

**FIFTH SUNDAY OF LENT- YEAR B- MARCH 21ST, 2021**  
**UKA NKE ISE N'OGHE NCHETA AHUHU KRISTI -AFO NKE ABUO**

**Ihe Ogugu Nke Mbu: Ihe ogugu e wetara n'onye amuma Jeremaya (31:31-34)**

Lee oge na-abia, o bu Dinwenu na-ekwu, mgbe mu na ezinuulo Izrel na Juda ga-agba ndu oheru. O gaghi adikwa ka ogbugbandu nke mu na nnanna ha n'ala Ijipt, nke ha mebikwara n'agbanyeghi na m bu nna ha ukwu, o bu Dinwenu na-ekwu. Mana nke a bu ogbugbandu ga-adi n'etiti mu na ulo Izrel mgbe ubochi ndi ahu gafechara, o bu Dinwenu na-ekwu. M ga-etinye iwu m n'ime ha, dekwaa ya n'ime obi ha: Aga m abu Chineke ha, ha onwe ha ga-abu ndi nke m. O nwekwaghi ka agbataobi mmadu mubu nwanne mmadu n'ulo Izrel kuziere onwe ha si, 'Maranu Dinwenu', n'ihina ha niile ga-amata m bido n'onye kacha nta n'etiti ha ruo n'onye kachasi elu, Dinwenu kwuru nke a; n'ihina aga m agbaghara ha mmehie ha niile, agaghi m echetakwa mmehie ha ozo." **Okwu nke Oseburuwa- Ekele diri Chukwu**

**Abuoma na Aziza: Abu. 51:1-2.10-13 (Az. 10)**

**Aziza: Kenye obi di ocha n'ime m, O Onyenweanyi.**

1. Meere m ebere O Chineke site n'ihunaanya gi, site na nnukwu obi ebere gi hichapu njo m niile; sachapu mmehie m niile, wuchapu m na njo m. (Az.)
2. Chineke, kenye obi di ocha n'ime m, tnye n'ime m mmuo oheru na nke siri ike. Achupukwala m n'ihu gi, anapukwala m mmuo nsu gi. (Az.)
3. Nyeghachikwa m anuri nke nzoputa gi, were ezi mmuo gi chedo m. Aga m akuziri ndi ajo mmadu uzo gi, ka ndi njo loghachita azu n'ebe i no. (Az.)

**Ihe Ogugu Nke Abuo- Ihe ogugu e wetara n'akwukwo ozi e degaara ndi Hibru (5:7-9)**

Mgbe Jesu ka di ndu n'anu ahu, o ji ibe akwa na anyammiri chee ekpere na aririo ya n'ihu onye ahu nke nwere ike izoputa ya n'onwu. A nuru olu ya n'ihu itu egwu Chineke ya. O bu ezie na o bu Nwa Chineke, ma o sitere n'oke ahuhu muta irubeisi; mgbe e mechara ya ka o zuo oke, o ghooro ndi niile na-erubere ya isi, isi iyi nke nzoputa ebebe. **Okwu nke Oseburuwa- Ekele diri Chukwu**

**Mbeku! (Jon.12:26) O buru na onye obula na-agbara m odibo, o ga-esoriri m. Ebe m nokwa ka nwodibo m ga-anu.**

**Ozioma- Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (12:20-30)**

Ufodu ndi Grik so n'etiti ndi biara Jerusalem ife Chineke n'oge emume ahu. Ha biakwutere Filip bu onye Betsaida na galili, si ya, "Nna anyi ukwu, anyi na-acho ihu Jesu." Filip gara gwa Andru. Ha abuo ga gwa Jesu. Jesu gwara ha si, "Oge elekere ezuola mgbe a ga-eji nye Nwa nke mmadu otito. N'igwa unu eziokwu, o buru na mkpuruoka adaghi n'ala, nwuo, o ga-anu naani ya. Ma o buru na o nwuo o ga-amita otutu mkpuru. Onye obula huru ndu ya n'anya ga-atufu ya, onye o bulakwa nke kporo ndu ya asi n'uwa nke a, ga-edobe ya ruo ndu ebighiebi. O buru na onye obula na-agbara m odibo, o ga-esoriri m. Ebe m nokwa ka nwodibo m ga-anu. O buru na onye obula na-agbara m odibo, Nna m ga-asopuru ya. "Ugbu a mkpuruobi m na-alo m miri. Gini ka m ga-ekwukwa? "Nna, zoputa m n'oge elekere nke a? Mba, n'ihie nke a ka m ji biaru n'oge elekere nke a. Nna nye aha gi otito." Mgbe ahu, otu olu si n'eluigwe daa, si, "Enyela m ya otito, aga m enyekwa ya otito ozo." Igwe ndi mmadu kwu n'ebe ahu nuru olu ahu, kwuru si na ebeluigwe agbaala. Ndiozo kwukwara si, "Mmuoma agwala ya okwu." Jesus gwara ha si, "Olu a dara n'ihu unu, o bughu n'ihu m. Ugbu a bu oge ikpe nke uwa a, ugbu a ka a ga-achupu onye na-achi uwa nke a. Ma mu onwe m, mgbe e si n'uwa welite m elu, aga ma adotara onwe m ndi mmadu niile." O kwuru nke a, iji gosi udi onwu o ga-anwu. **Ozioma nke Oseburuwa- Otito diri Gi Kristi**

**English:**

**FIRST READING: A reading from the Book of the Prophet Jeremiah (Jer 31:31-34)**

The days are coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant I made with their fathers the day I took them by the hand to lead them forth from the land of Egypt; for they broke my covenant, and I had to show myself their master, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD. I will place my law within them and write it upon their hearts; I will be their God, and they shall be my people. No longer will they have need to teach their friends and relatives how to know the LORD. All, from least to greatest, shall know me, says the LORD, for I will forgive their evildoing and remember their sin no more. **The Word of the Lord- Thanks be to God**

**Responsorial Psalm (51:3-4,12-13,14-15)**

**Response: Create a clean heart in me, O God.**

1. Have mercy on me, O God, in your goodness; in the greatness of your compassion wipe out my offense. Thoroughly wash me from my guilt and of my sin cleanse me.

**Response**

2. A clean heart creates for me, O God, and a steadfast spirit renew within me. Cast me not out from your presence, and your Holy Spirit take not from me. **Response**
3. Give me back the joy of your salvation, and a willing spirit sustain in me. I will teach transgressors your ways, and sinners shall return to you. **Response**

**SECOND READING: A reading from the Letter to the Hebrews (5:7-9)**

In the days when Christ Jesus was in the flesh, he offered prayers and supplications with loud cries and tears to the one who was able to save him from death, and he was heard because of his reverence. Son though he was, he learned obedience from what he suffered; and when he was made perfect, he became the source of eternal salvation for all who obey him **The Word of the Lord—Thanks be to God.**

**GOSPLE ACCLAMATION (Jn: 12:26):**

*Whoever serves me must follow me, says the Lord; and where I am, there also will my servant be.*

**GOSPEL: A reading from the holy Gospel according to John (12:20-33)**

Some Greeks who had come to worship at the Passover Feast came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we would like to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit. Whoever loves his life loses it, and whoever hates his life in this world will preserve it for eternal life. Whoever serves me must follow me, and where I am, there also will my servant be. The Father will honor whoever serves me. “I am troubled now. Yet what should I say? ‘Father, save me from this hour’? But it was for this purpose that I came to this hour.

Father, glorify your name.” Then a voice came from heaven, “I have glorified it and will glorify it again.” The crowd there heard it and said it was thunder; but others said, “An angel has spoken to him.” Jesus answered and said, “This voice did not come for my sake but for yours. Now is the time of judgment on this world; now the ruler of this world will be driven out. And when I am lifted up from the earth, I will draw everyone to myself.” He said this indicating the kind of death he would die. ***The Gospel of the Lord. Praise to you, Lord***