

**SOLEMNITY OF THE MOST HOLY TRINITY-**  
**YEAR C- JUNE 12TH, 2022**  
**UKA ATO N'OTU DI NGOZI**

**IHE OGUGU NKE MBU: Ihe ogugu e wetara n'Akwukwo Ilu 8:22-31.**

Onyenweanyi kere M n'oge ebum n'uche Ya putara ihe, tupu O kee ihe o bula ozo. Abu M mbute uzo nke oru ebube Ya site n'okpu toro okpu. Site na mgbe ochie, n'isi mbido tupu e kee uwa, aputala M.A muola M tupu ogbu mmiri o bula adi, mgbe a na-enwebeghi isi iyi ma o bu mmiri ogba n'elu, tupu ugwu ukwu o bula aputa n'uwa. A muola M tupu ugwu nta o bula aputa. Mgbe a na-emebeghi ala na mbara ohia o bula, tupu e nwee aja mmiri o bula n'elu uwa. Ano M ya mgbe e kere mbara igwe; mgbe ahu a kpara oke ahu di n'etiti mbara igwe na ogbu mmiri. Mgbe ahu O mere ka mbara igwe sie ike, biakwa mee ka ntoala uwa gbaa mgborogwu, mgbe ahu O kpara oke, nke oke osimiri na-agaghi agafe, iji mee ka mmiri ghara inupu isi n'iwu Ya. Mgbe ahu, ano M Ya n'akuku dika omenka. Ihe M na-amasi Ya kwa ubochi kwa ubochi. Oge nile a, ana M egwuri egwu n'ihhi Ya, na-egwurikwa egwu n'elu uwa. Ihe umu mmadu na-eme na-amasi M. **Okwu nke Oseburuwa- Ekele diri Chukwu**

**ABUOMA: 8:4-9. Az. 2.**

***Aziza:* Onyenweanyi Chineke anyi, lee ka aha Gi si di ebube n'uwa nile.**

1. Mgbe m lechara mbara igwe nke bu oru mkpisi aka Gi ruru, biakwa hu onwa na kpakpando ebe I nyere ha onodu. Gini bu mmadu, nke na I na-echeta ya? Gini bu nwa mmadu nke na I na-akpachapuru ya anya? ***Aziza.***
2. I mere ya nke na o foduru nwa ntakiri ka o ghoo Mmuoma. I ji ebube na nsopuru kpuwe ya okpu eze. I nyere ya ike ka o na-achi ihe dum I jiri aka Gi mee, biakwa were ihe nile tinye ya n'okpuru ukwu. ***Aziza.***
3. Ma aturu, ma ehi na anu ohia nile. Ma nnunu na-eke n'elu, ma azu no n'oke osimiri, na ihe dum na-egwu mmiri n'okporo uzo nke oke osimiri. ***Aziza.***

**IHE OGUGU NKE ABUO: Ihe ogugu e wetara n'Akwukwo ozi Pol degaara ndi (Rom: 5:1-5)**

Ebe a gurula anyi na ndi ezi omume site n'okwukwe, anyi na Chineke di n'udo site n'aka Onyenweanyi Jesu Kristi. Jesu akpobatala anyi n'ime amara Chineke, site n'okwukwe. Anyi na-erugharikwa n'ime amara ahu ugbu a. Anyi na-anuri onu, n'ihhi na anyi nwere olile anya na anyi ga-eketa otito Chineke! Ma o bughi nani nke a: Anyi na-anurikwa onu n'ime mkgpagbu anyi nile. N'ihhi na anyi ma na mkgpagbu na-aruputa ndidi. Ndidi na-aruputakwa agwa oma site na mnwale. Agwa oma na-aruputa olile anya. Olile anya ahu adighikwa agho anyi ahia. N'ihhi na Chineke wusara ihunanya Ya n'ime obi anyi site n'aka Mmuo Nso ahu O nyere anyi.

**Okwu nke Oseburuwa- Ekele diri Chukwu**

## **A L E L U Y A :**

Aleluya, aleluya! Otito diri Nna na Nwa na Mmuo Nso. Chineke ahu adi, Onye di ugbu a, na Onye na-abianu, aleluya.

## **O Z I O M A : Ihe ogugu nke a si n'Ozioma di nso nke Jon dere (16:12-15)**

Enwekwara M otutu ihe ozo M ga-agwa unu. Ma unu agaghi anabatali ha ugbu a. Ma mgbe Mmuo nke eziokwu ahu biara, O ga-eduba unu n'ezikwu nile. O gaghi ekwu nani n'onwe Ya. Kama O ga-ekwu ihe nile O nuru, kokwara unu ihe nke gaje ibia. O ga-enyekwa M otito. N'ihina O ga-esite n'aka M nata ihe O ga-akoro unu. Ihe nile Nna M nwere bu nke M. Nke a ka M ji si na Mmuo Nso ga-esite n'aka M nata ihe O ga-akoro unu. **Ozioma nke Oseburuwa-Otito diri Gi Kristi**

## **English**

### **First Reading: A reading from the book of Proverbs (8:22-31).**

Thus says the wisdom of God: "The LORD possessed me, the beginning of his ways, the forerunner of his prodigies of long ago; from of old I was poured forth, at the first, before the earth. When there were no depths I was brought forth, when there were no fountains or springs of water; before the mountains were settled into place, before the hills, I was brought forth; while as yet the earth and fields were not made, nor the first clods of the world. "When the Lord established the heavens I was there, when he marked out the vault over the face of the deep; when he made firm the skies above, when he fixed fast the foundations of the earth; when he set for the sea its limit, so that the waters should not transgress his command; then was I beside him as his craftsman, and I was his delight day by day, playing before him all the while, playing on the surface of his earth; and I found delight in the human race." *The word of the Lord- Thanks be to God.*

## **Responsorial Psalm (Psalm 8)**

### **Response- O Lord, our God, how wonderful your name in all the earth!**

1. When I behold your heavens, the work of your fingers, the moon and the stars which you set in place— What is man that you should be mindful of him, or the son of man that you should care for him? **R. O Lord, our God, how wonderful your name in all the earth!**
2. You have made him little less than the angels, and crowned him with glory and honor. You have given him rule over the works of your hands, putting all things under his feet. **R. O Lord, our God, how wonderful your name in all the earth!**

3. All sheep and oxen, yes, and the beasts of the field, the birds of the air, the fishes of the sea, and whatever swims the paths of the seas. **R. O Lord, our God, how wonderful your name in all the earth!**

**Second reading: A reading from the letter of St. Paul to the Romans (5:1-5)**

Brothers and sisters: Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith to this grace in which we stand, and we boast in hope of the glory of God. Not only that, but we even boast of our afflictions, knowing that affliction produces endurance, and endurance, proven character, and proven character, hope, and hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit that has been given to us. *The Word of the Lord- Thanks be to God.*

*Alleluia, alleluia* Glory to the Father, the Son, and the Holy Spirit; to God who is, who was, and who is to come. *Alleluia, alleluia.*

**GO S P E L: A reading from the holy Gospel according to John (16:12-15)**

Jesus said to his disciples: “I have much more to tell you, but you cannot bear it now. But when he comes, the Spirit of truth, he will guide you to all truth. He will not speak on his own, but he will speak what he hears, and will declare to you the things that are coming. He will glorify me, because he will take from what is mine and declare it to you. Everything that the Father has is mine; for this reason I told you that he will take from what is mine and declare it to you.” **The Gospel of the Lord- Praise to you Lord Jesus Christ.**