



NIGERIAN IGBO CATHOLIC COMMUNITY OF SANJOSE DIOCESE (NICCSJ)

Monthly Bulletin

JUNE 2025



*Our Monthly Mass is every second Sunday @ **The Church of the Transfiguration**, 4325 Jarvis Avenue, San Jose, California 95118, at 12.30 PM.*

Join us for Our Daily Community Prayer at 8.00PM (PT) through our community zoom. <https://us02web.zoom.us/my/niccsj> (or)

Join by phone: Call in +1 669 900 9128, Access Code - 920 664 7431#

JUNE NOVENA

Novena to St. Anthony of Padua

Thursday June 5th to Friday June 13th, 2025

Join us daily at 8pm through our Zoom for Our Devotions.

Visit our website for details!

www.niccsanjose.org

June Bulletin Sponsor:

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MARANATHA BULLETIN
Publication of Catholic Diocese of
Ekwulobia, Nigeria
WhatsApp Contact: 08137825272

Today's three readings unfold the activities of the Risen Lord in consolidating his Church. The First Reading gives account of the martyrdom of Stephen who commends himself to the Crucified Lord, forgiving his murderers. In the Responsorial Psalm, the Lord of the universe is revered and His just dominion worshiped. The Second Reading recounts the vision of John of the Risen Lord who comforts and refreshes the Church that is his Bride, and while paying each man according to what he or she deserves, rewards specially those who wash their robes clean. In the Gospel, Jesus prays that his Church may be one by sharing communion with him and the Father, so as to be credible and effective sign of his redeeming love to the world.

Entry Antiphon

O Lord, hear my voice, for I have called to you; of you my heart has spoken: Seek his face; hide not your face from me, alleluia.

Collect

Graciously hear our supplications, O Lord, so that we, who believe that the Saviour of the human race is with you in your glory, may experience, as he promised, until the end of the world, his abiding presence among us. Who lives and reigns.

First Reading

A reading from the Acts of the Apostles (7:55-60)
Stephen, filled with the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at God's right hand. "I can see heaven thrown open" he said "and the Son of Man standing at the right hand of God." At this all the members of the council shouted out and stopped their ears with their hands; then they all rushed at him, sent him out of the city and stoned him. The witnesses put down their clothes at the feet of a young man called Saul. As they were stoning him, Stephen said in invocation, "Lord Jesus, receive my spirit." Then he knelt down and said aloud, "Lord, do not hold this sin against them; and with these words he fell asleep.

The word of the Lord.

Responsorial Psalm: Ps. 96:1-2.6-7.9 (R.v.1,9)

Response: The Lord is King, most high above all the earth.

1. The Lord is king, let earth rejoice, the many coastlands be glad. His throne is justice and right. (R.)
2. The skies proclaim his justice; all peoples see his glory. All you spirits, worship him. (R.)

Ukwe Mbata

Dinwenụ, nuru olu m mgbe m na-akpoku Gi. Gi ka mkpuruobi m na-agwa si: Ana m achio ihu Gi; Ihu Gi ka m na-acho; Biko ewepukwala ihu Gi n'ebe m no, aleluia.

Ekpere Mmeghe

Onyenweanyi, Nna di obi oma, biko were ebere nara ekpere anyi. Ebe anyi kwere na Onye Nzoputa nke uwa binyere Gi n'ebube eze Gi; biko meekwa ka anyi ghotu na O nonyeere anyi mgbe niile ruo na ngwucha nke uwa, dika O siri kwe anyi na nkwa. Site na Dinwenụ anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiози (7:55-60)
Ma Stivin onye juputara n'ike nke Mmuo Nso lere anya n'eluigwe hu ebube nke Chineke. O si ha, "Lee! Ana m ahu ka e meghere eluigwe, na nwa nke mmadu ka o kwu n'aka nri nke Chineke." Ha weere oke olu tie mkpu, were aka kwuchie nti ha, were oso wakpo Stivin. Ha si n'obodo ahu kpupu ya, were okwute tugbuo ya. Ndi akaebe ugha, ndi gburu Stivin, wusara uwe ha n'ukwu otu nwaokorobia a na-akpo Sol. Ka ha na-atugbu Stivin o kpere ekpere si, "Onyenweanyi Jesu nara mkpuruobi m! O gburu ikpere n'ala, werekwa oke olu tie mkpu, si, "Onyenweanyi, ekwekwala ka njo nke a di ha n'isi!" Mgbe o kwuchara nke a, o daa n'ala nwuo. Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 97:1-2.6-7.9 (Az.1.9)
Aziza: Onyenweanyi bu eze! Onye kachasi elu n'uwa niile.

1. Onyenweanyi bu eze! Ka uwa nuriba; nurianu, ala niile mmiri gbara gburugburu. O jiri eziumume na ikpe nkwooto were too ntola ocheeze ya. (Az.)
2. Eluigwe na-ekwuputa eziumume ya, mba niile na-ahukwa otito ya. Chi niile sekpuoronu Onyenweanyi. (Az.)

3. For you indeed are the Lord most high above all the earth exalted far above all spirits. (R.)

Second Reading

A reading from the book of the Apocalypse (22:12-14.16-17.20)

I John, heard a voice speaking to me: "Very soon now, I shall be with you again, bringing the reward to be given to every man according to what he deserves. I am the Alpha and the Omega, the First and the Last, the Beginning and the End. Happy are those who will have washed their robes clean, so that they will have the right to feed on the tree of life and can come through the gates into the city.

I, Jesus, have sent my angel to make these revelations to you for the sake of the churches. I am of David's line, the root of David and the bright star of the morning.

The Spirit and the Bride say, "Come." Let everyone who listens answer, "Come." Then let all who are thirsty come: all who want it may have the water of life, and have it free.

The one who guarantees these revelations repeats his promise: I shall indeed be with you soon. Amen; come, Lord Jesus.

The word of the Lord.

Alleluia, alleluia! Jn 14:18.

I will not leave you orphans, says the Lord; I will come back to you, and your hearts will be full of joy. Alleluia!

Gospel

A reading from the holy Gospel according to John (17:20-26)

Jesus raised his eyes to heaven and said: "Holy Father, I pray not only for these, but for those also who through their words will believe in me. May they all be one. Father, may they be one in us, as you are in me and I am in you, so that the world may believe it was you who sent me. I have given them the glory you gave to me, that they may be one as we are one. With me in them and you in me, may they be so completely one that the world will realise that it was you who sent me and that I have loved them as much as you loved me. Father, I want those you have given me to be with me where I am, so that they may always see the glory you

3. N'ihina i bu Onyenweanyi, onye kachasi elu n' uwa niile, onye kachasi chi ndiozo elu. (Az.)

Ihe Ogugu Nke Abuo

Ihe ogugu e wetara n' akwukwo Mkpughe (22:12-14.16-17.20)

Munwa bu Jon nuru olu na-agwa m si, "Lee ana m abia osooso. Ugwo oru m dikwa n' aka m, aga m eji ya abia ikwughachi onye obula dika oru ya si di. Abu m Alfa na Omega, onye mbu na onye ikpeazu. Mmalite na ogwugwu." Ngozi ga-adiri ndi sachara uwe mwuda ha ka ha wee nwee ikikere ita mkpuru osisi nke ahụ, ka ha wee banye n' ime obodo ahụ site n' onuuzo ama ya.

"Mu onwe m bu Jesu zitere mmuoma m ka o kpugheere gi ihe ndi a niile nke i ga-ezi nzuko niile. Abu m mgborogwu burukwa nwa Devid, kpakpando ututu na-amuke amuke".

Mmuo na nwunye ohuru ahụ kwuru si, "Bia" ka onye obula nuru okwu a kwuo si, "Bia". Onye obula akpiri na-akpo nku bia, onye obula choronu bia kuru mmiri nke ndu na-akwughi ugwo.

Onye ahụ nke na-agba akaebe banyere ihe ndi a niile na-ekwu si, "N'ezie ana m abia osooso" Amen. Bia Onyenweanyi Jesu.

Okwu nke Oseburuwa.

Alleluia, alleluia! Jon 14:18

Agaghi m ahapu unu ka ndi na-enweghi nne na nna, kama, aga m abiakwute unu, ka unu wee nwee onu m n' uju. Alleluia!

Ozioma

Ihe ogugu nke a si n' Ozioma di aso nke Jon dere (17:20-26)

Jesu weliri anya ya elu si, "Nna" O bughi naani ha ka m na-ekpere ekpere. Kama ana m ekpekwa ekpere banyere ndi sitere n' okwu ha wee kwere na m. Ana m ekpekwa ekpere ka ha buru otu. Nna, mee ka ha diri n' ime anyi, dika gi onwe gi si di n' ime m, mu onwe m adi n' ime gi. Mee ka ha buru otu, ka uwa niile wee kwere na gi zitere m. Otito nke i nyere m ka m nyere ha, ka ha wee buru otu dika anyi onwe anyi si buru otu. Ka m biri n' ime ha, gi onwe gi ebiri n' ime m; ka ha buru otu n' uzo zuru oke, ka uwa wee kwere na o bu gi zitere m, hukwa ha n' anya dika i si hu m n' anya. Nna, achoro m ka ndi

have given me because you loved me before the foundation of the world. Father, Righteous One, the world has not known you, but I have known you, and these have known that you sent me. I have made your name known to them and will continue to make it known, so that the love with which you loved me may be in them, and so that I may be in them.”

The Gospel of the Lord.

Prayer Over The Offerings

A ccept, O Lord, the prayers of your faithful with the sacrificial offerings, that through these acts of devotedness we may pass over to the glory of heaven. Through our Lord.

Communion Antiphon

Father, I pray that they may be one as we also are one, alleluia.

Prayer After Communion

Hear us, O God our Saviour, and grant us confidence, that through these sacred mysteries there will be accomplished in the body of the whole Church what has already come to pass in Christ her Head. Who lives and reigns.

niile i nyere m soro m nọrọ n’ebe m nọ, ka ha nwee ike ihu otito nke i nyere m n’ihunaanya gi tupu e kee uwa. Nna nke eziomume, Uwa amatabeghi gi, ma ama m gi. Ndi a makwa na o bu gi zitere m. Emere m ka ha mata aha gi, aga m na-emekwa ya, ka ihunaanya nke i nwere n’ebe m nọ diri n’ime ha, mu onwe m ebirikwa n’ime ha.”

Ozioma nke Oseburuwa.

Ekpere Nhunye

Onyenweanyi, biko, nara onyinye na aririọ nke anyi bu ndi kwerenu. Site n’aja nke a di aso na ofufe nso anyi na-efe Gi, mee ka anyi bata n’otito nke eluigwe. Site na Kristi Dinwenụ anyi.

Ukwe Oriri Nso

Nna, ana M ariọ ka ha buru otu, dika Anyi onwe Anyi si buru otu, aleluya.

Ekpere A Natachaa Oriri Nso

Chineke onye Nzọputa anyi, chee nti nuru ariọ anyi. Biko, were ihe omimi nke a kacha nso mee ka Nzuko Gi gazuru uwa niile, nke bu ahu Kristi, nwee ntukwasi obi inweta otu ebube ahu, e tubere Kristi, onye bu isi anyi. Site na Kristi Onyenweanyi.

HOLY HOUR:

Theme: The Saving Powers of the Crucified and Risen Lord

2 June [Eke] Monday of Easter - Week 7 (White)

Ss. Marcellinus & Peter, Martyrs (Opt. Mem.)

Entry Antiphon

You will receive the power of the Holy Spirit coming upon you, and you will be my witnesses, even to the ends of the earth, alleluia.

Collect

May the power of the Holy Spirit come to us, we pray, O Lord, that we may keep your will faithfully in mind and express it in a devout way of life. Through our Lord.

First Reading

A reading from the Acts of the Apostles (19:1-8)

While Apollos was in Corinth, Paul made his way over-land as far as Ephesus, where he found a number of disciples. When he asked, ‘Did you receive the Holy Spirit when you became believers?’ They answered, ‘No, we were never even told there was such a thing as a Holy Spirit.’ ‘Then how

Ukwe Mbata

Unu ga-anata ike nke Mmuo Nso nke ga-adakwasi unu; unu ga-abu ndi akaebe m ruo na nsotu uwa niile, aleluya.

Ekpere Mmeghe

Ka ike nke Mmuo Nso dakwasi anyi, anyi na-ariọ, O Dinwenụ, ka anyi were jidesie ochicho gi ike na mmuo anyi, bia biputa ya na idiaso. Site na Dinwenụ anyi...

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n’Oru Ndiozi (19:1-8)

N’oge ahu Apolos nọ na Korint, Pol siri elu ala biaruo Efesus. O huru ufodu mmadu ndi na-eso uzo Jesu. O juo ha si, “Unu natara Mmuo Nso mgbe unu kwenyere?” Ha zara si: “Mba! O buru na o nwere ihe a na-akpo Mmuo Nso, anyi anubeghi maka ya.” O juru ha si: “Olee judi mmirichukwu nke e mere unu?” Ha

were you baptised?’ he asked. ‘With John’s baptism’ they replied. ‘John’s baptism’ said Paul ‘was a baptism of repentance; but he insisted that the people should believe in the one who was to come after him-in other words Jesus.’ When they heard this, they were baptised in the name of the Lord Jesus, and the moment Paul had laid hands on them the Holy Spirit came down on them, and they began to speak with tongues and to prophesy. There were about twelve of these men.

He began by going to the synagogue, where he spoke out boldly and argued persuasively about the kingdom of God. He did this for three months.

The word of the Lord.

Responsorial Psalm: Ps.67:2-7.(R.v.33)

Response: Kingdoms of the earth, sing to God.

1. Let God arise, let his foes be scattered. Let those who hate him flee before him. As smoke is blown away so will they be blown away; like wax that melts before the fire, so the wicked shall perish at the presence of God. (R.)

2. But the just shall rejoice at the presence of God, they shall exult and dance for joy. O sing to the Lord, make music to his name; rejoice in the Lord, exult at his presence. (R.)

3. Father of the orphan, defender of the widow, such is God in his holy place. God gives the lonely a home to live in; he leads the prisoners forth into freedom. (R.)

Alleluia, alleluia! Col.3:1

Since you have been brought back to true life with Christ, you must look for the things that are in heaven where Christ is, sitting at God’s right hand. Alleluia!

Gospel

A reading from the holy Gospel according to John (16:29-33)

His disciples said to Jesus, ‘Now you are speaking plainly and not using metaphors! Now we see that you know everything, and do not have to wait for questions to be put into words; because of this we believe that you came from God.’ Jesus answered them: ‘Do you believe at last? Listen; the time will come-in fact it has come already -

azaa ya si “mmirichukwu nke Jon.” Pol siri ha: “Mmirichukwu Jon bu nke choro n’aka mmadu naani nchehari, na-agwakwa ndi mmadu ka ha kwere n’onye ahụ nke na-esote ya, bu Jesu.” Mgbe ha nuru nke a, e mere ha mmirichukwu n’aha nke Onyenweanyi Jesu. Mgbe Pol bikwasara ha aka n’isi, Mmuo Nso dakwasara ha. Ha kwuru okwu n’olu di ichieiche, bukwaa amuma. Ha niile di mmadu iri na abuo.

Pol banyere n’ulonzuکو ndi Juu. O noro n’Efesus onwa ato, na-agwa ndi mmadu okwu Chineke n’atughị egwu. O weere iruuka na aririo na-agwa ndi mmadu okwu maka Alaeze Chineke.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu.68:1-6.(Az.32)

Aziza: Buoronu Chineke abu, unu alaeze nke uwa.

1. Ka Chineke bilie, ka ndiio ya gbasasia, Ka ndi niile kporo ya asi gbaṣu n’ihu ya. I na-achusa ha dika anwuru oku; dika mgba si agbaze n’oku, otu ahụ ka ndi ojojo si ala n’iyi n’ihu Chineke. (Az.)

2. Ndi eziumume na-anuri onu n’ihu nke Chineke, ha na-anuri oke onu na-ekwekwa ukwe anuri. Buoro Onyenweanyi abu, koro ya egwu, nuria na Yahweh, nwee oke onu n’obibia ya! (Az.)

3. Nna ndi na-enweghi nne na nna, onye ogbugbo ndi ajadu, otu ahụ ka Chineke si di n’ebe obibi ya di nso; Chineke na-enye ndi a juru aju ebe obibi, o na-enye ndi no na mkporo anuri site n’ime ka ha nwere onwe ha! (Az.)

Aleluya, aleluya! Kol.3:1

Ebe o bu na eso kpoghachị unu na Kristi n’ezi ndu ahụ, na-achozinu ihe ndi nke di n’eluigwe, ebe Kristi guzoro ugbu a n’aka nri nke Chineke. Aleluya!

Ozioma

Ihe ogugu nke a si n’Ozioma di aso nke Jon dere (16:29-33)

Ndi na-eso uzo Jesu siri ya, “Lee, ugbu a i na-ekwukwa okwu n’uzo doro anya. I naghikwa agwa anyi okwu n’ilu! Ugbu a anyi amatala na i mazuru ihe niile, na o dighi mkpa ka onye obula juo gi ajuju. Nke a ka anyi ji kwere na i si n’ebe Chineke no puta,” Jesu zara ha si, “Unu ekwerela ugbu a? Oge ahụ na-abia, n’ezio kwu, o biala mgbe unu niile

when you will be scattered, each going his own way and leaving me alone. And yet I am not alone, because the Father is with me. I have told you all this so that you may find peace in me. In the world you will have trouble, but be brave: I have conquered the world.'

The Gospel of the Lord.

Prayer Over The Offerings

May this unblemished sacrifice purify us, O Lord, and impart to our minds the force of grace from on high. Through Christ our Lord.

Communion Antiphon

I will not leave you orphans, says the Lord; I will come to you again, and your heart will rejoice, alleluia.

Prayer After Communion

Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord.



3 June [Orie] Tuesday of Easter-Week 7 (Red)

Ss. Charles Lwanga & Companions, Martyrs (Memorial)

Several Christians, Catholic and Protestant, were killed by the Ugandan King Mwanga between 1885-1887). Some of them were servants in the king's palace or personal attendants. St. Charles Lwanga and his twenty-one companions were executed for being Christians, for rebuking the king for debauchery and sodomy. King Mwanga was pedophile who forced himself on the young boys and men who served as pages and attendants.

Charles, the Chief of the royal attendants, has become a moral leader after his baptism in 1885. He was described as "the most handsome man of the Kingdom of the Uganda" and the strongest athlete of the court. He instructed other pages of the royal court in the Catholic Faith, inspired and encouraged them to remain chaste and faithful. He protected his companions, ages 13-30, from immoral acts and from Mwanga's homosexual demands.

Frustrated, King Mwanga executed Charles and his companions by burning them to death in 1886. Pope Paul VI canonized them, including the Anglican Martyrs, in 1964. St Charles is the Patron of the African Youth of Catholic Action.

Entry Antiphon

As gold in the furnace, the Lord put his chosen to the test; as sacrificial offerings, he took them to himself; and in due time they will be honoured, and grace and peace will be with the elect of God.

Collect

O God, who have made the blood of Martyrs the seed of Christians, mercifully grant that the field which is your Church, watered by the blood shed by Saints Charles Lwanga and his companions, may be fertile and always yield you an abundant harvest. Through our Lord.

ga-agbasacha, onye obula n'ulo ya, ma hapu naani m. N'agbanyeghi nke a, o bughi naani m no, mu na Nna m no. Agwala m unu ihe ndi a, ka unu wee nwee udo n'ime m. N'awa unu ga-enwe mkpagbu. Ma nweenu obi siri ike, n'ihina mu onwe m emerielu uwa!

Ozioma nke Oseburuwa.

Ekpere Nhunye

Ka aja nke a na-enweghi atutu wuchaa anyi, O Onyenweanyi, were ike amara si n'elu wulite mmuo anyi ga. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Agaghi m ahapu unu enwe nne enwe nna, Onyenweanyi na-ekwu, a ga maloghachikwute unu ozo, ka obi unu were juputa n'ofu, aleluya.

Ekpere A Natachaa Oriri Nso

Were ebere nonyere ndi nke gi, anyi na-ario, O Dinweni, ka i dube ndi ahu i jirila iheomimi nke eluigwe nyejuo afọ ka ha si n'uzo ochie gafee were bata na ndu ohuru. Site na Kristi Onyenweanyi.

Ukwe Mbata

Dika olaedo si adi n'etiti oku, Onyenweanyi nwanere ndi o hotara; dika aja onyinyega, o dotarala ha nye onwe ya; n'oge a kara aka a ga-ebuli ha elu, amara na udo ga-adinyeere ndi Chineke hotarala.

Ekpere Mmeghe

O Chineke, onye mere obara ndi Mataga ka o buu mkpuruosisi nke ibu ndiotu Kristi, were ebere mee ka ogige bu Nzuko gi, nke obara Shals Lwanga na ndiotu ya gbarala mmiri, mebe nri were mitara gi oge niile 5 owuweiheubi bara uba. Site na Dinweni anyi.

First Reading

A reading from the Acts of the Apostles (20:17-27)

From Miletus Paul sent for the elders of the church of Ephesus. When they arrived he addressed these words to them: 'You know what my way of life has been ever since the first day I set foot among you in Asia, how I have served the Lord in all humility, with all the sorrows and trials that came to me through the plots of the Jews. I have not hesitated to do anything that would be helpful to you; I have preached to you, and instructed you both in public and in your homes, urging both Jews and Greeks to turn to God and to believe in our Lord Jesus.

'And now you see me a prisoner already in spirit; I am on my way to Jerusalem, but have no idea what will happen to me there, except that the Holy Spirit, in town after town, has made it clear enough that imprisonment and persecution await me. But life to me is not a thing to waste words on, provided that when I finish my race I have carried out the mission the Lord Jesus gave me - and that was to bear witness to the Good news of God's grace.

'I now feel sure that none of you among whom I have gone about proclaiming the kingdom will ever see my face again. And so here and now I swear that my conscience is clear as far as all of you are concerned, for I have without faltering put before you the whole of God's purpose.'

The word of the Lord.

Responsorial Psalm: Ps. 67:10-11.20-21 (R.v.33)

Response: **Kingdoms of the earth, sing to God.**

1. You poured down, O God, a generous rain: when your people were starved you gave them new life. It was there that your people found a home, prepared in your goodness, O God, for the poor. (R.)
2. May the Lord be blessed day after day. He bears our burdens, God our saviour. This God of ours is a God who saves. The Lord our God holds the keys of death. (R.)

Alleluia, alleluia! Jn. 14:16

I shall ask the Father, and he will give you another Advocate to be with you for ever. Alleluia!

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (20:17-27)

Pol siri na Miletus ziga ozi n'Efesus ka ndi okenye nzuko Kristi no ebe ahụ biakwute ya. Mgbe ha biaruru, o siri ha "Unu maara nke oma otu m si noo n'etiti unu ogologo oge a niile site n'ubochi mbu m zoro ukwu n'ala Eshia ruo taa. Unu huru na ejiri m obi umeala, na anyanmiri na-agara Onyenweanyi ozi, n'ime onwunwa di ichiche dakwasiri m, site n'ajo izu niile nke ndi Juu gbara megide m. Unu huru na ahapughi m ime ka unu mara ihe obula ga-abara unu uru, mgbe obula m na-akuziri unu ihe n'ulo mobu n'ihu oha. Adoro m ma ndi Juu ma ndi mba ozo aka na nti, ka ha kwerekwa na Onyenweanyi Jesu. Ma ugbu a lee, ana m aga Jerusalem, site na mmanye nke Mmuo Nso, amaghi m ihe ga-adakwasa m ebe ahụ. Naani ihe m ma bu na Mmuo Nso na-agbara m ama, n'obodo obula m ruu, na iga mkporo na mkpagbu chere m. O nweghi ihe m ji ndu m kporo. Agughikwa m ya n'ihe oke onu karia ije ozi m, ka m gbazuo oso m gazukwaa ozi nke m natara n'aka Onyenweanyi Jesu, nke bu igba akaebe nye ozioma nke amara Chineke.

Ugbu a, lee, amatala m na unu bu ndi m gaghari n'etiti ha, na-ekwusa ozioma Alaeze Chineke, agaghi ahụ m ozo. Ya bu, n'ubochi taa ana m agba akaebe na aka m di ocha n'ebe obara unu niile di. N'ihina ahapughi m ime ka unu mara ndumodu niile nke Chineke.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 68:9-10.19-20(Az.32)

Aziza: **Buoronu Chineke abu, unu alaeze nke uwa.**

1. Chineke, i mere ka ngozi gi na-erudata n'ala dika mmiri ozuzo, oge ndi nke gi dara mba i nyere ha ike. Ndi ezinulo gi chotara ulo ebe obibi, Nke i wetara site n'afoma gi maka ndi di umeala. (Az.)
2. Ngozi diri Onyenweanyi ubochi niile, Chineke onye na-azoputa anyi, na-ebukwa ibu arọ anyi: Chineke anyi a bu Chineke na-azoputa, o bu Onyenweanyi Chineke nwe uzo esi agbanari onwu. (Az.)

Aleluya, aleluya! Jon 14:16

A ga m ario Nna m, o ga-enye unu Onye nkasi obi ozo ka o nonyere unu ebighiebi. Aleluya!

Gospel

A reading from the holy Gospel according to John (17:1-11)

Jesus raised his eyes to heaven and said: “Father, the hour has come: glorify your Son so that your Son may glorify you; and, through the power over all mankind that you have given him, let him give eternal life to all those you have entrusted to him. And eternal life is this: to know you, the only true God, and Jesus Christ whom you have sent. I have glorified you on earth and finished the work that you gave me to do. Now, Father, it is time for you to glorify me with that glory I had with you before ever the world was. I have made your name known to the men you took from the world to give me. They were yours and you gave them to me, and they have kept your word. Now at last they know that all you have given me comes indeed from you; for I have given them the teaching you gave to me, and they have truly accepted this, that I came from you, and have believed that it was you who sent me. I pray for them; I am not praying for the world but for those you have given me, because they belong to you: all I have is yours and all you have is mine, and in them I am glorified. I am not in the world any longer, but they are in the world, and I am coming to you.”

The Gospel of the Lord.

Prayer Over The Offerings

We offer you sacrifice, O Lord, humbly praying that, as you granted the blessed Martyrs grace to die rather than sin, so you may bring us to minister at your altar in dedication to you alone. Through Christ our Lord.

For Preface, see Usoro Emume Missa (2018 Edition) pp. 105/106

Communion Antiphon

How precious in the eyes of the Lord is the death of his holy ones.

Prayer After Communion

We have received this divine Sacrament, O Lord, as we celebrate the victory of your holy Martyrs; may what helped them to endure torment, we pray, make us, in the face of trials, steadfast in faith and in charity. Through Christ our Lord.

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (17:1-11)

Mgbe Jesu kwuchara ihe ndi a, O Ieliri Anya n'eluigwe, si, “Nna, oge eruola; nye Nwa gi otito ka Nwa gi wee nye gi otito. Ebe o bu na i nyere ya ike n'ebe mmadu niile no, ka o nye ndi niile i tinyere ya n'aka ndu ebeebe. Nke a bu ndu ebeebe ahụ: ka ha mara gi, onye naani ya bu ezi Chineke; marakwa Jesu Kristi onye nke i zitere. Enyela m gi otito n'elu uwa, n'ihina aruzuola m oru i nyere m ka m ruo. Ugbu a Nna m, nye m otito n'ihu gi, udi otito ahụ nke mu na gi nwere tupu e kee uwa. “Emeela m ka ndi ahụ i siri n'awa kponye m mara onye i bu. Ha bu ndi nke gi, i were nye m ha. Ha dobekwara okwu gi. Ugbu a, ha amarala na ihe niile i nyere m si n'aka gi bia. N'ihina eziela m ha ozi i ziri m zie ha. Ha onwe ha naara ozi ahụ marakwa n'eziokwu na esi m n'ebe i no bia. Ha kwerekwara na o bu gi zitere m. Ana m ekpere ha ekpere. O bughị uwa ka m na-ekpere ekpere. Kama ana m ekpe ekpere banyere ndi ahụ i nyere m, n'ihina ha bu ndi nke gi. Ihe niile m nwere bu nke gi; ihe niile i nwere bukwara nke m. Aga m enwekwa otito n'ime ha. Ugbu a, anoghikwa m n'ime uwa, ha ka no n'ime uwa, ma ana m alaghachikwute gi.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Anyi na-erunyere gi aja, O Dinwenu, were Aumeala ario ka, dika I siri nye ndi Mata gi di ngozi amara inwu onwu karia ime njo, ka I sikwa otu ahu mee ka anyi gbawa odibo n'olta gi site na itukwasi so naani gi obi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Lekele ka o siri di oke onu n'anya Onyenweanyi bu onwu ndi nso yaga.

Ekpere A Natachaa Oriri Nso

Anyi a natala Sakramenti a kachasi nso, O Dinwenu, ka anyi na-eme mmemme mmeri nke ndi Mata gi di nso; ka ihe ndi nyeere ha aka inwe ntachioji na nhusianya, anyi na-ario, mee anyi, n'ihu onwunwaga, ikwudosiike n'okwukwe na n'ihunaanya. Site na Kristi Onyenweanyi.

4 June [Afor] Wednesday of Easter - Week 7 (White)

Entry Antiphon

All peoples, clap your hands. Cry to God with shouts of joy, alleluia.

Collect.

Graciously grant to your Church, O merciful God, that, gathered by the Holy Spirit, she may be devoted to you with all her heart and united in purity of intent. Through our Lord.

First Reading

A reading from the Acts of Apostles (20:28-38)

Paul addressed these words to the elders of the church of Ephesus: 'Be on your guard for yourselves and for all the flock of which the Holy Spirit has made you the overseers, to feed the Church of God which he bought with his own blood. I know quite well that when I have gone fierce wolves will invade you and will have no mercy on the flock. Even from your own ranks there will be men coming forward with a travesty of the truth on their lips to induce the disciples to follow them. So be on your guard, remembering how night and day for three years I never failed to keep you right, shedding tears over each one of you. And now I commend you to God, and to the word of his grace that has power to build you up and to give you your inheritance among all the sanctified.

'I have never asked anyone for money or clothes; you know for yourselves that the work I did earned enough to meet my needs and those of my companions. I did this to show you that this is how we must exert ourselves to support the weak, remembering the words of the Lord Jesus, who himself said, "There is more happiness in giving than in receiving."

When he had finished speaking he knelt down with them all and prayed. By now they were all in tears; they put their arms round Paul's neck and kissed him; what saddened them most was his saying they would never see his face again. Then they escorted him to the ship.

The word of the Lord.

Responsorial Psalm: Ps. 67:29-30.33-36 (R.v.33)

Response: **Kingdoms of the earth, sing to God.**

1. Show forth, O God, show forth your

Ukwe Mbata

Ndi mmadu niile kuonu aka unu, were mkpu onu tikuo Chineke, aleluia.

Ekpere Mmeghe

Were afooma mee Nzuko gi, O Chineke di ebere, ka, o na-agbakoba onu site na Mmuo Nso, were obi ya niile asopuru gi, ma were izuzu di ocha na-ejikotakwa onu. Siten Dinweni anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (20:28-38)

Pol zigara ndi okenye nzuko Kristi no na Efesus ozi si ha: Kpachapurunu onwe unu anya. Kpachapukwaranu igwe aturu ahụ niile anya, nke Mmuo Nso mere unu ndi nlekota ha. Na-azunu nzuko nke Chineke, nke Onyenweanyi ji obara ya gbata. Ama m na mgbe m lachara, ajo unu ahụ ga-abata n'etiti unu nke agaghi emere igwe aturu ebere. Ufodu mmadu n'etiti unu ga-ebilikwa were okwu ugha duhie ndi kwere na Kristi uzo, ka ha sobe ha. Ya bu na-echenu nche. Chetakwa etu m si were anya mmiri, abali na ehihe n'ewepughi aka, ihe ha ka afo ato, na-adu mmadu niile onu n'otu n'otu.

Ugbu a, ana m ewere unu nye n'aka nchedo Chineke ma n'odudu nke okwu nke amara ya, nke nwere ike iwulite unu elu, nke nwere ike ime ka unu keta ngozi ukwu ahụ nke Chineke kwadobeere ndi ya niile e doro nso. O dighi onye obula n'ime unu m jiri anyaukwu nara olaocha ya, mọbu olaedo ya, mọbu uwe ya. Unu onwe unu ma na ejiri m aka m abuo rupa ite di mu onwe m na ndi mu na ha no mkpa. N'ihe niile, egosiri m unu onwe m na anyi aghaghi inyere ndi adighi ike aka site n'iru oru n'uzo di otu a, na-echeta okwu nke Onyenweanyi Jesu kwuru si: "O di ngozi inye enye kara inara anara."

Mgbe o kwuchara ihe ndi a ya na ha niile gburu ikpere n'ala, kpee ekpere. Ha niile bere akwa makuo Pol, susukwaa ya onu. Ihe wutere ha kara bu okwu Pol gwara ha, na ha agaghi ahukwa ya ozo. Ha jisiri ike dupu ya, ruo mgbe o banyere n'ugbommiri.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 68:28-29.32-35 (Az.32)

Aziza: **Buoronu Chineke abu, unu alaeze nke uwa.**

1. Goziputa ike gi Chineke, dika o si kwesi

might, your might, O God, which you have shown for us. For the sake of your temple high in Jerusalem may kings come to you bringing their tribute. (R.)

2. Kingdoms of the earth, sing to God, praise the Lord who rides on the heavens, the ancient heavens. He thunders his voice, his mighty voice. Come, acknowledge the power of God. (R.)

3. His glory is over Israel' his might is in the skies. God is to be feared in his holy place. He is the Lord, Israel's God. He gives strength and power to his people. Blessed be God! (R.)

Alleluia, alleluia! Jn 17:17

Consecrate them in the truth; your word is truth.

Gospel

A reading from the holy Gospel according to John (17:11-19)

Jesus raised his eyes to heaven and said: 'Holy Father, keep those you have given me true to your name, so that they may be one like us. While I was with them, I kept those you had given me true to your name. I have watched over them and not one is lost except the one who chose to be lost, and this was to fulfil the scriptures. But now I am coming to you and while still in the world I say these things to share my joy with them to the full. I passed your word on to them, and the world hated them, because they belong to the world no more than I belong to the world. I am not asking you to remove them from the world, but to protect them from the evil one. They do not belong to the world any more than I belong to the world. Consecrate them in the truth; your word is truth. As you sent me into the world, I have sent them into the world, and for their sake I consecrate myself so that they too may be consecrated in truth.'

The Gospel of the Lord.

Prayer Over The Offerings

Acept, O Lord, we pray, the sacrifices instituted by your commands, and through the sacred mysteries, which we celebrate as our dutiful service, graciously complete the sanctifying work by which you are pleased to redeem us. Through Christ our Lord.

Communion Antiphon

When the Paraclete comes, whom I will send you, the Spirit of Truth who proceeds from the Father, he will bear

ike gi, ike ahu, Chineke i jirila meere anyi otutu ihe site n'unonso gi di elu karia Jerusalem! Ndieze ga-abiakwute gi na-eweta onyinye ha. (Az.)

2. Buoronu Chineke abu, unu alaeze nke uwa, kuoronu Onyenweanyi egwu onye na-agba inyinya n'eluigwe, eluigwe mgbe ochie, geenu ya nti ka o na-eti mkpu, ka o na-agba egbeigwe. (Az.)

3. Ebube ya di elu Izrel, ike ya di n'urukpu, Chineke kwesiri ituru nnukwu egwu n'ebe ya di nso. Chineke nke Izrel, na-enye ndi nke ya ike. Ngozi diri Chineke (Az.)

Aleluya, aleluya! Jn 17:17

Were eziokwu gi doo ha nso, n'ihina okwu gi bu eziokwu.

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (17:11-19)

Jesu leliri anya n'eluigwe si, Nna di nso, dokwaa ha nke oma site n'ike nke aha gi, bu aha ahu nke i nyere m, ka ha buru otu dika anyi onwe anyi si buru otu. Mgbe mu ha no, edobere m ha nke oma site n'ike nke aha gi, bu nke i nyere m. Echiekwabara m ha, o dighikwa onye obula n'ime ha lara n'iyi ma o bughu nwa nke ila n'iyi ahu. Ma nke a mere ka e wee mezuo ihe e dere n'Akwukwo Nso. Ugwu a, ana m alaghachikwute gi. Ana m ekwu ihe ndi a otu a m ka no n'ime uwa, ka ha wee nwee onu m n'uju n'ime ha. Agwara m ha okwu gi, uwa wee kpoo ha asi, n'ihina ha abughi ndi nke uwa dika mu onwe m na-abughi onye nke uwa. Ekpere m abughi ka i wepu ha n'uwa, kama ka i chekwaba ha ka ha gharu ibanye na njo. Ha abughi ndi nke uwa, dika mu onwe m na-abughi onye nke uwa. Were eziokwu gi doo ha nso, n'ihina okwu gi bu eziokwu. Ezigala m ha n'uwa dika i si ziga m n'uwa. N'ihina ha, edoola m onwe m nso, ka e wee doo ha nso n'ezikwu. Ozioma nke Oseburuwa.

Ekpere Nhunye

Onyenweanyi, I nyela Nzuko gi aja Missa ka anyi site na ime emume a na-akwu ugwo ofufe nru anyi ji gi. Nara aja nke a ugwu a, ka I mejuo oru nzoputa gi n'ime anyi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Mgbe Onye Ntasi Obi biara, Onye m ga-ezite, Mmuo nke Eziokwu nke ga-esi n'aka Nna abia, o ga-abu onye

witness to me, and you also will bear witness, says the Lord, alleluia.

Prayer After Communion

May our partaking of this divine Sacrament, O Lord, constantly increase your grace within us, and, by cleansing us with its power, make us always ready to receive so great a gift. Through Christ our Lord.

akaebe m, unu ga-abukwa ndi akaebe m, Dinwenụ na-ekwu, aléluya.

Ekpere A Natachaa Oriri Nso

Ka nketa oke na Sakramenti a kachasi nso, O Dinwenụ, bawanye amara gi n'ime anyi mgbe niile, ka, site na iji ike o nwere awucha anyi, mee ka anyi di njikere oge niile inata onyinye a di ukwu. Site na Kristi Onyenweanyi.

5 June [Nkwo] Thursday of Easter - Week 7 (Red)



St. Boniface, Bishop & Martyr (Memorial)

St. Boniface was born in England c. 673. He became a Benedictine monk and in 718 was sent by Pope Gregory II as missionary to Germany. He took the Gospel to the heathen tribes of Germany with great success. He destroyed idols and pagan temples and built churches on the sites. In Saxony, he encountered a tribe worshipping a Norse deity in the form of a huge oak tree. He took up an axe and without a word hacked down the six-foot wide wooden god. Standing on the trunk, he scoffed at them: "How stands your mighty god? My God is stronger than he." The crowd's reaction was mixed, but some conversions were begun. He also

used the customs of the locals to help convert them. As Archbishop of Mainz, he reformed churches in his See and built religious houses in Germany. He also evangelized in Holland. He was martyred in 754 by a troop of pagans along with 52 others, and buried at Fulda.

Entry Antiphon

This saint went as far as death, handing over his life to destruction for the work of Christ.

Collect

May the Martyr Saint Boniface be our advocate, O Lord, that we may firmly hold the faith he taught with his lips and sealed in his blood and confidently profess it by our deeds. Through our Lord.

First Reading

A reading from the Acts of the Apostles (22:30;23:6-11)

Since the tribune wanted to know what precise charge the Jews were bringing against Paul, he freed him and gave orders for a meeting of the chief priests and the entire Sanhedrin; then he brought Paul down and stood him in front of them.

Now Paul was well aware that one section was made up of Sadducees and the other of Pharisees, so he called out in the Sanhedrin, 'Brothers, I am a Pharisee and the son of Pharisees. It is for our hope in the resurrection of the dead that I am on trial.' As soon as he said this a dispute broke out between the Pharisees and Sadducees, and the assembly was split between the two parties. For the Sadducees say there is neither resurrection, nor angel, nor spirit, while the Pharisees accept all three. The shouting grew louder, and some of the scribes from the pharisees' party stood up and protested

Ukwe Mbata

Onye nso a nuru ogu ruo n'onwu, nyefee ndu ya ka a laa ya n'iyi. n'ihu oru Kristi.

Ekpere Mmeghe

Ka Onye egburu n'ihu gi bu Bonifes di aso buru onye na-ekwuru anyi, O Dinwenụ, ka anyi were jidesie ike okwukwe o jiri egburigbe onu ya kuzie ma rachikwaa n'ime obara ya, were ntukwasi obi gosiputa ya n'omume anyi. Site na Dinwenụ anyi.

The Ogugu Nke Mbụ

Ihe ogugu e wetara n'Oru Ndiozi (22:30;23:6-11) Mgbe chi boro, onyeisi ochiagha chosiri ike ka o mata isiokwu, na ihe mere ndi Juu ji bo Pol ebubo. O gwara ndiisi nchuaa na ndi nzuko Sanhedrin niile ka ha zukoo. O bia topu Pol agbu, kpota ya kwuba ya n'ihu ha.

Mgbe Pol choputara na otu uzo n'ime nzuko ahu bu ndi otu Sadusii, ndiozo aburukwa ndi otu Farisii, o tiri mkpu n'ime ulonzuko ahu, si: "Umunne m! Abu m onye Farisii, na nwa ndi Farisii. A na-ekpe m ikpe n'ebe a banyere olileanya anyi nwere n'ebe mbilite n'onwu di." Mgbe o kwuchara okwu a, esemokwu daputara n'etiti ndi Farisii na ndi Sadusii. Ogbako ahu wee kewaa. N'ihina ndi Sadusii na-akuzi na mbilite n'onwu mobu mmuoma, mobu mmuo adighi. Ma ndi Farisii kwekwara, na-akuzi na ihe ndi a di. Oke mkpotu biara daputa, ufodu ndi nkuzi iwu, ndi no n'otu ndi Farisii, guzooro oto, kwado Pol si: "O nweghi ihe ojoo anyi huru onwoke a mere! Kedukwanu ma o buru na o bu

strongly, 'We find nothing wrong with this man. Suppose a spirit has spoken to him, or an angel?' Feeling was running high, and the tribune, afraid that they would tear Paul to pieces, ordered his troops to go down and haul him out and bring him into the fortress.

Next night, the Lord appeared to him and said, 'Courage! You have borne witness for me in Jerusalem, now you must do the same in Rome.'

The word of the Lord.

Responsorial Psalm: Ps. 15:1-2.5.7-11.(R.v.1)

Response: Preserve me, God, I take refuge in you.

1. Preserve me, God, I take refuge in you. I say to the Lord: 'You are my God.' O Lord, it is you who are my portion and cup; it is you yourself who are my prize. (R.)

2. I will bless the Lord who gives me counsel, who even at night directs my heart. I keep the Lord ever in my sight: since he is at my right hand, I shall stand firm. (R.)

3. And so my heart rejoices, my soul is glad; even my body shall rest in safety. For you will not leave my soul among the dead, nor let your beloved know decay. (R.)

4. You will show me the path of life, the fullness of joy in your presence, at your right hand happiness for ever. (R.)

Alleluia, alleluia! Jn. 17:21

May they all be one. Father, may they be one in us, as you are in me and I in you, so that the world may believe it was you who sent me.

Gospel

A reading from the holy Gospel according to John (17:20-26)

Jesus raised his eyes to heaven and said: 'Holy Father, I pray not only for these but for those also who through their words will believe in me. May they all be one. Father, may they be one in us, as you are in me and I in you, so that the world may believe it was you who sent me. I have given them the glory you gave to me, that they may be one as we are one. With me in them and you in me, may they be so completely one that the world will realise that it was you who sent me and that I have loved them as much as you loved me. Father, I want those you have given me to be with me where I am, so that they may always see the glory you,

mmuo, mobu mmuooma gwara ya okwu?"

Esemokwu a biara karia, nke mere onyeisi ochiagha biara tuo egwu na ha ga-adokasi Pol. O gwara ndiagha ya, ka ha banye n'igwe mmadu ahu, were ike naputa Pol n'aka ha ziga ya n'ulo ndiagha.

N'abali sonu, Dinwenu kwuuru n'akuku Pol, si ya: "Obi sie gi ike! N'ihina otu a i si kwuputa m na Jerusalem, ka i ga-esi agbara m akaebe na Rom."

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu.16:1-2.5.7-11 (Az.1)

Aziza: Chekwaba m, Chineke, n'ihina I bu ebe mgbaba m.

1. Chekwaba m, Chineke, n'ihina I bu ebe mgbaba m. Agwara m Onyenweanyi si, "Ginwa bu Chineke m, Iheoma niile m nwere si n'aka gi bia." So gi Onyenweanyi bu ihe m nwere. (Az.)

2. Ana m eto Onyenweanyi bu onye na-agbaziri m, n'ime abali. Ana m eche echiche banyere Onyenweanyi mgbe niile, n'ebe O no n'aka nri m, egwu agaghi atu m. (Az.)

3. N'ihu nke a mkpuruobi m no n'onu, mmuo m na-enwe anuri, ahu m na-ezuka ike n'enweghi nsogbu obula. N'ihina i gaghi agbahapu mkpuruobi m n'ala mmuo, mobu kwe ka onye i huru n'anya ree ure. (Az.)

4. I ga-akuziri m uzọ nke ndu, I ga-enye m anuri na-enweghi ube n'ihu gi, n'aka nri gi, aga m enwe anuri di ebebe. (Az.)

Alleluia, alleluia! Jn 17:21

Ana m ekpekwa ekpere ka ha buru otu. Nna, mee ka ha diri n'ime anyi, dika gi onwe gi si di n'ime m, mu onwe m adi n'ime gi.

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (17:20-26)

Jesu welitere anya ya n'eluigwe si: Nna di nsọ, o bughị naanị ha ka m na-ekpere ekpere. Kama ana m ekpekwa ekpere banyere ndi sitere n'okwu ha wee kwere na m. Ana m ekpekwa ekpere ka ha buru otu. Nna, mee ka ha diri n'ime anyi, dika gi onwe gi si di n'ime m, mu onwe m adi n'ime gi. Mee ka ha buru otu, ka uwa niile wee kwere na gi zitere m. Otito nke i nyere m ka m nyere ha, ka ha wee buru otu dika anyi onwe anyi si buru otu. Ka m biri n'ime ha, gi onwe gi ebiri n'ime m; ka ha buru otu n'uzo zuru oke, ka uwa wee kwere na o bu gi zitere m, hukwa ha n'anya dika isi hu m n'anya. Nna, achoro m

have given me because you loved me before the foundation of the world. Father, Righteous one, the world has not known you, but I have known you, and these have known that you have sent me. I have made your name known to them and will continue to make it known, so that the love with which you loved me may be in them, and so that I may be in them.’

The Gospel of the Lord.

Prayer Over The Offerings

Sanctify our offerings by your blessing, O Lord, we pray, and by your grace may we be set afire with that flame of your love through which Saint Boniface overcame every bodily torment. Through Christ our Lord.

For Preface, see Usoro Emume Missa (2018 Edition) pp. 105/106

Communion Antiphon

Whoever wishes to come after me, must deny himself, take up his cross, and follow me, says the Lord.

Prayer After Communion

May the sacred mysteries of which we have partaken, O Lord, we pray, give us that determination which rendered your blessed Martyr Saint Boniface faithful in your service and victorious in suffering. Through Christ our Lord.

ka ndi niile i nyere m soro m noro n’ebe m no, ka ha nwee ike ihu otito nke i nyere m n’ihunaanya gi tupu e kee uwa. Nna nke ezionume, uwa amatabeghi gi, ma ama m gi. Ndi a makwa na o bu gi zitere m. Emere m ka ha mata aha gi, aga m na-emekwa ya, ka ihunaanya nke i nwere n’ebe m no diri n’ime ha, mu onwe m ebirikwa n’ime ha.”

Ozioma nke Oseburuwa.

Ekpere Nhunye

Onyenweanyi, gozie onyinye ndi a anyi na-ebutere gi, ma doo ha nso. Ihunaanya maka gi mere Bonifes di aso ka o merie mmekpa ahu e nyere ya. Mee ka sakramenti a munye n’obi anyi oku ihunaanya dika nke o nwere. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Onye obula choro iso m, ga-aju onwe ya, buru obe ya, bia sobe m, Onyenweanyi na-ekwu.

Ekpere A Natachaa Oriri Nso

Ka iheomimi di nso nke anyi ketarala Oke, O Dinwenụ, anyi na-ario, nye anyi ntachiteobi nke mere Bonifes di aso egburu maka gi kwudosie ike n’ofufe gi ma buru dike n’ime ahuhu. Site na Kristi Onyenweanyi.

6 June [Eke] Friday of Easter - Week 7 (White)

St. Norbert, Bishop (Opt. Mem.)

Entry Antiphon

Christ loved us and washed us clean of our sins by his Blood, and made us into a kingdom, priests for his God and Father, alleluia.

Collect

O God, who by the glorification of your Christ and the light of the Holy Spirit have unlocked for us the gates of eternity, grant, we pray, that, partaking of so great a gift, our devotion may grow deeper and our faith be strengthened. Through our Lord.

First Reading

Reading from the Acts of the Apostles (25:13-21)

King Agrippa and Bernice arrived in Caesarea and paid their respects to Festus. Their visit lasted several days, and Festus put Paul’s case before the king, ‘There is a man here’ he said ‘whom Felix left behind in custody, and while I was in Jerusalem the chief priests and elders of the Jews laid information against him

Ukwe Mbata

Kristi huru anyi n’anya wuchapu mmehie anyi ga site n’Obara, were mee anyi alaeze, ndi ukochukwu maka Chineke na Nna ya, aleluia.

Ekpere Mmeghe

OChineke, onye sitere na mbuli elu n’otito nke Kristi gi na ihe nke Mmuo Nso kpogheere anyi onuozo ebighiebi, mee, anyi na-ario, ka, site n’iketa oke n’onyinye a di ukwu, ka ofufe nru anyi na-emiwanye emi, okwukwe anyi ana-esiwanye ike. Site na Dinwenụ anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n’Oru Ndiozi (25:13-21)

Agripa, bu eze obodo, na Benaisi nwunye Aya, biara inabata Festus. Mgbe ha noro ebe ahu, otutu ubochi, Festus togboro okwu banyere Pol n’ihu ha si: “Otu nwoke no ebe a, onye Felix hapuru n’ulomkporo. Mgbe ahu m gara Jerusalem ndisi nchuaja na ndi okenye ndi Juu boro ya ebubo, rikwa ka m ma ya ike. Ma agwara m ha na o bughi omenaala

demanding his condemnation. But I told them that Romans are not in the habit of surrendering any man, until the accused confronts his accusers and is given an opportunity to defend himself against the charge. So they came here with me, and I wasted no time but took my seat on the tribunal the very next day and had the man brought in. When confronted with him, his accusers did not charge him with any of the crimes I had expected; but they had some argument or other with him about their own religion and about a dead man called Jesus whom Paul alleged to be alive. Not feeling qualified to deal with questions of this sort, I asked him if he would be willing to go to Jerusalem to be tried there on this issue. But Paul put in an appeal for his case to be reserved for the judgement of the August emperor, so I ordered him to be remanded until I could send him to Caesar.’ The word of the Lord.

Responsorial Psalm: Ps. 102:1-2.11-12.19-20 (R.v.19)

Response: The Lord has set his sway in heaven.

1. My soul, give thanks to the Lord, all my being, bless his holy name. My soul, give thanks to the Lord and never forget all his blessings. (R.)
2. For as the heavens are high above the earth so strong is his love for those who fear him. As far as the east is from the west so far does he remove our sins. (R.)
3. The Lord has set his sway in heaven and his kingdom is ruling over all. Give thanks to the Lord, all his angels, mighty in power, fulfilling his word. (R.)

Alleluia, alleluia! Jn 14:26

The Holy Spirit will teach you everything and remind you of all I have said to you. Alleluia!

Gospel

A reading from the holy Gospel according to John (21:15-19)

After the meal Jesus said to Simon Peter, ‘Simon son of John, do you love me more than these others do?’ He answered, ‘Yes Lord, you know I love you.’ Jesus said to him, ‘Feed my lambs.’ A second time he said to him, ‘Simon son of John, do you love me?’ He replied, ‘Yes, Lord, you know I love you.’ Jesus said to him, ‘Look after my

ochichi ndi Rom iwere maka ihuoma were onye obula a na-ebo ebubo nye, ma o buru na ya na ndi na-ebo ya ebubo ebughi uzo kpekpo ikpe ihu na ihu, ma o burukwa na e bughi uzo nye ya ohere, ka o kpee onu ya. N’ihi nke a, mgbe ha biara n’ebe a, atufughi m oge obula, kama n’ubochi nke ozo, anoduru m n’ocheikpe, nye ikike ka a kpobata nwoke ahụ. Ndi na-ebo ya ebubo biliri, ma o dighi otu n’ime uru ndi m chere ha ga-akpo aha, nke ha guputara na o mere; ihe ha nwere megide ya bu naani mgbagha okwu ufodu ya na ha nwere banyere okpukpe ha, na otu nwoke a na-akpo Jesu, nke nwuru anwu, onye Pol na-ekwusi ike na o di ndu. Emekara m nwee obi abuo otu m ga-esi achoputa eziokwu, na otu a ga-esi ebi ya bu ikpe. N’ihi ya, ajuru m Pol ma o ga-ekwe iga Jerusalem, ka a noro ebe ahụ dozie ikpe ya. Pol juruaju. O rioro ka m dobe ya n’ulo mkporo ruo mgbe Siza Ogostus, eze Rom n’onwe ya ga-ekpebi ikpe ya. N’ihinke a ka m jinye iwuka edobe ya n’ulo mkporo ruo mgbe m ga-enweike izigara ya Siza” Okwunke Oseburuwa.

Abuoma na Aziza: Abu. 103:1-2.11-12.19-20 (Az. 19)

Aziza: Onyenweanyi edotela ocheeze ya n’eluigwe.

1. Gozie Onyenweanyi, mkpuruobi m, gozie aha ya di nso, ihe niile di n’ime m! Gozie Onyenweanyi, mkpuruobi m, echezokwala obi ebere ya niile. (Az.)
2. Dika eluigwe siri di elu n’ebe uwa di, otu ahụ ka ihunaanya ya siri di ukwu n’ebe ndi na-aturu ya egwu no. O na-ewepu njo anyi n’ebe anyi no kara otu owuwaanyanwu si di anya n’odida ya. (Az.)
3. Onyenweanyi edotela ocheeze ya n’eluigwe, o na-achi ihe niile. Gozienụ Onyenweanyi, ndi mnaooma ya niile, unu ndi di ike ihu na e dobere okwu ya, ndi na-ege nti n’okwu ya na iwu ya. (Az.)

Alaluya, alaluya! Jon. 14:26

Ma onye nkasiobi ahụ bu Mmuo Nso, ga-akuziri unu ihe niile, o ga-emekwa ka unu cheta ihe niile m gwara unu. Alaluya!

Ozioma

Ihe ogugu nke a si n’Ozioma di aso nke Jon dere (21:15-19)

Mgbe ha richara nri ututu nke a, Jesu Majuo Saimon Pita si, “Saimon nwa Jon, i huru m n’anya kara ndi a niile?” Pita azaa Jesu si, “Ee, Onyenwe m, i ma na ahuru m gi n’anya.” Jesu asi ya, “Zuba aturu m nri,” Jesu juru ya nke ugboro abuo si, “Saimon nwa Jon, i huru m n’anya?” Pita azaa ya si, Ee, Onyenwe m, i ma na ahuru m

sheep.' Then he said to him a third time, 'Simon son of John, do you love me?' Peter was upset that he asked him the third time, 'Do you love me?' And said, 'Lord, you know everything; you know I love you.' Jesus said to him, 'Feed my sheep. 'I tell you most solemnly, when you were young you put on your own belt and walked where you liked; but when you grow old you will stretch out your hands, and somebody else will put a belt round you and take you where you would rather not go.' In these words he indicated the kind of death by which Peter would give glory to God. After this he said, 'Follow me.' The Gospel of the Lord.

Prayer Over The Offerings

Look mercifully, Lord, we pray, upon the sacrificial gifts of your people, and, that they may become acceptable to you, let the coming of the Holy Spirit cleanse our consciences. Through Christ our Lord.

Communion Antiphon

When the Spirit of truth comes, he will teach you all truth, says the Lord, alleluia.

Prayer After Communion

O God, by whose mysteries we are cleansed and nourished, grant, we pray, that this banquet which you give us may bring everlasting life. Through Christ our Lord.

7 June [Orie] Saturday of Easter - Week 7 (White)

Entry Antiphon

The disciples were persevering with one mind in prayer with the women, and Mary the Mother of Jesus, and his brothers, alleluia.

Collect

Grant, we pray, almighty God, that we who have celebrated the paschal festivities may by your gift hold fast to them in the way that we live our lives. Through our Lord.

First Reading

A reading from the Acts of the Apostles (28:16-20.30-31)

On our arrival in Rome Paul was allowed to stay in lodgings of his own with the soldier who guarded him.

After three days he called together the leading Jews. When they had assembled, he said to them, 'Brothers, although I have done nothing against our people or the customs of our ancestors, I was arrested in Jerusalem

gi n'anya." Jesu agwa ya si, "Chekwaba aturu m." Jesu jukwara ya nke ugboro ato si, "Saimon nwa Jon, i huru m n'anya?" O wutere Pita na o juru ya nke ugboro ato si, "I huru m n'anya." Pita asi ya, "Onyenwe m, i mazuru ihe niile, i makwa na m huru gi n'anya." Jesu asi ya, "Zuba aturu m nri. Ka m gwa gi eziokwu: Mgbe i bu nwata, i na-eke aji n'ukwu, na-ejeghari ebe obula i choro. Ma mgbe i ghoru agadi, i ga-amati aka gi, onyeozo amanye gi udo, kpuru gi gaa ebe i na-achoghi iga." Jesu kwuru nke a iji gosi udi onwu Pita ga-anwu, iji nye Chukwu otito. Mgbe o kwuchara nke a o siru Pita, "Sobe m." Ozioma nke Oseburuwa.

Ekpere Nhunye

Were ebere lekwasanya, Onyenweanyi, anyi na-ario, onyinye aja ndi nke gi, na, ka ha were masi gi inara ha, mee ka obibia nke Mmuo Nso ghuchaa akonauche anyi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Oge Mmuo nke eziokwu biana, o ga-akuziri unu eziokwu niile, Onyenweanyi na-ekwu, aleluya.

Ekpere A Natachaa Oriri Nso

OChineke, onye a na-esi n'iheomimi ya ga aghuchaa ma na-azukwaa anyi, mee, anyi na-ario, ka oriri a i na-enye i wetara anyi ndu ebighébi. Site na Kristi Onyenweanyi.

Ukwe Mbata

Ndi umuazu ji otu mmuo kwudosie ike n'ekpere, ha na umunwanyiga, na Maria Nne Jesu, na umunne ya, aleluya.

Ekpere Mmeghe

Mee, anyi na-ario, Chineke ji ike niile, Mka anyi bu ndi meerela emume ngoli nke paska site n'onyinye gi kwudosie ike na ha site n'usoro anyi si ebi ndu anyiga. Site na Dinwenụ anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (28:16-20.30-31)

Ka anyi biaruru Rom, ochiagha kwenyere ka Pol biri iche, ya na otu onye agha nke na-eche ya nche.

Ka ubochi ato gachara, Pol kporo ndiisi nke ndi Juu, ndi bi na Rom, nzuko. Oge ha zukoro, o gwara ha si: "Umunne m! N'ezikwu o dighi ihe ojo obula m mere megide ndi Juu, mobu megide omenaala anyi nataru n'aka nnama anyi ha. Ha ike m na Jerusalem, mee ka m buru onye

and handed over to the Romans. They examined me and would have set me free, since they found me guilty of nothing involving the death penalty; but the Jews lodged an objection, and I was forced to appeal to Caesar, not that I had any accusation to make against my own nation. That is why I have asked to see you and talk to you, for it is on account of the hope of Israel that I wear this chain.'

Paul spent the whole of the two years in his own rented lodging. He welcomed all who came to visit him, proclaiming the kingdom of God and teaching the truth about the Lord Jesus Christ with complete freedom and without hindrance from anyone. The word of the Lord.

Responsorial Psalm: Ps. 10:4-5.7. (R.V.7)

Response: **The upright shall see your face, O Lord.**

1. The Lord is in his holy temple, the Lord, whose throne is in heaven. His eyes look down on the world; his gaze tests mortal men. (R.)
2. The Lord tests the just and the wicked: the lover of violence he hates. (R.)
3. The Lord is just and loves justice: the upright shall see his face. (R.)

Alleluia, alleluia Jn 16:7.13

It is for your own good that I am going, so that the Spirit of truth may come and lead you to the complete truth

Gospel

A reading from the holy Gospel according to John (21:20-25)

Peter turned and saw the disciple Jesus loved following them, the one who had leaned on his breast at the supper and had said to him, 'Lord, who is it that will betray you?' Seeing him, Peter said to Jesus, 'What about him, Lord?' Jesus answered, 'If I want him to stay behind till I come, what does it matter to you? You are to follow me.' The rumour then went out among the brothers that this disciple would not die. Yet Jesus had not said to Peter, 'He will not die,' but, 'If I want him to stay behind till I come.'

This disciple is the one who vouches for these things and has written them down, and we know that his testimony is true.

There were many other things that Jesus did; if all were written down, the world itself, I

mkporo, harakwa m nye n'aka ndi Rom. Oge ha kpechara m ikpe ha choro ihapu m ka m laa, n'ihina ha choputara na o dighi ihe kwesiri onwu m mere. Ma mgbe ndi Juu ekwetaghi nzube ha o dighikwa ihe ozo m maara m ga-eme karia ikpoku Siza, eze Rom. Mgbe m na-ekwu nke a, o bughị ebubo ka m na-ebogide obodo m. N'ih i nke a, ka m ji choo, riokwa, ka m hu unu anya gwa unu okwu, n'ihina o bu n'ih i olileanya nke Izrel ka e ji kee m agbu a."

Pol biri na Rom afo abuo zuru oke n'otu ulo. O na-akwu ugwo n'onwa n'onwa na ya. N'ebe ahu, o na-anabata nke oma ndi niile biara ileta ya. O jikwa nkwuwa okwu, n'asoghi anya na-ekwusa maka alaeze Chineke, na-akuziri ndi mmadu maka Onyenweanyi Jesu Kristi. O dighikwa onye obula na-egbochi ya. Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 11:4-5.7. (Az.7)

Aziza: **Ndi eziumume niile ga-ahu ihu gi anya, O Onyenweanyi.**

1. Onyenweanyi no n'unonso ya, Onyenweanyi onye ocheeze ya di n'eluigwe; o na-eledata anya n'owa. O na-elezukwa mmadu niile. (Az.)
2. Onyenweanyi na-enyocha ma ndi eziumume ma ndi ojoo, O na-akpokwa onye obula huru mmegbu na ogu n'anya asi. (Az.)
3. Onyenweanyi bu onye eziumume, O hukwara eziumume n'anya, ndi eziumume niile ga-ahu ihu ya anya. (Az.)

Alaluya, alaluya! Jn 16:7.13

Obu maka odimma unu ka m ji ala, ka Mimuo nke eziokwu were bia duga unu n'uju nke eziokwu.

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (21:20-25)

Pita tughariri hu onye ahu na-eso uzo Jesu bu onye o huru n'anya ka o na-eso ya n'azu. O bu onye ahu dabere n'akuku Jesu na nri anyasi ahu wee juo ya si, "Onyenweanyi, onye ga-arara gi nye?" Mgbe Pita huru ya, O juru Jesu si, "Onyenweanyi, kedu maka onye a?" Jesu siri ya, "O buru na m choo ka o nogide ruo mgbe m ga-abia ozo, o gbasara gi? Sobe m!" Akuko a gbasara n'etiti umunna n'ime Kristi na onye ahu na-eso uzo Jesu agaghi anwu. Kama o siri, "O buru na m choo ka o nogide ruo mgbe m ga-abia ozo, o gbasara gi?"

O bu onye ahu na-eso uzo Jesu gbara akaebe banyere ihe ndi a. O bu ya dekwara ihe ndi a. Anyi ma na akaebe ya bu eziokwu. Enwekwara otutu ihe ndiozo Jesu ruu. O buru na e debe ha

suppose, would not hold all the books that would have to be written.

The Gospel of the Lord.

Prayer Over The Offerings

May the Holy Spirit coming near, we pray, O Lord, prepare our minds for the divine Sacraments, since the Spirit himself is the remission of all sins. Through Christ our Lord.

Communion Antiphon

The Holy Spirit will glorify me, for he will take from what is mine and declare it to you, said the Lord, alleluia.

Prayer After Communion

Hear in your compassion our prayers, O Lord, that as we have been brought from things of the past to new mysteries, so, with former ways left behind, we may be made new in holiness of mind. Through Christ our Lord.



PENTECOST SUNDAY (C) 8 June 2025 [Afor] (Red)

**Office:
Week 4**

On Pentecost day, the Holy Spirit descended on the Apostles who, transformed from the timid and selfish individuals they were, to become faithful witnesses of the Paschal Lord. This event marks the beginnings of the Church.

Today's First Reading recounts the unifying power of the Holy Spirit who, by enabling the Apostles to speak and to understand foreign languages, breaks the barriers to unity and love. The Responsorial Psalm implores God to send forth His Spirit, so that the face of the earth may be renewed. In the Second Reading, St Paul reminds Christians of the indwelling Spirit that should not only restrain them from the unspiritual, but embolden them as God's children to bear witness. While demanding radical love from his disciples that should manifest in the keeping of the commandments, Jesus promises the coming of the Holy Spirit - an Advocate to teach and guide unto full union with him and God the Father.

Entry Antiphon

The Spirit of the Lord has filled the whole world and that which contains all things understands what is said, alleluia.

Collect

O God, who by the mystery of today's great feast sanctify your whole Church in every people and nation, pour out, we pray, the gift of the Holy Spirit across the face of the earth and, with the divine grace that was at work when the Gospel was first proclaimed, fill now once more the hearts of believers. Through our Lord.

First Reading

A reading from the Acts of the Apostles (2:1-11)

When Pentecost day came round, the apostles had all met in one room, when suddenly they heard what sounded like a

niile n' Akwukwo, O dighi m ka uwa niile o ga-aba akwukwo a ga-e-de ha na ya. Ozioma nke Oseburuwa.

Ekpere Nhunye

Ka Mmuo Nso gi na-erute nso, anyi na-ario, O Dinwenu, kwadobe mmuo anyi maka Sakramenti kacha nso, n' ihi na Mmuo Nso n' onwe ya bu mwuchapu njo niile. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Mmuo Nso ga-enye m otito, n' ihi na o ga-esi na m were ihe o ga-ekwuputara unu, Onyenweanyi na-ekwu, aleluia.

Ekpere A Natachaa Oriri Nso

Were omiko nuru aririo anyiga, O Dinwenu, ka dika e siri n' ihe diga ochie kpobata anyi n' iheomimi ohuru, were si otu ahụ kpofega n' azu uzu ochiega, ka anyi dizie ohuru n' idi aso nke mmuo. Site na Kristi Onyenweanyi.

Ukwe Mbata

Mmuo nke Oseburuwa ejuputala uwa niile; O bu ya ji ihe niile ndu. O na-aghotakwa asusu o bu la nke mmadu na-asu, aleluia.

Ekpere Mmeghe

Chineke Onyenweanyi, site na amara nke Oriri nke ubochi taa, I doro Nzuko Gi nso na mba niile na ebe niile. Biko mee ka Mmuo Nso Gi biakwasi uwa niile. Mgbe ahụ I nyere uwa ozioma Gi ka I mere ka ike nke amara Gi puta ihe. Anyi na-ario Gi ka I mee ka amara ahụ juputakwa ugbo a n' obi ndi niile kwere na Gi. Site na Dinwenu anyi.

Ihe Ogugu Nke Mbụ

Ihe ogugu e wetara Oru Ndiozi (2:1-11)

Mgbe ubochi Pentikost ruu, ndi umuazu niile nokoro otu ebe. Na mberede, oke uzu dika nke oke ifufe na-efesi ike e si n' eluigwe juputa ulo ahụ dum ebe ha noduru

powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech.

Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. "Surely" they said "all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites, people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome-Jews and proselytes alike-Cretans and Arabs; we hear them preaching in our own language about the marvels of God."

The word of the Lord.

Responsorial Psalm: Ps. 103:1.24.29-31.34. (R.v.30)

Response: Send forth your Spirit, O Lord, and renew the face of the earth.

1. Bless the Lord, my soul! Lord God, how great you are, How many are your works, O Lord! The earth is full of your riches. (R.)

2. You take back your spirit, they die, returning to the dust from which they came. You send forth your spirit, they are created; and you renew the face of the earth. (R.)

3. May the glory of the Lord last for ever! May the Lord rejoice in his works! May my thoughts be pleasing to him. I find my joy in the Lord. (R.)

Second Reading

A reading from the letter of St. Paul to the Romans (8:8-17)

Those controlled by the sinful nature cannot please God. You, however, are controlled not by the sinful nature but by the spirit of God that lives in you. And if anyone does not have the spirit of Christ, he does not belong to Christ. But if Christ is in you, your body is dead because of sin, yet your spirit is alive because of righteousness. And if the spirit of Him

ala. Ha huru ihe dika otutu ire oku ka ha na-ekesa onwe ha, na-anokwasi n'isi onye obula n'ime ha. Ha niile juputara na Mmuo Nso, wee malite ikwu okwu n'asusu di icheiche dika Mmuo Nso si nye ha ike ikwu okwu.

N'oge ahu, otutu ndi Juu, ndi na-atu Chukwu egwu bi na Jerusalem, ndi si na mba di icheiche ebe ndi Juu gbasachara, biara. Mgbe ha nuru uzu ahu, igwe mmadu ahu gbakoro. Ihe a gbara ha gharu, n'ihina onye obula n'ime ha nuru ka ndiozi Jesu na-ekwu okwu n'asusu nke ala ya. Ihe ndi a juru ha anya nke mere ha ji juo si, "I nukwanu! O bu na ndi a na-ekwu okwu abughi ndi Galili?" Olee otu anyi niile n'otu n'otu si anu ihe ha na-ekwu n'asusu anyi di icheiche? Ndi Patia, ndi Mede, ndi Elam, na ndi bi na Mesopotamia. Judia, na Kapadoshia, na ndi bi n'ime Pontius na Eshia; ndi bi na Frijia na Pamfilia, ndi si Ijipt na akuku Libia nke di Sairin nso, na ndi obia si Rom bia ma ndi Juu na ndi mba ozo a kpobataru n'okpukperechi nke ndi Juu, ndi Kret na ndi Arabia. Anyi niile nanu ka ha na-ekwu n'asusu anyi di icheiche okwu banyere oru ebube niile nke Chineke.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 104:1.24.29-31.34. (Az.30)

Aziza: Ziputa Mmuo gi, Onyenweanyi, ka I mee ka iru uwa di ohuru.

1. Gozie Onyenweanyi, mkpuruobi m, Onyenweanyi Chineke, lekene ka i si di ukwu! Onyenweanyi, lekene ihe di icheiche i kere, i ji amamihe wee dozie ihe niile; uwa juputara na ihe i kere. (Az.)

2. O buru na i zoo ihu gi, ha ga-ata ahuhu, i kwusi ha iku ime, ha anwu, ma laghachikwa n'etum bu ebe ha siru bia. O buru na i nye ikuku, ndu ohuru ebidokwa, i na-eme uwa ka o di ohuru mgbe niile. (Az.)

3. Otito diri gi ebebe Onyenweanyi! Ka Onyenweanyi nwee anuri n'ihe o kere. Ka echiche ime obi m niile ndi a nye ya anuri, otu Onyenweanyi n'onwe ya si enye m! (Az.)

Ihe Ogugu Nke Abu

Ihe ogugu e wetara n' akwukwo ozi Paul di aso degaara ndi Rom (8:8-17).

Ndi na-erubere anuahụ ha isi apughi ime ihe na-amasi Chineke. Ma otu o di, unu onwe unu anaghi ebizi ndu n'usoro nke anuahụ kama unu na-ebi n'usoro nke Mmuo Nso n'ihina Mmuo Nso nke Chineke bi n'ime unu. Onye obula na-enweghi mmuo nke Chineke abughi nke ya. O buru na Kristi bi n'ime unu, o bu eziokwu na anuahụ unu di ndu n'ihina a guola unu na ndi eziomume. O buru na mmuo nke

who raised Jesus from the dead is living in you, He who raised Christ from the dead will also give life to your mortal bodies through his spirit, who lives in you. Therefore, brothers, we have an obligation, but it is not to the sinful nature, to live according to it. For if you live according to the sinful nature, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live, because those who are led by the Spirit of God are sons of God. For you did not receive a spirit that makes you a slave again to fear, but you received the Spirit of sonship. And by him we cry, 'Abba, Father'. The Spirit himself testifies with our spirit that we are God's children. Now if we are children, then we are heirs - heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

The word of the Lord.

Sequence

Holy Spirit, Lord of light,
From the clear celestial height
Thy pure beaming radiance give.

Come, thou Father of the poor,
Come with treasures which endure;
Come, thou Light of all that live!

Thou, of all consolers best,
Thou, the soul's delightful guest,
Dost refreshing peace bestow;

Thou in toil art comfort sweet;
Pleasant coolness in the heat;
Solace in the midst of woe.

Light immortal, Light divine,
Visit thou these hearts of thine,
And our inmost being fill:
If thou take thy grace away,
Nothing pure in man will stay;
All his good is turned to ill.

Heal our wounds, our strength renew;
On our dryness pour thy dew;
Wash the stains of guilt away;
Bend the stubborn heart and will;
Melt the frozen, warm the chill;
Guide the steps that go astray.

Thou, on us who evermore
Thee confess and thee adore,
With thy sevenfold gifts descend;

Give us comfort when we die;
Give us life with thee on high;
Give us joys that never end. Amen! Alleluia.

Chineke onye mere ka Kristi si n'onwu bilie biri n'ime unu, onye ahụ mere ka Kristi si n'onwu bilie ga-enye ahụ unu ndu site na Mmuo Nso nke bi n'ime unu. Umunna m, anyi ji ugwo. Ma o bughị anuahụ ka anyi ji ugwo idi ndu dika ochichọ ya si di. O buru na unu na-ebi ndu dika anuahụ si cho, unu ga-anwu. Ma o buru na unu ga-iji ike nke Mmuo Nso mee ka omume niile nke anuahụ nwuo, unu ga-adị ndu. N'ihina ndi niile Mmuo nke Chineke na-edu bu umu Chineke. Mmuo nke unu natara abughị mmuo nke ibu ohu, nke ga-eme ka unu laghachie n'itu egwu. Mmuo nke unu natara bu mmuo nke umu Chineke nke na-eme ka unu tikuo Chineke si, "Abba! Ezi nna". Mmuo Nso ahụ n'onwe ya sokwa mmuo anyi na-agba ama na anyi bu umu Chineke. O buru na anyi bu umu Chineke, anyi sokwa na ndi ha na Kristi ga-eketa alaeze ya. O buru na anyi soro Kristi taa ahuhu anyi ga-esokwa ya keta oke otito ya.

Okwu nke Oseburuwa.

Sequence

Bia, O Muo Nso kachasi nso,
Si n'igwe zidata
Ihe gi n'obi anyi.

Bia, O Nna ndi ogbenye,
Bia ka I nye anyi onyinye,
Bia buru ihe nke obi.

Onye ntasi obi, bia,
Onye obia di uto,
Onye na-enye anuri.

Ezumike ma ike gwu,
Oyi n'oge ekpomoku,
Ntasi obi n'ime nsogbu.

O ihe mmuo di ngozi,
Chabata n'ime obi
Ndi niile kwere na gi.
Ewepu onyinye gi,
Gini foro na mmadu?
Onweghi ihe ga-adị mma.

Sachapu atutu njo,
Gbaa mmiri n'obi di oku,
Gwọọ oria na-aria anyi.

Hulata obi isiike,
Kpalite obi juru oyi,
Gbazie ukwu na-agahie.

Nye ndi kwere n'okwu gi,
Ndi chekwubere n'ebere gi
Onyinye asaa nke gi.

Mgbe anyi ga-ahapụ uwa,
Kpobata anyi n'eluigwe
N'anuri di ebighiebi. Amen! Aleluya!

Alleluia alleluia!

Come, Holy Spirit, fill the hearts of your faithful, and kindle in them the fire of your love. Alleluia!

Gospel

A reading from the holy Gospel according to John (14:15-16, 23-26)

"If you love me, you will obey what I command. And I will ask the Father, and he will give you another Counselor to be with you forever. Jesus replied, "If anyone loves me, he will obey my teaching. My Father will love him, and we will come to him and make our home with him. He who does not love me will not obey my teaching. These words you hear are not my own; they belong to the Father who sent me. "All this I have spoken while still with you. But the Counselor, the Holy Spirit, whom the Father will send in my name, will teach you all things and will remind you of everything I have said to you.

The Gospel of the Lord

Prayer Over The Offerings

Grant, we pray, O Lord, that as promised by your Son, the Holy Spirit may reveal to us more abundantly the hidden mystery of this sacrifice and graciously lead us into all truth. Through Christ our Lord.

For Preface, see Usoro Emume Missa (2018 Edition) p. 56

Communion Antiphon

They were all filled with the Holy Spirit and spoke of the marvels of God, alleluia.

Prayer After Communion

O God, who bestow heavenly gifts upon your Church, safeguard, we pray, the grace you have given, that the gift of the Holy Spirit poured out upon her may retain all its force and that this spiritual food may gain her abundance of eternal redemption. Through Christ our Lord.

Solemn Blessing

May God, the Father of lights, who was pleased to enlighten the disciples' minds by the outpouring of the Spirit, the Paraclete, grant you gladness by his blessing and make you always abound with the gifts of the same Spirit.

R./ Amen.

May the wondrous flame that appeared above the disciples,

Aléluya, aléluya!

Bia Mmụọ nso nojuo n'obi ndi kwerenu. Munye n'ime ha oku nke ihunaanya Gi. Aléluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (14:15-16, 23-26)

O buru na unu huru m n'anya, unu ga-edobe iwu m niile. Aga m ario Nna ka o nye unu onye nkasiobi ozo ka o nonyere unu mgbe niile. Jesus zara ya si, "O buru na mmadu ahụ m n'anya, o ga-edobe okwu m. Nna ga-ahukwa ya n'anya, biri n'ime ya. Onye nahughị m n'anya anaghị edobe okwu m niile. Okwu nke unu na-anu abughị nke m, kama nke Nna, bu onye zitere m. "Agwala m unu ihe ndi a ugbo a mu na unu ka no. Ma onye nkasiobi ahụ bu Mmụọ Nso, onye Nna gazite n'aha m, ga akuziri unu ihe niile. O ga-emekwa ka unu cheta ihe niile m gwara unu Ozioma nke Oseburuwa

Ekpere Nhunye

Chineke puru ime ihe niile, biko nye anyi amara ahụ Nwa Gi kwere anyi na nkwa; ka Chukwu Mmụọ Nso nye anyi nghota miri emi maka aja Misa, were kpughekware anyi ihe niile bu eziokwu. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Ha niile juputara na Mmụọ Nso na Hekwuputa otutu oru ebube nke Chineke ruru, aléluya.

Ekpere A Natachaa Oriri Nso

O Chineke, chekwaba n'ime nzuko Gi amara ahụ nke I sitere na ogbugba ndu nke a were nye anyi. Anyi na-ario Gi ka Mmụọ Nso nke I hunyere n'ime obi anyi biri n'obi anyi mgbe niile; ka Achicha nke Eluigwe nke a anyi natara were mee k'anyi buru ndi ga ekwesị iketa nzoputa ebighi ebi. Site na Kristi Dinwenụ anyi.

Ekpere Puru Iche

Ka Chineke, Nna nke ihe mmuo ga, Onye o masiri isite na nhukwasa Mmụọ nke Okwuchite, mee ka uche nke ndi unuazu mukwe, si na ngozi Ya mee ka unu nriia, meekwa ka unu baa uba n'enweghi njedebe n'onyinye ga nke otu Mmụọ Nso ahụ.

Oha: Amen.

Ka Oku ahụ, nke nokwasara n'isi ndi unuazu n'uzo di itunaanya, jiri ike Ya

powerfully cleanse your hearts from every evil and prevail them with its purifying light.

R./ Amen.

And may God who has been pleased to unite many tongues in the profession of one faith, give you perseverance in the same faith and, by believing, may you journey from hope to clear vision.

R./ Amen.

And may the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down on you and remain with you for ever.

R./ Amen.



**SUNDAY
EVENING
CATECHESIS**

Theme: The Need for the Holy Spirit

Scripture: Lk.4:18-19; Jn.3:5-6; Jn.4:23-24; Jn.14:26; 1Cor.12:4-7; Rom.8:14-16; Rom.8:26-27; Gal.5:22-23. CCC: 152, 1995, 767,737

THE ORDINARY TIME OF THE YEAR BEGINS

9 June [Nkwo] Monday of Ordinary Time - Week 10 (White)



Mary, Mother of the Church (Memorial)

Today's Liturgy celebrates Mary, Mother of the Church. Pope Francis instituted this Memorial in 2018 to be annually observed on Monday after Pentecost. Mary is the image and model of the Church. Not only that she bore in her womb Jesus Christ - the head of the Church - whose mission she intimately accompanied and associated with, instructing the disciples to do all he commanded, she at the foot of the cross received her call to be mother of all disciples. Furthermore, she was present at Pentecost - the birth of the Church - to resume her maternal duty as Star of Evangelization in view of the Church's fidelity and fruitfulness, until it attains the perfection of the elect she already prefigures in the heavenly glory. Both genuine Marian piety and maternal sense of the pilgrim Church are today strongly highlighted.

Entry Antiphon

The disciples devoted themselves with one accord to prayer with Mary, the mother of Jesus.

Ukwe Mbata

Ndịozi jiri otu obi nọgidiesie ike n'ekpere ha na Meri nne Jesu.

Collect

O God, Father of mercies, whose Only Begotten Son, as he hung upon the Cross, chose the Blessed Virgin Mary, his Mother, to be our Mother also; grant, we pray, that with her loving help, your Church may be more fruitful day by day, and exulting in the holiness of her children, may draw to her embrace all the families of the peoples. Through our Lord.

First Reading

A reading from the second letter of St. Paul to the Corinthians (1:1-7)

From Paul, appointed by God to be an apostle of Christ Jesus, and from Timothy, one of the brothers, to the Church of God at Corinth and to all the saints in the whole of

chupu ihe ojoo niile n'obi unu, ka ihemmuo Ya debanyekwa n'ime ha.

Oha: Amen.

Ka Ya, Onye o masikwara ijikota kasusu di icheiche na nkwpuputa otu okwukwe, mee ka unu kwudosie ike n'okwukwe ahu, bia site na ya, unu e si na nchekwube ruo na ndu ebighiebi.

Oha: Amen.

Ya bu, ka ngozi nke Chineke ji ike niile, Nna, na Nwa, na Muo Nso, biakwasi unu, ma nonyere unu oge niile.

Oha: Amen.

Theme: The Need for the Holy Spirit

Scripture: Lk.4:18-19; Jn.3:5-6; Jn.4:23-24; Jn.14:26; 1Cor.12:4-7; Rom.8:14-16; Rom.8:26-27; Gal.5:22-23. CCC: 152, 1995, 767,737

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Ekpere Mmeghe

O Chineke, Nna nke ebere, onye so Otu Nwa O muru naani ya, mgbe o kooro n'elu Obe, hooro Nne ya, Vejiri Maria di Ngozi, ka o buruazi Nne anyi; mee, anyi na-ario, ka site n'enjemaka ihunaanya ya, ka Nzuko gi na-amitawanye mkpuru kwa ubochi, were site n'igori n'idiaso nke umu ya, dubata ezinaulo niile n'obi ya. Site na Dinwenu anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo nke abuo Pol di aso degaara ndi Korint (1:1-7)

Pol, onyeoziri nke Jesu Kristi dika ochicho nke Chineke si di, na Timoti nwanne anyi nwoke, na-edegara nzuko Chineke nke di na-Korint, na ndi nso

Achaia, grace and peace to you from God our Father and the Lord Jesus Christ.

Blessed be the God and Father of our Lord Jesus Christ, a gentle Father and the God of all consolation, who comforts us in all our sorrows, so that we can offer others, in their sorrows, the consolation that we have received from God ourselves. Indeed, as the sufferings of Christ overflow to us, so, through Christ, does our consolation overflow. When we are made to suffer, it is for your consolation and salvation. When, instead, we are comforted, this should be a consolation to you, supporting you in patiently bearing the same sufferings as we bear. And our hope for you is confident, since we know that, sharing our sufferings, you will also share our consolation.

The word of the Lord.

Responsorial Psalm: Ps. 33:2-9 (R.v. 9)

Response: Taste and see that the Lord is good.

1. I will bless the Lord at all times, his praise always on my lips; in the Lord my soul shall make its boast. The humble shall hear and be glad. (R.)

2. Glorify the Lord with me. Together let us praise his name. I sought the Lord and he answered me; from all my terrors he set me free. (R.)

3. Look towards him and be radiant; let your faces not be abashed. This poor man called; the Lord heard him and rescued him from all his distress. (R.)

4. The angel of the Lord is encamped around those who revere him, to rescue them. Taste and see that the Lord is good. He is happy who seeks refuge in him. (R.)

Alleluia, alleluia! Mt. 5:12

Rejoice and be glad, for your reward will be great in heaven. Alleluia!

Gospel

A reading from the holy Gospel according to Matthew (5:1-12)

Seeing the crowds, Jesus went up the hill. There he sat down and was joined by his disciples. Then he began to speak. This is what he taught them: 'How happy are the poor in spirit: theirs is the kingdom of heaven. Happy the gentle: they shall have the earth for their heritage. Happy those who mourn: they shall be comforted. Happy those who hunger and thirst for what is right: they shall be satisfied. Happy the merciful: they shall have

niile ndi no n'ala Akaya akwukwo. Ka amara na udo nke Dinwenụ anyị Jesu Kristi diri unu.

Ekele diri Chineke na Nna nke Dinwenụ anyị Jesu Kristi, Nna onye ebere niile na onye ntasiobi, onye natasi anyị obi na mkpagbu anyị niile, ka anyị wee nwee ike itasi ndi ozo nwere mkpagbu obi site na ntasiobi ahụ anyi natara n'aka Chineke. Ka anyi si keta oke n'ahuhu Kristi, otu a ka anyi gagesikwa keta oke na ntasiobi Kristi. O buru na anyi no na nsogbu, o bu maka odimma na nzoputa unu. O burukwa na a gbara anyi ume, o bu maka ntasiobi unu nke putara ihe mgbe unu weere ndidi nara udi ahuhu ahụ anyi naara.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 34: 1-8. (Az.8)

Aziza: Detu ire ka i hu n' Onyenweanyi di mma.

1. Aga m eto Onyenweanyi oge niile, Otito ya gaadi n'egbugbere onu m mgbe obula. Mkpuruobi m na-egori n'Onyenweanyi, ka ndi umeala nuru ma nura. (Az.)

2. Soronu m kwuputa idiukwu nke Onyenweanyi, Soronu m too aha ya. Akpokuru m Onyenweanyi, O za m, O zoputara m n'egwu niile na-atu m. (Az.)

3. Ihu obula chere n'ebe Onyenweanyi no namuke amuke, ihere anaghi eme ya ma oli. Onyenweanyi na-anu mkpu akwa nwogbenye, O na-enyekwara ya aka na nsogbu ya niile. (Az.)

4. Mmuoma nke Onyenweanyi na-eche ndi natu ya egwu nche; O na-azoputa ha; Detu ire ka i hu ka Onyenweanyi si di mma! Anuri na-adiri onye gbabara n'Onyenweanyi. (Az.)

Aleluya, aleluya! Mat. 5:12

Nurianu onu, nwekwaanu obi uto, n'ihina ugwo oru unu buruibun'eluigwe. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Matiu dere (5:1-12)

Ka Jesu huru igwe mmadu ahụ, O rigooro n'elu ugwu. Mgbe o noduru ala, ndi naseso uzo ya biakwutere ya. O malitere ikuziri ha "Ngozi na-adiri ndi dara ogbenye n'ime mmuo, n'ihina alaeze eluigwe bu nke ha, Ngozi na-adiri ndi na-eru uju, n'ihina a ga-akasi ha obi, Ngozi na-adiri ndi di nwaayo n'obi, n'ihina ha ga-eketa uwa, Ngozi na-adiri ndi aguuziomume na-agu n'ihina a ga-enyeju ha afọ, Ngozi na-adiri ndi obi ebere, n'ihina a ga-emere

mercy shown them. Happy the pure in heart: they shall see God. Happy the peacemakers: they shall be called sons of God. Happy those who are persecuted in the cause of right: theirs is the kingdom of heaven.

'Happy are you when people abuse you and persecute you and speak all kinds of calumny against you on my account. Rejoice and be glad, for your reward will be great in heaven; this is how they persecuted the prophets before you.'

The Gospel of the Lord.

Prayer Over The Offerings

Recieve our offerings, O Lord, and transform them into the mystery of salvation, so that by its power we may be set aflame with the charity of the Virgin Mary, Mother of the Church, and with her may be united more closely to the work of redemption. Through Christ our Lord.

For Preface, see Usoro Emume Missa (2018 Edition) pp. 87/88

Communion Antiphon

Awedding was held in Cana of Galilee, and the mother of Jesus was there; then Jesus performed the first of his sign and manifested his glory and his disciples believed in him.

Prayer After Communion

Having received the pledge of redemption and of life we humbly pray, O Lord, that with the Blessed Virgin's motherly help your Church may teach all nations by proclaiming the Gospel and, thanks to the outpouring of the Spirit, may fill the whole earth. Through Christ our Lord.

Solemn Blessing

V./ Born of the Blessed Virgin Mary, the Son of God redeemed mankind. May he enrich you with his blessings.

R./ Amen.

V./ You received the author of life through Mary. May you always rejoice in her loving care. **R./** Amen.

V./ You have come on Mary's Feast day to venerate her. May you be filled with the joys of the Spirit and the gifts of your eternal home. **R./** Amen.

V./ And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

R./ Amen.

ha ebere, Ngozi na-adiri ndi di ocha n'obi, n'ihina ha ga-ahụ Chineke anya, Ngozi na-adiri ndi na-acho udo, n'ihina a ga-akpo ha umu Chineke, Ngozi na-adiri ndi niile a na-emegbu n'ihia eziumume, n'ihina alaeze eluigwe bu nke ha, Ngozi na-adiri unu mgbe ndi mmadu na-akocha unu, na-emegbu unu, na-ekwukwa okwu asi ojoo niile di ichieiche megide unu n'ihia m. Nuriaru onu, nwekwaanu obi uto, n'ihina ugwo ori unu buru ibu n'eluigwe maka na otu a ka ha siri megide ndi amuma buru unu uto bia. Ozioma nke Oseburuwa.

Ekpere Nhunye

Nara onyinye anyiga, O Onyenweanyi, ma gbanwoo ha ka ha buru iheomimi nke nzoputa, ka site na ike ya anyi enwuru oku n'ime ihunaanya nke Vejin Maria, Nne nke Nzuko, anyi na ya ewere jikorita onu n'oru nke mgbaputa. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Enwere oriri agbamakwukwo na Kena nke Galili, nne Jesu nokwa ebe ahụ; Oge ahu ka Jesu ruru oru nke mbu n'ime oru ebube ya were gosi ebube ya, ndi na-eso uto ya kwerekwa na ya.

Ekpere A Natachaa Oriri Nso

Ka anyi nwetarala mbe nke nzoputa na nke ndu, anyi ji umeala ario, O Onyenweanyi, ka site n'enyemaka nke Vejin Nne di ngozi, ka Nzuko gi na-akuziri mba niile sitena izisa Ozioma, were site n'isiaweke mwukwasa nke Mmuo Nso, juputa n'awa niile. Site na Kristi Onyenweanyi.

Ngozi Puru Iche

Uko/ Nwa nke Chukwu a muru na Vejin Maria di ngozi zoputara mmadu. Ka o hujuputa uba ngozi ya n'ime unu.

Oha/ Amen.

Uko/ Unu esila n'aka Maria nata isi-okike ndu. Ka unu nuri na nchedo ihunaanya ya mgbe niile.

Oha/ Amen.

Uko/ Unu biara taa ka unu sopuru Maria n'ubochi oriri ya. Ka unu juputakwa n'onu nke Mmuo Nso na onyinye nke ulo unu di ebighiebi.

Oha/ Amen.

Uko/ Ka ngozi nke Chukwu ji ike niile, Nna, na Nwa, + na Mmuo Nso dakwasa unu ma nonyere unu oge niile.

Oha/ Amen.

10 June [Eke] Tuesday of Ordinary Time - Week 10 (White)

Entrance Antiphon

The Lord is my light and my salvation; whom shall I fear? The Lord is the stronghold of my life; whom should I dread? When those who do evil draw near, they stumble and fall.

Collect

O God, from whom all good things come, grant that we who call on you in our need, may at your prompting discern what is right, and by your guidance do it. Through our Lord.

First Reading

A reading from the second letter of St Paul to the Corinthians (1:18-22)

I swear by God's truth, there is no Yes and No about what we say to you. The Son of God, the Christ Jesus that we proclaimed among you - I mean Silvanus and Timothy and I - was never Yes and No: with him it was always Yes, and however many the promises God made, the Yes to them all is in him. That is why it is 'through him' that we answer Amen to the praise of God. Remember it is God himself who assures us all, and you, of our standing in Christ, and has anointed us, marking us with his seal and giving us the pledge, the Spirit, that we carry in our hearts. The word of the Lord.

Responsorial Psalm: Ps. 118:129-133. 135. (R.v. 135)

Response: Let your face shine on your servant.

1. Your will is wonderful indeed; therefore I obey it. The unfolding of your word gives light and teaches the simple. (R.)
2. I open my mouth and I sigh as I yearn for your commands. Turn and show me your mercy; show justice to your friends. (R.)
3. Let my steps be guided by your promise; let no evil rule me. Let your face shine on your servant and teach me your decrees. (R.)

Alleluia, alleluia! Mt. 5:16

Your light must shine in the sight of men, so that, seeing your good works, they may give praise to your Father in heaven. Alleluia!

Gospel

A reading from the holy Gospel according to Matthew (5:13-16)

Jesus said to his disciples: 'You are the salt of the earth. But if salt becomes tasteless, 23

Ukwé Mbata

Dinwenụ bu ihe na nzoputa m, onye ka m ga-atụ egwu? Dinwenụ bu ide nke ndu m, onye ga-eyi m egwu? Mgbe ndi ajoomume na-abiaru nso, ha na-akpobi ukwu ada ada.

Ekpere Mmeghe

O Chineke, onye ihe niile di mma si n'aka ya abia, mee ka anyi bu ndi na-akpoku gi na mkpa anyi, site na mkpalite gi tulee ihe kwesiri ekwesi, sitekwa na ntuzi aka gi mee ya. Site na Dinwenụ anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo nke abuo Pol di aso degaara ndi Korint (1:18-22)

Nkwá m kwere unu abughi nke gwa m ozó mee ozó. N'ihina Jesu Kristi Nwa Chineke onye mụ na Silvanos na Timoti kwusara n'etiti unu abughi ee na mba, kama o bu ee mgbe obula. N'ime Kristi ka anyi huru Ee na nkwa niile nke Chineke kwere unu mmadu. Nke a mere anyi ji site na ya kwee Amen n'inye Chineke otito. Ma o bu Chineke n'onwe ya na-eme ka anyi na unu kwudisie ike n'ime Kristi. O zipukwala anyi; O kara anyi akara n'ihu nyekwa anyi Mmuo Nso ya ka o biri n'obi anyi dika Onye ga-ahu na anyi ga-emezu nkwa ahu niile. Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 119:129-133.135 (Az.135)

Aziza: Mee ka ihu gi chakwasi nwodibo gi.

1. Iwu gi niile di itunaanya, ya mere na ana m asopuru ha. Okwu gi na-enye ihe, o na-enye ndi umeala nghota. (Az.)
2. Eghebere m onu na-eku ume n'ihu aguu nke iwu gi. Biko, che ihu gi n'ebe m no, meere m ebere, dika otu i si emere ndi huru aha gi n'anya. (Az.)
3. Duzie nzo ukwu m dika i siri kwe na nkwa, ka ihe ojoo obula ghara ichi m. Mee ka ihu gi chakwasi nwodibo gi, ma kuziere m ime uche gi. (Az.)

Aleluia, aleluia! Mat. 5:16

Meenu ka ihe unu chawaputa n'ihu mmadu niile, ka ha wee bu oru oma unu wee too nna unu nke bi n'eluigwe. Aleluia!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Matiu dere (5:13-16)

Jesu gwara ndi na-eso uzo ya, si: "Unu bu nnu nke uwa. Ma o buru na nnu atufuo uto

what can make it salty again? It is good for nothing, and can only be thrown out to be trampled underfoot by men.

‘You are the light of the world. A city built on a hill-top cannot be hidden. No one lights a lamp to put it under a tub; they put it on the lamp-stand where it shines for everyone in the house. In the same way your light must shine in the sight of men, so that, seeing your good works, they may give the praise to your Father in heaven.’

The Gospel of the Lord.

Prayer Over The Offerings

Look kindly upon our service, O Lord, we pray, that what we offer may be an acceptable oblation to you and lead us to grow in charity. Through Christ our Lord.

For Preface, see Usoro Emume Missa (2018 Edition) pp. 120/121/122/123/124/125)

Communion Antiphon

The Lord is my rock, my fortress, and my deliverer; my God is my saving strength.

Prayer After Communion

May your healing work, O Lord, free us, we pray, from doing evil and lead us to what is right. Through Christ our Lord.

ya, kedu otu a ga-esi weghachi uto ya? O nweghikwa uru ozo o bara kariä iwufu ya n'ezindi mmadu azoba ya ukwu.

Unu bu ihe nke uwa. Obodo a ruu n'elu ugwu adighi na nzuzo. Ndi mmadu anaghi amunye oku were ite kpuchie ya. Kama, a na-amunye ya doba ya n'elu ihe e ji adoba oku, ka o na-enye ndi niile no n'ime ulo ihe. Meenu ka ihe unu chawaputa n'ihu mmadu niile, ka ha wee hu oru oma unu wee too nna unu nke bi n'eluigwe.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Were mmasi lekwasị anya n'odibo anyi na-agba, O Dinwenụ, anyi na-arịo, ka ihe anyi na-ehunye buru onyinye aja gamasi gi inara ma dute anyi na ito uto n'ihunaanya. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Onyenweanyi bu mkpume m na ebe onkwudosike m, na onye ogbugbo m; Chineke m bu ike nke nzoputa m.

Ekpere A Natachaa Oriri Nso

Ka oru ogwugwo gi, O Dinwenụ, doputa anyi, anyi na-arịo, na ime ajoihe ma duga anyi na ime ihe di mma. Site na Kristi Onyenweanyi.

11 June [Orie] Wednesday of Ordinary Time - Week 10 (Red)

St. Barnabas, Apostle (Memorial)

A Jew, born in Cyprus and named Joseph, he sold his property, gave the proceeds to the Apostles, who gave him the name Barnabas. He lived in common with the earliest converts to Christianity in Jerusalem. He persuaded the community there to accept Paul as a disciple. He was sent to Antioch, Syria, to look into the community there. With Paul he brought Antioch's donation to the Jerusalem community during a famine and returned to Antioch with John Mark, his cousin. The three went on a missionary journey to Cyprus and Perga where John Mark deserted. When violently opposed by the Jews, they left for Iconium and Lystra to preach to the pagans where they were acclaimed gods and then stoned out of the city. When a dispute arose regarding the observance of the Jewish rites, Paul and Barnabas attended the Jerusalem council where it was decided that pagans did not have to be circumcised to be baptized. On their return to Antioch, Barnabas wanted to take John Mark but Paul objected. Paul and Barnabas parted; and Barnabas returned to Cyprus with John Mark. Tradition has Barnabas preaching in Alexandria and Rome. He was stoned to death at Salamis about the year 61.

Entry Antiphon

Blessed is this holy man, who was worthy to be numbered among the Apostles, for he was a good man, filled with the Holy Spirit and with faith.

Collect

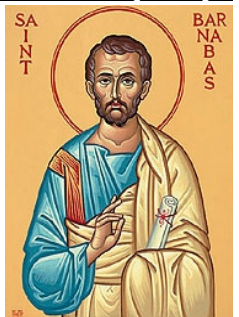
O God, who decreed that Saint Barnabas, a man filled with faith and

Ukwe Mbata

Ngozi diiri nwoke a di nso, onye kwesiri ka agunye ya na ndi Umuzazu, n'ihu na o bu ezigbo mmadu, juputara na Mmuo Nso nwere okwukwe.

Ekpere Mmeghe

Chineke, onye kachiri ka Banabas di aso, nwoke juputara n'okwukwe na



the Holy Spirit, should be set apart to convert the nations, grant that the Gospel of Christ, which he strenuously preached, may be faithfully proclaimed by word and deed. Through our Lord.

First reading

A reading from the Acts of the Apostles (11:21-26,13:1-3)

A great number believed and were converted to the Lord.

The church in Jerusalem heard about this and they sent Barnabas to Antioch. There he could see for himself that God had given grace, and this pleased him, and he urged them all to remain faithful to the Lord with heartfelt devotion; for he was a good man, filled with the Holy Spirit and with faith. And a large number of people were won over to the Lord.

Barnabas then left for Tarsus to look for Saul, and when he found him he brought him to Antioch. As things turned out they were to live together in that church a whole year, instructing a large number of people. It was at Antioch that the disciples were first called 'Christians.'

In the church at Antioch the following were prophets and teachers: Barnabas, Simeon called Niger, and Lucius of Cyrene, Manaen, who had been brought up with Herod the tetrarch, and Saul. One day while they were offering worship to the Lord and keeping a fast, the Holy Spirit said, 'I want Barnabas and Saul set apart for the work to which I have called them.' So it was that after fasting and prayer they laid their hands on them and sent them off. The word of the Lord.

Responsorial Psalm: Ps. 97:1-6.R.v.2

Response: **The Lord has made known his salvation to the nations.**

1. Sing a new song to the Lord for he has worked wonders. His right hand and his holy arm have brought salvation. (R.)
2. The Lord has made known his salvation; has shown his justice to the nations. He has remembered his truth and love for the house of Israel. (R.)
3. All the ends of the earth have seen the salvation of our God. Shout to the Lord all the earth, ring out your joy. (R.)
4. Sing psalms to the Lord with the

Mmuo Nso, ka aguputa ya iché maka itoghata ndi mba ozo, mee ka nkwudosike nke ikwusa Ozioma Kristi di, nke o gbasiri mbo ya ike ikwusa, site na 'okwu na omume. Site na Dinwenu anyi.

The Ogugu nke Mbu

Ihe ogugu e wetara na 'Oru ndi Ozi (11:21-26)

Onyenweanyi nonyekwaara ha, nke na otutu ndi kwerenu cheghariri. Akuko banyere nke a ruru nzuko Kristi nke di na Jerusalem nti. Ha zigara Banabas na Antioch. Mgbe o bjaruru hu amara Chineke, obi toro ya uto nke ukwu. O rioro ha niile ka ha were obi ha kwusie ike n'okwukwe, nogidesie ike n'ime Onyenweanyi. Banabas bu ezigbo mmadu, onye juputara na Muo nso na okwukwe na Dinwenu. Banabas puru gaba Tasus icho Sol; Oge ochotara ya, o kporo ya laghachi Antioch. Ha abuo noro na Antioch ihe kariri otu afo na-akuziri igwe mmadu ihe. O bukwa na Antioch ka e bu uzo kpo ndi n'eso uzo ya (Kristi) "Ndi otu Kristi".

N'ime nzuko Kiristi nke di na Antioch, enwere otutu ndi amuma na ndi nkuzi. Ndia bu Banabas, Simon, onye anakpo Niga, Lushios onye Sairin, Manen bu otu onye nime ndi obi Herod, bu onye na-achiri ndi Rom obodo ano, na Sol. Otu ubochi, ka ha no na-ekpe ekpere na-ebukwa onu, Mmuo nso gwara ha si, "Weputaranum Banabas na Sol iché, maka iru oru nke m kporo ha ka ruo." Oge ha kpechara ekpere, buchakwaa onu, ha bikwasara ha aka n'isi zipu ha. Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 98:1-6 (Az.2)

Aziza: **Onyenweanyi egosila ike nzoputa ya n'iru mba niile.**

1. Kweere Onyenweanyi ukwe ohuru, n'ihina o ruru oru ebube, aka nri ya na aka ya di nso eweterela ya mmeri. (Az.)
2. Onyenweanyi egosila ike nzoputa ya, o meela ka mba niile mata eziumume ya. O chetala ihunaanya ya na ikwudosike ya n'ebe ezinuulo Izrel no. (Az.)
3. Akuku uwa niile ahula nzoputa nke Chineke anyi. Uwa niile tjerenu Onyenweanyi mkpu onu, werenu ukwe na mkpu onu too ya. (Az.)
4. Kweere Onyenweanyi ukwe werenu ubo

harp, with the sound of music. With trumpets and the sound of the horn acclaim the King, the Lord. (R.)

Alleluia, alleluia! Ps. 24:4.5

Teach me your paths, my God, make me walk in your truth. Alleluia!

Gospel

A reading from the holy Gospel according to Matthew (5:17-19)

Jesus said to his disciples: 'Do not imagine that I have come to abolish the Law or the Prophets. I have come not to abolish but to complete them. I tell you solemnly, till heaven and earth disappear, not one dot, not one little stroke, shall disappear from the Law until its purpose is achieved. Therefore, the man who infringes even one of the least of these commandments and teaches others to do the same will be considered the least in the kingdom of heaven; but the man who keeps them and teaches them will be considered great in the kingdom of heaven.'

The Gospel of the Lord.

Prayer Over The Offerings

Sanctify with your blessing, we pray, O Lord, the offering presented here, so that by your grace they may set us on fire with the flame of your love by which Saint Barnabas brought the light of the Gospel to the nations. Through Christ our Lord.

For Preface, see Usoro Emume

Communion Antiphon

In no longer call you slaves, because a slave does not know what his Master is doing. But I have called you friends, because I have told you everything I have heard from my Father.

Prayer After Communion

As we receive the pledge of eternal life, we humbly implore you, Lord, that what we celebrate in sacramental signs on the Memorial of blessed Apostle Barnabas, we may one day behold unveiled. Through Christ our Lord.

12 June [Afor] Thursday of Ordinary Time - Week 10 (Green)

(For Entry Antiphon and Collect, see page 23)

First Reading

A reading from the second letter of St Paul to the Corinthians (3:15-4:1.3-6)

Even today, whenever Moses is read, the veil is over their minds. It will not be removed until they turn to the Lord. Now this Lord is the

akwara na ihe egwu di icheiche tiere Onyenweanyi egwu! Werenu opi igwe na mpi kwuputa na Onyenweanyi bu eze. (Az.)

Alaluya, alaluya! Abụ. 25:4.5

Kuziere m ụzọ gi, o Onyenweanyi, Dube m n'ụzọ eziokwu gi. Alaluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Matiu dere (5:17-19)

Jesu gwara ndi na-eso ụzọ ya, si: "Unu echekwala na m biara imebi iwu Mosis na nkuzi ndi amuma. Abiaghi m imebi ha; kama abiaara m imejuputa ha. N'ezio kwu, agwa m unu, ruo mgbe eluigwe na ala ga-agabiga, o dighi otu ihe obula di nta, o buladi nke dikarichara nta, nke a ga-esi n'iwu Chineke wepu ruo mgbe e mezuru ha niile. Ya bu, onye obula ga-emebi otu n'ime iwu ndi a, o buladi nke dikarichara nta, ma kuzikwaara ndi mmadu ime otu ahụ, ga-abu onye dikarichara nta n'alaeze eluigwe. Ma onye obula na-edobe ha, ma na-akuzikwa ha, ga-abu nnukwu mmadu n'alaeze eluigwe."

Ozioma nke Oseburuwa.

Ekpere Nhunye

Were ngozi gi doo aso, anyi na-ario, O Dinwenu, onyinye edosara ebe a, ka o ga-abu, site na amara gi, ha amunye n'ime anyi oku ihunaanya gi nke Banabas di aso si na ya wetara ndi mba ozoga ihe nke Ozioma. Site na Kristi Onyenweanyi.

Missa (2018 Edition) pp. 100/101

Ukwe Oriri Nso

Anaghi m akpo unu ndi ohu, n'ih i na ohu adighi ama ihe Nna ya ukwu na-eme. Ana m akpo unu ndi enyim, n'ih i na agwala m unu ihe niile m nulara n'aka Nna m.

Ekpere A Natachaa Oriri Nso

Ebe anyi natarala mbe nke ndu ebighiebi, anyi ji umeala ario, Onyenweanyi, ka ihe anyi na-eme mmemme na amanso ndi a na Ncheta nke Onye Apostul di ngozi bu Banabas, buru ihe a ga-ekpughechara anyi otu ubochi. Site na Kristi Onyenweanyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo ozi nke abuo Pol di aso degaara ndi Korint (3:15-4:1.3-6)

Ruo n'ubochi taa, mgbe obula umu Izrel na-agu riwu Mosis, akwa mkpuchi ahụ na-ekpuchi 26 uche ha, ma mgbe obula mmadu tughariri n'ebe

Spirit, and where the Spirit of the Lord is, there is freedom. And we, with our unveiled faces reflecting like mirrors the brightness of the Lord, all grow brighter and brighter as we are turned into the image that we reflect; this is the work of the Lord who is Spirit.

Since we have by an act of mercy been entrusted with this work of administration, there is no weakening on our part. If our gospel does not penetrate the veil, then the veil is on those who are not on the way to salvation; the unbelievers whose minds the god of this world has blinded, to stop them seeing the light shed by the Good news of the glory of Christ, who is the image of God. For it is not ourselves that we are preaching, but Christ Jesus as the Lord, and ourselves as your servants for Jesus' sake. It is the same God that said, 'Let there be light shining out of darkness, who has shone in our minds to radiate the light of the knowledge of God's glory, the glory on the face of Christ. The word of the Lord.

Responsorial Psalm: Ps. 84:9-14. (R.v.10)

Response: The glory of the Lord will dwell in our land.

1. I will hear what the Lord God has to say, a voice that speaks of peace, His help is near for those who fear him and his glory will dwell in our land. (R.)
2. Mercy and faithfulness have met; justice and peace have embraced. Faithfulness shall spring from the earth and justice look down from heaven. (R.)
3. The Lord will make us prosper and our earth shall yield its fruit. Justice shall march before him and peace shall follow his steps. (R.)

Alleluia, alleluia! Jn. 13:34

I give you a new commandment: love one another; just as I have loved you, you also must love one another. Alleluia!

Gospel

A reading from the holy Gospel according to Matthew (5:20-26)

Jesus said to his disciples: 'If your virtue goes no deeper than that of the scribes and Pharisees, you will never get into the kingdom of heaven.

'You have learnt how it was said to our ancestors: You must not kill; and if anyone does kill he must answer for it before the court. But I say this to you: anyone who is angry with his brother will answer for it before the court; if a man calls his brother "Fool" he will answer for it

Dinwenu nọ a na-ewepu akwa mkpuchi ahu. Ugwu a Dinwenu bu Mmuo Nso. Ebe Mmuo nke Dinwenu ahu nọ, ebe ahu ka inwere onwe onye di. Anyi niile bu ndi e wepurula akwa mkpuchi n'ihu, na-egosi ebube nke Dinwenu, a na-agbanwe anyi ibanye n'oyi ya site n'ebube ruo n'ebube; nke si n'aka Dinwenu onye bu Mmuo ahu.

Ya bu ebe anyi natara igba odibo nke a n'aka Chineke, ike adighi agwu anyi. Ma a si na e kpudoro ozioma ahu anyi na-ekwusa ihe, o bu naani n'ebe ndi na-ala n'iyi no. N'ebe ha no arusi nke uwa a ekpuchiela uche ndi ekweghinu, iji gbochie ha ihu ihe nke ozioma nke Chineke. Ihe anyi na-ekwusa abughi onwe anyi, kama anyi na-ekwusa na Jesu Kristi bu Dinwenu anyi, na anyi onwe anyi bu umuodibo unu n'ihu Jesu. N'ihina o bu Chineke ahu onye kwuru si, "Ka ihe si n'ochichiri chawaputa", bukwu onye mere ka ihe ya nwuwe n'ime obi anyi. Nke o mere iji wetara anyi ihe amamihe nke ebube Chineke n'ihu Kristi.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 85:8-13. (Az.9)

Aziza: Ebube nke Onyenweanyi ga anogide n'ala anyi.

1. Ana m ege nti n'ihe Chineke, Onyenweanyi na-ekwu, ihe o na-ekwu bu udo. N'ezie, nzoputa ya di nso maka ndi na-aturu ya egwu, ka ebube ya wee nogide n'ala anyi. (Az.)
2. Ihunaanya na okwukwe amakuola, eziumume na udo ebiela oma. Irubeisi ga-esi n'ala pulite, eziumume ga-esi n'elu ledata anya. (Az.)
3. Onyenweanyi ga-enye anyi oganiihu, ala anyi ga-amita mkpuru, bawanye. Eziumume ga-aga n'ihu ya, udo ga na-eso nzo ukwu ya. (Az.)

Alaluya, alaluya! Jon. 13:34

Iwu ohuru ka m na-enye unu: Hunu ibe unu n'anya. Otu m si hu unu n'anya, sinu otu ahu na-ahurita ibe unu n'anya. Alaluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Matiu dere (5:20-26)

Jesu gwara ndi na-eso uzo ya, si; N'ihu nke a, agwa m unu, beluso ma eziumume unu o kariri nke ndi odeakwukwo na nke di Farisi, unu agaghi abata n'alaeze eluigwe.

"Unu anula na a gwara ndi mgbe ochie si, unu egbula ochu. Onye obula gburu ochu a ga-ekpe ya ikpe. Ma mu onwe m na-agwa unu si, Onye obula nke na-eburu nwanne ya iwe n'obi, a ga-ama ya ikpe. Onye obula kpariri nwanne ya ga-aza aziza n'ulo ikpe. Onye obula kporo

before the Sanhedrin; and if a man calls him “Renegade” he will answer for it in hell fire. So then, if you are bringing your offering to the altar and there remember that your brother has something against you, leave your offering there before the altar, go and be reconciled with your brother first, and then come back and present your offering. Come to terms with your opponent in good time while you are still on the way to the court with him, or he may hand you over to the judge and the judge to the officer, and you will be thrown into prison. I tell you solemnly, you will not get out till you have paid the last penny.’
The Gospel of the Lord.

(For Prayer Over The Offerings, Communion Antiphon, and Prayer After Communion, see page 24)

13 June [Nkwo] Friday of Ordinary Time - Week 10 (White)

St. Anthony of Padua, Priest & Doctor (Memorial)

St. Anthony was born in 1195 at Lisbon in Portugal. He first joined the Augustinian Order and then left it after being ordained a priest at 26 to join the Franciscan Order. His desire was to preach the gospel in Africa and suffer martyrdom. It was in France and Italy that he spent his years of ministry.

He became the first theologian of his Order. So simple and resounding was his teaching of the Catholic Faith, that the most unlettered and innocent understood him. St. Anthony is called the “hammer of the Heretics”. His protection against their lies and deceptions in the matters of Christian doctrine was to utter simply and innocently the Holy Name of Mary. He is typically depicted with a book and the Infant Child Jesus who miraculously appeared to him. He is commonly known as the “finder of lost articles.”

Anthony died at Padua in the year 1231 and was canonized less than a year later. He was made a Doctor of the Church by Pope Pius XII in 1946.

Entry Antiphon

In the midst of the Church he opened his mouth, and the Lord filled him with the spirit of wisdom and understanding and clothed him in a robe of glory.

Collect

Almighty ever-living God, who gave Saint Anthony of Padua to your people as an outstanding preacher and an intercessor in their need, grant that, with his assistance, as we follow the teachings of the Christian life, we may know your help in every trial. Through our Lord.

First Reading

A reading from the second letter of St Paul to the Corinthians (4:7-15)

We are only the earthenware jars that hold this treasure, to make it clear that such an overwhelming power comes from God and not from us. We are in difficulties on all sides, but never cornered; we see no answer to our problems, but never despair;

nwanne ya ‘onye nzuzu!’ ga-aba n’okummuo. Ya bu oburu na i na-eweta onyinye gi n’ekwu nchuaia, ma cheta n’ebe ahụ na gi na nwanne gi adighi na mma, hapu onyinye gi n’ihu ekwuaja. Buru uzọ ga ka gi na nwanne gi mezie. Mgbe unu mezichara, bia, ka i nye onyinye gi. Mee ka gi na onye gbara gi akwukwo kpezie osiso tupu unu agawo n’ulo ikpe, ka o ghara inyefe gi n’aka onye okaikpe, onye okaikpe e duru gi nye n’aka ndi nche, ndi nche ewee tinye gi n’ulo mkporo. N’eziokwu agwa m gi, i gaghi esi ebe ahụ puta ruo mgbe i kwuchara ugwo gi niile.”
Ozioma nke Oseburuwa.



Ukwe Mbata

N’etiti Nzuko o meghere onu ya, Onyenweanyi were mmuo nke amamihe na nghota hujuputa ya ma yibe ya uwe mwuda otito.

Ekpere Mmeghe

Chineke ji ike niile di okpu, onye nyere ndi nke ya Antoni di aso nke Padua ka o buru onye nkuzi puru icha na onye na-ariotara ha mkpa ha, mee, site n’aririo ya, ka anyi na-eso nkuzi nke ndu onye otu Kristi, anyi amata enyemaka gi n’oge onwunwa obula. Site na Kristi Dinwenụ anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n’akwukwo ozi nke abuo Pol di aso degaara ndi Korint (4:7-15)

Anyị onwe anyi bu ndi natara akụ nke a di aoke onuahia dika ite uro, iji gosi na ike kacha elu si n’aka Chineke, o bughị n’aka anyi. A na-akpagbu anyi n’uzo obula ma anyi adighi anwuru ala; mgbe ufodu anyi no na mgbagwoju anya ma anyi adighi ada mba;

we have been persecuted, but never deserted; knocked down, but never killed; always, wherever we may be, we carry with us in our body the death of Jesus, so that the life of Jesus, too, may always be seen in our body. Indeed, while we are still alive, we are consigned to our death every day, for the sake of Jesus, so that in our mortal flesh the life of Jesus, too, may be openly shown. So death is at work in us, but life in you.

But as we have the same spirit of faith that is mentioned in Scripture - I believed, and therefore I spoke - we too believe and therefore we too speak, knowing that he who raised the Lord Jesus to life will raise us with Jesus in our turn, and put us by his side and you with us. You see, all this is for your benefit, so that the more grace is multiplied among people, the more thanksgiving there will be, to the glory of God.

The word of the Lord.

Responsorial Psalm Ps. 115:10-11. 15-18. (R.v.17)

Response: A thanksgiving sacrifice I make to you, O Lord.

1. I trusted, even when I said: 'I am sorely afflicted,' and when I said in my alarm: 'No man can be trusted.' (R.)

2. O precious in the eyes of the Lord is the death of his faithful. Your servant, Lord, your servant am I; you have loosened my bonds. (R.)

3. A thanksgiving sacrifice I make: I will call on the Lord's name. My vows to the Lord I will fulfill before all his people. (R.)

Alleluia, alleluia! Jn. 10:27

The sheep that belong to me listen to my voice, says the Lord; I know them and they follow me. Alleluia!

Gospel

A reading from the holy Gospel according to Matthew (5:27-32)

Jesus said to his disciples: 'You have learnt how it was said: You must not commit adultery. But I say this to you: if a man looks at a woman lustfully, he has already committed adultery with her in his heart. If your right eye should cause you to sin, tear it out and throw it away; for it will do you less harm to lose one part of you than to have your whole body thrown into hell. And if your right hand should cause you to sin cut it off and throw it away; for it will do you less harm to lose one part of you

Otutu ndiiri na-esogbu anyi mana ndi enyi adighi ako anyi; ha na-etida anyi n'ala, mana anyi adighi ala n'iyi. Anyi na-ebughari n'ahu anyi mgbe obula onwu Jesu, ka ndu nke Jesu wee puta ihe n'ahu anyi. Mgbe obula anyi di ndu anyi no n'onu onwu n'ihu Jesu, ka ndu Jesu wee puta ihe n'ahu anyi puru inwu anwu. Nke a putara na onwu na-arusi oru ike n'ime anyi, mana ndu na-arụ oru n'ime unu.

Ebe o bu na anyi nwere otu mmuo nke okwukwe ahu dika onye ahu dere si, "Ekweere m, ya mere m ji kwuo". Anyi onwe anyi kwere. Nke a mere anyi ji ekwu, ebe anyi matara na onye ahu kulitere Dinwenu anyi Jesu Kristi ga-ekulitekwa anyi na Jesu ma kpobatakwa anyi na unu n'ihu ya. Ihe ndi a niile bu maka ihi unu ka o ga-abu amara na-abawanye irute otutu mmaadu aka, ka o nwee ike na-abawanye inye ekele maka otito nke Chineke.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 116:10-11. 15-18 (Az.17)

Aziza: Aga m achuru gi aja ekele, Onyenweanyi.

1. Enwere m okwukwe, o buladi mgbe m si, na e gwepiala m kpamkpam. N'oke ujo m, ekwuru m na o nweghi onye obula kwesiri itukwasioji. (Az.)

2. Onwu onye eziumume di oke onu n'ebe Onyenweanyi no, Onyenweanyi abu m nwodibo gi, nwodibo gi ka m bu, i topula m n'agbu. (Az.)

3. Aga m achuru gi aja ekele wee kpokue aha nke Onyenweanyi. Aga m emejuputa nkwa m kwere Onyenweanyi n'ihu ndi nke ya niile. (Az.)

Alleluia, alleluia! Jn. 10:27

Onyenweanyi kwuru si: Aturu m na-anu olu m, amakwaara m ha, ha na-esokwa m. Alleluia!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Matiu dere (5:27-32)

Jesu gwara ndi na-eso uzo ya, si; "Unu anula na e kwuru si, 'Akwala iko, ma ana m agwa unu: Onye obula lere nwaanyi anya agu nke ikwa iko, akwasala ya rii iko n'obi ya. Ya bu, oburu na anya aka nri gi ga-akpatara gi ime njo, ghupu ya tufuo! O kara gi mma itufu otu akuku ahu gi, karia ime ka ahu gi niile daba n'okummuo. O burukwa na aka nri gi ga-akpatara gi ime njo, ghupu ya tufuo! O ga-akara gi mma itufu otu akuku ahu gi, karia ime ka ahu gi niile daba n'okummuo.

than to have your whole body go to hell.

‘It has also been said: Anyone who divorces his wife must give her a writ of dismissal. But I say this to you: everyone who divorces his wife, except for the case of fornication, makes her an adulteress; and anyone who marries a divorced woman commits adultery.’
The Gospel of the Lord.

Prayer Over The Offerings

May the sacrifice which we gladly present on the feast day of blessed Anthony of Padua, be pleasing to you, O God, for, taught by him, we, too, give ourselves entirely to you in praise. Through Christ our Lord.

For Preface, see Usoro Emume Missa (2018 Edition) p. 107

Communion Antiphon

Behold a faithful and prudent steward to give them their allowance of food at the proper time.

Prayer After Communion

Through Christ the teacher, O Lord, instruct those you feed with Christ, the living Bread, that on the feast day of blessed Anthony of Padua they may learn your truth and express it in works of charity. Through Christ our Lord.

“E kwukwara si, ‘Onye obula gbara nwunye ya alukwaghim, ya nye ya asambodo na-egosi nke a.’ Ma ana m agwa unu, onye obula gbara nwunye ya alukwaghim ma o bughi n’ihina o kwara iko, na-eme nwaanyi ahu ka o buru onye na-akwa iko. N’otu aka ahu, onye obula luru nwaanyi a gbara alukwaghim na-akwa iko. Ozioma nke Oseburuwa.

Ekpere Nhunye

Ka aja nke anyi ji onu ebute n’ubochi Koriri nke Antoni di aso nke Padua, masi gi, O Chineke, n’ihi na dika o kuziere anyi, anyi na-enyezi gi onweanyi kpam kpam n’otito. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Lee nwaodibo kwesiri ntukwasio bi nwekwaa uche inye ndi ezinaulo oke nri ha n’oge kwesiri ekwesiri.

Ekpere A Natachaa Oriri Nso

Site na Kristi onye nkuzi, O Onyenweanyi, kuziere ndi ahu i jiri Kristi bu achicha nduazu nri, ka n’ubochi oriri nke Antoni di ngozi nke Padua ka ha muta eziokwu gi ma gosiputa ya n’oru nke ihunaanya ga. Site na Kristi Onyenweanyi.

Saturday [Eke] 14 June (Green/ White)

Our Lady of Saturday



Entry Antiphon

Hail, Holy Mother, who gave birth to the King who rules heaven and earth forever!

Ukwe Mbata

Ekele, Nne di aso, onye muru Eze na-achi eluigwe na uwa ebighiebi!

Collect

Grant, Lord God, that we, your servants, may rejoice in unfailling health of mind and body, and through the glorious intercession of Blessed Mary ever-Virgin, may we be set free from present sorrow and come to enjoy eternal happiness. Through our Lord.

First Reading

A reading from the second letter of St. Paul to the Corinthians (5:14-21)

The love of Christ overwhelms us when we reflect that if one man has died for all, then all men should be dead; and the reason he died for all was so that living men should live no longer for themselves, but for him who died and was raised to life for them.

Ekpere Mmeghe

Mee, Onyenweanyi Chineke, ka anyi bu umu odibo gi nri na n’inweta ike nke ahu na nke mmuo, site n’ariri di ebube nke Maria di Ngozi Vejin Okpu, ka anyi nwere onwe anyi n’ihe mmekpa ahu nke ndu a, ma bia nweta anuri di ebighiebi. Site na Dinwenyi anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n’akwukwo ozi nke abuo Pol di aso degaara ndi Korint (5:14-21)

Obu ihunaanya Kristi na-edu anyi n’ihina anyi kwere na otu onye nwuru maka mmadu niile; nke putara na mmadu niile anwuola. O nwuru maka mmadu niile, ka ndi na-adu ndu ghara idi ndu maka naani onwe ha, kama maka onye ahu nwuru n’ihi ha ma sikwa n’onwu kulie.

From now onwards, therefore, we do not judge anyone by the standards of the flesh. Even if we did once know Christ in the flesh, that is not how we know him now. And for anyone who is in Christ, there is a new creation; the old creation has gone, and now the new one is here. It is all God's work. It was God who reconciled us to himself through Christ and gave us the work of handing on this reconciliation. In other words, God in Christ was reconciling the world to himself, not holding men's faults against them, and he has entrusted to us the news that they are reconciled. So we are ambassadors for Christ; it is as though God were appealing through us, and the appeal that we make in Christ's name is: be reconciled to God. For our sake God made the sinless one into sin, so that in him we might become the goodness of God. The word of the Lord.

Responsorial Psalm: Ps.102:1-4. 8-9. 11-12. (R.v.8)

Response: The Lord is compassion and love.

1. My soul, give thanks to the Lord, all my being, bless his holy name. My soul, give thanks to the Lord and never forget all his blessings. (R.)
2. It is he who forgives all your guilt, who heals every one of your ills, who redeems your life from the grave, who crowns you with love and compassion. (R.)
3. The Lord is compassion and love, slow to anger and rich in mercy. His wrath will come to an end; he will not be angry for ever. (R.)
4. For as the heavens are high above the earth so strong is his love for those who fear him. As far as the east is from the west so far does he remove our sins. (R.)

Alleluia, alleluia! Ps. 118:36.29

Bend my heart to your will, O Lord, and teach me your law. Alleluia!

Gospel

A reading from the holy Gospel according to Matthew (5:33-37)

Jesus said to his disciples: 'Again, you have learnt how it was said to our ancestors: You must not break your oath, but must fulfil your oaths to the Lord. But I say this to you: do not swear at all, either by heaven, since that is God's throne; or by the earth, since that is his footstool; or by **31**

Bido ugbu a gaba anyi adighi elekwasị onye obula anya dika mmadu nkiti. O bu ezie na anyi na-ahụ Kristi dika mmadu nkiti na mbu, ma anyi adighi ahụ ya otu ahụ ozo. Otu o di, o buru na onye obula malite idi ndu n'ime Kristi, o ghoala onye e kere ohuru, ihe ochie agaala, nke ohuru wee nochie. Ihe ndi a niile bu aka oru Chineke, onye sitere na Kristi mee ka anyi na ya di n'otu ozo, nyekwa anyi oru ime ka Chineke na umummadu di n'otu. Ihe nke a putara bu na Chineke sitere na Kristi na-eme ka ya na uwa di na mma. Chineke adighikwa agukoro umu mmadu mmehie ha niile kama o tinyela n'aka anyi ozi banyere uzo o si eme ka ya na umu mmadu di kwa na mma ozo. Anyi bu ndi nnochị anya nke Kristi. Chineke sitere n'ime anyi na-akpo unu oku. Anyi na-ario unu n'aha Kristi ka unu na Chineke di kwa na mma ozo. O bu n'ihia anyi ka Chineke jiri mee ka Kristi were onodu na ahuhu diiri ndi mmehie ebe o meghe njo obula, Chineke mere nke a ka anyi wee buru ndi ezionmume nke ya n'ime Kristi. Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 103: 1-4.8.9.11-12.(Az.8)
Aziza: Oseburuwa di ebere na ihunaanya.

1. Gozie Onyenweanyi mkpuruobi m, gozie aha ya di nso, ihe niile di n'ime m! Gozie Onyenweanyi, mkpuruobi m echezokwala obi ebere ya niile. (Az.)
2. Nke o ji gbaghara njo gi niile, ma gwoo oria gi niile, nke o ji si n'olulu zoputa ndu gi, nke o ji were ihunaanya na obi ebere kpube gi okpueze. (Az.)
3. Oseburuwa di ebere na ihunaanya, o naghi ewe iwe ngwa ngwa, ihunaanya ya di ukwu; iwe ya anaghi adi ebееbe, ikpo asi ya na-adi so nwa ntinti oge. (Az.)
4. Dika eluigwe siri di elu n'ebe uwa di, otu ahụ ka ihunaanya ya siri di ukwu n'ebe ndi na-aturu ya egwu no. O na-ewepu njo anyi n'ebe anyi no karia otu owuwaanyanwu si di anya na odida ya. (Az.)

Alaluya, alaluya! Abu. 119:36.29

Ka obi m nogide n'iwu gi, Onyenweanyi, kuziere miwu gi. Alaluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Matiu dere (5:33-37)

Jesu gwara umuazu ya si, "Ozo, unu nuru na a gwara ndi ochie si, 'Unu anula iyi ugha, kama mezuere Oseburuwa ihe i nuru n'iyi.' Ma ana m agwa unu! Anula iyi ma oli. Ejila eluigwe anu iyi n'ihina o bu ochееe Chineke. Ejikwala ala anu iyi n'ihina o bu ebe mgbakwasị ukwu ya;

Jerusalem, since that is the city of the great king. Do not swear by your own head either, since you cannot turn a single hair white or black. All you need say is “Yes” if you mean yes, “No” if you mean no; anything more than this comes from the evil one.

The Gospel of the Lord.

Prayer Over the Offerings

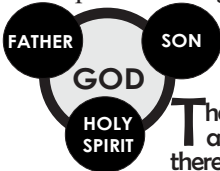
May the humanity of your Only Begotten Son come, O Lord, to our aid, and may he, who at his birth from the Blessed Virgin did not diminish but consecrated her integrity, by taking from us now our wicked deeds, make our oblation acceptable to you. Through Christ our Lord.

Communion Antiphon

Blessed is the womb of the Virgin Mary, which bore the Son of the eternal Father.

Prayer After Communion

As we received this heavenly Sacrament, we beseech, O Lord, your mercy, that we who rejoice in commemorating the Blessed Virgin Mary, may, by imitating her, serve worthily the mystery of our redemption. Through Christ our Lord.



15 June 2025 [Orie] Sunday (White) Office: Most Holy Trinity (C) (Solemnity) Week 1

The solemnity of the Holy Trinity was fixed to fall on Sunday after Pentecost around the 12th Century. The article of faith states that, of one nature in God, there are three distinct Persons: the Father, the Son and the Holy Spirit,

consubstantial, co-equal and co-eternal. Christian life is the indwelling of the Blessed Trinity which begins at baptism, a union to be perfected in heaven.

Today's First Reading contemplates the Wisdom of God, its pre-existent origin and activities, which refers to the Incarnate Word of God, Jesus Christ. The Responsorial Psalm contemplates the wonders of God's creation, acclaiming the greatness of His Name. In the Second Reading, St Paul speaks of Christian hope that is always certain and assuring, arising from the indwelling Spirit of love the Christian man - a reason to be patient and persevering. In the Gospel, Jesus promises the Holy Spirit to his disciples, who will lead them to the complete truth, thus glorifying him and God the Father.

Entry Antiphon

Blest be God the Father, and the Only Begotten Son of God, and also the Holy Spirit, for he has shown us his merciful love.

Collect

God our Father, who by sending into the world the Word of truth and the Spirit of sanctification made known to the human race your wondrous mystery, grant us, we pray, that in professing the true faith, we may acknowledge the Trinity of eternal glory and adore your Unity, powerful in majesty. Through our Lord..

mòbù Jerusalem, n'ihina o bu obodo nke eze ukwu ahụ. Ejikwala isi gi n'ihina i nweghi ike ime ka otu ntutuisi gi di ochà mòbù di oji. Ya bu ka okwu gi niile buru 'Ee' mòbù 'Mba', ihe ozo karia nke a si n'aka ekwensu.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Ka ekerechi mmadu nke Nwa gi i muru naani ya, O Onyenweanyi, gbataara anyi oso enyemaka, ka onye ahụ sitere n'omumu ya na Vegin di Ngozi, doo ozuzuoke onodu ya nso, na-ewetughi ya, sitekwa n'ikpochapu ajo omume anyi ugbu a, mee ka onyinye anyi masi gi inara. Site na Kristi Onyenweanyi.

Ukwe Orii Nso

Ngozi diiri akpa nwa Vegin Maria, nke buuru Nwa nke Nna di ebighiebi.

Ekpere Anatachaa Orii Nso

Ka anyi natarala Sakramenti nke eluigwe, anyi na-ario ebere gi, O Onyenweanyi, ka anyi bu ndi na-egori n'icheta Vegin Maria di Ngozi, site n'iniomi ya, gbaara iheomimi nke mgbaputa anyi odibo ofuma. Site na Kristi Onyenweanyi.

Ukwe Mbata

Ngozi diri Chineke Nna, na So Otu Nwa ahụ O muru bu Jesu Kristi, na Chukwu Mmuo Nso, n'ihu na O gosila anyi ebere ya.

Ekpere Mmeghe

Chineke Nna, I ziteere uwa Okwu nke Eziokwu na Mmuo nke ido nso, were mee ka ihe omimi gi di itunaanya chawaputa n'ihu mmadu. Biko, mee ka anyi bu ndi na-ekwuputa ezi okwukwe mata ebube nke Atonotu di ngozi di ebighi ebi; ka anyi were sekpuoro idiko n'otu di n'ike ebube eze gi. Site na Dinwenụ anyi.

First Reading

A reading from the book of Proverbs (8:22-31)

The wisdom of God cries aloud: "The Lord created me when his purpose first unfolded, before the oldest of his works. From everlasting I was firmly set, from the beginning, before earth came into being. The deep was not, when I was born, there were no springs to gush with water. Before the mountains were settled, before the hills, I came to birth; before he made the earth, the countryside, or the first grains of the world's dust. When he fixed the heavens firm, I was there, when he drew a ring on the surface of the deep, when he thickened the clouds above, when he fixed fast the springs of the deep, when he assigned the sea its boundaries - and the waters will not invade the shore - when he laid down the foundations of the earth, I was by his side, a master craftsman, delighting him day after day, ever at play in his presence, at play everywhere in his world, delighting to be with sons of men."

The word of the Lord.

Responsorial Psalm: Ps. 8:4-9 (R.v. 2)

Response: **How great is your name, O Lord our God, through all the earth!**

1. When I see the heavens, the work of your hands, the moon and the stars which you arranged, what is man that you should keep him in mind, mortal man that you care for him? (R.)
2. Yet you have made him little less than a God; with glory and honour you crowned him, gave him power over the works of your hand, put all things under his feet. (R.)
3. All of them, sheep and cattle, yes, even the savage beasts, birds of the air, and fish that make their way through the waters. (R.)

Second Reading

A reading from the letter of St. Paul to the Romans (5:1-5)

Through our Lord Jesus Christ, by faith we are judged righteous and at peace with God, since it is by faith and through Jesus that we have entered this state of grace in which we can boast about looking forward to God's glory. But that is not all we can boast about; we can boast about our sufferings. These sufferings bring patience, as we know, and patience brings perseverance, and perseverance brings hope, and this hope is not deceptive, because the love of God has been poured into our hearts by the Holy Spirit which has been given us.

The word of the Lord.

The Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo Ilu (8:22-31)

Amamihe nke Chineke tiri mkpu si: Yahweh kere m na mbido oru ya, ihe mbu nke oru okike ya. Ogologo mgbe gara aga ka e kere m, site na mbu, tupu mbido nke uwa. Mgbe e nweghi osimiri ka a mputara m, mgbe e nweghi isi mmiri nke mmiri di na ya. Tupu nnukwu ugwu na ugwu nta adi, aputara m. Tupu o kee uwa na ala di ya, o buladi mkpuru aja nke mbu. Mgbe o mere eluigwe, mgbe O sere akara okirikiri n'elu osimiri ano m ebe ahụ. Mgbe o mere mbara igwe ka o sie ike n'elu, mgbe o mebere isi mmiri nke osimiri, mgbe o nyere mmiri oke ya, ka mmiri ghara imebi iwu ya, mgbe o mere ntoala uwa, mgbe ahụ ano m n'akukụ ya dika onye na-eme nka, kwā ubochi abuuuru m ya ihe onū na añuri, na-enwe onū n'ụwa mmadu bi, na-añuri n'ebe umu mmadu nọ. Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 8:3-8 (Az.1)

Aziza: **Onyenweanyi Chineke anyi, lee ka aha gi siri di elu n'ụwa niile.**

1. M lee anya n'eluigwe i ji aka gi mee, ya na onwa na kpakpando i kere; gini ka mmadu bu I ji eche echiche banyere ya, nwa nke mmadu na i na-eleta ya anya? (Az.)
2. N'agbanyeghi, i mere ka o jiri obere ihe karja ndi mmuooma nta, I jikwa ugwu na nsopuru choo ya mma dika okpueze, I mere ya nnaukwu ihe niile e kere eke, were ihe niile dobe n'okpuru ya. (Az.)
3. O na-achi umuaturu na ehi, ya na umuanuohia ndiozo niile. O na-achi umunnunu nke igwe, azu di na mmiri, na anu ndiozo di n'osimiri. (Az.)

The Ogugu Nke Abu

Ihe ogugu e wetara n'akwukwo ozi Pol di aso degaara ndi Rom (5:1-5)

Ebe a gurula anyi na ndi eziumume site n'aka Onyenweanyi Jesu Kristi. Site na ya, anyi eketala oke n'amara nke Chineke nke anyi no n'ime ya ugbu a. Anyi na-enwekwa añuri n'ihina anyi nwere olileanya iketa oke otito nke Chineke. O bughị naani nke a, anyi na-añurikwa onu n'ime nsogbu anyi niile n'ihina anyi ma na nsogbu na-eweta ndidi. Ndidi na-eweta omume oma, omume oma na-eweta nchekwube. Nchekwube ahụ adighikwa agho anyi ahia. N'ihina Chineke awunyela ihunanya ya n'ime obi anyi site n'onyinye nke Mmuo Nso.

33 Okwu nke Oseburuwa.

Alleluia, alleluia! Apoc 1:8

Glory be to the Father, and to the Son, and to the Holy Spirit, the God who is, who was, and who is to come. Alleluia!

Gospel

A reading from the holy Gospel according to John (16:12-15)

Jesus said to his disciples: "I still have many things to say to you but they would be too much for you now. But when the Spirit of truth comes he will lead you to the complete truth, since he will not be speaking as from himself but will say only what he has learnt; and he will tell you of the things to come. He will glorify me, since all he tells you will be taken from what is mine. Everything the Father has is mine; that is why I said: All he tells you will be taken from what is mine."

The Gospel of the Lord.

Prayer Over The Offerings

Sanctify by the invocation of your name, we pray, O Lord our God, this oblation of our service, and by it make of us an eternal offering to you. Through Christ our Lord.

For Preface, see Usoro Emume Missa (2018 Edition) p. 65

Communion Antiphon

Since you are children of God, God has sent into your hearts the Spirit of his Son, the Spirit who cries out: Abba, Father.

Prayer After Holy Communion

Lord our God, we have received your sacrament, and professed our faith in your everlasting Trinity and your undivided Unity. Grant that this sacrament and this faith may preserve us from evil in body as well as in soul. Through Christ our Lord.



Theme: The Trinitarian Life of a Christian: Scriptures: Gen.1:26; Matt.28:29; Eph.1:4-6; 1Cor.1:9; Gal.4:6; Rom.8:5. CCC: 265, 259, 260, 2659, 2655

16 June [Afor] Monday of Ordinary Time - Week 11 (Green)

Entry Antiphon

O Lord, hear my voice, for I have called to you. Come to my aid: do not abandon me. Do not turn away from me, O God my Saviour.

Collect

O God, strength of those who place their hopes in you, without you we are weak and powerless. Never fail to help us to keep your commandments, so that our action as well as our intentions,

Aleluya, aleluya! Mkpughe. 1:8

Otito diri Nna na Nwa na Mụọ Nso, Chineke di, Onye dibunu, na onye nke ga-abia. Aleluya!

Ozioma

Ihe ọgugu nke a si n'Ozioma di aso nke Jón dere (16:12-15)

Jesu gwara Umụazụ ya: "Enwekwara m otutu ihe ndi ozo m ga-agwa unu, ma unu agaghị anabatali ha ugbu a. Mgbe Mmụọ nke eziokwu ahụ biara, O ga-eduba unu n'eziokwu niile. O'gaghị ekwu n'ike aka ya, ma o ga-ekwu ihe niile o nuru, kọkwara unu ihe gaje ibia. O ga-enyekwa m otito, n'ihina o ga-esite n'aka m nata ihe o ga-akoro unu. Ihe niile Nna m nwere bu nke m. Nke a ka m ji si na Mmụọ Nso ga-esite n'aka m nata ihe o ga-akoro unu."

Ozioma nke Oseburuwa.

Ekpere Nhunye

Dinwenu Chineke anyi, biko, gozie Onyinye ndi a anyi bu umuodibo Gi na-ebutere Gi. Were ya mee ka anyi site n'ikpoku aha Gi ghooro Gi aja di ebighi ebi. Site na Kristi Dinwenu anyi.

Ukwe Oriri Nso

N'ihi na unu bu umu Ya, Chineke ezitela Mmụọ nke Nwa Ya n'ime obi unu; O were na-eti mkpu na-asi "Abba Nna."

Ekpere Anatachaa Oriri Nso

Chineke Nna anyi, anyi na-ekwuputa Cidiko n'otu nke Atonotu di ngozi di ebighi ebi. Biko, mee ka ihe omimi a anyi natara wetara anyi nzoputa nke ahụ na mkpuruobi. Site na Kristi Onyenweanyi.

Ukwe Mbata

Dinwenu, nuru olu m, n'ihi na ana m dakpoku Gi. Gbata nyere m aka; agbahapukwala m. Agbakutakwala m azu, O Chineke, Onye nzoputa m.

Ekpere Mmeghe

Chineke, ike ndi tukwasara nchekwube na Gi, were obi oma nuru ekpere anyi. Ewepu Gi o nweghi ihe anyi puru imenu, maka ihi adighi ike anyi. Biko, were amara Gi nyere anyi aka mgbe niile, ka anyi kwudosie ike n'iwu Gi,

may conform to your will. Through our Lord.

First reading

A reading from the second letter of St Paul to the Corinthians (6:1-10)

As God's fellow workers, we beg you once again not to neglect the grace of God that you have received. For he says: At the favourable time, I have listened to you; on the day of salvation I came to your help. Well, now is the favourable time; this is the day of salvation.

We do nothing that people might object to, so as not to bring discredit on our function as God's servants. Instead, we prove we are servants of God by great fortitude in times of suffering: in times of hardship and distress; when we are flogged, or sent to prison, or mobbed; labouring, sleepless, starving. We prove we are God's servants by our purity, knowledge, patience and kindness; by a spirit of holiness, by a love free from affectation; by the word of truth and by the power of God; by being armed with the weapons of righteousness in the right hand and in the left, prepared for honour or disgrace, for blame or praise; taken for impostors while we are genuine; obscure yet famous; said to be dying and here we are alive; rumoured to be executed before we are sentenced; thought most miserable and yet we are always rejoicing; taken for paupers though we make others rich, for people having nothing though we have everything.

The word of the Lord.

Responsorial Psalm: Ps. 97:1-6. (R.v.2)

Response: **The Lord has made known his salvation.**

1. Sing a new song to the Lord for he has worked wonders. His right hand and his holy arm have brought salvation. (R.)
2. The Lord has made known his salvation; has shown his justice to the nations. He has remembered his truth and love for the house of Israel. (R.)
3. All the ends of the earth have seen the salvation of our God. Shout to the Lord all the earth, ring out your joy. (R.)

Alleluia, alleluia! Jn. 14:23

If anyone loves me he will keep my word and my Father will love him, and we shall come to him. Alleluia!

biakwa were omume anyi na echiche anyi na-eme ihe ga-adi Gi mma. Site na Dinwenụ anyi...

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo ozi nke abuo Pol di aso degaara ndi Korint (6:1-10)

Ebe anyi na Chineke na-aruko oru, anyi na-ario unu ka unu ghara inabata amara Chineke dika ihe efu. N'ihina o kwuru si, "N'oge nnabata anuru m olu unu, N'ubochi nzoputa enyekwaara m unu aka" Lee, ugbu a bu oge nnabata, ugbu a bukwaga oge nzoputa ahụ.

Anyi adighi etinye ihe mgbochi n'uzo onye obula ka ndi mmadu ghara ikwuto ije ozi anyi. Ma dika ndi na-ejere Chineke ozi, anyi na-eme ka ndu na omume anyi buru ihe atu: anyi na-enwe ogologo ntachiobi n'ime oke mkpagbu niile, n'ime ihe isi ike niile, n'ime oke ahuhu niile. Otutu mgbe ndi mmadu mere ka ogbaaghara di n'obodo n'ili anyi, tie anyi ihe, tuba anyi n'ulomkporo; anyi dogburu onwe anyi n'oru, nodu na nche, buo onu otutu mgbe. Anyi mekwara nke a site na ndu idi ocha nke anyi na-ebi, site n'ighota ihe omuma, site n'ogologo ntachiobi nke anyi nwere, site n'inwe obioma na ezi ihunaanya n'ebe mmadu niile no, na site n'ike Mmuo Nso, sitekwa n'ikwu eziokwu na site n'ike nke Chineke. Anyi buuru ezionume dika ngwaagha n'aka nri na n'aka ekpe; ufodu na-asopuru anyi, ma ufodu na-akpari anyi, ufodu na-akpo anyi aha ojoo ebe ndiozo na-akpo anyi aha oma. Ufodu na-akpo anyi ndi nduhie ma anyi bu ndi eziokwu. Anyi dika ndi a maghi mana anyi bu ndi a ma nke oma; ufodu mmadu na-agunye anyi dika ndi na-anwu anwu, ma anyi di ndu; a tara anyi ahuhu, mana anyi anwughu; anyi na-ahu ihe mwute di ichiche, ma anyi na anuri onu, mgbe niile; anyi na-ejeghari ka umuogbenye, ma anyi na-eme otutu mmadu ka ha buru ogaranya; anyi na-eme ka ndi enweghi ihe obula, ma anyi nwezuru ihe niile. Okwu nke Oseburuwa

Abuoma na Aziza: Abu. 98:1-6. (Az.2)

Aziza: **Onyenweanyi egosila ike nzoputa ya.**

1. Kweere Onyenweanyi ukwe ohuru, n'ihina o ru ru ebube, aka nri ya na aka ya di nso eweterela ya mmeri. (Az.)
2. Onyenweanyi egosila ike nzoputa ya, o meela ka mba niile mata ezionume ya. O chetala ihunaanya ya na ikwudosiike ya n'ebe ezinulo Izrel no. (Az.)
3. Akuku uwa niile ahula nzoputa nke Chineke anyi. Uwa niile tiji enu Onyenweanyi mkpu onu, werenu ukwe na mkpu onu too ya. (Az.)

Alaluya, alaluya! Jon. 14:23

Oburu na mmadu ahụ m n'anya, o ga-edobe okwu m. Nna ga-ahukwa ya n'anya. Anyi ga-abiakwute ya, biri n'ime ya. Alaluya!

Gospel

A reading from the holy Gospel according to Matthew (5:38-42)

Jesus said to his disciples: 'You have learnt how it was said: Eye for eye and tooth for tooth. But I say this to you: offer the wicked man no resistance. On the contrary, if anyone hits you on the right cheek, offer him the other as well; if a man takes you to law and would have your tunic, let him have your cloak as well. And if anyone orders you to go one mile, go two miles with him. Give to anyone who asks, and if anyone wants to borrow, do not turn away.'

The Gospel of the Lord.

Prayer Over The Offerings

O God, who in the offerings presented here provide for the twofold needs of human nature, nourishing us with food and renewing us with your Sacrament, grant, we pray, that the sustenance they provide may not fail us in body or in spirit. Through Christ our Lord.

Communion Antiphon

There is one thing I ask of the Lord, only this do I seek: to live in the house of the Lord all the days of my life.

Prayer After Communion

As this reception of your Holy Communion, O Lord, foreshadows the union of the faithful in you, so may it bring about unity in your Church. Through Christ our Lord.

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Matiu dere (5:38-42)

Jesu gwara ndi na-eso uzo ya si; 'Unu anula na e kwuru si, 'Anyia laara anyia; eze laara eze.' Ma ana m agwa unu; ejikwala ihe ojo akwu-ghachi mmadu obula ihe ojo o mere unu. O buru na mmadu amaa gi ura na nti akanri, tughariara ya nti akaekpe. O buru na mmadu agbaa gi akwukwo ka o nara gi uwe mkpuchi gi, hapukwara ya uwe mwuda gi; O buru na onye obula amanye gi ka i jee otu nzoukwu, soro ya jee nzoukwu abuo. Nyee onye obula rioro gi ihe, agbakutakwala onye obula choro ibiri gi iheazu. Ozioma nke Oseburuwa.

Ekpere Nhunyi

Chineke anyi, I ji achicha na mmanya nke a na-azu anyi, werekwa ihe ogbugba ndu nke a na-eme ka anyi di ohuru. Biko, mee ka anyi site n'ihe ndi a na-enweta enyemaka Gi, ma n'ahu ma na mkpuru obi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Otu ihe ka m na-ario Dinwenu, so ya ka m na-achio: Ka m biri n'ulo nke Dinwenu ubochi niile nke ndu m.

Ekpere ANatachaa Oriri Nso

Onyenweanyi, anyi anatala Ahu na Obara nke Nwa Gi. Otu oriri nso a si egosi idiko n'otu nke ndi kwerenu, sikwa otu a mee ka idiko n'otu ahu na-aputa ihe n'ime Nzuko Gi. Site na Kristi Onyenweanyi.

17 June [Nkwo] Tuesday of Ordinary Time - Week 11 (Green)

(For Entry Antiphon and Collect, see pages 34)

First Reading

A reading from the second letter of St Paul to the Corinthians (8:1-9)

Here, brothers, is the news of the grace of God which was given in the churches in Macedonia; and of how, throughout great trials by suffering, their constant cheerfulness and their intense poverty have overflowed in a wealth of generosity. I can swear that they gave not only as much as they could afford, but far more, and quite spontaneously, begging and begging us for the favour of sharing in this service to the saints and, what was quite unexpected, they offered their own selves first to God and, under God, to us.

Because of this, we have asked Titus, since he has already made a beginning, to

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo ozi nke abuo Pol di aso degaara ndi Korint (8:1-9)

Umunna m, achoro m ka unu mata banyere ihe nke amara Chineke ruru na nzuko Kristi niile di n'ala Masedonia. Mkpagbu na onwunwa buru ibu dakwasara ha ogologo mgbe. Ma site n'amara Chineke, onu ha nwere buru ibu karia nke ndiozo. Onodu mka na uko nke ha no n'ime ya dika nke ogbenye onuntu. Ma ha sitere n'uko ha, were mgbasapu aka nye Chineke na mmadu onyinye afooma. N'ihina ha nyere dika ike ha ha. Di ka m kwuru, ha nyekwara karia otu a turu anya. Onyinye ha si n'obi ha puta. Ha jikwa obi ha niile na-ario ka anyi kwe ka ha soro, na-eweta onyinye inyeaka nke a na-ezigara ndi nso no na Judia. Anyi atughikwa anyia nke a. Ha buru uzo nye Dinwenu onwe ha, e mechaa ha nyekwa anyi onwe ha dika uche nke

bring this work of mercy to the same point of success among you. You always have the most of everything - of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection - so we expect you to put the most into this work of mercy too. It is not an order that I am giving you; I am just testing the genuineness of your love against the keenness of others. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty.

The word of the Lord.

Responsorial Psalm: Ps. 145:25-9 (R.v.2)

Response: My soul, give praise to the Lord.

1. I will praise the Lord all my days, make music to my God while I live. (R.)
2. He is happy who is helped by Jacob's God, whose hope is in the Lord his God, who alone made heaven and earth, the seas and all they contain. (R.)
3. It is He who keeps faith for ever, who is just to those who are oppressed. It is he who gives bread to the hungry, the Lord, who sets prisoners free. (R.)
4. It is the Lord who gives sight to the blind, who raises up those who are bowed down, the Lord, who protects the stranger and upholds the widow and orphan. (R.)

Alleluia, alleluia! Jn. 13:34

I give you a new commandment: love one another; just as I have loved you, you also must love one another. Alleluia!

Gospel

A reading from the holy Gospel according to Matthew (5:43-48)

Jesus said to his disciples: 'You have learnt how it was said: You must love your neighbour and hate your enemy. But I say this to you: love your enemies and pray for those who persecute you; in this way you will be sons of your Father in heaven, for he causes his sun to rise on bad men as well as good, and his rain to fall on honest and dishonest men alike. For if you love those who love you, what right have you to claim any credit? Even the tax collectors do as much, do they not? And if you save your greetings for your brothers, are you doing anything exceptional? Even the pagans do as

Chineke siri di. Nke a mere anyị ji riọ Taitus onye malitere orụ n'etiti unu, ka ọ ruruo oru amara ahu n'isi. Ugbu a, unu bakariri ndiozo n'uba n'ihe niile n'okwukwe, n'ikwuwa okwu, n'ihe omuma, n'inu oku n'obi, n'igosi ihunaanya unu n'ebe anyi no - gbaanụ mbo ka unu hu na unu kariri ndiozo n'oru amara a. O bughi iwu ka m na-enye unu kama ana m akoro unu otu o si anu ndiozo oku n'obi inyere ha aka, ka m wee mata ma unu nwere ihunaanya n'eziokwu. N'ihina unu maarā ihe banyere amara nke Dinwenụ anyi Jesu Kristi. O bu ezie na Kristi bu ogaranya, ma ọ dara ogbenye n'ihị unu, ka unu site n'ibu ogbenye ya buru ogaranya. Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 146:24-9 (Az.1)

Aziza: Mkpuru obi m too Chineke.

1. Aga m eto Oseburuwa n'ubochi ndu m niile, aga m ekwegara Chineke m ukwe, oge niile m di ndu. (Az.)
2. Anuri bu nke onye nwere Chineke nke Jakob dika onye enyemaka ya; onye tukwasiriobi ya n'Onyenweanyi bu Chineke ya. Onye kere eluigwe na ala, nakwa oke osimiri na ihe niile bi n'ime ya. (Az.)
3. Onyenweanyi kwesiri ntukwasioobi ebeebe. O na-enye ndi a na-emegbu imegu ikpe nkwmoto. O na-enye ndi agu na-agu nri, o na-emekwa ka ndi eji eji nwere onwe ha. (Az.)
4. Onyenweanyi na-eme ka ndiisi hu uto, O nabelite ndi ibu aro nyidara n'ala, Onyenweanyi na-echekwaba ndi obia, O na-echekwaba ndi na-enweghi nne na nna na ndi ajadu. (Az.)

Aléluya, aléluya! Jón 13:34

Iwu ohu ru ka m na-enye unu: Hunu ibe unu n'anya. Otu m si hu unu n'anya, sinu otu ahu hurita ibe unu n'anya. Aléluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Matiu dere (5:43-48)

Jesu gwara ndi na-eso uto ya si; "Unu anula na e kwuru si, I ga-ahu onye agbataobi gi n'anya, ma kpoo onyeiro gi asi. Ma ana m agwa unu; hunu ndiiru unu n'anya, na-ekpekwaranu ndi na-emegbu unu ekpere, ka unu wee buru unu nke Nna unu bi n'eluigwe n'ihina o na-eme ka anyanwu ya chakwasi ma ndi ajo mimadu, ma ndi ezigbo mmadu. O na-emekwa ka mmiri na-ezoro ma ndi oma ma ndi ojoo. O buru na unu na-ahu naani ndi enyi unu n'anya, kedu ugwo oru puru iche unu ga-anata n'aka Chineke? Obuladi ndi ona utu na-emekwa otu ahu. O buru na unu na-ekela naani umunne unu, Kedu ihe puru iche unu mere karia ndiozo? O bu na ndi na-ekpere arusi anaghi

much, do they not? You must therefore be perfect just as your heavenly Father is perfect.' The Gospel of the Lord.

eme otu ahu? Ya bu, unu onwe unu ga-ezu oke adika Nna unu nke bi n'eluigwe siri zuo oke. a Ozioma nke Oseburuwa.

(For Prayer Over The Offerings, Communion Antiphon, and Prayer After Communion, see page 36)

18 June [Eke] Wednesday of Ordinary Time - Week 11 (Green)

(For Entry Antiphon and Collect, see page 34)

First Reading

A reading from the second letter of St Paul to the Corinthians (9:6-11)

Do not forget: thin sowing means thin reaping; the more you sow, the more you reap. Each one should give what he has decided in his own mind, not grudgingly or because he is made to, for God loves a cheerful giver. And there is no limit to the blessings which God can send you - he will make sure that you will always have all you need for yourselves in every possible circumstance, and still have something to spare for all sorts of good works. As scripture says: He was free in almsgiving, and gave to the poor: his good deeds will never be forgotten.

The one who provides seed for the sower and bread for food will provide you with all the seed you want and make the harvest of your good deeds a larger one, and, made richer in every way, you will be able to do all the generous things which, through us, are the cause of thanksgiving to God.

The word of the Lord.

Responsorial Psalm: Ps. 111:1-4.9. (R.v.1)

Response: **Happy the man who fears the Lord.**

1. Alleluia! Happy the man who fears the Lord, who takes delight in his commands. His sons will be powerful on earth; the children of the upright are blessed. (R.)
2. Riches and wealth are in his house; his justice stands firm for ever. He is a light in the darkness for the upright: he is generous, merciful and just. (R.)
3. Open-handed, he gives to the poor; his justice stands firm for ever. His head will be raised in glory. (R.)

Alleluia, alleluia! Jn 14:23

If anyone loves me he will keep my word and my Father will love him, and we shall come to him. Alleluia!

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo ozi nke abuo Pol di aso degaara ndi Korint (9:6-11)

Isi okwu bu nke a: mkpuru onye kuru ka o ga-aghota. Onye kuru nwantinti ga-aghota nwantinti. Onye kuru n'uju ga-aghotakwa n'uju. Onye obula ga-enye dika o kpebiri n'obi ya. Unu enyela na mwute na n'inwe obi abuo, mobu dika a manyere unu amanye, n'ihina Chineke na-ahu onye ji obi uto enye onyinye n'anya. Chineke, n'onwe ya, puru ibutere unu ngozi n'uju, karia ka unu turu anya. O puru ime ka unu nwezuo ihe niile na-akpa unu nwekwaa nke foduru maka ezi oru niile. Otu a ka e dere n'Akwukwo Nso si, "O kesara aku ya, o nyee umuogbenye ihe; obioma ya na-adigide ruo mgbe ebighiebi."

Chineke, onye na-enye onye orubi mkpuru okuku na ihe oriri ga-enyekwa unu mkpuru mobu ihe unu ji aru oru obioma. O ga-eme ka ha mubaa bu iheoma nke unu na-aku dika mkpuru. O ga-emekwa ka ngozi nke sitere n'ezi oru unu bawanye. O ga-eme ka unu buru ogaranya n'uzo obula, nwee ihe e ji aru oru obioma mgbe obula. Nke a ga-eme ka otutu mmadu kelee Chineke n'ihini onyinye obioma unu nke ha na anata site n'aka anyi.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 112:1-4.9. (Az.1)

Aziza: **Anuri na-adiri onye na-aturu Onyenweanyi egwu.**

1. Aleluya! Anuri na-adiri onye na-aturu Onyenweanyi egwu, onye ji onu na-ejedebe iwu ya! Unu onye di otu a ga-abu ndi nwere ike n'uwa, agburu onye ezigbo omume ga-enweta ngozi. (Az.)
2. Ezinuulo ya ga-enweta akunuuba, eziumume ya agaghi enwe mgbanwe. N'ihina onye ezigbo omume ga-achawaputa dika ihe n'etiti ochichiri, o di ebere, ihunaanya na-akwuba aka oto. (Az.)
3. O naghị atufu oge inyere ndi ogbenye aka, eziumume ya anaghi agbanwe agbanwe, ndi di otu a na-enweta nsopuru mgbe niile. (Az.)

Aleluya, aleluya! Jon 14:23

Oburu na mmadu ahu m n'anya, o ga-edobe okwu m. Nna m ga-ahukwa ya n'anya. Anyi ga-abiakwute ya, biri n'ime ya. Aleluya!

Gospel

A reading from the holy Gospel according to Matthew (6:1-6.16-18)

Jesus said to his disciples: 'Be careful not to parade your good deeds before men to attract their notice; by doing this you will lose all reward from your Father in heaven. So when you give alms, do not have it trumpeted before you; this is what the hypocrites do in the synagogues and in the streets to win men's admiration. I tell you solemnly, they have had their reward. But when you give alms, your left hand must not know what your right is doing; your almsgiving must be secret, and your Father who sees all that is done in secret will reward you.

'And when you pray, do not imitate the hypocrites: they love to say their prayers standing up in the synagogues and at the street corners for people to see them. I tell you solemnly, they have had their reward. But when you pray, go to your private room and, when you have shut your door, pray to your Father who is in that secret place, and your Father who sees all that is done in secret will reward you.

'When you fast do not put on a gloomy look as the hypocrites do: they pull long faces to let men know they are fasting. I tell you solemnly, they have had their reward. But when you fast, put oil on your head and wash your face, so that no one will know you are fasting except your Father who sees all that is done in secret; and your Father who sees all that is done in secret will reward you.'

The Gospel of the Lord.

(For Prayer Over The Offerings, Communion Antiphon, and Prayer After Communion, see page 36)

19 June [Orie] Thursday of Ordinary Time - Week 11 (Green/White)

St. Romuald, Abbot (Opt. Mem.)

(For Entry Antiphon and Collect, see page 34)

First Reading

A reading from the second letter of St. Paul to the Corinthians (11:1-11)

I only wish you were able to tolerate a little foolishness from me. But of course: you are tolerant towards me. You see, the jealousy that I feel for you is God's own jealousy; I arranged for you to marry Christ so that I might give you away as a chaste virgin to this one husband. But the serpent,

Ozioma

Ihe ọgụgụ nke a si n'Ọzioma dị asọ nke Matiu dere (6:1-6.16-18)

Jesu gwara ndi na-eso ụzọ ya si; 'Kpacharanu anya ime eziomume naani ka ndi mmadu wee hu unu, n'ihina unu mee otu a, Nna unu nke bi n'eluigwe agaghị akwu unu ugwo ọrụ. Ya mere mgbe obula unu na-enye onyinye, unu afula opi dika ndi ihuabuo si eme n'ulo nzuko ha, na n'okporo ụzọ niile, ka ndi mmadu wee too ha. N'ezie, agwa m unu, ha anatala ugwo ọrụ ha. Mgbe obula i na-enye onyinye ebere, ekwela ka akaekpe gi mata ihe akanri gi na-eme; Ka o wee buru ihe i nyere na nzuzo, Nna unu nke na-ahụ na nzuzo ga-akwughachi unu ugwo.

Mgbe obula unu na-ekpe ekpere, unu emekwala ka ndi ihuabuo, n'ihina o na-amasi ha ikwuru ma na-ekpekwa ekpere n'ime ulo nzuko na n'akuku okporo ụzọ niile, ka ndi mmadu wee hu ha. N'ezie agwa m unu, ha anatala ugwo ọrụ ha. Ma mgbe obula unu na-ekpe ekpere, banyenu n'ime ulo unu, mechie ụzọ, kpeere Nna unu nke na nzuzo. Nna unu nke na-ahụ na nzuzo ga-akwughachi unu ugwo.

'Ozokwa mgbe obula unu na-ebu onu, unu agbarula ihu unu dika ndi ihuabuo si eme, ha na agbaru ihu ha ka ndi mmadu wee hu na ha na-ebu onu. N'ezie agwa m unu, ha anatala ugwo ọrụ ha. Ma mgbe obula i na-ebu onu, tee ude n'isi, sakwaa ihu gi, ka a ghara inwe onye gamata na i na-ebu onu kara so Nna gi nke na-ahụ ihe niile e mere na nzuzo. Nna gi nke na-ahụ ihe niile e mere na nzuzo ga-akwu gi ugwo. Ozioma nke Oseburuwa.

Ihe Ọgụgụ Nke Mbu

Ihe ọgụgụ e wetara n'akwukwo ozi nke abuo Pol di aso degaara ndi Korint (11:1-11)

O di mma ma unu nagide m, o buladi ma m kwuo okwu dika onye enweghi uche. Nagidenu m. Eji m ekworo hu unu n'anya dika Chineke ji ekworo hu anyi niile n'anya. Unu dika nwaagbogho nta m hotaara otu di bu Kristi, ka m chee unu n'ihu Kristi dika agbogho a na-emerughi emeru, o ji agbaakwukwo. Ma egwu na-atu m,

with his cunning, seduced Eve, and I am afraid that in the same way your ideas may get corrupted and turned away from simple devotion to Christ. Because any newcomer has only to proclaim a new Jesus, different from the one that we preached, or you have only to receive a new spirit, different from the one you have already received, or a new gospel, different from the one you have already accepted - and you welcome it with open arms. As far as I can tell, these arch-apostles have nothing more than I have. I may not be a polished speechmaker, but as for knowledge, that is a different matter; surely we have made this plain, speaking on every subject in front of all of you.

Or was I wrong, lowering myself so as to lift you high, by preaching the gospel of God to you and taking no fee for it? I was robbing other churches, living on them so that I could serve you. When I was with you and ran out of money, I was no burden to anyone; the brothers who came from Macedonia provided me with everything I wanted. I was very careful, and I always shall be, not to be a burden to you in any way, and by Christ's truth in me, this cause of boasting will never be taken from me in the regions of Achaia. Would I do that if I did not love you? God knows I do.

The word of the Lord.

Responsorial Psalm: Ps. 110:1-4.7-8.(R.v.7)

Response: Your works, O Lord, are justice and truth.

1. Alleluia! I will thank the Lord with all my heart in the meeting of the just and their assembly. Great are the works of the Lord; to be pondered by all who love them. (R.)
2. Majestic and glorious his work, his justice stands firm for ever. He makes us remember his wonders. The Lord is compassion and love. (R.)
3. His works are justice and truth: his precepts are all of them sure, standing firm for ever and ever: they are made in uprightness and truth. (R.)

Alleluia, alleluia! Rom. 8:15

The Spirit you received is not the spirit of slaves bringing fear into your lives again; it is the spirit of sons, and it makes us cry out, 'Abba, Father!' Alleluia!

dika agwo jiri aghugho ghogbuo Iiv, ndi nrafu ga-
eji aghughu duhie unu, mee ka unu kwusi iji obi di
ocha na idi uchu jeere Kristi ozi. N'ihina unu gaara
anara onyeozo biakwutere unu na-ekwusa Jesu ozo
di iche, abughi nke anyi kwusara. Unu gaara-
anarakwa ike nke mmuo ozo di iche abughi ike nke
Mmuo Nso ahu unu natara site n'aka anyi. Unu
gaara ekwenyekwa na nkuzi ozo di iche, na-abughi
ozima ahu nke unu natara site n'aka anyi. O were
m anya na o dighi uzo obula m si di ala n'ebe ndiozi
ugha ndi a no, ndi unu na-eche na ha kachasi elu
n'etiti ndi ozi. O buru na abughi m onye oka okwu,
abu m onye oka mmuta. Anyi akowaarala unu nke
a otutu mgbe n'uzo di icheiche n'ihe niile.

Mgbe m biara zie unu ozioma Chineke, o dighi
ego obula m nara unu! Ewedara m onwe m ala ka
m wee welie unu elu! Ihe di otu a m mere unu, o bu
ihe ojoo? Oge m na-arụ oru n'etiti unu, ndi na-
akwu m ugwo bu nzuko Kristi ndiozo. Ya bu, aku a
zotara n'aka ndiozo, ka e ji nyere unu aka. Oge m
no n'etiti unu anogidere m n'uko ma enyeghi m
onye obula nsogbu, ka m ghara iburu unu ibu aro,
kama ndi umunna ndi si na Masedonia, na-ewetara
m ihe niile di m mkpa. Ya mere, dika m na-eme na
mbu otu a ka m ga na-eme n'odiniihu: agaghi m
aburu unu ibu aro. Ebe eziokwu nke Kristi di n'ime
m, inya isi m nke a agaghi akwusi na mpaghara
Akaya niile. Gini mere m ji ekwu otu a? O ga-abu
na ahughi m unu n'anya. Chineke ma na ahuru m
unu n'anya.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 111:1-4.7-8. (Az.7)

Aziza: Oru gi niile, Onyenweanyi, bu eziokwu na ikwudosiike.

1. Aleluya! Eji m obi m niile enye Onyenweanyi ekele, n'ogbako ndi eziumume. Oru Onyenweanyi niile di itunaanya, ndi niile o na-amasi kwesiri ilekwasa ya anya. (Az.)
2. Oru niile o na-arụ juputara n'otito na ebube, eziumume ya enweghi ike igbanwe agbanwe. O na-ekwe ka anyi na-echeta oru ebube ya. Onyenweanyi di ebere di obioma. (Az.)
3. Ihe niile o na-eme bu n'ikwudosiike na n'ikpe nkwmoto, iwu ya di ntukwasiobi n'uzo niile, nke a mere ka o di ebееbe ebееbe, nke di n'udi ikwudosiike na ugwu. (Az.)

Aleluya, aleluya! Rom. 8:15

Mmuo nke unu natara abughi nke ibu oru,
ma o bu nke ilaghachi n'egwu ozo, kama
o bu Mmuo ibu umu, nke na-enyekwa anyi ike
itiku Chineke, si: 'Nna, Ezi Nna m!' Aleluya!

Gospel

A reading from the holy Gospel according to Matthew (6:7-15)

Jesus said to his disciples: 'In your prayers do not babble as the pagans do, for they think that by using many words they will make themselves heard. Do not be like them; your Father knows what you need before you ask him. So you should pray like this: 'Our Father in heaven, may your name be held holy, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our debts, and do not put us to the test, but save us from the evil one. 'Yes, if you forgive others their failings, your heavenly Father will forgive you yours; but if you do not forgive others, your Father will not forgive your failings either.' The Gospel of the Lord.

(For Prayer Over The Offerings, Communion Antiphon, and Prayer After Communion, see page 36)

20 June [Afor] Friday of Ordinary Time - Week 11 (Green)

(For Entry Antiphon and Collect, see page 34)

First Reading

A reading from the second letter of St Paul to the Corinthians (11:18.21-30)

So many others have been boasting of their worldly achievements, that I will boast myself. But if anyone wants some brazen speaking - I am still talking as a fool - then I can be as brazen as any of them, and about the same things. Hebrews, are they? So am I. Israelites? So am I. Descendants of Abraham? So am I. The Servants of Christ? I must be mad to say this, but so am I, and more than they: more, because I have worked harder, I have been sent to prison more often, and whipped so many times more, often almost to death. Five times I had the thirty-nine lashes from the Jews; three times I have been beaten with sticks; once I was stoned; three times I have been shipwrecked and once adrift in the open sea for a night and a day. Constantly travelling, I have been in danger from rivers and in danger from brigands, in danger from my own people and in danger from pagans; in danger in the towns, in danger in the open country, danger at sea and danger from so-called brothers. I have worked and laboured, often without sleep; I have been hungry and thirsty and often starving; I have been in the

Ozioma

Ihe ogugu nke a si n' Ozioma di aso nke Matiu dere (6:7-15)

Jesu gwara ndi na-eso uzo ya si; "Mgbe unu na-ekpe ekpere, unu ekwukwala otutu okwu na-abaghi uru, dika ndi mba ozo si eme; n' ihina ha na-eche na site n' otutu okwu, Chineke ga-anu ekpere ha. Unu emekwala ka ha, n' ihina Nna unu maara mkpa unu tupu unu ario ya. Ya bu, na-ekpenu ekpere otu a: 'Nna anyi no n' eluigwe, ka otito diri aha Gi, ka ochichi Gi bia, ka e mee uche Gi n' uwa, dika e si eme ya n' eluigwe. Nye anyi taata nri nke ubochi anyi; gbaghara anyi mmehie anyi dika anyi si gbaghara ndi mehiere anyi. Ekwela ka anyi kwenye na nanye, ma zoputa anyi n' ajo ihe'. N' ihina o buru na unu agbaghara ndi mmadu mmehie ha, Nna unu nke bi n' eluigwe ga-agbagharakwa unu; mana o buru na unu agbagharaghi ibe unu mmehie ha mere unu, Nna unu agaghi agbaghara unu mmehie unu. Ozioma nke Oseburuwa.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n' akwukwo ozi nke abuo Pol di aso degaara ndi Korint (11:18.21-30)

Ebe otutu mmadu ji ihe nke uwa a anya isi mu onwe m ga-anyakwa isi dika ha. Ana m ekwu dika onye enweghi uche. O buru na onye obula anwaa anwaa nyaa isi n' ihe obula, mu onwe m ga-anyakwa isi karia. Ha bu ndi Hibru? Mu onwe m bukwa. Ha bu ndi Izrel? Mu onwe m bukwa. Ha bu unu Abraham? Mu onwe m bukwa. Ha bu ndi na- ejere Kristi ozi? Mu onwe m na-ejekwara Kristi ozi karia ha. Ana m ekwu dika onye isi adighi mma. Adogbuola m onwe m n' oru karia ha. Atuola m mkporo otutu mgbe karia ha, e tiela m ihe otutu mgbe karia ha, nke na oge ufodu abiaruru m n' onu onwu. Ugboro ise ka ndi Juu piara m onu utali iri ano e wepuru otu. Ugboro ato ka a piara m utali igwe; a turu m okwute otu ugboro, ugboro ato ka ugbo m no n' ime ya kpuru. Otutu ubochi anoro m n' ogbu mmiri, mmiri na-ebughari m ehie na abali. N' uzo ije m otutu mgbe ano m n' ihe ize ndu site n' aka ndi ohi, na site n' aka ndi Juu ibe m, na site n' aka ndi mba ozo, na site n' aka ndi no n' ime oke obodo. Ihe ize ndu chere m n' ime ikpa, n' elu oke osimiri, na n' etiti umunna m ndi bu ndi enyi ugha. Otutu mgbe ka m no n' idogbu onwe m n' oru na n' ihuju anya. Otutu abali, adighi m arahu ura. Kwa mgbe ka m no n' oke aguu na n' oke akpiri ikpo nku, na-ejehari n' enweghi nri, noro n' oke oyi otutu,

cold without clothes. And, to leave out much more, there is my daily preoccupation: my anxiety for all the churches. When any man has had scruples, I have had scruples with him; when any man is made to fall, I am tortured.

If I am to boast, then let me boast of my own feebleness.

The word of the Lord.

Responsorial Psalm: Ps. 33:2-7.(R.v.7)

Response: The Lord rescues the just in all their distress.

1. I will bless the Lord at all times, his praise always on my lips; in the Lord my soul shall make its boast. The humble shall hear and be glad. (R.)

2. Glorify the Lord with me. Together let us praise his name. I sought the Lord and he answered me; from all my terrors he set me free. (R.)

3. Look towards him and be radiant; let your faces not be abashed. This poor man called; the Lord heard him and rescued him from all his distress. (R.)

Alleluia, alleluia! Mt. 5:3

How happy are the poor in spirit; theirs is the kingdom of heaven.

Gospel

A reading from the holy Gospel according to Matthew (6:19-23)

Jesus said to his disciples: 'Do not store up treasures for yourselves on earth, where moths and woodworms destroy them and thieves can break in and steal. But store up treasures for yourselves in heaven, where neither moth or woodworms destroy them and thieves cannot break in and steal. For where your treasure is, there will your heart be also.

'The lamp of the body is the eye. It follows that if your eye is sound, your whole body will be filled with light. But if your eye is diseased, your whole body will be all darkness. If then, the light inside you is darkness, what darkness that will be!'

The Gospel of the Lord.



(For Prayer Over The Offerings, Communion Antiphon, and Prayer After Communion, see page 36)

21 June [Nkwo] Saturday of Ordinary Time - Week 11 (White)

St Aloysius Gonzaga, Religious(Memorial)

St. Aloysius was born of the princely family of Castiglione in Italy in 1568. He was destined for the military by his father, but by the age of 9 Aloysius had decided on a religious life, and made a vow of perpetual virginity. While still a boy, he taught catechism to poor boys. To safeguard himself from possible temptation,

n'enweghi ihe mgbochi oyi. O bughị naanị ihe ndi a na-anyigbu m, kama kwa ubochi ka m no n'ichegbu onwe m banyere nzuko niile nke Kristi. O di onye adighi ike ma m eburughi ahu mgbu ya ka o buru nke m? O di onye obula n'etiti umunna dabara na mmehie, ma m erughi uju n'ihu ya?

O buru na aghaghi m inya isi, aga m anyaisi n'ihe ndi na-egosi adighi ike m.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 34:2-7. (Az.7)

Aziza: Onyenweanyi na-agbaputa ndi ezimmadu na nsogbu ha niile.

1. Aga m eto Onyenweanyi oge niile, Otito ya gaadi n'egbugbere onu m mgbe obula. Mkpuruobi m na-egori n'Onyenweanyi, ka ndi umeala nuru ma nuri. (Az.)

2. Soronu m kwuputa idiukwu nke Onyenweanyi, Soronu m too alia ya. Akpokuru m Onyenweanyi, O za m, O zoputara m n'egwu niile na-atu m. (Az.)

3. Ihu obula chere n'ebe Onyenweanyi no namuke amuke, ihere anaghi eme ya ma oli. Onyenweanyi na-anu mkpu akwa nwogbenye, O na-enyekwara ya aka na nsogbu ya niile. (Az.)

Aleluya, aleluya! Mt. 5:3

Ngozi na-adiri ndi dara ogbenye n'ime mmuo ha, n'ihu na alaeze eluigwe bu nke ha.

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Mati dere (6:19-23)

Jesus gwara ndi na-eso uzo ya si, "Unu akpakorola onwe unu aku n'elu uwa, ebe o ga-agba nchara mobu akika ataa ya, ebe ndi ohi ga-etiwa ma zuo ihe niile. Kama kwadoronu onwe unu aku n'eluigwe, ebe o na-agaghi agba nchara, ebe akika na-agaghi ata ya, ebe ndi ohi na-agaghi etiwa ma zuo. N'ihina ebe aku gi di, ebe ahu ka obi gi ga-adikwa.

"Anyia bu mmuoku nke ahu. Ya bu, o buru na anya gi zuru oke, ahu gi niile ga-ajuputa n'ihe; Ma o buru na anya gi di njo, ahu gi niile ga-ajuputa n'ochichiri, lee ka ochichiri ahu si buo oke ibu!

Ozioma nke Oseburuwa.

(For Prayer Over The Offerings, Communion Antiphon, and Prayer After Communion, see page 36)

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he would keep his eyes persistently downcast in the presence of women. A kidney disease prevented St. Aloysius from a full social life for a while, so he spent his time in prayer and reading the lives of the saints.

Aloysius joined the Jesuits at the age of 16, after legally delivering his share of inheritance to his brother. As a novice, he was sent in 1591 to assist the victims of an epidemic of plague that broke out there. He himself caught the plague and died from it at the age of 23.

St Aloysius was canonized in 1726 by Pope Benedict XIII. He is Patron to AIDS care-givers, AIDS patients, Catholic youth, Jesuit students, relief from pestilence, sore eyes patients, and teenagers.

Entry Antiphon

The clean of hands and pure of heart
shall climb the mountain of the Lord
and stand in his holy place.

Collect

O God, giver of heavenly gifts, who in Saint Aloysius Gonzaga joined penitence to a wonderful innocence of life, grant, through his merits and intercession, that, though we have failed to follow him in innocence, we may imitate him in penitence. Through our Lord.

First Reading

A reading from the second letter of St Paul to the Corinthians (12:1-10)

Must I go on boasting, though there is nothing to be gained by it? But I will move on to the visions and revelations I have had from the Lord. I know a man in Christ who, fourteen years ago, was caught up—whether still in the body or out of the body, I do not know; God knows—right into the third heaven. I do know, however, that this same person—whether in the body or out of the body, I do not know; God knows—was caught up into paradise and heard things which must not and cannot be put into human language. I will boast about a man like that, but not about anything of my own except my weaknesses. If I should decide to boast, I should not be made to look foolish, because I should only be speaking the truth; but I am not going to, in case anyone should begin to think I am better than he can actually see and hear me to be.

In view of the extraordinary nature of these revelations, to stop me from getting too proud, I was given a thorn in the flesh, an angel of Satan to beat me and stop me from getting too proud! About this thing, I have pleaded with the Lord three times for it to leave me, but he has said, 'My grace is enough for you: my power is at its best in weakness.' So I shall be very happy to make

Ukwe Mbata

Onye kwuoto n'omume di ocha n'obi
ga-arigo n'ugwu nke Dinwenu,
kwuru n'ebe ya di nsọ.

Ekpere Mmeghe

O Chineke, onye na-enye onyinye nke
eluigwe ga, onye jikotara ndu ime
opipia na ndu enweghi uta di itunaanya
n'ime Aloisius Gonzaga di aso, mee, site na
eziomume na aririo ya, ka, ebe anyi esoghi ya
bie ndu enweghi uta, ka anyi na-enomi ya na
ime opipia. Site na Dinwenu anyi.

The Ogugu Nke Mbu

The ogugu e wetara n'akwukwo ozi nke abuo Pol
di aso degaara ndi Korint (12:1-10)

Aghaghi m inya isi; o bu ezie na o baghi uru.
Ugbu a, aga m ako obu m huru na ihe
mkpughe di ichieiche nke Onyenweanyi
kpugheere m. Amaara m otu nwoke bu onye
nke Kristi, onye e weliri elu n'eluigwe nke ato,
afọ iri na anọ gara aga. Amaghi m ma ihe a o
mère na mmadu, mobu n'ohu, sooso Chineke
maara. Amatakwarā m na e weliri nwoke a elu
rigoro paradais. Ozo, amaghi m ma ihe a o mere
n'ihe, mobu n'ohu. Sooso Chineke maara.
N'ebe ahụ nwoke ahụ nuru ihe ufodu nke
mmadu na-apughi iko, na ihe nzuzo nke onu na
apughi ikwu. Aga m eji mmadu di otu a nyaa isi.
Agaghi m anya isi maka onwe m, kama naani
n'ihe ndi na-egosi adighi ike m. O buru na
achoro m inya isi agaghi m anya isi ka onye
nzuzu, n'ihina aga m ekwu naani eziokwu. Otu
o di, agaghi m anya isi ka onye obula ghara igu
onodu m karia ihe o huru n'ime m, mobu karia
ihe o nuru n'onu m. Ka m ghara ifuli onwe m
elu karia n'ihina ihe itunaanya na oké mkpughe
nke Chineke kpugheere m. E tinyere ihe mgbu
n'anuahụ m ka o na-adu m dika ogwu. Ihe
mgbu a di n'anuhụ m na-eti m aka dika mmuo
nke Ekwensu, na-eme ka m ghara ifuli onwe m
elu karia. Ugboro ato ka m rioro Dinwenu ka o
wepu ihe a n'ahu m. Mana o zara m si, "Amara
m ezuorola gi! N'ihina ike m na-aputa ihe mgbe
ike mmadu adighi." N'ihina nke a obi di m uto nke

my weaknesses my special boast so that the power of Christ may stay over me, and that is why I am quite content with my weaknesses, and with insults, hardships, persecutions, and the agonies I go through for Christ's sake. For it is when I am weak that I am strong. The word of the Lord.

Responsorial Psalm: Ps. 33:8-13.(R.v.9)

Response: Taste and see that the Lord is good.

1. The angel of the Lord is encamped around those who revere him, to rescue them. Taste and see that the Lord is good. He is happy who seeks refuge in him. (R.)

2. Revere the Lord, you his saints. They lack nothing, those who revere him. Strong lions suffer want and go hungry but those who seek the Lord lack no blessing. (R.)

3. Come, children, and hear me that I may teach you the fear of the Lord. Who is he who longs for life and many days, to enjoy his prosperity? (R.)

Alleluia, alleluia! 2Cor. 8:9

Christ was rich, but he became poor for your sake, to make you rich out of his poverty. Alleluia!

Gospel

A reading from the holy Gospel according to Matthew (6:24-34)

Jesus said to his disciples: 'No one can be the slave of two masters: he will either hate the first and love the second, or treat the first with respect and the second with scorn. You cannot be the slave both of God and money.

'That is why I am telling you not to worry about your life and what you are to eat, nor about your body and how you are to clothe it. Surely life means more than food, and the body more than clothing! Look at the birds in the sky. They do not sow or reap or gather into barns; yet your heavenly Father feeds them. Are you not worth much more than they are? Can any of you, for all his worrying, add one single cubit to his span of life? And why worry about clothing? Think of the flowers growing in the fields; they never have to work or spin; yet I assure you that not even Solomon in all his regalia was robed like one of these. Now if that is how God clothes the grass in the field which is there today and thrown into the furnace

ukwu mgbe m na-anya isi n'ime adighi ike m niile, ka ike nke Kristi wee dakwasa m. O bu n'ihina Kristi ka m na-anogide n'adighi ike m niile, mkpari ndi mmadu, ihe isiike niile, mkpagbu niile na ihe ndakwasa di ichieiche. N'ihina mgbe m adighi ike ka m na-enwe ike kara. Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 34:8-13.(Az.9)

Aziza: Detu ire ka i hu ka Onyenweanyi si di mma!

1. Mmuoma nke Onyenweanyi na-eche ndi na-atu ya egwu nche; O na-azoputa ha; Detu ire ka i hu ka Onyenweanyi si di mma! Anuri na-adiri onye ghabara n'Onyenweanyi. (Az.)

2. Unu ndi nso niile, tunu Onyenweanyi egwu n'ihina ndi niile na-atu Onyenweanyi egwu enweghi ihe na-akpa ha. Agu nwere ike guo umu odum mana iheoma anaghi ako n'ebe ndi na-achio Onyenweanyi no. (Az.)

3. Bianu umu m, geenu m nti, aga m akuziri unu itu egwu Onyenweanyi. Olee onye n'ime unu choro ibiru ndu ya n'isi, onye nke choro ogologo ndu na iheoma?(Az.)

Aleluya, aleluya! 2 Kor. 8:9

Kristi bu ogaranya nke mmuo, ma o dara ogbenye n'ihu unu, ka unu wee site n'ibu ogbenye ya, buru ogaranya n'ihe nke mmuo!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Matiu dere (6:24-34)

Jesu gwara ndi na-eso uzo ya si; "O nweghi onye puru igbara nna ukwu abuo odibo; n'ihina o ga-akpo otu asi hu nke ozo n'anya, mobu o ga-asopuru otu lelia nke ozo. Unu apughi ibu odibo Chineke na aku nke uwa.

"Ana m agwa unu eziokwu, unu echegbula onwe unu banyere ndu unu, ihe unu ga-eri, mobu nke unu ga-anu, mobu banyere ahụ unu; ihe unu ga-eyi n'ahu. O bu na ndu akarighi ihe oriri, ka o bu na ahụ akarighi ihe a-na-eyi n'ahu. Leenu umu nnunụ nke igwe, ha anaghi ako ugbo, ha anaghikwa ewe ihe ubi nke ha na-ekpokoba ihe n'oba, ma Nna unu nke eluigwe na-azu ha. O bu na unu abaghi uru kara ha? Kedu onye n'ime unu puru itukwasi ihe na ndu ya site n'ichegbu onwe ya? Gini mere unu ji echegbu onwe unu banyere uwe unu ga-eyi n'ahu? Leenu okooko di n'ubi ka ha si eto: ha anaghi aru oru, nke ha na-ekwe akwa. Ma agwa m unu, obuladi Solomon na ekike eze ya niile amarughi mma ka otu n'ime okooko ndi a. O buru na Chineke si otu a choo ahinia di n'ubi mma, nke di ndu taa, echi a tunye ya n'oku, o bu

tomorrow, will he not much more look after you, you men of little faith? So do not worry; do not say, "What are we to eat? What are we to drink? How are we to be clothed?" It is the pagans who set their hearts on all these things. Your heavenly Father knows you need them all. Set your hearts on his kingdom first, and on his righteousness, and all these other things will be given you as well. So do not worry about tomorrow: tomorrow will take care of itself. Each day has enough trouble of its own.' The Gospel of the Lord.

Prayer Over The Offerings

Grant us, O Lord, that by the example of Saint Aloysius, we may take our place at the heavenly banquet, clothed always in our wedding garment, so that, by participation in this mystery, we may possess the riches of your grace. Through Christ our Lord.

For Preface, see Usoro Emume Missa (2018 Edition) p. 104

Communion Antiphon

God gave them bread from heaven; man ate the bread of Angels.

Prayer After Communion

Bring us, who have been fed with the food of Angels, O Lord, to serve you in purity of life, and, following the example of Saint Aloysius, whom we honour today, may we persevere in constant thanksgiving. Through Christ our Lord.

na o gaghi eyikwasi unu uwe karia, unu ndi obere okwukwe? Ya bu, unu echegbula onwe unu si, 'Gini ka anyi ga-eri? Mobu gini ka anyi ga-anu? Mobu gini ka anyi ga-eyi n'ahu?' N'ihina ndi mba ozo na-acho ihe ndi a niile; ma Nna unu nke bi n'eluigwe maara na ihe ndi a di unu mkpa. Ma burunu uzo choba alaeze Chineke na eziumume ya, ihe ndi a niile ga-abukwa nke unu. Ya bu, unu echegbula onwe unu banyere ihe echi ga-eweta, n'ihina echi ga-echere onwe ya banyere mkpa nke diiri ya. Nsogbu ubochi ezuala maka ubochi ahụ. Ozioma nke Oseburuwa.

Ekpere Nhunye

Mee, O Dinwenu, ka site n'ukpuru nke Aloishius di aso, ka anyi were onodu n'oririukwu nke eluigwe, yiri uwe agbam-akwukwo mgbe niile, ka o ga-abu, site na isonye n'iheomimi nke a, anyi ewere nweta uba nke amara gi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Chineke nyere ha achicha si n'eluigwe; mmadu riri achicha nke ndi mmuoma.

Ekpere A Natachaa Oriri Nso

Mee ka anyi, bu ndi ijiirila nri nke ndi Muooma zuo, O Dinwenu, gbaara gi odibo site n'idiocha nke ndu, ka, site na iso ukpuru nke Aloishius di aso, onye anyi na-asopuru taata, anyi ewere kwudosie ike na inye ekele di okpu. Site na Kristi Onyenweanyi.

SOLEMNITY OF THE CORPUS CHRISTI **Office: Week 2** 22 June 2025 [Eke] (White) Most Holy Body and Blood of Christ



The Solemnity of the Corpus Christi originated in the Middle Ages as part of the devotions to the Blessed Eucharist. Through the inspiration of a Belgian saint, Juliana of Liege, to whom our Lord appeared in a vision, the feast was established in 1256 in her home parish by the diocesan Bishop. Pope Urban IV who had known of the devotion before his election, established the Feast for the Universal Church in 1264.

The three readings focus on the meaning of the Eucharist. The First Reading narrates the offering of bread and wine to God by the Old Testament priest, Melchizedek, who pronounces blessing upon Abram after victory - a prefigure of the Paschal Christ who, by offering his Body and Blood, brings salvation to humankind. The Responsorial Psalm acclaims the eternal and royal priesthood of Christ. In the Second Reading, Paul hands over the Eucharistic tradition already in vogue, underpinning its purpose: to recall Christ's passion and death and his coming again. In the Gospel, Jesus begins by demanding that his disciples feed the famished crowd, before his miraculous feeding, thus driving home the social mission of his Gospel.

Entry Antiphon

He fed them with the finest wheat and satisfied them with honey from the rock.

Ukwe Mbata

Oji abuba di n'oka zuo ha, biakwa were mmanu anu si n'okwute nyejuo ha afo.

Collect

O God, who in this wonderful Sacrament have left us the memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruit of your redemption. Who live and reign with God the Father, in the unity of the Holy Spirit.

First Reading

A reading from the book of Genesis (14:18-20)

Melchizedek king of Salem brought bread and wine; he was a priest of God Most High. He pronounced this blessing: "Blessed be Abraham by God Most High, Creator of heaven and earth, and blessed be God Most High for handing over your enemies to you." And Abraham gave him a tithe of everything.

The word of the Lord.

Responsorial Psalm: Ps. 109:1-4 (R.v. 4)

Response: **You are a priest for ever, a priest like Melchizedek of old.**

1. The Lord's revelation to my Master: 'Sit on my right; I will put your foes beneath your feet.' (R.)

2. The Lord will send from Zion your sceptre of power: rule in the midst of all your foes. (R.)

3. A prince from the day of your birth on the holy mountains; from the womb before the daybreak I begot you. (R.)

4. The Lord has sworn an oath he will not change. 'You are a priest for ever, a priest like Melchizedek of old.' (R.)

Second Reading

A reading from the first letter of St. Paul to the Corinthians (11:23-26)

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, "This is my body, which is for you; do this as a memorial of me." In the same way he took the cup after supper, and said, "This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me." Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming his death.

The word of the Lord.

Ekpere Mmeghe

Onyenweanyi, o bu Gi hapuuru anyi emume ncheta ahuhu Gi n'ihe ogbugba ndu nke a di itunanya. Biko, mee ka anyi nasekpuru ihe omimi di nso nke Ahu na Obara Gi, n'uzo anyi ga-esi hu uru nke nzoputa Gi n'ime onwe anyi. Gi bu Onye Ya na Nna di ndu na-achi, n'idiko n'otu nke Mmuo Nso.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo Mbido (14:18-20)

Melkizedek, eze Salem bu onye Ukochochukwu Chineke kacha elu, butere achicha na mmanya. O kpere ekpere ngozi a! "Ka Chineke kacha di elu, onye kere Eluigwe na uwa, gozie Abraham. Ngozi diri Chineke onye kacha elu otu o si hanye ndiio gi n'aka gi." Abraham nyere ya otu uzo n'ime uzo iri n'ihe niile o nwere.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 110:1-4. (Az.4)

Aziza: **I bu Ukochochukwu ebeebe n'usoro nke Melkizedek.**

1. Dinwenu gwara gi nna m ukwu si, "Noro ala n'aka nri m, aga m eme ndiio gi ihe mgbakwasa ukwu gi." (Az.)

2. Onyenweanyi, ga-amanye ndiio gi niile, ka ha noro n'okpuru ochichi gi na Zayon. (Az.)

3. Ugwueze bu nke gi bido n'ubochi a muru gi n'elu ugwu di nso, i bu eze site n'afu, bido n'isi ututu nke ndu gi. (Az.)

4. Onyenweanyi anuola iyi nke na o gaghi alaazu na ya, i bu Ukochochukwu ebeebe n'usoro nke Melkizedek (Az.)

Ihe Ogugu Nke Abu

Ihe ogugu e wetara n'akwukwo ozi mbu Pol di aso degaara ndi Korint (11:23-26)

Nihiina anataru m n'aka Onyenweanyi nkuzi ahụ nke m nyekwara unu n'aka idobe; na Dinwenu Jesu, n'abali ahụ a raara ya nye n'aka ndiio ya, weere achicha, mgbe O nyechara Chineke ekele, O nyawaa ya si, "Nke a bu ahụ m nke a na-enye maka unu, na-emenu nke a na ncheta nke m." N'otu aka ahụ, mgbe ha richara nri anyasi, o buuru iko mmanya si, "Nke a bu iko nke ogbugbandu oheru nke obara m, oge obula unu na ahụ ya na-emenu nke a na ncheta nke m. Nihiina mgbe obula unu na-eri achicha ahụ, na-anukwa iko nke a, unu na-ekwusa onwu Onyenweanyi ruo mgbe o ga-abia ozo.

Okwu nke Oseburuwa.

Anyone who eats this bread will live forever (Jn.6:52)

Sequence

Sing forth, O Zion, sweetly sing
The praises of thy Shepherd-King,
In hymns and canticles divine;

Dare all thou canst, thou has no song
Worthy his praises to prolong,
So far surpassing powers like thine.
Today no theme of common praise
Forms the sweet burden of thy lays
The living, life-dispensing food.

That food which at the sacred board
Unto the brethren twelve our Lord
His parting legacy bestowed.

Then be the anthem clear and strong,
Thy fullest note, thy sweetest song,
The very music of the breast:

For now shines forth the day sublime
That brings remembrance of the time
When Jesus first his table blessed.

Within our new King's banquet-hall
They meet to keep the festival
That closed the ancient paschal rite:

The old is by the new replaced;
The substance hath the shadow chased;
And rising day dispels the night.

Christ willed what he himself had done
Should be renewed while time should run,
In memory of his parting hour:

Thus, tutored in his school divine,
We consecrate the bread and wine;
And lo-a Host of saving power.

This faith to Christian men is given-
Bread is made flesh by words from heaven:
Into his blood the wine is turned:

What though it baffles nature's powers
Of sense and sight? This faith of ours
Proves more than nature e'er discerned.

Concealed beneath the two-fold sign,
Meet symbols of the gifts divine,
There lie the mysteries adored:

The living body is our food;
Our drink the ever-precious blood;
In each, one undivided Lord.

Not he that eateth it divides
The sacred food, which whole abides
Unbroken still, nor knows decay;

Abu

Zayon too Onye Nzoputa gi,
Toonu Onye eze na Onye nche aturu
Kweenu ukwe, bubanụ abu.

Toonu Ya, too Ya, toosienu Ya ike
O kariri otito unu nwere ike inye
Otito unu agaghi ezuru Ya.
Otu ihe puru iche anyi ji eto Ya
Bu achicha nke ndu maka ndi di ndu
Nke O debeere anyi n'ubochi taa.

N'oriri ikpeazu ka O ji aka Ya
Nyefee oriri nsọ n'aka Umazu Ya,
Ka a ghara inwe ihe iru uka o bula.

Werenu mkpu onu toosienu Ya ike,
Werenu anuri doo Ya ebube,
Were obi uto tie mkpu onu.

Taa buuru anyi nnukwu emume,
Anyi na-echeta ubochi mbu ahụ,
Mgbe O nyere anyi ihe omimi nke a.

N'iche omimi nke a, Eze agba ohuru,
Jiri oriri nsọ hibe iwu ohuru,
Nke melara aja agba ochie.

Iwu ohuru anochiela anya iwu ochie,
Eziokwu achuola onyinyo oso,
Ihe achusaala ochichiri.

Ihe ahụ Kristi mere na nri ikpeazu
O bukwa ya ka anyi na-eme ugbo a,
A ga na-eme ya na ncheta nke Ya.

N'usoro ntoala nsọ I kuziiri anyi,
Ka anyi ji achunyere Gi aja nke a,
Achicha na mmanya nke nzoputa.

Iwu ji onye otu Kristi o bula,
Ikwere na achicha bu ahụ Kristi,
Na mmanya bu obara Kristi.

Uche apughi ighota ya, anya apughi ihu Ya,
Ma okwukwe gwara anyi na o bu ezie,
Eziokwu nke si n'igwe.

O bughi achicha na mmanya ka a huru,
Kama n'okpuru nke o bula n'ime ha,
Akara di egwu zoro n'ime ya.

Kristi nozuru oke na nke o bula,
Ahụ Ya bu ezigbo ihe oriri,
Obara ya bu ihe onunụ.

N'oriri, nke o bula a natara,
Kristi zuru oke n'ibe o bula,
N'ebughi oru n'enweghi nkewa.

Be one, or be a thousand fed,
They eat alike that living bread
Which, still received, ne'er wastes away.

The good, the guilty share therein,
With sure increase of grace or sin,
The ghostly life, or ghostly death:

Death to the guilty; to the good
Immortal life. See how one food
Man's joy or woe accomplisheth.

We break the sacrament; but bold
And firm thy faith shall keep its hold;
Deem not the whole doth more enfold
Than in the fractured part resides:

Deem not that Christ doth broken lie;
'Tis but the sign that meets the eye;
The hidden deep reality
In all its fulness still abides.

Behold the bread of angels, sent
For pilgrims in their banishment,
The bread for God's true children meant,
That may not unto dogs be given;

Oft in the olden types foreshadowed;
In Isaac on the altar bowed,
And in the ancient paschal food,
And in the manna sent from heaven.

Come then, good shepherd, bread divine,
Still show to us thy mercy sign;
Oh, feed us still, still keep us thine;
So may we see thy glories shine
In fields of immortality;

O thou, the wisest, mightiest, best,
Our present food, our future rest,
Come make us each thy chosen guest,
Co-heirs of thine, and comrades blest
With saints whose dwelling is with thee.

Alleluia, alleluia! Jn. 6:51-52

I am the living bread which has come
down from heaven, says the Lord.
Anyone who eats this bread will live
forever. Alleluia!

Gospel

A reading from the holy Gospel according to
Luke (9:11-17)

Jesus made the crowds welcome and talked
to them about the kingdom of God; and he
cured those who were in need of healing.

It was late afternoon when the Twelve
came to him and said, "Send the people away,
and they can go to the villages and farms,

Ihe onye natara, ka ibe ya natara,
Nnụ kwuru nnụ di ka otu onye,
E richaa, ọ ọkwarara.

Ndi oma natara ihe ndi ojoo natara,
Ma n'opupu ha, ọ bughị otu ihe,
Ndi a natara ndu, ndi ozo natara onwu.

Uwa huru ya ka otu oriri ahụ,
Opupu abughikwa otu ihe ma oli,
Onwu joro njo, ma ndu mara mma.

A rukwala uka, chetakwa na
Mgbe a nyawara ogbe achicha ọ bula,
Kristi nozuru n'ibe nke ọ bula.

E nweghi ihe ọ bula na-ekewa Kristi;
A nyawaa achicha, a nyawaghi Kristi,
O zuru oke n'ibe nke ọ bula,
O nweghi ihe e bepuru na Kristi.

Lee Achicha Nke Ndi Mmuoma
E mere nri nke ndi no n'ije,
Ezigbo nri nke umu Chukwu,
A tupukwarala ya nkita.

O bu ihe a ka e ziri n'akara
Mgbe e jiri Aizik chuo aja
Mgbe e gburu Nwaturu Ngabiga
N'achicha igwe e nyere nna anyi ha.

Jesu ezigbo nri na Onye nche aturu,
N'ebere Gi, zuo anyi chekwaba anyi,
Mee ka anyi hu ihe oma Gi,
N'ala ndi di ndu.

O bu so Gi ma ihe niile bara uru,
Nke e ji azu anyi n'uwa nke a.
Ka anyi rikoo buru otu n'igwe,
Wee keta oke umu n'obodo nso.

Alaluya, alaluya! Jon 6:51-52

Abu m nri ahụ di ndu nke si n'eluigwe
Abia, Dinwenụ m na-ekwu. Onye
obula riri nri a ga-adị ndu ruo mgbe
ebighiebi. Alaluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Luk
dere (9:11-17)

Jesu nabatara igwe mmadu nke oma, gwa ha
okwu maka Alaeze Chineke. O gwokwara
ndi niile o di mkpa ka e mee ka ahụ di mma.

Ugbu a chi amalitela iji, umazu iri na abuo
ahu wee biakwute ya si, "Zilaa igwe mmadu
ndi a ka ha gaa n'ime obodo nta niile, n'obodo

round about to find lodging and food; for we are in a lonely place here.” He replied, “Give them something to eat yourselves.” But they said, “We have no more than five loaves and two fish, unless we are to go ourselves and buy food for all these people.” For there were about five thousand men. But he said to his disciples, “Get them to sit down in parties of about fifty.” They did so and made them all sit down. Then he took the five loaves and the two fish, raised his eyes to heaven, and said the blessing over them; then he broke them and handed them to his disciples to distribute among the crowd. They all ate as much as they wanted, and when the scraps remaining were collected they filled twelve baskets. The Gospel of the Lord.

Prayer Over The Offerings

Grant your Church, O Lord, we pray, the gifts of unity and peace, whose signs are to be seen in mystery in the offerings we here present. Through Christ our Lord.

For Preface, see Usoro Emume Missa (2018 Edition) p. 71

Communion Antiphon

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

Prayer After Communion

Grant, Lord, we pray, that we may delight for all eternity in that share in your divine life, which is foreshadowed in the present age by our reception of your precious Body and Blood. Who live and reign.



Theme: The Eucharist as Proclamation of the Lord's Death:

Scriptures: Matt. 26:26-28; 1 Cor. 10:16-17;

1 Cor. 11:23-26. CCC: 1340, 1341, 1323, 1365, 1366, 1367, 1337

23 June [Orie] Monday of Ordinary Time - Week 12 (Green)

Entry Antiphon

The Lord is the strength of his people, a saving refuge for the one he has anointed. Save your people, Lord, and bless your heritage, and govern them for ever.

Collect

Grant, O Lord, that we may always revere and love your holy name, for you never deprive of your guidance those you set firm on the foundation of your love. Through our Lord.

First Reading

A reading from the book of Genesis (12:1-9)

The Lord said to Abram, ‘Leave your country, your family and your father’s

ndiọzo gbara anyi gburugburu, chọta ihe oriri na ẹbe ha ga-arahu ura, n’ihina ndi mmadu ebighi n’ebe a anyi no.” Ma Jesu siri ha, “Nyenu ha ihe ka ha ric.” Ha zara si, “Anyi enweghi karịa ogbe achicha ise na azu abuo. Beluso ma anyi ga-aga zuta ihe oriri ga-ezu ndi mmadu a niile?” Ihe dika puku mmadu ise no ebe ahu. O wee si ndi na-eso uzo ya, “Meenu ka ha nodu ala n’otu n’otu, ihe di ka iri ise, iri ise.” Ha mere otu ahu, wee mee ka ha niile nodu ala. Jesu naara ogbe achicha ise na azu abuo ahu, lee anya n’eluigwe, gozie ha, nyawaa ha, nye ndi na-eso uzo ya ka ha kesaara igwe mmadu ahu. Ha niile riri, rijukwaa afo. Ndi na-eso uzo ya wee tutujuo nkata iri na abuo n’iberibe fodurunu. Ozioma nke Oseburuwa.

Ekpere Nhunye

Onyenweanyi, Nna di obi oma, biko were ẹbere nye Nzuko Gi onyinye nke idiko n’otu na udo: O bu ihe ndi a ka a na-egosiputa n’uzo di omimi n’onyinye ndi a anyi na ehunyere Gi. Site na Kristi Dinwenu anyi.

Ukwe Oriri Nso

Onyenweanyi kwuru si: “Onye o bula riri Ahu M, nuo Obara M, bi n’ime M. M birikwa n’ime ya”.

Ekpere A Natachaa Oriji Nso

Onyenweanyi, i sitela n’oriri Ahu na Obara Gi nke a di oke onu anyi na-anata n’uwa a, na-egosi anyi akara nke idi uto Gi. Biko, mee ka anyi juputa n’anu di ebighi ebi nke ibu Chukwu nke Gi. Onye di ndu na-achi.

Ukwe Mbata

Dinwenu bu ike ndi nke ya, onye nche nke onye o tere ude. Zoputa ndi nke gi, Dinwenu, ma gozie ndi i hooro ka oke gi, buru onyendu ha ebighi ebi.

Ekpere Mmeghe

Mee, O Dinwenu, ka anyi na-asopuru ma na-ahu aha nso gi n’anya, n’ihi na i naghi ahapu idu ndi ahu i kwubarala na ntola ihunaanya gi. Site na Dinwenu anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n’akwukwo Jenesis (12:1-9)

Dinwenu siri Abram, “Hapu obodo gi, onumara gi na ulo nna gi ka i jee n’obodo

house, for the land I will show you. I will make you a great nation; I will bless you and make your name so famous that it will be used as a blessing. 'I will bless those who bless you: I will curse those who slight you. All the tribes of the earth shall bless themselves by you.'

So Abram went as the Lord told him, and Lot went with him. Abram was seventy-five years old when he left Haran. Abram took his wife Sarai, his nephew Lot, all the possessions they had amassed and the people they had acquired in Haran. They set off for the land of Canaan, and arrived there.

Abram passed through the land as far as Shechem's holy place, the Oak of Moreh. At that time the Canaanites were in the land. The Lord appeared to Abram and said, 'It is to your descendants that I will give this land.' So Abram built there an altar for the Lord who had appeared to him. From there he moved on to the mountainous district east of Bethel, where he pitched his tent, with Bethel to the west and Ai to the east. There he built an altar to the Lord and invoked the name of the Lord. Then Abram made his way stage by stage to the Negeb. The word of the Lord.

Responsorial Psalm: Ps. 32:12-13.18-20.22. (R.v.12)

Response: They are happy, the people the Lord has chosen as his own.

1. They are happy, whose God is the Lord, the people he has chosen as his own. From the heavens the Lord looks forth, he sees all the children of men. (R.)
2. The Lord looks on those who revere him, on those who hope in his love, to rescue their souls from death, to keep them alive in famine. (R.)
3. Our soul is waiting for the Lord. The Lord is our help and our shield. May your love be upon us, O Lord, as we place all our hope in you. (R.)

Alleluia, alleluia! Heb. 4:12

The word of God is something alive and active; it can judge secret emotions and thoughts. Alleluia!

Gospel

A reading from the holy Gospel according to Matthew (7:1-5)

Jesús said to his disciples: 'Do not judge, and you will not be judged; because the judgements you give are the judgements you will

nke m ga-egosi gi. Aga m eme gi nnukwu obodo, aga m agozi gi ma mekwaa ka aha gi daa uda; otu i ga-aji buru akara ngozi. Aga m agozi ndi goziri gi; aga m abu ha onu bu ndi buru gi onu; agburu niile no n'uwa ga-agozi onwe ha site na gi. E mechaa Abram agawa dika Dinwenu gwara ya; Lot sokwara ya gaba. Abram gbara iri afo asaa na ise oge o hapuru obodo Haran. Abram kpoooro nwunye ya, Sarai, nwa nwanne ya nwoke bu Lot, na ihe niile nke o kpatara na ndi mmadu nke ha nwetara n'ime obodo Haran. Ha ebilie gaba ala Kanaan wee rute ebe ahụ.

Abram siri n'obodo ahụ gafee garuo ebe ahụ di nso n'obodo Shekem, n'osisi Ook di n'obodo More. Ndi Kanaan bi n'obodo ahụ n'oge ahụ. Dinwenu egosi Abram onwe ya si ya, "Aga m enye umu umu gi obodo nke a," ya mere Abram ji wuo ebe nchujaja maka Dinwenu onye gosiri ya onwe ya n'ebe ahụ. O siri n'ebe ahụ gaba n'ugwu ndi ahụ di n'akuku owuwa anyanwu nke Betel ebe o ru ru uloikwu ya; n'ebe e si na-ele Betel ka o no n'odida anyanwu nakwa ele Ai n'ofe owuwa anyanwu. N'ebe ahụ ka o wuuru Dinwenu ebe nchujaja wee kpokuo Dinwenu. Abram malitekwaru njem ya gaba obodo Negeb.

Okwu nke Oseburuwa.

Abụoma na Aziza: Abụ. 33:12-13.18-20.22 (Az.12)

Aziza: Añuri na Ngozi na-adiri ndi Chineke hooro dika ndi nke ya.

1. Añuri na Ngozi na-adiri mba Chineke bu Chukwu ha, ndi nke o hooro dika ndi nke ya. Chineke si n'eluigwe eledata anya O na-ahu umu mmadu niile. (Az.)
2. Ma lee ka Onyenweanyi si eleta ndi niile naturu ya egwu anya, ndi niile tukwasiriobi ha n'ihunaanya ya, Ka O wee zoputa mkpuruobi ha n'onwu, ma chekwaba ha oge unwu. (Az.)
3. Mkpuruobi anyi na-eche Onyenweanyi; Ya bu onye enyemaka anyi na onye ogbugbo anyi, Ka ihunaanya gi di n'ebe anyi no, O Chineke ebe nchekwube anyi di na gi. (Az.)

Alaluya! Nchekwa! Hib. 4:12

Okwu Chineke bu okwu di ndu, na alusikwa odu ike. O na-enyocha echiche na izuzu niile nke obi. Alaluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Matiu dere (7:1-5)

Jesu gwara ndi na-eso uzo ya si; "Ekpela mmadu ibe gi ikpe ka a ghara ikpe gi ikpe. N'ihina otu i siri kpee mmadu ibe gi ikpe ka a ga-

get, and the amount you measure out is the amount you will be given. Why do you observe the splinter in your brother's eye and never notice the plank in your own? How dare you say to your brother, "Let me take the splinter out of your eye", when all the time there is a plank in your own? Hypocrite! Take the plank out of your own eye first, and then you will see clearly enough to take the splinter out of your brothers' eye.'
The Gospel of the Lord.

Prayer Over The Offerings

Recieve, O Lord, the sacrifice of reconciliation and praise and grant that, cleansed by its action, we may make offering of a heart pleasing to you. Through Christ our Lord.

Communion Antiphon

The eyes of all look to you, Lord, and you give them food in due season.

Prayer After Communion

Renewed and nourished by the Sacred Body and Precious Blood of your Son, we ask of your mercy, O Lord, that what we celebrate with constant devotion may be our sure pledge of redemption. Through Christ our Lord.

esi kpee gi ikpe. Ihe i jiri tunyere onye ozo, ka a ga-eji tunyere gi. Gini mere i jiri hu mpekele ihe di n'anya nwanne gi, ma i hughi ogwe osisi di n'anya gi onwe gi? Mọbụ kedu ka i ga-esi agwa nwanne gi si, ka m wepu gi mpekele ihe di gi n'anya', ebe gi onwe gi bu ogwe osisi n'anya nke gi? Onye ihuabuo, buru ụzọ wepu ogwe osisi di gi n'anya, ka i wee hu ụzọ nke oma iwepu mpekele ihe di n'anya nwanne gi.
Ozioma nke Oseburuwa.

Ekpere Nhunye

Onyenweanyi, nara aja otito nke a na-emedata Gi obi maka njo anyi. Mee ka o wuchaa anyi; ka anyi di ohuru; meekwa ka anyi were obi anyi niile na-achunyere Gi aja nke a na-amasi Gi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Dinwenu, anya niile ji ntukwasa obi na-ele Gi. O bu Gi na-enye ha nri n'oge ya.

Ekpere A Natachaa Oriri Nso

Dinwenu, I na-enye anyi Ahu na Obara Nwa Gi di oke onu, iji mee ka ndu gi di ohuru n'ime anyi. Site n'obi oma Gi, mee ka oke anyi na-eketa n'ihe omimi Gi di nso ugboro ugboro, wetara anyi nzoputa n'uju. Site na Kristi Onyenweanyi.

24 June [Afor] Tuesday (White)

Birth of St John The Baptist (Solemnity)

John the Baptist was the son of Zachary, a priest in Jerusalem, and Elizabeth, a kinswoman of Mary. He was probably born at Ain-Karim southwest of Jerusalem after the Angel Gabriel had told Zachary that his wife would bear a child at old age. He lived as a hermit in the desert of Judea until about A.D. 27.

When John was thirty, he began to preach on the banks of the Jordan against the evils of the times and called people to penance and baptism "for the Kingdom of Heaven is close at hand". He attracted large crowds, and when Christ came to him, John recognized him as the Messiah and baptized him.

John continued preaching in the Jordan valley when Christ left to preach in Galilee. He inspired many of his followers to follow Christ whom he identified as "the Lamb of God."

Fearful of his great power with the people, Herod Antipas, Tetrarch of Perea and Galilee, had him arrested and imprisoned when John denounced his adulterous and incestuous marriage with Herodias - wife of his half brother Philip. John was beheaded at the request of Salome, daughter of Herodias following the instigation of her mother.

John is presented in the New Testament as the last of the Old Testament prophets and the precursor of the Messiah. Today celebrates his birthday while the feast for his beheading is August 29th.

Entry Antiphon

A man was sent from God, whose name was John. He came to testify to the light, to prepare a people fit for the Lord.

Collect

O God, who raised up Saint John the Baptist to make ready a nation fit

Ukwe Mbata

O di otu onye Chineke zitere. Aha ya bu Jon. O biara igbara ihe ahụ akaebe, iji kwadoro Onyenweanyi ndi zuru oke.

Ekpere Mmeghe

Chineke ji ike niile, di ebighi ebi, I kpolitere Jon di aso, Onye ome mimirichukwu, ka o kwadoro



for Christ the Lord, give your people, we pray, the grace of spiritual joys and direct the hearts of all the faithful into the way of salvation and peace. Through our Lord.

First Reading

A reading from the prophet Isaiah (49:1-6)

Islands, listen to me, pay attention, remotest peoples. The Lord called me before I was born, from my mother's womb he pronounced my name. He made my mouth a sharp sword, and hid me in the shadow of his hand. He made me into a sharpened arrow, and concealed me in his quiver. He said to me, 'You are my servant (Israel) in whom I shall be glorified'; while I was thinking, 'I have toiled in vain, I have exhausted myself for nothing'; and all the while my cause was with the Lord, my reward with my God. I was honoured in the eyes of the Lord, my God was my strength. And now the Lord has spoken, he who formed me in the womb to be his servant, to bring Jacob back to him, to gather Israel to him: 'It is not enough for you to be my servant, to restore the tribes of Jacob and bring back the survivors of Israel; I will make you the light of the nations so that my salvation may reach to the ends of the earth.'

The word of the Lord.

Responsorial Psalm: Ps. 138:1-3.13-15.(R.v.14)

Response: **I thank you for the wonder of my being.**

1 O Lord, you search me and you know me, you know my resting and my rising, you discern my purpose from afar. You mark when I walk or lie down, all my ways lie open to you. (R.)

2. For it was you who created my being, knit me together in my mother's womb. I thank you for the wonder of my being, for the wonders of all your creation. (R.)

3. Already you knew my soul, my body held no secret from you when I was being fashioned in secret and moulded in the depths of the earth. (R.)

Second Reading

A reading from the Acts of the Apostles (13:22-26)

Paul said: 'God made David the king of our ancestors, of whom he approved in these words, "I have selected David son of Jesse, a man after my own heart, who will carry out my whole purpose." To keep his promise,

Kristi Onyenweanyi ndi zuru oke. Biko, anyi na-ario Gi, nye anyi bu ndi nke Gi, amara anyi ga-eji nwee anuri n'ime obi anyi; duziekwa obi anyi niile bu ndi kwerebu n'okporo uzọ nke nzoputa na udo. Site na Dinwenụ anyi.

The Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo onye amuma Aizaya (49:1-6)

Geenụ m nti, O, ala ndi di n'akuku mmiri, unu ndi bi ebe tereaka, geenụ nti. Chineke hooro m site n'afọ nne m, o kporo m aha tupu a muo m. O meela onu m o di nko ka mmaagha. O zoro m n'okpuru aka ya; o mere m ka m buru aku a piri nke oma; o na-ehekwa m n'ime obo ya. O siri m "I bu nwodibo m, Izrel, onye m ga-esi na ya nweta otito." Mana ekwuru m si, ataala m ahuhu lara n'iyi, emefuola m ike m n'ihe na-abaghi uru; mana ihe nketa m di n'Oseburuwa. Ugwo oru m di na Chineke. Ma ugbu a Chineke, onye kpuru m n'ime afọ nne m, ka m buru nwodibo ya, ka m kpoghachiri ya Jekobazu, ka m chikotara ya Izrel, maka na enwere m nsopuru n'ihia ya, onye bu ike m, kwuru si, "O bughi naani na i bu nwodibo m ka i were kpolite agburu Jekob kpoghachi umu Izrel ndi foduru; Aga m eme gi ihe nke mba niile ka nzoputa were ruo na nsotu nke uwa." Okwu nke Oseburuwa.

Abuomana Aziza: Abu. 139:1-3.13-15, (Az. 14)

Aziza: **Ana m ekele gi maka ihe itunaanya di n'okike i kere m.**

1. Onyenweanyi, i nyochaala m, i marakwa m! I ma mgbe m noduru ala na mgbe m kwu oto; i na-anọ ebe di anya mara ihe m bu n'uche. I mazuru omume m niile, mgbe m na-arụ oru mọbu mgbe m na-ezu ike. (Az.)

2. O bu gi kere mmuo m, O bukwu gi kpuru m n'afọ nne m. Ana m ekele gi maka ihe omimi ndi a, maka ihe itunaanya di n'okike i kere m, nakwa ihe ebube di n'aka oru gi niile. (Az.)

3. I maara otu okpukpu m niile siri di oge a na-akpu m na nzuzo, oge a na-ejikota m onu n'afọ nne m. (Az.)

The Ogugu Nke Abu

Ihe ogugu e wetara n'oru Ndiozi (13:22-26)

Pol kwuru si; "Chineke kpolitere Devid ka o buru eze ha, onye o gbaara akaebe, si, "Ahula m Devid nwa Jese dika udi mmadu m choro, onye ga-eme ihe niile bu uche m. O bu site n'umumu nwoke a ka Chineke si wetara umu Izrel onye nzoputa dika o si kwe na

God has raised up for Israel one of David's descendants, Jesus, as Saviour, whose coming was heralded by John when he proclaimed a baptism of repentance for the whole people of Israel. Before John ended his career he said, "I am not the one you imagine me to be; that one is coming after me and I am not fit to undo his sandal."

'My brothers, sons of Abraham's race, and all you who fear God, this message of salvation is meant for you.'
The word of the Lord.

Alleluia, alleluia! Lk. 1:76

As for you, little child, you shall be called a prophet of God, the Most High. You shall go ahead of the Lord to prepare his ways before him. Alleluia!

Gospel

A reading from the holy Gospel according to Luke (1:57-66.80)

The time came for Elizabeth to have her child, and she gave birth to a son; and when her neighbours and relations heard that the Lord had shown her so great a kindness, they shared her joy.

Now on the eighth day they came to circumcise the child; they were going to call him Zechariah after his father, but his mother spoke up. 'No' she said 'he is to be called John.' They said to her, 'But no one in your family has that name', and made signs to his father to find out what he wanted him called. The father asked for a writing tablet and wrote, 'His name is John.' And they were all astonished. At that instant his power of speech returned and he spoke and praised God. All their neighbours were filled with awe and the whole affair was talked about throughout the hill country of Judaea. All those who heard of it treasured it in their hearts. 'What will this child turn out to be?' they wondered. And indeed the hand of the Lord was with him. The child grew up and his spirit matured. And he lived out in the wilderness until the day he appeared openly to Israel.
The Gospel of the Lord.

Prayer Over The Offerings

Lord, we offer these gifts on your Altar in commemoration of Saint John the Baptist, who prophesied the coming of the Saviour of the world, and made his presence known to men: who lives and reigns for ever and ever.

Ekpere Nhunye

Dinwenụ, biko, nara onyine ndi a anyị na-ebukọta n'ebe nchụaja Gị. Anyị ji ha were nsopurụ kwesiri ekwesi na-eme emume omumụ Jon dị asọ, ome Mmiri Chukwu, onye gbara akaebe banyere ọbibia Onye Nzoputa nke uwa, werekwa gosi anyị Ya mere O biara; Onye Gị na Ya di ndu na achi.

nkwa. Tupu ọbibia ya, Jon ekwusaarala ndi Izrel banyere mimirichukwu nke ncheghari. Na ngwucha ọru Jon, o kwuru, si. "Onye ka unu chere na m bu? Abughị m onye ahụ unu na-atu anya ya. Kama leenu! Otu onye na-esochi m n'azu, onye mụ etorughi itopu eriri akpukpoukwu ya."

"Umünne m, ndi si n'agburu Abraham, na ndi niile na-atu egwu Chineke no n'etiti unu. O bu anyi niile ka Chineke ziteere ozi nzoputa nke a."

Okwu nke Oseburuwa.

Aléluya, aléluya! Luk. 1:76

Ma gị bu nwa, ka a ga-akpo onye Mamuma nke Onye Kacha Elu; N'ihina i ga-aga n'ihu Dinwenụ idoziri ya uzo ya niile. Aléluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Luk dere (1:57-66.80)

Ugbu a, oge rururu mgbe Elizabet ga-eji muo nwa, o wee muo nwa nwoke. Mgbe ndi agbataobi na ndi ikwu na ibe ya nuru na Dinwenụ egosila ebere ya n'ebe o no, ha sooro ya nuri ọnu. N'ubochi nke asato ha zukoro ibi nwata ahụ ugwu, ha gaara akpo ya Zekaria, aha nna ya. Ma Elizabet zara si, "Mba; a ga-akpo ya Jon." Ha azaa ya si, "O nweghi onye obula n'ime ndi ikwu na ibe gi na-aza aha di otu a." Ha meere nna ya akara ka ha mara aha o choro ka a kpoo nwa ya. O wee rio ka e nye ya ihe e ji ede akwukwo. O dere, "Aha ya bu Jon." Nke a turu ha niile n'anya. Ozigbo ahụ, onu ya meghee, ire ya toghepu, o bia kwube okwu, na-agozi Chineke. Ujo turu ndi agbataobi ha niile. Ndi mmadu kwusara ihe ndi a n'obodo niile nke Judia; Ndi niile nuru ihe merenu chebaara ihe ndi a echiche, na-aju si, "Gini ka nwatakiri a ga-abu?" N'ihina ike nke Dinwenụ nonyeere ya. Nwata ahụ toro, bia dikwa ike na mmuo. O noro n'ime ozara ruo ubochi o putara ihe n'ihu umu Izrel.

Ozioma nke Oseburuwa.

For Preface, see Usoro Emume Missa (2018 Edition) p. 93

Communion Antiphon

Through the mercy of our God the rising Sun will come to us.

Ukwe Oriri Nso

Site n'obi ebere nke Chineke anyi, o ga-eme ka anyanwu ututu biakwasa ndi nke ya.

Prayer After Communion

You have fed us, Lord, at the heavenly banquet of the Lamb of God. As we rejoice at the birth of Saint John the Baptist, may we recognize as the author of our own new birth, Christ, whose coming he foretold: who lives and reigns for ever and ever.

Ekpere A Natachaa Oriri Nso

Dinwenu, n'emume nke taa, Iwerela nri nke eluigwe nyejuo anyi afo. Jon di aso, onye ome mmirichukwu, gwara anyi okwu banyere Nwaturu ahụ ga-abia ikpochapu mmehie anyi. Biko anyi na-ario, site n'ekpere Jon di aso, mee ka anyi rite uru nke ezi ndu n'aka otu Nwa Gi ahụ. Onye Gi na Ya di ndu na-achi...

25 June [Nkwo] Wednesday of Ordinary Time - Week 12 (Green)

(For Entry Antiphon and Collect, see page 49)

First Reading

A reading from the book of Genesis (15:1-12,17-18)

It happened that the word of the Lord was spoken to Abram in a vision, 'Have no fear, Abram, I am your shield; your reward will be very great.'

'My Lord,' Abram replied 'what do you intend to give me? I go childless...' Then Abram said, 'See, you have given me no descendants; some man of my household will be my heir.' And then this word of the Lord was spoken to him, 'He shall not be your heir; your heir shall be of your own flesh and blood.' Then taking him outside he said, 'Look up to heaven and count the stars if you can. Such will be your descendants' he told him. Abram put his faith in the Lord, who counted this as making him justified.

'I am the Lord' he said to him 'who brought you out of Ur of the Chaldaeans to make you heir to this land.' 'My Lord,' Abram replied 'how am I to know that I shall inherit it?' He said to him, 'Get me a three-year-old heifer, a three-year-old goat, a three-year-old ram, a turtledove and a young pigeon.' He brought him all these, cut them in half and put half on one side and half facing it on the other; but the birds he did not cut in half. Birds of prey came down on the carcasses but Abram drove them off.

Now as the sun was setting Abram fell into a deep sleep, and terror seized him. When the sun had set and darkness had fallen, there appeared a smoking furnace and a firebrand that went between the halves. That day the Lord made a Covenant with Abram in these terms: 'To your descendants I give this land, from the wadi of Egypt to the Great River, the river Euphrates.'

The word of the Lord.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo Jeneisis (15:1-12,17-18)

Ka e mechara, okwu nke Chineke biakwutere Abram n'ohu si, "Ujo atula gi, Abram! Abu m onye nchedo gi, ugwo oru gi ga-di ukwu. Abram zaa ya si, "Onyenwe m Chineke, uru gini ka ihe I choro inye m ga-abara m? Lee, enweghi m nwa." Abram gara n'ihu si, "Lee, o nweghi nwa obula I nyere m; otu onye na ndi ohu m ga-abu onye ga-anochi anya m." Mgbe ahụ ka okwu Chineke rutere ya nti si, "Otu gi agaghi anochi anya gi; mba, onye ga-anochi anya gi ga-abu nwa nke afo gi." Mgbe o kpoo ya puta n'ezi o siri ya, "Lelie anya n'igwe ma guo kpakpando di na ya onu, o buru na i nwere ike; otu a ka umu umu gi ga-adi." Abram tukwasara okwukwe ya na Chineke onye nke gunyeere ya nke a dika eziumume.

O siri ya, "Abu m Oseburuwa Chineke onye kpoputara gi site n'ala Oo nke Kaldia, inye gi ala a dika oke nke gi." Abram juru ya si "Onyenwe m Chineke, olee otu m ga-eji mara na m ga-eketa ya?" O gwara ya si, "Wetere m otu nwa ehi gbara afo ato, otu nne ewu gbara afo ato, otu ebule gbara afo ato, otu nwa nduru na otu kparakuku." O wetara ya ihe niile ndi a, gubie umu anumaanu ndi ahụ abuo abuo ma dobe otu isi n'ihu ibe ya; ma o kewaghi umununu abuo ndi ahụ. Mgbe obula umununu fedara bia iri ozu anu ndi ahụ, Abram achufuo ha.

Ugbu a, ka anwu na-ada egwu jidere Abram, o wee daa na nnukwu ura. Mgbe anwu dara, ochichiri gbaa, ihe oku nke na-eku anwuru oku, na mpanaka oku ya na-enwu enwu gafere n'etiti uzo anu abuo ndi ahụ. N'ubochi ahụ Chineke na Abram gbara ndu n'udi okwu ndi a! "Umumu gi ka m ga-enye ala site n'osimiri Ijipt ruo n'osimiri ukwu ahụ, iyi Yufretes. Okwu nke Oseburuwa.

Responsorial Psalm: Ps. 104:1-4.6-9. (R.v.8)

Response: The Lord remembers his covenant for ever.

1. Give thanks to the Lord, tell his name, make known his deeds among the peoples. O sing to him, sing his praise; tell all his wonderful works! (R.)
2. Be proud of his holy name, let the hearts that seek the Lord rejoice. Consider the Lord and his strength; constantly seek his face. (R.)
3. O children of Abraham, his servant, O sons of the Jacob he chose. He, the Lord, is our God; his judgements prevail in all the earth. (R.)
4. He remembers his covenant for ever, his promise for a thousand generations, the covenant he made with Abraham, the oath he swore to Isaac. (R.)

Alleluia, alleluia! Jn. 15:4.5

Make your home in me, as I make mine in you, for cut off from me you can do nothing. Alleluia.

Gospel

A reading from the holy Gospel according to Matthew (7:15-20)

Jesus said to his disciples: 'Beware of false prophets who come to you disguised as sheep but underneath are venomous wolves. You will be able to tell them by their fruits. Can people pick grapes from thorns, or figs from thistles? In the same way, a sound tree produces good fruit but a rotten tree bad fruit. A sound tree cannot bear bad fruit, nor a rotten tree bear good fruit. Any tree that does not produce good fruit is cut down and thrown on the fire. I repeat, you will be able to tell them by their fruits.'

The Gospel of the Lord.

(For Prayer Over The Offerings, Communion Antiphon, and Prayer After Communion, see page 51)

26 June [Eke] Thursday of Ordinary Time - Week 12 (Green)

St. Josemaria Escriva de Balaguer (Opt. Mem.)

(For Entry Antiphon and Collect, see page 49)

First Reading

A reading from the book of Genesis (16:1-12.15-16)

Abram's wife Sarai had borne him no child, but she had an Egyptian maidservant named Hagar. So Sarai said to Abram, 'Listen, now! Since the Lord has kept me from having children, go to my

Abuoma na Aziza: Abu. 105:1-4.6-9. (Az.8)

Aziza: Onyenweanyi na-echeta ogbugbandu ya ebighiebi.

1. Nyenu Chineke ekele, kpokuonu aha ya, kwuputaranu mba niile oru ebube ya! Kweerenu ya ukwe, kuoronu ya egwu, kwuputanu oru itunaanya ya niile! (Az.)
2. Nwebenu anuri n'aha nso ya ka obi niile na-achọ Chineke nriia. Chobanu Onyenweanyi na ike ya, chobanu ihu nke Onyenweanyi mgbe niile. (Az.)
3. Unu umu Abraham bu nwodibo ya, umu Jekob bu onye nke o hgoro! O bu ya bu Onyenweanyi na Chineke anyi, Ike ochichi ya gazuru uwa niile. (Az.)
4. O na-akpachapuru ogbugbandu ya anya ebeebe, Iwu nke o tiiri puku agburu gara aga, Ogbugbandu ya na Abraham gbara na iyi nke o nuuru Aizik. (Az.)

Alaluya, alaluya! Jon 15:4.5

Nogideni n'ime m, ka mu onwe m nogidekwa n'ime unu. N'ihu na e wezuga m, unu apughi ime ihe o bua. Alaluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Matiu dere (7:15-20)

Jesu gwara ndi na-eso uzo ya si; "Zerenu ndi amuma asi, ndi na-abiakwute unu n'oyiyi aturu, ma n'ime ha, ha bu agu owuru. 'Site n'omume ha ka unu ga-esi mata ha. A na-aghota udara n'osisi ogwu? Ka a na-aghota ube n'osisi uke? Osiisi oma obula na-amita mkpuru oma, ma osisi ojoo na-amita mkpuru ojoo. Osiisi oma apughi imita mkpuru ojoo, nke osisi ojoo puru imita mkpuru oma. Osiisi obula na-amighi mkpuru oma, a ga-egbutu ya, ma tunye ya n'oku. Ya bu, unu ga-amata ha site na mkpuru ha.'"

Ozioma nke Oseburuwa.

(For Prayer Over The Offerings, Communion Antiphon, and Prayer After Communion, see page 51)

26 June [Eke] Thursday of Ordinary Time - Week 12 (Green)

St. Josemaria Escriva de Balaguer (Opt. Mem.)

(For Entry Antiphon and Collect, see page 49)

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo. Genesis (16:1-12.15-16)

Serai, nwunye Abram amutabeghi nwa obula, ma o nwere otu ohu nwaanyi bu onye Ijpt aha ya bu Haga. Serai gwara Abram si ya, "Gee nti ugbu! Ebe Oseburuwa dowere m na-amutaghi nwa, gakwuru ohu m

slave-girl. Perhaps I shall get children through her.' Abram agreed to what Sarai had said.

Thus after Abram had lived in the land of Canaan for ten years Sarai took Hagar her Egyptian slave-girl and gave her to Abram as his wife. He went to Hagar and she conceived. And once she knew she had conceived, her mistress counted for nothing in her eyes. Then Sarai said to Abram, 'May this insult to me come home to you! It was I who put my slave-girl into your arms but now she knows that she has conceived, I count for nothing in her eyes. Let the Lord judge between me and you.' 'Very well,' Abram said to Sarai, 'your slave-girl is at your disposal. Treat her as you think fit.' Sarai accordingly treated her so badly that she ran away from her.

The angel of the Lord met her near a spring in the wilderness, the spring that is on the road to Shur. He said, 'Hagar, slave-girl of Sarai, where have you come from, and where are you going?' 'I am running away from my mistress Sarai' she replied. The angel of the Lord said to her, 'Go back to your mistress and submit to her.' The angel of the Lord said to her, 'I will make your descendants too numerous to be counted.' Then the angel of the Lord said to her: 'Now you have conceived, and you will bear a son, and you shall name him Ishmael, for the Lord has heard your cries of distress. A wild-ass of a man he will be, against every man, and every man against him, setting himself to defy all his brothers.'

Hagar bore Abram a son, and Abram gave to the son that Hagar bore the name Ishmael. Abram was eighty-six years old when Hagar bore him Ishmael.

The word of the Lord.

Responsorial Psalm: Ps. 105:1-5.(R.v.1)

Response: O give thanks to the Lord for He is good

1. Alleluia! O give thanks to the Lord for He is good; for his great love is without end. Who can tell the Lord's mighty deeds? Who can recount all his praise?(R.)

2. They are happy who do what is right, who at all times do what is just. O Lord, remember me out of the love you have for your people. (R.)

3. Come to me, Lord, with your help that I may see the joy of your chosen ones and

nwaanyi. E leghi anya aga m esite na ya nweta umu." Abram nabatara okwu Sarai. Ya mere oge Abram birila n'ala Kenaan afo iri, Sarai kpooro Haga onye Ijipt, ohu ya nwaanyi kponye Abram dika nwunye ya. O bakwuru Haga, o wee turu ime. Ma oge o huru na ya aturula ime, nne ya ukwu enweghikwa ihe obula o bu n'anya ya. Sarai wee gwa Abram si, "Mkpai a e nyere m biakwara gi! O bu m bu onye weere nwa ohu m nwaanyi nye gi n'aka, ma ugbu a o hula na ya aturula ime, o nweghikwa ihe m bu n'anya ya. Ka Oseburuwa buru onye ikpe n'etiti mu na gi." Abram gwara Sarai si, "O di mma, nwa ohu gi nwaanyi no gi n'aka. Mee ya ihe i chere di mma n'anya gi." Ka o siri di, Sarai kpasara ya nnukwu agwa ojoo nke mere o ji si n'ulo ya gbapu. Mmuooma nke Oseburuwa huru ya n'akuku otu isiyyi di n'ime ikpa isiyyi nke di n'uzo gawara obodo nke Shoo. O juru ya, "Haga, ohu nwaanyi Sarai, oleee ebe i siri bia, oleee ebe i na-eje?" O zara ya si, "Ana m agba oso site n'ebe nne m ukwu Sarai no." Mmuooma nke Yahweh gwakwara ya si, "Laghachi azu n'ebe nne gi ukwu no ma rubere ya isi." Mmuooma nke Oseburuwa gwakwara ya si, "Aga m eme ka umu umu gi di ubara nke na a gaghi aguta ha onu." N'oge ahụ mmuooma nke Yahweh gwara ya si! "Ugbu a, i di ime, i ga-amu nwanwoke, i ga-akpo ya Ishmel, n'ihina Oseburuwa anula mkpu akwa gi na nsogbu gi. O ga-abu nwoke ga-adi ka inyinya ibu ohia, o ga-eji aka ya megide onye obula, aka onye obula ga-emegidekwa ya. O ga-ebi ndu ya nagbanyeghi ihe ndi agbataobi ya ga-ekwu.

Haga wee muoro Abram nwa nwoke; Abram guru nwa ya nwoke nke Haga mutara Ishmel. Abram di iri afo asato na isii mgbe Haga muuru ya Ishmel.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 106:1-5.(Az.1)

Aziza: Nyenu Onyenweanyi ekele n'ihina o di mma

1. Aleluya! Nyenu Onyenweanyi ekele n'ihina o di mma, ihunaanya ya enweghi njedebe. Onye ga-enwe ike iguta oru ebube niile Onyenweanyi ru ru onu? Onye ga-enwe ike inye ya otito zuru ezu? (Az.)

2. Ngozi diri ndi na-akwuba aka oto, ndi na-eme mma oge niile. Cheta m O Oseburuwa! N'ihina ihunaanya i nwere n'ebe ndi nke gi no. (Az.)

3. Biakwute m dika onye nzoputa Ka m soro keta oke n'anuri nke ndi i hotara, na onu nke

may rejoice in the gladness of your nation and share the glory of your people. (R.)

mba i hooro, ka m wee nwee afo ojuju n'ibu otu onye na ndi ga-eri ekpe gi. (Az.)

Alleluia, alleluia! Jn. 14:23

If anyone loves me he will keep my word and my Father will love him, and we shall come to him. Alleluia!

Gospel

A reading from the holy Gospel according to Matthew (7:21-29)

Jesus said to his disciples: 'It is not those who say to me, "Lord, Lord," who will enter the kingdom of heaven, but the person who does the will of my Father in heaven. When the day comes many will say to me, "Lord, Lord, did we not prophesy in your name, cast out demons in your name, work many miracles in your name?" Then I shall tell them to their faces: "I have never known you; away from me, you evil men!"

'Therefore, everyone who listens to these words of mine and acts on them will be like a sensible man who built his house on rock. Rain came down, floods rose, gales blew and hurled themselves against that house, and it did not fall: it was founded on rock. But everyone who listens to these words of mine and does not act on them will be like a stupid man who built his house on sand. Rain came down, floods rose, gales blew and struck that house, and it fell; and what a fall it had!'

Jesus had now finished what he wanted to say, and his teaching made a deep impression on the people because he taught them with authority, and not like their own scribes.

The Gospel of the Lord.

Aleluya, aleluya! Jn. 14:23

Oburu na mmadu ahu m n'anya, o ga-edobe okwu m. Nna m ga-ahukwa ya n'anya. Anyi ga-abiakwute ya, biri n'ime ya. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Matiu dere (7:21-29)

Jesu gwara ndi na-eso uzo ya si; O bughi onye obula nke na-akpo m 'Dinweni Dinweni ga-aba n'alaeze eluigwe, kama o bu onye na-eme uche nke Nna m bi n'igwe. N'ubochi ahu, otutu ga-asi m, 'Onyenweanyi, Onyenweanyi, O bu na anyi ebughi amuma n'aha gi, chupu ajo mmuo n'aha gi, ma rukwaa otutu ori ebube n'aha gi?' Mgbe ahu, aga m agwa ha si, 'Amaghi m ndi unu bu, sinu ebe m no puo, unu ndi ajo mmadu.'

"Onye obula nke na-anu okwu m ndi a, na-emekwa ha, dika nwoke maara ihe, nke ruru ulo ya n'elu okwute; mmiri wee zoo, ide mmiri tojuo, ifufe bukwara ya ma o daghi, n'ihina a toro ntuala ya n'elu okwute. Onye obula nke na-anu okwu ndi a, ma o naghi eme ha, dika onye nzuzu nke ruru ulo ya n'elu aja; mmiri zoro, ide mmiri tojuo, ifufe bukwara ya, o wee daa. Odida nke ulo ahu buru ibu nke ukwu'."

Mgbe Jesu kuzichara ihe ndi a, nkuzi ya turu igwe mmadu ahu n'anya, n'ihina o naghi akuziri ha dika ndi odeakwukwo ha, kama dika onye nwezuru ike niile.

Ozioma nke Oseburuwa.

(For Prayer Over The Offerings, Communion Antiphon, and Prayer After Communion, see page 51)

27 June [Orie] Friday (White)

Most Sacred Heart of Jesus (Solemnity)

Devotion to the Sacred Heart was privately practised since the Middle Ages. It was promoted by St Gertrude and made public by St John Eudes. Later, St Margaret Mary Alacoque (1647-1690), a humble nun, received a vision that gave an impetus to the devotion.

The devotion to the Sacred Heart of Jesus became officially approved by Pope Clement XIII in 1765. Pius VI authoritatively recommended it as a weapon against the calumnies of the heresy of Jansenists. In 1856, Pius IX extended it to the Universal Church. Pius XI raised it to a Solemnity in 1928, and in 1956 Pope Pius XII devoted an encyclical to it.

The feast of the Sacred Heart celebrates the compassionate love of God through the humanity of Jesus Christ, focusing on the heart as the seat of emotions. With his heart pierced with a lance from which the Sacraments flow, Jesus reaches out to embrace every human person with a love that is gratuitous and unconditional. By ordering for devotion to his heart, he expects response to his love that is often doubted, presumed, ignored or rejected.



Entry Antiphon

The designs of his Heart are from age to age, to rescue their souls from death, and to keep alive in famine.

Collect

Grant, we pray, almighty God, that we, who glory in the Heart of your beloved Son and recall the wonders of his love for us, may be made worthy to receive an overflowing measure of grace from that fount of heavenly gifts. Through our Lord.

First Reading

A reading from the prophet Ezekiel (34:11-16)

The Lord God says this: I am going to look after my flock myself and keep all of it in view. As a shepherd keeps all his flock in view when he stands up in the middle of his scattered sheep, so shall I keep my sheep in view. I shall rescue them from wherever they have been scattered during the mist and darkness. I shall bring them out of the countries where they are; I shall gather them together from foreign countries and bring them back to their own land. I shall pasture them on the mountains of Israel, in the ravines and in every inhabited place in the land. I shall feed them in good pasturage; the high mountains of Israel will be their grazing ground. There they will rest in good grazing ground; they will browse in rich pastures on the mountains of Israel. I myself will show them where to rest - it is the Lord who speaks. I shall look for the lost one, bring back the stray, bandage the wounded and make the weak strong. I shall watch over the fat and healthy. I shall be a true shepherd to them.

The word of the Lord.

Responsorial Psalm: Ps. 22 (R.v. 1)

Response: **The Lord is my shepherd; there is nothing I shall want.**

1. The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose. Near restful waters he leads me, to revive my drooping spirit. (R.)
2. He guides me along the right path; he is true to his name. If I should walk in the valley of darkness no evil would I fear. You are there with your crook and your staff; with these you give me comfort. (R.)
3. You have prepared a banquet for me in the sight of my foes. My head you have anointed with oil; my cup is overflowing. (R.)
4. Surely goodness and kindness shall follow me

Ukwe Mbata

Ochicho nke obi ya na-adi site na ndudugandu ruo na ndudugandu, iji gbaputa mkpuru obi n'onwu, ma chekwawa ndu n'oge ugani.

Ekpere Mmeghe

Me, anyi na-ario, Chineke ji ike niile, ka anyi bu ndi ji Obi Nwa gi ihuru n'anya eme onu na-echetakwa itunaanya nke ihunaanya ya maka anyi, kwesi ekwesi isite n'isi mmiri nke onyinye eluigwe ahụ nata amara n'uju. Site na Dinwenụ anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Onye amuma Izikel (34:11-16)

Otu a ka Yahweh kwuru: Lee mụ onwe m ga-aju ajuju banyere aturu m, aga m achoghari ha. Dika onye nche aturu si achoghari aturu ya mgbe ufoḍu n'ime ha gbasara n'ebe di anya, otu ahụ ka m ga-esi achoghari aturu m, aga m azoputa ha site n'ebe niile ha gbasara n'ubochi oke urukpu na oke ochichiri. Aga m esi n'igwe ndi mmadu kpoputa ha, si na mba di ichiche chikota ha onu, ma kpobata ha n'ala nke aka ha; aga m azu ha n'ugwu niile nke Izrel, n'akuku ebe niile iyi si asoputa na n'ebe obibi niile nke ala ahụ. Aga m eji ezi ihe oriri zuo ha, n'elu ugwu niile di elu nke Izrel ka ha ga-akpa nri, n'ebe ahụ ka ha ga-amakpu, n'ezi ebe ita nri, na achara mara mma ka ha ga-azu onwe ha nri n'ugwu niile nke Izrel. Mụ onwe m ga-abu onye nche nke umuaturu m, aga m eme ka ha makpuru ala, O bu Yahweh Chineke na-ekwu. Aga m acho ndi furu efu, aga m akpoghachi ndi gbafuru uzo, aga m ekekota ndi okpukpu ha na-adighi ike; aga m agba ndi ike adighi ume. Aga m elekota ndi mara abuba na ndi di ike anya. Aga m abu ezigbo onye ncheaturu n'ebe ha no.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 23 (Az. 1)

Aziza: **Chineke bu onyenche m, o nweghi ihe m ga-acho.**

1. Chineke bu onyenche m o nweghi ihe m ga-acho. O na-eme ka m zuru ike ebe ahiaha ndu di. O na-eduga m na mmiri, ebe ahụ ka O na-enye m ike. (Az.)
2. O na-edu m n'uzo ezionume; n'ihia aha ya. Oburugodu na m na-aga na ndagwurugwu nke onwu, egwu obula agaghi atụ m; i ji mkpara na ngu gi nodebe m, O bu ha na-enye m agbamume. (Az.)
3. I na-akwadoro m nri n'ihu ndiio m. I teela isi m mmanu, iko m ejula n'onu na-agbofu. (Az.)
4. N'ezie, obioma na ebere ga na-eso m,

all the days of my life. In the Lord's own house shall I dwell forever and ever. (R.)

Second Reading

A reading from the letter of St. Paul to the Romans (5:5-11)

The love of God has been poured into our hearts by the Holy Spirit which has been given us. We were still helpless when at his appointed moment Christ died for sinful men. It is not easy to die even for a good man - though of course for someone really worthy, a man might be prepared to die - but what proves that God loves us is that Christ died for us while we were still sinners. Having died to make us righteous, is it likely that he would now fail to save us from God's anger? When we were reconciled to God by the death of his Son, we were still enemies; now that we have been reconciled, surely we may count on being saved by the life of his Son? Not merely because we have been reconciled but because we are filled with joyful trust in God, through our Lord Jesus Christ, through whom we have already gained our reconciliation. The word of the Lord.

Alleluia, alleluia! Mt 11:29

Shoulder my yoke and learn from me, for I am gentle and humble in heart. Alleluia!

Gospel

A reading from the holy Gospel according to Luke (15:3-7)

Jesus spoke this parable to the Pharisees and the Scribes: "What man among you with a hundred sheep, losing one, would not leave the ninety-nine in the wilderness and go after the missing one till he found it? And when he found it, would he not joyfully take it on his shoulders and then, when he got home, call together his friends and neighbours? 'Rejoice with me,' he would say 'I have found my sheep that was lost.' In the same way, I tell you, there will be more rejoicing in heaven over one repentant sinner than over ninety-nine virtuous men who have no need of repentance."

The Gospel of the Lord.

Prayer Over The Offerings

Look, O Lord, we pray, on the surpassing charity in the Heart of your beloved Son, that what we offer may be a gift acceptable to you and an expiation of our offences. Through Christ our Lord.

ubochi ndu m nille. Aga m ebi n'ulo nke Chineke ebebe ebebe! (Az.)

The Ogugu Nke Abuo

The ogugu e wetara n'akwukwo Ozi Pol di aso degaara ndi Rom (5:5-11)

N'ihina Chineke awunyela ihunaanya ya n'ime obi anyi site n'onyinye nke Mmuo Nso. N'ihina mgbe anyi no n'enweghi ike imere onwe anyi ihe obula, mgbe oge Chineke kara rurur, Kristi nwuru n'ihini ndi amaghi Chineke. O bu ihe siri ike otu onye inwu n'ihini otu onye eziumume. Eleghi anya, mmadu nwere ike inwuru onye eziumume. Ma Chineke mere ka ihunaanya ya n'ebe anyi no puta ihe. N'ihina mgbe anyi ka bu ndi njo, Kristi nwuru maka anyi. Ya bu, ebe a gurula anyi na ndi eziumume ugbo a, site n'obara ya, o were anyi na a ga-azoputa anyi kara n'iwe Chineke, site n'aka ya. O buru na e mezi agbata anyi na Chineke site n'onwu Nwa ya, mgbe anyi ka bu ndi njo, ugbo a anyi na ya di na mma, anyi ga-enweta nzoputa site na ndu ya. Ma o bughi naani nke a: anyi na-anurikwa onu n'ime Chineke site n'Onyenweanyi Jesu Kristi, onye mere ka anyi na Chineke di na mma ugbo a. Okwu nke Oseburuwa.

Alaluya, alaluya! Mat. 11:29

Soronu uzo m, mutakwanu ihe site n'aka m. N'ihini na adi m nwayoo, burukwa onye di umeala n'obi. Alaluya!

Ozioma

The ogugu nke a si n'Ozioma di aso nke Luk dere (15:3-7)

Jesu wee jiri ukabuili gwa ndi Farisii na ndi Jode-akwukwo okwu si, "Olee onye n'ime unu nwere otu nari aturu, otu n'ime ha efuo, o ghara ihapu iri itoolu na itoolu ndiozo gaa icho otu ahu furu efu ruo mgbe o ga-achota ya? Ma mgbe o chotara ya, o na-atukwasa ya n'ubu ya na-anuri." Mgbe o lotara ulo, o na-akpoko ndi enyi ya na ndi agbataobi ya si ha, "Soronu m nuri n'ihina achotala m aturu m furu efu." N'otu aka ahu, agwa m unu, oke onu ga-adi n'eluigwe n'isi otu onye njo chegharirinu kara n'isi mmadu iri itoolu na itoolu ndi ncheghari na-adighi mkpa."

Ozioma nke Oseburuwa.

Ekpere Nhunye

Onyenweanyi, lee ka ihunaanya di n'ime obi Nwa Gi si buo ibu; meere anyi ihe anyi rioro Gi na ekpere. Nara onyinye anyi ka o buru aja anyi ji emeda Gi obi maka njo anyi. Sitena Kristi Onyenweanyi.

For Preface, see Usoro Emume Missa (2018 Edition) p. 77

Communion Antiphon

Thus says the Lord: Let whoever is thirsty come to me and drink. Streams of living water will flow from within the one who believes in me.

Prayer After Communion

May this sacrament of charity, O Lord, make us fervent with the fire of holy love, so that, drawn always to your Son, we may learn to see him in our neighbour. Through Christ our Lord.

Ukwe Oriri Nso

Dinwenu kwuru si: O di onye akpiri kporo nku ya biakwute m nuru mmiri. Onye o bula kwere na m, mmiri nke ndu ga-esi na obi ya na-asoputa.

Ekpere A Nachataa Oriri Nso

Ka sakramenti nke ihunaanya nke a, O Dinwenu, were oku ihunaanya gi di nso kpalite inuoku n'ime anyi, ka o ga-abu, anyi na-anodebe Nwa gi oge niile, anyi ewere muta ihu ya n'ime agbataobi anyi. Site na Kristi Onyenweanyi.

28 June [Afor] Saturday of Ordinary Time - Week 12 (Red)

St. Irenaeus, Bishop & Martyr (Memorial)

Born 125 in Asia Minor, Irenaeus was brought up at Smyrna and was most influenced by St Polycarp who had known the apostles or their immediate disciples.

Irenaeus was a priest at Lyons in France by the year 177. Shortly afterwards, he became the bishop of the city. His writings laid the foundations of Christian theology by exposing and refuting the errors of the gnostics. His work, written in Greek but quickly translated to Latin, was widely circulated and succeeded in dealing a death-blow to Gnosticism. Irenaeus had to fight against the Gnostics, who believed that the world was irredeemably wicked, and against those who claimed to be possessors of a secret knowledge that was passed from master to disciple through the ages. He emphasized the unity of the Old and New Testaments, and of Christ's simultaneous human and divine nature. Tradition has it that St. Irenaeus was martyred c. 202.



Entry Antiphon

The law of truth was in his mouth; no dishonesty was found on his lips. He walked with me in integrity and peace, and turned many away from evil.

Collect

O God, who called the Bishop Saint Irenaeus to confirm true doctrine and the peace of the Church, grant, we pray, through his intercession, that, being renewed in faith and charity, we may always be intent on fostering unity and concord. Through our Lord.

First Reading

A reading from the book of Genesis (18:1-15)

The Lord appeared to Abraham at the Oak of Mamre while he was sitting by the entrance of the tent during the hottest part of the day. He looked up, and there he saw three men standing near him. As soon as he saw them he ran from the entrance of the tent to meet them, and bowed to the ground. 'My Lord,' he said 'I beg you, if I find favour with you, kindly do not pass your servant by. A little water shall be brought; you shall wash your feet and lie down under the tree. Let me fetch a little bread and you shall refresh yourselves before going further. That is why

Ukwe Mbata

Iwu nke eziokwu no n'onu ya; o dighi laghughu obula di n'egbugbereonu ya. O sooro m gaa njem na ikwuwaakaoto na udo, were kpoghachitekwa otutu n'ebe ajoihe di.

Ekpere Mmeghe

O Chineke, onye kporo nnukwu ukochukwu Ireneus di aso ka o guzosie ike ezi nkuzi na udo nke Nzuko, mee, anyi na-ario site n'aririo ya, ka, o buru na anyi dzie ohiuru n'okwukwe na ihunanya, anyi adi njikere ichekwawa adimotu na ezi mmekorita. Site na Dinwenu anyi.

Ihe Ogugu Nke Mbụ

Ihe ogugu e wetara n'akwukwo Jenesis(18:1-15)

Oseburuwa gosiri ya onwe ya n'Ook nke Mamre ka o noduru ala n'ihu uzo uloikwu ahu oge ekpomoku kacha adi ukwu n'ubochi. O lelie anya elu, hu umunwoke ato guzo ya nso. Ngwangwa o huru ha, o sitere n'ihu uloikwu ya gaa izute ha; o kpo isi ala. O siri, "Onyenwe m, o buru na m nwere ihu oma n'ebe i no, biko agafela nwodibo gi. Ka m weta ntakiri mmiri, ka unu nwee ike saa ukwu unu ma zuo ike n'okpuru osisi a. Ka m weta obere achicha ka unu rie wee nweta ike tupu unu agawa n'ihu ebe

you have come in your servant's direction.' They replied, 'Do as you say.'

Abraham hastened to the tent to find Sarah. 'Hurry,' he said 'knead three bushels of flour and make loaves.' Then running to the cattle Abraham took a fine and tender calf and gave it to the servant, who hurried to prepare it. Then taking cream, milk and the calf he had prepared, he laid all before them, and they ate while he remained standing near them under the tree.

'Where is your wife Sarah?' They asked him. 'She is in the tent' he replied. Then his guest said, 'I shall visit you again next year without fail, and your wife will then have a son.' Sarah was listening at the entrance of the tent behind him. Now Abraham and Sarah were old, well on in years, and Sarah had ceased to have her monthly periods. So Sarah laughed to herself, thinking, 'Now that I am past the age of child-bearing, and my husband is an old man, is pleasure to come my way again!' But the Lord asked Abraham, 'Why did Sarah laugh and say, "Am I really going to have a child now that I am old?" Is anything too wonderful for the Lord? At the same time next year I shall visit you again and Sarah will have a son.' 'I did not laugh' Sarah said, lying because she was afraid. But he replied, 'Oh yes, you did laugh.'

The word of the Lord.

Responsorial Psalm: Lk. 1:46-50.53-55.(R.v.54)

Response: The Lord remembered his mercy.

1. My soul glorifies the Lord, my spirit rejoices in God my saviour. (R.)
2. He looks on his servant in her nothingness; henceforth all ages will call me blessed. The Almighty works marvels for me. Holy his name! (R.)
3. His mercy is from age to age, on those who fear him. He fills the starving with good things, sends the rich away empty. (R.)
4. He protects Israel, his servant, remembering his mercy, the mercy promised to our fathers, for Abraham and his sons for ever. (R.)

Alleluia, alleluia! Mt. 8:17

He took our sicknesses away and carried our diseases for us. Alleluia!

Gospel

A reading from the holy Gospel according to Matthew (8:5-17)

When Jesus went into Capernaum a centurion came up and pleaded with him. 61

unu na-agafe n'ihu ụzọ nwodibo unu." Ha zaghachiri ya si, "Mee otu i si kwuo."

Abraham mere ngwangwa baa n'ime uloikwu ya gwa Sera si, "Osiso i gwakoo iko ntu achicha ato were ya meta ufoodu ogbe achicha." Abraham gbara oso gaa n'igwe ehi ya, were otu Nwaehi mara mma nye unuodibo ya, ndi mere ngwangwa ikwado ya maka oriri. Ka e mechara, o were mmiri ara ehi rahuru arahu na nwaehi ahụ nke o kwadoro dobe n'ihu ha. Ka ha na-eri nri ya onwe ya guzo oto n'akuku ha n'okpuru osisi ahu.

Ha juru ya si, "O no n'ime Sera?" O zaa ha si, "O no n'ime uloikwu." Onye obia ya wee si ya, "Aga m abiaghachikwute gi n'afọ ozo, mgbe ahu ka nwunye gi ga-amuta otu nwoke." Sera no na-ege nti n'onuuzo ikwu ahu di n'azu ya. Ugbu a, Abraham na Sera emeela okenye, ha agbakwaala otutu afo, sera akwusila ihu nso ya n'onwa obula. Nke a mere Sera ji chia ochi n'onwe ya, na-eche si, "O bu ugbu a, mu gaferela oge itu ime, di m mekwaa agadi ka m ga-enwe ihe uto ozo!" Ma Chineke juru Abraham si, "Gini kpatara Sera ji achi ochi na-asi, O bu eziokwu na m ga-amu nwa ugbu a m bu okenye?" O nwere ihe rara Chineke ahu omume? Aga m abiaghachikwute gi n'udi oge a n'afọ ozo, Sera ga-amu nwa nwoke." Sera goro ago na ya achighi ochi n'ihina ujo na-atu ya. Ma ya azaghachi ya si, "N'ezie i chiri ochi." Okwu nke Oseburuwa.

Abuoma na Aziza: Luk. 1:46-50.53-55.(Az.54)
Aziza: Onyenweanyi na-echeta ebere ya.

1. Mkpuru obi m na-eto Dinweni m muo m na-afuri na Chukwu onye nzoputa m. (Az.)
2. Maka na o leele anya n'umeala odibo nwaanyi ya, site taata ndudugandu niile ga nakpo m onye di ngozi; Maka na onye di ike emeerela m nnuoku ihe, aha ya di nso. (Az.)
3. Obi ebere ya si na ndudugandu ruo na ndudugandu maka ndi na-aturu ya egwu, O nyejuola ndi agu na-agu afo hapu ndi ogaranya ka ha gbara aka laa. (Az.)
4. O nyereela Izrel nwodibo ya aka, na ncheta ebere ya, Dika o si gwa nna anyi Abraham na mkpuru ya ebeebe. (Az.)

Alaluya, alaluya! Mat. 8:17

Owegharala nrianria anyi niile, burukwa oria anyi niile. Alaluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Matiu dere (8:5-17)

Ka Jesu batara Kapanau, otu onye ochiagha biakwutere ya rio ya si,

'Sir,' he said 'my servant is lying at home paralysed, and in great pain.' I will come myself and cure him' said Jesus. The centurion replied, 'Sir, I am not worthy to have you under my roof; just give the word and my servant will be cured. For I am under authority myself, and have soldiers under me; and I say to one man: Go, and he goes; to another: come here, and he comes; to my servant' 'Do this, and he does it.' When Jesus heard this he was astonished and said to those following him, 'I tell you solemnly, nowhere in Israel have I found faith like this. And I tell you that many will come from east and west to take their places with Abraham and Isaac and Jacob at the feast in the kingdom of heaven; but the subjects of the kingdom will be turned out into the dark, where there will be weeping and grinding of teeth.' And to the centurion Jesus said, 'Go back, then; you have believed, so let this be done for you.' And the servant was cured at that moment.

And going into Peter's house Jesus found Peter's mother-in-law in bed with fever. He touched her hand and the fever left her, and she got up and began to wait on him.

That evening they brought him many who were possessed by devils. He cast out the spirits with a word and cured all who were sick. This was to fulfil the prophecy of Isaiah: He took our sicknesses away and carried our diseases for us. The Gospel of the Lord.

Prayer Over The Offerings

May the sacrifice we offer you with joy on the heavenly birthday of Saint Irenaeus bring you glory, O Lord, and instill in us a love of the truth, so that we may keep the Church's faith inviolate and her unity secure. Through Christ our Lord.

For Preface, see Usoro Emume Missa (2018 Edition) pp. 105/106

Communion Antiphon

Remain in me, as I remain in you, says the Lord. Whoever remains in me, and I in him, bears fruit in plenty.

Prayer After Communion

Through these sacred mysteries, we pray, O Lord, give us in your compassion an increase of that faith which brought glory to the Bishop Saint Irenaeus as he maintained it even until death, and may the same faith bring to us, who truly follow it, justification in your sight. Through Christ our Lord.

"Onyenwe m, nwodibo m togboro n'ulo n'oke ahụ mgbu, akukụ ahụ ya nwurū anwu." Jesu asi ya: "A ga m abia igwo ya." Ma onye ochiagha ahụ zara ya si, "Onyenwe m, etosighi m ka i bata n'ulo m, ma kwuo so okwu gi, nwodibo m ga-adi mma. N'ihina mu onwe m bu onye no n'okpuru m; ana m enye otu onye iwu 'gaa', o gaa, si onye nke ozo 'bia', o bia, m nyekwa nwodibo m iwu 'mee otu a', o mee ya." Nke a turu Jesu n'anya mgbe o nuru ya. O wee si ndi na-eso ya; "N'ezie agwa m unu, ahubeghi m udi okwukwe di otu a obuladi n'Izrel. Agwa m unu, otutu ga-esi n'owuwa anyanwu na n'odida anyanwu bia nonyere Abraham, Aizik na Jekob n'ochi n'alaeze eluigwe, ebe a gatunye umu nke alaeze na mbara kwuru itiri, ebe so ibe akwa na ita ikikere eze ga-adi." Jesu gwara ochiagha ahụ si, "Laba! Ka e meere gi otu okwukwe gi si di." Ozigbo ahụ, ahụ diiri nwodibo ya mma.

Mgbe Jesu batara n'ulo Pita, o huru ogonwaanyi Pita ka o dina n'ahụ oku. O meturu ya aka, ahụ oku wee laa, o bilie lee Jesuobia.

Na mgbede ahụ, ndi mmadu kpotaara ya otutu ndi ajo mmuo ji, o ji okwu onu chupu mmuo ojoo niile ahụ ma gwokwaa ndi oria niile. Nke a bu iyi mejuo ihe onye amuma Aizaya kwuru si,, "O wegbara nri nrianyi niile burukwa oria anyi niile." Ozioma nke Oseburuwa.

Ekpere Nhunye

Ka aja anyi ji onu ehunyere gi n'ubochi omumu n'eluigwe nke Ireneus di aso wetara gi otito, O Onyenweanyi, ma hukwasa n'ime anyi ihunaanya maka eziokwu, ka anyi were chekwawa nke oma okwukwe na adimotu nke Nzuko. Site na Kristi Onyenweanyi anyi

Ukwe Oriri Nso

Nogidenu n'ime m, dika mu onwe m siri nogidekwa n'ime unu. Dinwenu na-ekwu. Onye obula nogidere n'ime ya, mu onwe m anogidekwa n'ime ya, ga-amita otutu mkpuru.

Ekpere A Natachaa Oriri Nso

Site n'iheomimi nso ndiagha, anyi na-ario, O Onyenweanyi, nye anyi site n'omijiko gi mbawanye okwukwe ahụ nke nyere nnukwu ukochukwu Ireneus di aso ebube, n'ihina o chekwawara ya ganye n'onwu, ka otu okwukwe ahụ wetara anyi bu ndi n'ebiputa ya n'ezie nzoputa n'ihu gi. Site na Kristi Onyenweanyi.



Sunday 29 June, 2025 [Nkwo] (Red)

Ss Peter & Paul, Apostles (Solemnity)

Simon Peter or Cephas and St. Paul were founders of the see of Rome. The fisherman, Peter from Bethsaida was called by Jesus on Lake Genesareth. Jesus later entrusted him the key to be the Prince of the Apostles. Peter was recognized by the early Church as the first Supreme Pontiff. He was instrumental in bringing the Gospel to the Gentiles, thereby permitting the new Church to become universal. He was martyred in Rome c. 64 during the reign of Emperor Nero.

St. Paul, the indefatigable Apostle of the Gentiles, was converted from Judaism on the road to Damascus. He went to



Jerusalem to see Peter and pay his homage to him as the head of the Church. A Jewish Talmudic student, lawyer and tent-maker by trade, Paul undertook three major missionary journeys that established his churches, leaving fourteen canonical Epistles. He was beheaded in Rome c. 67.

Entry Antiphon

These are the ones who, living in the flesh, planted the Church with their blood; they drank the chalice of the Lord and became the friends of God.

Collect

O God, who on the Solemnity of the Apostles Peter and Paul give us the noble and holy joy of this day, grant, we pray, that your Church may in all things follow the teaching of those through whom she received the beginnings of right religion. Through our Lord Jesus Christ.

First Reading

A reading from the Acts of the Apostles (12:1-11)

King Herod started persecuting certain members of the Church. He beheaded James the brother of John, and when he saw that this pleased the Jews he decided to arrest Peter as well. This was during the days of Unleavened Bread, and he put Peter in prison, assigning four squads of four soldiers each to guard him in turns. Herod meant to try Peter in public after the end of Passover week. All the time Peter was under guard the Church prayed to God for him unremittently.

On the night before Herod was to try him, Peter was sleeping between two soldiers, fastened with double chains, while guards kept watch at the main entrance to the prison. Then suddenly the angel of the Lord stood there, and the cell was filled with light. He tapped Peter on the side and woke him. 'Get up!' He said 'Hurry!' - and the chains fell from his hands. The angel then said, 'Put on your belt and sandals'. After he had done this, the angel next said, 'Wrap your cloak round you and follow me'. Peter followed him but had no idea that what the angel did was all happening in reality; he thought he was seeing a vision. They passed through two

Ukwe Mbata

N di a bu ndi, ka ha ka no ndu n' anuahu, hiberé Nzuko site n' ikwafu obara ha: ha ñurula iko nke Ònyenweanyi were buru ndi enyi Chineke.

Ekpere Mmeghe

O Chineke, onye na nnukwu Oriri nke ndi Apostul Pita na Pol na-enye anyi taata onu di ogo ma di nso, mee, anyi nario, ka Nzuko gi n' ihe niile na-esokuzi ndi ahụ o siri n' aka ha nata malite ekpemchi buzie. Site na Dinwenụ anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n' Oru Ndiozi (12:1-11)

N'oge a, Eze Herod malitere ikpagbu ufo du n'ime ndi otu Kristi. O jiri mmaagha gbuo Jemis nwanne Jon. Mgbe o huru na ihe o mere toro ndi Juu ufo, o gara n'ihu jide Pita. Nke a mere n'oge ndi Juu na-eme Emume Achicha Ekoghieko. Ka o jidechara ya, o tinyere ya n'ulomkporo mee ka ndiagha iri na isii na-eche ya, ano anọ, n'otu oge. Herod bu n'obi ikpoputa ya ka e kpee ya ikpe n'ihu ndi mmadu oge Emume Ngabiga gachara. Ka Pita no na mkporo nzuko Kristi niile nosiri ike n'ekpere na-ariọ Chineke ka a hapu Pita.

N'abalị ga-abu ubochi Herod na-ezube ikpoputa ya ka e kpee ya ikpe, Pita no na-arahu ura n'etiti ndi agha abuo. E ji mkporo igwe abuo kee ya n'ukwu. Ndi nche nokwa na nche n'onuuzo ulomkporo. Na mberede, Mmuooma nke 'Chineke biakwutere ya, ihe wee di n'ulomkporo ahụ. Mmuooma ahụ kpaturu Pita aka n'akuku, kpotee ya si, "Bilie osooso!" Mkporo igwe e kere ya n'aka abuo dapuru. Mmuooma ahụ siri ya, "Yiri akwa gi na akpukpo ukwu gi: "O mere nke a. O gwara ya ozo si, "Yirikwa uwe ukwu gi, sobe m!" Pita sooro ya puta n'ulomkporo. O chere na o na-ahụ ohu, o

guard posts one after the other, and reached the iron gate leading to the city. This opened of its own accord; they went through it and had walked the whole length of one street when suddenly the angel left him. It was only then that Peter came to himself. 'Now I know it is all true,' he said. 'The Lord really did send his angel and has saved me from Herod and from all that the Jewish people were so certain would happen to me.' The word of the Lord.

Responsorial Psalm: Ps. 33:2-9.(R.v.8)

Response: **The angel of the Lord rescues those who revere him.**

1. I will bless the Lord at all times, his praise always on my lips; in the Lord my soul shall make its boast. The humble shall hear and be glad. (R.)
2. Glorify the Lord with me. Together let us praise his name. I sought the Lord and he answered me; from all my terrors he set me free. (R.)
3. Look towards him and be radiant; let your faces not be abashed. This poor man called; the Lord heard him and rescued him from all his distress. (R.)
4. The angel of the Lord is encamped around those who revere him, to rescue them. Taste and see that the Lord is good. He is happy who seeks refuge in him. (R.)

Second Reading

A reading from the second letter of St Paul to Timothy (4:6-8.17-18)

As for me, my life is already being poured away as a libation, and the time has come for me to be gone. I have fought the good fight to the end; I have run the race to the finish; I have kept the faith; all there is to come now is the crown of righteousness reserved for me, which the Lord, the righteous judge, will give to me on that Day; and not only to me but to all those who have longed for his Appearing.

But the Lord stood by me and gave me power, so that through me the whole message might be proclaimed for all the pagans to hear; and so I was rescued from the lion's mouth. The Lord will rescue me from all evil attempts on me, and bring me safely to his heavenly kingdom. To him be glory for ever and ever. Amen. The word of the Lord.

Alleluia, alleluia! Mt. 16:18

You are Peter and on this rock I will build my Church. And the gates of the underworld can never hold out against it. Alleluia!

mataghi na ihe mmuooma ahụ na-eme bu ezie. Mgbe ha gafechara onye nche nke mbu na nke abuo, ha rutere n'onuuzo ama igwe nke e si abanye n'ime obodo. Onuuzo igwe ahụ ji aka ya meghee n'onwe ya. Ha gafere, puta n'otu uzo nta, Mmuooma ahụ ahapu ya ozigbo. Pita matara onwe ya, kwuo si, "Ugbu a, o weela m anya na Onyenweanyi zitere mmuooma ya ka o zoputa m n'aka Herod na n'ihe niile ndi Juu na-atu anya ya. Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 34:1-8. (Az. 7)

Aziza: **Mmuooma nke Onyenweanyi na-eche ndi na-atu ya egwu nche.**

1. Aga m eto Onyenweanyi oge niile, Otito ya ga-adị n'egbugbere onu m mgbe obula. Mkpuruobi m na-egori n'Onyenweanyi, ka ndi umeala nuru ma nura. (Az.)
2. Soronu m kwuputa idiukwu nke Onyenweanyi, Soronu m too aha ya. Akpokuru m Onyenweanyi, O za m, O zoputara m n'egwu niile na-atu m. (Az.)
3. Ihu obula chere n'ebe Onyenweanyi no namuke amuke, ihere anaghi eme ya ma oli. Onyenweanyi na-anu mkpu akwa nwogbenye, O na-enyekwara ya aka na nsogbu ha niile. (Az.)
4. Mmuooma nke Onyenweanyi na-eche ndi na-atu ya egwu nche; O na-azoputa ha; Detu ire ka i hu ka Onyenweanyi si di mma! Anuri na-adiri onye ghabara n'Onyenweanyi. (Az.)

Ihe Ogugu Nke Abu

Ihe ogugu e wetara n'akwukwozi nke abuo Pol di aso degaara Timoti (4:6-8.17-18)

Adi m njikere ruo n'iji m chuo aja, oge ala m ezuola. Aluola m ezigbo ogu, agbaruola m oso ahụ n'isi, akwudosiela m ike n'okwukwe. Site ugbu a e doberela m okpu eze nke eziumume, nke Onyenweanyi, ezi onye okaikpe ga-enye m n'ubochi ahụ. O bughị naani m ka o ga-enye okpu eze ahụ, o ga-enyekwa ya ndi niile ji ihunaanya na-eche obibia ya.

Ma Onyenweanyi nonyeere m, nye m ike ikwusa ozioma ahụ n'uju, ka ndi mba ozo nu ya. Ma Chineke zoputara m n'onu odum. Onyenweanyi ga-anaputa m n'ihe ojoo niile ma zoputakwa m maka alaeze eluigwe ya. Ka otito diri aha ya ebebe ebebe. Amen.

Okwu nke Oseburuwa.

Alaluya, alaluya! Mat. 16:18

Ngi bu Pita, n'elu okwute a ka m ga-arukwasi nzuko m, onuuzo okummo agaghi emerinata ya. Alaluya!

Gospel

A reading from the holy Gospel according to Matthew (16:13-19)

When Jesus came to the region of Caesarea Philippi he put this question to his disciples, 'Who do people say the Son of Man is?' And they said, 'Some say he is John the Baptist, some Elijah, and others Jeremiah or one of the prophets.' 'But you,' he said 'who do you say I am?' Then Simon Peter spoke up, 'You are the Christ,' he said 'the Son of the living God.' Jesus replied, 'Simon son of Jonah, you are a happy man! Because it was not flesh and blood that revealed this to you but my Father in heaven. So I now say to you: You are Peter and on this rock I will build my Church. And the gates of the underworld can never hold out against it. I will give you the keys of the Kingdom of heaven: whatever you bind on earth shall be considered bound in heaven; whatever you loose on earth shall be considered loosed in heaven.'

The Gospel of the Lord.

Prayer Over The Offerings

May the prayer of the Apostles, O Lord, accompany the sacrificial gift that we present to your name for consecration, and may their intercession make us devoted to you in celebration of the sacrifice. Through Christ our Lord.

For Preface, see Usoro Emume Missa (2018 Edition) p. 98

Communion Antiphon

Peter said to Jesus: You are the Christ, the Son of the living God. And Jesus replied: You are Peter, and upon this rock I will build my Church.

Prayer After Communion

Grant us, O Lord, who have been renewed by this Sacrament, so to live in the Church, that, persevering in the breaking of the Bread and in the teaching of the Apostles, we may be one heart and one soul, made steadfast in your love. Through Christ our Lord.

Solemn Blessing

May Almighty God bless you, for he has made you steadfast in Saint Peter's saving confession and through it has set you on the solid rock of the Church's faith.

R./ Amen.

And having instructed you by the tireless preaching of Saint Paul, may God teach

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Matiu dere (16:13-19)

Mgbe Jesu bjaruru n'obodo Sizeria Filipi, o juru ndi na-esu uzo ya si, "Onye ka ndi mmadu na-ekwu na Nwa nke mmadu bu?" Ha siri ya, "Ufodu na-ekwu na o bu Jon onye n-eme mmirichukwu. Ndi ozo na-ekwu na o bu Elaija. Ma ndi ozo na-ekwu na o bu Jeremaya mobu otu onye n'ime ndi amuma." Ma o juru ha si, "Onye ka unu na-ekwu na m bu?" Saimon Pita zara si, "I bu Kristi, Nwa nke Chukwu di ndu." Jesu wee zaa ya si, "I bu onye a goziri agozi Saimon nwa Jona! N'ihina o bughi mmadu kpugheere gi eziokwu nke a, kama o bu Nna m nke bi n'eluigwe. Ya bu, agwa m gi, ngi bu Pita, n'elu okwute a ka m ga-arukwasi nzuko m, onuzo okummuo agaghi emerinata ya. Aga m achinye gi mkpisiigodo nke Alaeze eluigwe. Ihe obula i ga-eke agbu n'elu uwa, a ga-ekekwa ya n'eluigwe. Ihe obula i ga-atopu agbu n'elu uwa, a ga-atopukwa ya n'eluigwe.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Ka aririo ndi Apostul ga, O Onyenweanyi, sonyere aja nhunye anyi na ebutere aha gi maka odidonso, ka aririo ha mee ka anyi tukwasa gi obi na achumaja. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Pita gwara Jesu: I bu Kristi, Nwa nke Chukwu di ndu. Jesu were zaa ya si: Gi bu Pita, n'elu okwute a ka m ga-arukwasi Nzuko m.

Ekpere A Natachaa Oriri Nso

Mee anyi, O Dinwenụ, bu ndi emerela ka ha di ohuru site na Sakramenti a, biri n'ime Nzuko, ka, site na ikwudosiike n'inyawa achicha na nkuzi nke ndi Apostul, anyi ewere nwee otu mmuo na otu obi, nke kwusiri ike n'ihunanya gi. Site na Kristi Onyenweanyi.

Ngozi Puru Iche

Ka Chineke ji ike niile, Onye mere ka unu kwudosie ike na nkwuputa na-eweta nzoputa nke Pita di ngozi, bia sitekwa na ya doo ntoala Nzuko n'okwukwe siri ike, gozie unu. Oha/ Amen.

Ebe O gbazierela unu site na nkwusa Okwuchukwu ezughiike Pol di ngozi,

you constantly by his example to win brothers and sisters in Christ. R./ Amen.

So that by the keys of St. Peter and the words of St. Paul, and by the support of their intercession, God may bring us happily to that homeland that Peter attained on a cross and Paul by the blade of a sword.

R./ Amen.

And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever. R./ Amen.



Theme: The Cost of Discipleship: Scriptures: Lk.14:26; Lk.9:57-62; Matt.10:37-39
Matt.16:24-25; Gen. 12:1; Mk.8:34-35. CCC: 2013, 2015, 2029, 2052, 2053

30 June [Eke] Monday of Ordinary Time - Week 13 (Green)

The First Martyrs of the Church of Rome (Opt. Mem.)

Entry Antiphon

All peoples, clap your hands. Cry to God with shouts of joy!

Collect

O God, who through the grace of adoption chose us to be children of light, grant, we pray, that we may not be wrapped in the darkness of error but always be seen to stand in the bright light of truth. Through our Lord...

First Reading

Reading from the book of Genesis (18:16-33)

From Mamre the men set out and arrived within sight of Sodom, with Abraham accompanying them to show them the way. Now the Lord had wondered, 'Shall I conceal from Abraham what I am going to do, seeing that Abraham will become a great nation with all the nations of the earth blessing themselves by him? For I have singled him out to command his sons and his household after him to maintain the way of the Lord by just and upright living. In this way the Lord will carry out for Abraham what he has promised him.' Then the Lord said, 'How great an outcry there is against Sodom and Gomorrah! How grievous is their sin! I propose to go down and see whether or not they have done all that is alleged in the outcry against them that has come up to me. I am determined to know.'

The men left there and went to Sodom while Abraham remained standing before the Lord. Approaching him he said, 'Are you

ka O kuziere unu isi n'iso ukpuru ya mgbe niile kutara Kristi umunne. Oha/ Amen.

Ka o ga-abu, site n'igodo Pita na Kokwuchukwu Pol, nakwa site n'enyemaka ariri o ha, e jiri onu duruo anyi kpomkwem n'alanna ahụ nke Pita ritere site n'obe, Pol erite site na mmagha.

Oha/ Amen.

Ya bu, ka ngozi nke Chineke ji ike niile, Nna, na Nwa, + na Mmuo Nso, biakwasi unu ma nonyere unu oge niile. Oha/ Amen.

Ukwe Mbata

Uwa niile kubanu aka! Werenụ mkpu onu nuri na Chineke.

Ekpere Mmeghe

O Chineke, o soro gi ime ka anyi buru umu nke ihe site n'amara nke ogbugba ndu anyi na gi. Biko, e kwela ka anyi daba n'ochichi nke njo, kama mee ka anyi chawaputa mgbe niile na mmukesi nke ezi okwu gi. Site na Dinwenụ anyi...

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo Jenesis (18:16-33)

Site na Mamre umunwoke ndi ahụ zopuru njem biarute ebe obodo Sodom putara ihe ile anya, Abraham sokwa ha na-egosi ha uzo. N'oge ahụ Oseburuwa na-atughari n'echiche ya si, "Aga m ezonari Abraham ihe a m gaje ime, ebe o bu na Abraham ga-abu otu nnukwu mba siri ike nke mba niile no n'elu uwa ga-esi na ya enweta ngozi? N'ihina ahoputala m ya ka o duzie umu ya ndi nwoke na ezinulo ya, ndi ga-esochi ya ka ha dobe uzo nke Oseburuwa site n'ibi ndu eziumume na ikwuwa aka oto. Otu a ka Chineke ga-eji mejuputa ihe o kwere Abraham na nkwa". Oseburuwa wee si, "Mkpụ a na-etị gbasara Sodom na Gomora di ukwu, njo ha dikwa ukwu n'otu aka ahụ. Aga m aga n'onwe m ka m mara ma omume ha o joro njo dika mkpu a banyere ha si ru m nti; o buru na o dighi otu ahụ, aga m ama." Umunwoke ndi ahụ hapuru ebe ahụ gaba Sodom, ebe Abraham nogidere n'ihu Chineke. Abraham gaturu n'ihu ya si, "I ga-eme bikodo ndi eziumume na ndi ajoomume onu n'ezie? O buru na e nwere ndi eziumume iri mmadu ise n'ime obodo ahụ, I ga-

really going to destroy the just man with the sinner? Perhaps there are fifty just men in the town. Will you really overwhelm them, will you not spare the place for the fifty just men in it? Do not think of doing such a thing: to kill the just man with the sinner, treating just and sinner alike! Do not think of it! Will the judge of the whole earth not administer justice?' The Lord replied, 'If at Sodom I find fifty just men in the town, I will spare the whole place because of them.'

Abraham replied, 'I am bold indeed to speak like this to my Lord, I who am dust and ashes. But perhaps the fifty just men lack five: will you destroy the whole for five?' 'No' he replied, 'I will not destroy it if I find forty-five just men there.' Again Abraham said to him, 'Perhaps there will only be forty there.' 'I will not do it' he replied 'for the sake of the forty.'

Abraham said, 'I trust my Lord will not be angry, but give me leave to speak: perhaps there will only be thirty there.' 'I will not do it' he replied 'if I find thirty there.' He said, 'I am bold indeed to speak like this, but perhaps there will only be twenty there.' 'I will not destroy it' he replied 'for the sake of the twenty.' He said, 'I trust my Lord will not be angry if I speak once more: perhaps there will only be ten.' 'I will not destroy it' he replied 'for the sake of the ten.'

When he had finished talking to Abraham the Lord went away, and Abraham returned home.

The word of the Lord.

Responsorial Psalm: Ps. 102:1-4,8-11. (R.v.8)

Response: The Lord is compassion and Love.

1. My soul, give thanks to the Lord, all my being, bless his holy name. My soul, give thanks to the Lord and never forget all his blessings. (R.)
2. It is he who forgives all your guilt, who heals every one of your ills, who redeems your life from the grave, who crowns you with love and compassion. (R.)
3. The Lord is compassion and love, slow to anger and rich in mercy. His wrath will come to an end; he will not be angry for ever. (R.)
4. He does not treat us according to our sins nor repay us according to our faults. For as the heavens are high above the earth so strong is his love for those who fear him. (R.)

emebi ya n'ezie? O bu na i gaghi azoputa obodo ahu n'ih i iri mmadu ise ndi eziumume ahu no n'ime ya? Echekwala ime ihe di otu a: igbusi ndi eziumume na ndi ajoomume nke bu ikpaso ndi eziumume na ndi ajoomume otu agwa! Echekwala ihe di otu a! O bu na onye okaikpe nke uwa niile agaghi enye ikpe nkwmoto?" Chineke zaghachiri si, "O buru na m achota iri mmdu ise ndi eziumume n'obodo Sodom, aga m ahapu imebi obodo ahu niile maka ihi ha." Abraham kwulitere ma si, "O bu iwa anya ka m ji agwa Onyenwe m okwu otu a, mu, onye bu aja na ntu! O burukwanu na e nweta ndi eziumume iri mmadu ano na ise, I ka ga-emebi obodo ahu niile?" O zara si, "Mba, agaghi m emebi ya ma o buru na m chota iri mmadu ano na ise ndi eziumume n'ime ya." Abraham gbara isi akwara si "A sikwanu na e nweta iri mmadu ano n'ebe ahu?" O zara ya, "Agaghi m emebi ya, n'ih i iri mmadu ano ndi eziumume ahu."

Abraham si, "Enwere m ntukwasijobi na Onyenwe m agaghi ewe iwe, ma nye m ohere ka m kwuo ozo: O burukwanu sooso iri mmadu ato ka a ga-ahu ebe ahu?" O zara ya, "Agaghi m emebi ya, ma o buru na m achota iri mmadu ato ebe ahu." O sikwa, "O bu iwa anya n'ebe m no igwa Onyenwe m okwu otu a; e leghi anya a ga-enweta sooso iri mmadu abuo?" O zakwara si "Agaghi m emebi ya, n'ih i iri mmadu abuo ahu." O sikwa, "Enwere m ntukwasijobi na Onyenwe m agaghi ewe iwe ma o buru na m ekwu otu okwu ozo! o burukwanu naani mmadu iri?" "O zaa si, "Agaghi m emebi ya n'ih i mmadu iri ahu."

Oge o gwachara Abraham okwu, Dinwenu puwara, ma Abraham laghachiri n'ulo ya.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 103:1-4,8-11.(Az.8)

Aziza: Dinwenu di ebere na ihunaanya.

1. Gozie Onyenweanyi, mkpuruobi m, gozie aha ya di nso, ihe niile di n'ime m! Gozie Onyenweanyi, mkpuruobi m, echezokwala obi ebere ya niile. (Az.)
2. O bu ya na gbaghara njo gi niile, ma gwoo oria gi niile, nke o ji si n'olulu zoputa ndu gi, nke o ji were ihunaanya na obi ebere kpube gi okpueze. (Az.)
3. Oseburuwa di ebere na ihunaanya, o nagh i ewe iwe ngwa ngwa, ihunaanya ya di ukwu; Iwe ya anaghi adi ebebe, ikpo asi ya na-adi so nwa ntinti oge. (Az.)
4. O nagh i emeso anyi, o nagh i ata anyi ahuhu, dika amamikpe anyi na njo anyi si di. Dika eluigwe siri di elu n'ebe uwa di, otu ahu ka ihunaanya ya siri di ukwu n'ebe ndi naturu ya egwu no. (Az.)

Alleluia, alleluia! Jn 8:12

I am the Light of the world, says the Lord, anyone who follows me will have the light of life. Alleluia!

Gospel

A reading from the holy Gospel according to Matthew (8:18-22)

When Jesus saw the great crowds all about him he gave orders to leave for the other side. One of the scribes then came up and said to him, 'Master, I will follow you wherever you go.' Jesus replied, 'Foxes have holes and the birds of the air have nests, but the Son of Man has nowhere to lay his head.'

Another man, one of his disciples, said to him, 'Sir, let me go and bury my father first.' But Jesus replied, 'Follow me, and leave the dead to bury their dead.'

The Gospel of the Lord.

Prayer Over The Offerings

O God, who graciously accomplished the effects of your mysteries, grant, we pray, that the deeds by which we serve you may be worthy of these sacred gifts. Through Christ our Lord.

Communion Antiphon

Bless the Lord, O my soul, and all within me, his holy name.

Prayer After Communion

May this divine sacrifice we have offered and received fill us with life, O Lord, we pray, so that, bound to you in lasting charity, we may bear fruit that lasts for ever. Through Christ our Lord.

Aleluya, aleluya! Jn 8:12

A bu m ihe nke uwa, O bu Dinwenụ na Aekwu, onye obula na-eso m ga-enwe ihe nke ndu. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Matiu dere (8:18-22)

Mgbe Jesu huru na oke igwe mmadu gbara ya gburugburu, O gwara ha si, "Ka anyi gafeenu n'akuku nke ozo." Ma otu onye odeakwukwo biakwutere ya si ya, "Onye nkuzi, aga m eso gi ebe obula i na-aga." Jesu zara ya si, "Ufu nwere onu ebe ha na-ebi, umununu nwekwara akwu ha, ma Nwa nke Mmadu enweghi ebe o na-edobe isi ya."

Otu onye ozo n'ime ndi na-eso uzo ya gwara ya si, "Onyenweanyi ka m buru uzo gaa lie nna m." Ma Jesu zara ya si, "Sobe m, hapu ndi nwuru anwu ka ha lie onwe ha."

Ozioma nke Oseburuwa.

Ekpere Nhunye

O Chineke, o bu site na ebere Gi ka I ji nye anyi ihe ogbugba ndu di iche iche ka ha na-enyere anyi aka. Biko mee k'anyị nwee ike ihunyere Gi aja Misa nunwa n'uzo nke kwesiri onyinye ndi ahụ I nyere anyi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Mkpuruobi m too Dinwenụ. Ihe niile no n'ime m, too aha ya di nso.

Ekpere A Natachaa Oriri Nso

O nyenweanyi, anyi na-ario Gi, mee ka aja nke a anyi chunyerere Gi, na oriri nso nke anyi natara, nye anyi ndu n'ime Gi. Biko, mee ka anyi na Gi buru otu n'ihunaanya mgbe niile; ka anyi wee na-amita mkpuru nke ga-eru mgbe ebighi ebi. Site na Kristi

"The way we communicate is of fundamental importance, we must say 'no' to the war of words and images; we must reject the paradigm of war."

Pope Leo XIV



COMMUNICATION

*Message Of His Holiness Pope Francis
For The 59th World Day Of Social Communications*

Share with Gentleness the Hope that is in Your Hearts (cf. 1 Pet 3:15-16)

Dear brothers and sisters!

In these our times, characterized by disinformation and polarization, as a few centres of power control an unprecedented mass of data and information, I would like to speak to you as one who is well aware of the importance – now more than ever – of your work as journalists and communicators. Your courageous efforts to put personal and collective responsibility towards others at the heart of communication are indeed necessary.

As I reflect on the Jubilee we are celebrating this year as a moment of grace in these troubled times, I would like in this Message to invite you to be “communicators of hope”, starting from a renewal of your work and mission in the spirit of the Gospel.

Disarming Communication

Too often today, communication generates not hope, but fear and despair, prejudice and resentment, fanaticism and even hatred. All too often it simplifies reality in order to provoke instinctive reactions; it uses words like a razor; it even uses false or artfully distorted information to send messages designed to agitate, provoke or hurt. On several occasions, I have spoken of our need to “disarm” communication and to purify it of aggressiveness. It never helps to reduce reality to slogans. All of us see how – from television talk shows to verbal attacks on social media – there is a risk that the paradigm of competition, opposition, the will to dominate and possess, and the manipulation of public opinion will prevail.

There is also another troubling phenomenon: what we might call the “programmed dispersion of attention” through digital systems that, by profiling us according to the logic of the market, modify our perception of reality. As a result, we witness, often helplessly, a sort of atomization of interests that ends up undermining the foundations of our existence as community, our ability to join in the pursuit of the common good, to listen to one another and to understand each other's point of view. Identifying an “enemy” to lash out against thus appears indispensable as a way of asserting ourselves. Yet when others become our “enemies”, when we disregard their individuality and dignity in order to mock and deride them, we also lose the possibility of generating hope. As Don Tonino Bello observed, all conflicts “start when individual faces melt away and disappear”. We must not surrender to this mindset.

Hope, in fact, is not something easy. Georges Bernanos once said that, “only those are capable of hope, who have had the courage to despair of the illusions and lies in which they once found security and which they falsely mistook for hope... Hope is a risk that must be taken. It is the risk of risks”. Hope is a hidden virtue, tenacious and patient. For Christians, it is not an option but a necessary condition. As Pope Benedict XVI noted in the Encyclical *Spe Salvi*, hope is not passive optimism but, on the contrary, a “performative” virtue capable of changing our lives: “The one who has hope lives differently; the one who hopes has been granted the gift of a new life”.

Accounting with Gentleness for the Hope that is in Us

In the First Letter of Peter (3:15-16), we find an admirable synthesis in which hope is linked to Christian witness and communication: “In your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence”. I would like to dwell on three messages that we can glean from these words.

“In your hearts sanctify Christ as Lord”. The hope of Christians has a face, the face of the risen Lord. His promise to remain always with us through the gift of the Holy Spirit enables us to hope even against all hope, and to perceive the hidden goodness quietly present even when all else seems lost.

The second message is that we should be prepared to explain the hope that is in us. Significantly, the Apostle tells us to give an accounting of our hope “to anyone who demands” it. Christians are not primarily people who “talk about” God, but who resonate with the beauty of his love and a new way of experiencing everything. Theirs is a lived love that raises the question and calls for an answer: Why do you live like this? Why are you like this?

In Saint Peter's words, we find, finally, a third message: our response to this question is to be made “with gentleness and reverence”. Christian communication – but I would also say communication in general – should be steeped in gentleness and closeness, like the talk of companions on the road. This was the method of the greatest communicator of all time, Jesus of Nazareth, who, as he walked alongside the two disciples of Emmaus, spoke with them and made their hearts burn within them as he interpreted events in the light of the Scriptures.

I dream of a communication capable of making us fellow travelers, walking alongside our brothers and sisters and encouraging them to hope in these troubled times. A communication capable of speaking to the heart, arousing not passionate reactions of defensiveness and anger, but attitudes of openness and friendship. A communication capable of focusing on beauty and hope even in the midst of apparently desperate situations, and generating commitment, empathy and concern for others. A communication that can help us in “recognizing the dignity of each human being, and [in] working together to care for our common home” (*Dilexit Nos*, 217).

I dream of a communication that does not peddle illusions or fears, but is able to give reasons for hope. Martin Luther King once said: “If I can help someone as I pass along, if I can cheer somebody with a word or song... then my living will not be in vain”. [3] To do this, though, we must be healed of our “diseases” of self-promotion and self-absorption, and avoid the risk of shouting over others in order to make our voices heard. A good communicator ensures that those who listen, read or watch can be involved, can draw close, can get in touch with the best part of themselves and enter with these attitudes into the stories told. Communicating in this way helps us to become “pilgrims of hope”, which is the motto of the present Jubilee.

Hoping Together

Hope is always a community project. Let us think for a moment of the grandeur of the message offered by this Year of Grace. We are all invited – all of us! – to start over again, to let God lift us up, to let him embrace us and shower us with mercy.

In this regard, the personal and communal aspects are inseparably connected: we set out together, we journey alongside our many brothers and sisters, and we pass through the Holy Door together.

The Jubilee has many social implications. We can think, for example, of its message of mercy and hope for those who live in prisons, or its call for closeness and tenderness towards those who suffer and are on the margins. The Jubilee reminds us that those who are peacemakers “will be called children of God” (Mt 5:9), and in this way it inspires hope, points us to the need for an attentive, gentle and reflective communication, capable of pointing out paths of dialogue. For this reason, I encourage you to discover and make known the many stories of goodness hidden in the folds of the news, imitating those gold-prospectors who tirelessly sift the sand in search of a tiny nugget. It is good to seek out such seeds of hope and make them known. It helps our world to be a little less deaf to the cry of the poor, a little less indifferent, a little less closed in on itself. May you always find those glimmers of goodness that inspire us to hope. This kind of communication can help to build communion, to make us feel less alone, to rediscover the importance of walking together.

Do not Forget the Heart

Dear brothers and sisters, in the face of the astonishing achievements of technology, I encourage you to care for your heart, your interior life. What does that mean? Let me offer you a few thoughts.

Be meek and never forget the faces of other people; speak to the hearts of the women and men whom you serve in carrying out your work.

Do not allow instinctive reactions to guide your communication. Always spread hope, even when it is difficult, even when it costs, even when it seems not to bear fruit.

Try to promote a communication that can heal the wounds of our humanity.

Make room for the heartfelt trust that, like a slender but resistant flower, does not succumb to the ravages of life, but blossoms and grows in the most unexpected places. It is there in the hope of those mothers who daily pray to see their children return from the trenches of a conflict, and in the hope of those fathers who emigrate at great risk in search of a better future. It is also there in the hope of those children who somehow manage to play, laugh and believe in life even amid the debris of war and in the impoverished streets of favelas.

Be witnesses and promoters of a non-aggressive communication; help to spread a culture of care, build bridges and break down the visible and invisible barriers of the present time.

Tell stories steeped in hope, be concerned about our common destiny and strive to write together the history of our future.

All this you can do, and we can do, with God's grace, which the Jubilee helps us to receive in abundance. This is my prayer, and with it, I bless each of you and your work.

FRANCIS

Rome, Saint John Lateran, 24 January 2025,
Memorial of Saint Francis de Sales



THE JUBILEE PRAYER

Father in heaven, may the faith you have given us in your Son Jesus Christ, our brother, and the flame of charity enkindled in our hearts by the Holy Spirit, reawaken in us the blessed hope for the coming of your kingdom.

May your grace transform us into tireless cultivators of the seeds of the Gospel.

May those seeds transform from within both humanity and the whole cosmos in the sure expectation of a new heaven and a new earth, when with the powers of Evil vanquished, your glory will shine eternally.

May the grace of the Jubilee reawaken in us, Pilgrims of Hope, a yearning for the treasures of heaven.

May that same grace spread the joy and peace of our Redeemer throughout the earth.

To you our God, eternally blessed, be glory and praise for ever. Amen.

EKPERE JUBILII

Nna nọ n'eluigwe, ka Nokwukwe nke I nyere anyị n'ime Nwa gi, Jesu Kristi, nwanne anyị, na oku nke ihunanya Muo Nso munyere n'obi anyị, kpolitekwa n'ime anyị, nchekwube di nso maka obibia nke alaeze gi.

Ka amara gi gbanwoo anyị, ka anyị buru ndi ike anaghi agwu iku mkuru nke Ozioma.

Meekwa ka site n'olileanya nke eluigwe ohuru na uwa ohuru, ka mkpuru nke Ozioma ndi ahụ si n'ime gbanwoo ndi mmadu, gbanwokwazi ihe nile ekere eke, merie ike nke ihe ojoo nile, ka otito gi wee chawaputa ebeebe.

Ka amara nke Jubilii kpolitekwa n'ime anyị bu ndi Njem nke nchekwube, aguu maka aku nke eluigwe.

Ka otu amara ahụ gbasaa anuri na udo nke Onye Nzoputa anyi n'ụwa niile.

Ka otito na mbulielu diri gi Chineke anyi, Onye di ngozi mgbe nile. Amen.



PICTURES
from

**NICCSJ
JUNE 2025
Igbo Mass
(Mother's Day)**

CONTACTS:

Fr. James Okafor, Chaplain

Telephone :-1408-500-8218

Email : james.okafor@dsj.org

Chris Elias, Chairman

Telephone :+1408-505-6696

Email : eliascc@hotmail.com

Mr. William IK Eya-Director of Liturgy

Email : eyai kw@yahoo.com

Telephone :+1 4083157118