nor affliction come near your tent, for to his angels he has given command about you, that they guard you in all your ways. R. Be with me, Lord, when I am in trouble.
3. Upon their hands they shall bear you up, lest you dash your foot against a stone. You shall tread upon the asp and the viper; you shall trample down the lion and the dragon. R. Be with me, Lord, when I am in trouble.

4. Because he clings to me, I will deliver him; I will set him on high because he acknowledges my name. He shall call upon me, and I will answer him; I will be with him in distress; I will deliver him and glorify him. R. Be with me, Lord, when I am in trouble.

SECOND READING: A Reading from letter of St. Paul to Romans (10:8-13)

Brothers and sisters: What does Scripture say? The word is near you, *in your mouth and in your heart*—that is, the word of faith that we preach—, for, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. For the Scripture says, *No one who believes in him will be put to shame*. For there is no distinction between Jew and Greek; the same Lord is Lord of all, enriching all who call upon him. For “everyone who calls on the name of the Lord will be saved.” **The Word of the Lord- Thanks be to God**

VERSE BEFORE THE GOSPEL *Matthew 4:4b*

One does not live on bread alone, but on every word that comes forth from the mouth of God.

GOSPEL: A Reading from the Holy Gospel According to Luke (Luke 4:1–13)

Filled with the Holy Spirit, Jesus returned from the Jordan and was led by the Spirit into the desert for forty days, to be tempted by the devil. He ate nothing during those days, and when they were over he was hungry. The devil said to him, “If you are the Son of God, command this stone to become bread.” Jesus answered him, “It is written, *One does not live on bread alone*.” Then he took him up and showed him all the kingdoms of the world in a single instant. The devil said to him, “I shall give to you all this power and glory; for it has been handed over to me, and I may give it to whomever I wish. All this will be yours, if you worship me.” Jesus said to him in reply, “It is written: *You shall worship the Lord, your God, and him alone shall you serve*.” Then he led him to Jerusalem, made him stand on the parapet of the temple, and said to him, “If you are the Son of God, throw yourself down from here, for it is written: *He will command his angels concerning you, to guard you*, and: *With their hands they will support you, lest you dash your foot against a stone*.” Jesus said to him in reply, “It also says, *You shall not put the Lord, your God, to the test*.” When the devil had finished every temptation, he departed from him for a time.

The Gospel of the Lord- Praise to You Lord Jesus Christ