

THIRD SUNDAY OF LENT- YEAR B- MARCH 7TH, 2021
UKA NKE ATO N’OGE NCHETA AHUHU KRISTI -AFO NKE ABUO

IHE OGUGU NKE MBU: Ihe ogugu e wetara n’Akwukwo Opupu (20:1-17)

O bu Chineke tiri iwu ndi a: “Abu M Dinwenu Chin-eke gi onye kpoputara gi n’ala Ijjipt, n’ala ahu e jiri gi mere ohu. E nwela chi ozo beere so M. Apirila onwe gi arusi n’oyiyi ihe o bula di na mbara igwe ma o bu nke di n’elu ala, ma o bu na mmiri di n’okpuru ala. A kporola ha isi ala. E fekwala ha. N’ihi na Mu onwe M bu Dinwenu Chineke gi bu onye anya oku. Ana M ewere ajo omume nna bia leta umu ha na umu umu ha ruo ndudugandu nke ato na nke ano maka ndi kporo M asi. Ma ana M ehukwasa amara M n’isi nnu kwuru nnu ndi huru M n’anya, na-edebe iwu M. A kpola aha Dinwenu Chineke gi na nkiti, n’ihi na Chineke agaghi ahapu iwere ahuhu nye onye o bula na-akpo aha Ya na nkiti. Cheta ka I debe ubochi uka aso. I nwere ubochi isii irucha oru gi nile; ma ubochi nke asaa bu ubochi ezumike Dinwenu gi. I gaghi aru oru o bula ubochi ahu, ma gi, ma nwa gi nwoke, ma nwa gi nwanyi, ma umu odibo gi nwoke ma umu odibo gi nwanyi, ma anu bi n’ulo gi, ma onye obia bi na be gi. N’ihi na n’ubochi isii ka Dinwenu kechara eluigwe na uwa, na osimiri na ihe nile di n’ime ha. Ma n’ubo-chi nke asaa, O zuru ike. N’ihi nke a ka Dinwenu jiri gozie ubochi ezumike, biakwa doo Ya aso. Sopuru nna gi na nne gi ka I wee bie ogologo ndu n’ala Din-wenu Chineke gi na-enye gi. E gbule ochu. A kwala iko. E zule ohi. A gbala ama asi gbagide mmadu ibe gi. E nwela anya ukwu n’ebe nwunye mmadu ibe gi no. E nwela anya ukwu n’oku mmadu ibe gi, ma o bu ulu ya, ma o bu ohu ya nwoke, ma o bu ohu ya nwanyi, ma o bu ehi ya, ma o bu a inyinya ya, ma o bu ihe ya o bula.

Okwu nke Oseburuwa- Ekele diri Chukwu

ABUOMA NA AZIZA YA: (19:8-11 Az. Jn. 6:69): Aziza: Onyenweanyi, O bu Gi, ji okwu nke ndu ebighi ebi.

1. Iwu nke Onyenweanyi zuru oke. O na-enye agbamume n’obi. Iwu nke Onyenweanyi kwesiri ntukwasi obi. O na-enye onye umeala amamihe. **Aziza.**
2. Atumatu Onyenweanyi ziri ezi; ha na-enye obi anuri. Iwu nke Onyenweanyi doru anya; o na-enye anyi ihe. **Aziza.**
3. Egwu nke Onyenweanyi di aso; O na-anogide ruo mgbe ebighi ebi. Usoro iwu nke Onyenweanyi bu ezi okwu; ha nile kwugbado oto. **Aziza.**
4. Ha nile dara oke onu karia olaedo; karichaa olaedo kachasi na nma. Ha na-ato uto karia mmanu anu; kariakwa mmanu anu si n’ububoya puta. **Aziza.**

IHE OGUGU NKE ABUO: Ihe ogugu e wetara n’Akwukwo Ozi Mbu Pol di aso degaara ndi Korint (1:22-25)

Ndi Juu na-acho ihe iriba-ama; ndi Grik na-acho amamihe. Ma anyi onwe anyi na-ekwusa Kristi, Onye a kpogburu n’obe, n’ebe ndi Juu no, o bu odachi dachiri uzo; burukwa isi mgbaka n’ebe ndi mba ozo no. Ma n’ebe ndi nile Chineke kporo no, ma ndi Juu ma ndi Grik, Kristi bu ike nke Chineke na amamihe nke Chukwu. N’ihi na nzuzu Chineke kariri amamihe nke mmadu. Ozo, adighi ike Chineke karikwara ike nke mmadu. **Okwu nke Oseburuwa-Ekene diri Chukwu**

MBEKU: (Jn: 11:25-26) *Onyenweanyi kwuru si: Mu onwe M bu mbilite n'onwu na ndu. Onye o bula kwere na M agaghi anwu ma oli.*

OZIOMA: Ihe ogugu nke a si n'Ozioma di nso Jon dere (2:13-25)

Mgbe oge Emume Ngabiga nke ndi Juu na-eru nso, Jesu jere Jerusalem. N'Ulo Nso, ka O huru ndi na-ere ehi, na aturu na nduru, na ndi na-agbanwo ego ka ha no odu n'uche. Jesu weere udo mee utali, si n'Ulo Nso chupu anu ahu nile, ma aturu ma ehi. O wee kpuo oche ndi na-agbanwo ego ihu n'ala fesaa ego ha. O siri ndi na-ere nduru: "Chipunu ihe ndi a n'ebe a! Unu ejila ulo Nna M emere ulo ahia!" Ndi Umuazu Ya wee cheta na edere ya n'Akwukwo Nso, si: "Ihe banyere ulo Gi na-agu m oke aguu n'obi". Ndi Juu wee juwaa Ya, si: "Ole ihe iriba-ama I ga-eji egosi anyi na ihe a I mere ziri ezi? Jesu wee zaa ha, si: "Kwatuonu Ulo Nso nke a. Aga M ewuchikwa ya n'ubochi ato". Ndi Juu wee tie mkpu si: "Iri afo ano na isii ka e ji wuo Ulo Nso a. Olee otu I ga -esi wulie ya n'ubochi ato"? Ma Jesu na-ekwu banyere Ulo Nso nke bu ahu Ya. Ya mere, mgbe O siri n'onwu bilie, Umuazu Ya chetara na O kwuru ya ekwu. Ha wee kwere n'Akwukwo Nso na n'okwu Jesu kwuru. Mgbe Jesu no na Jerusalem, n'oge Emume Ngabiga, otutu mmadu kweere n'aha Ya, n'ih na ha huru nnukwu ihe iriba-ama nke O na-aruru. Ma Jesu atukwasighi ha obi n'ih na O maara nke oma ihe di n'obi mmadu nile. O dighi Ya mkpa ka onye obula kooro Ya ihe banyere umu mmadu. N'ih na Ya onwe Ya maara ihe di n'obi mmadu.

Ozioma nke Oseburuwa Ekene diri Gi, Kristi

FIRST READING: A reading from the Book of Exodus (20:1-17)

In those days, God delivered all these commandments: "I, the LORD, am your God, who brought you out of the land of Egypt, that place of slavery. You shall not have other gods besides me. You shall not carve idols for yourselves in the shape of anything in the sky above or on the earth below or in the waters beneath the earth; you shall not bow down before them or worship them. For I, the LORD, your God, am a jealous God, inflicting punishment for their fathers' wickedness on the children of those who hate me, down to the third and fourth generation; but bestowing mercy down to the thousandth generation on the children of those who love me and keep my commandments. "You shall not take the name of the LORD, your God, in vain. For the LORD will not leave unpunished the one who takes his name in vain. "Remember to keep holy the Sabbath day. Six days you may labor and do all your work, but the seventh day is the Sabbath of the LORD, your God. No work may be done then either by you, or your son or daughter, or your male or female slave, or your beast, or by the alien who lives with you. In six days the Lord made the heavens and the earth, the sea and all that is in them; but on the seventh day he rested. That is why the LORD has blessed the Sabbath day and made it holy. "Honor your father and your mother, that you may have a long life in the land which the LORD, your God, is giving you. You shall not kill. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house. You shall not covet your neighbor's wife, nor his male or female slave, nor his ox or ass, nor anything else that belongs to him." **The Word of the Lord- Thanks be to God**

RESPONSORIAL PSALM: (Psalm 19:8, 9, 10, 11) Response- Lord, you have the words of everlasting life.

1. The law of the LORD is perfect, refreshing the soul; The decree of the LORD is trustworthy, giving wisdom to the simple. —**R.**
2. The precepts of the LORD are right, rejoicing the heart; the command of the LORD is clear, enlightening the eye. —**R.**
3. The fear of the LORD is pure, enduring forever; the ordinances of the LORD are true, all of them just. —**R.**
4. They are more precious than gold, than a heap of purest gold; sweeter also than syrup or honey from the comb. —**R.**

SECOND READING: A reading from the first Letter of Saint Paul to the Corinthians: (1:22-25)

BROTHERS and sisters: Jews demand signs and Greeks look for wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, Jews and Greeks alike, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength. **The Word of the Lord. —Thanks be to God.**

GOSPLE ACCLAMATION (Jn: 11:25-26): I am the Resurrection and the life, whoever believes in me will never die

GOSPEL: A reading from the holy Gospel according to John (2:13-25)

SINCE the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money changers and overturned their tables, and to those who sold doves he said, "Take these out of here, and stop making my Father's house a marketplace." His disciples recalled the words of Scripture, Zeal for your house will consume me. At this the Jews answered and said to him, "What sign can you show us for doing this?" Jesus answered and said to them, "Destroy this temple and in three days I will raise it up." The Jews said, "This temple has been under construction for forty-six years, and you will raise it up in three days?" But he was speaking about the temple of his body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken. While he was in Jerusalem for the feast of Passover, many began to believe in his name when they saw the signs he was doing. But Jesus would not trust himself to them because he knew them all, and did not need anyone to testify about human nature. He himself understood it well. ***The Gospel of the Lord. Praise to you, Lord,***