

13th Sunday of Year C: June 26th, 2022
UKA NKE 13 N'OGHE NA-ADANYEGHI N'EMUME

IHE OGUGU NKE MBU: Ihe Ogugu e wetara n'Akwukwo Mbu nke ndi Eze
(1Ndieze 19:16b.19-21)

Dinwenu gwara Elaija si, "Ga, tee Elaisha nwa Shafat nke Abalmehola ude dika Onyeamuma ganochi anya gi." Mgbe Elaija hapuru Horeb, ugwu nke Chineke ahu, o chotara Elaisha nwa Shafat ebe o ji iri chi abuo na ano e kekoro abuo abuo na-ako ugbo. Ya onwe ya so nke iri na abuo n'ime ha. Elaija siri n'akuku ya gafere, wukwasa ya uwe mkpuchi ya. Elaisha hapuru okechi ya ndi ahu gbasobe Elaija rio ya si. "Ka m susuo nne m na nna m onu, tupu esobe m gi. " Ma Elaija zara ya si, " Laghachi azu o niwere ihe m mere g?" Elaisha laghachiri azu gbuo ehi abuo, were osisi niile eji kekoe ehi ndiahu onu were sie anu ha, nye ha ndi mmadu, ha rie.: o biliri wee sobezie Elaija ka Onyenyemaka ya. **Okwu nke Oseburuwa- Ekele diri Chukwu**

ABUOMA NA AZIZA YA: 16 (15) Aziza: Onyenweanyi; o bu ginwa bu ihe m nwere.

1. Chekwaba m, Chineke, n'ihina i bu ebe mgbaba m. Agwara m Onyenweanyi si, "Ginwa bu Chineke m. Iheoma nile m were si n'aka gi bia. So gi Onyenweanyi bu ihe m were. *Aziza*
2. Ana m eto Onyenweanyi by onye na-agbaziri m, n'ime abali, mmuo m na-enye m ndumodu; Ana m eche echiche banyere Onyenweanyi mgbe nile, n'ebe o no n'akanri m, egwu agaghi atu m. *Aziza*
3. Nihinke a mkpuruobi m no n'onu, mmuo m na-enwe anuri, ahu m na -ezukwa ike n'enweghi nsogbu pbula. Nihina i gaghi agbahapu mkpuruobi m n'ale mmuo, mobu kwe ka onye i huru n'anya ree ure. *Aziza*
4. I ga-akuziri m uzo nke ndu, I ga-enye m anuri na-enweghi ube n'ihu gi, n'akanri gi, aga m enwe anuri di ebeebe. *Aziza*

IHE OGUGU NKE ABUO: Ihe ogugu e wetara n'Akwukwo Ozi Pol degaara ndi Galeshia
(5:1, 13-18)

Umunna! Anyi enwerela onwe anyi, n'ihu na Kristi agbaputala anyi n'ohu. Ya bu, kwudosienue ike dika ndi nwerela onwe ha. Umunna m, a kporo unu ka un unwere onwe unu, ma unu ekwela ka inwere onwe unu buru ohere nye anuahu unu kama werenu ihunanya na-agbara ibe unu odibo. Iwu nile zuru oke n'otu okwu, "Hu onye agbatobi gi n'anya dika I siri hu onwe gi n'anay. "O buru na unu na-atakari ma na-ekerikwa onwe unu, kpacharanu anya ka unu ghara la onwe unu n'iyi. Ana m agwa unu nke a: na-adinu ndu nke Mmuo, Nso na-achi, unu anozila n'ochicho nke mmadu. Ochicho nke anuahu megidere ochicho nke mmuo, ochicho nke mmuo megidekwara ochicho nke anuahu, n'ihina nke obula megidere ibe ya, na- egbochi unu ime ihe unu kwesiri ime. O buru na mmuo edu unu, unu anoghikwa n'okpuru iwu. **Okwu nke Oseburuwa- Otito diri Chukwu**

***Aleluya, Aleluya!* (1 Sam 3:9b, Jon 6:68b)** Kwuwe, Onyenwe m, nwodibo gi na-ege nti: I ji okwu nke ndu ebeebe. **Aleluya!**

O Z I O M A: Ihe ogugu nke a si n'Ozioma di aso nke Luk dere (Luk 9:51-62)

Mgbe ubochi na-eru mgbe Jesu ga-esi n'uwa laa, o chee ihu iga Jerusalem. O zipuru ndiozi ka ha buru ya uzo gaba. Ndi nke garanu banyere otu obodo nta nke Sameria, ka ha doziere Jesu he tupu o biaru. Ma ndi obodo ahu juru inabata ya, n'ihina o chere ihu iga Jerusalem. Mgbe ndi na-eso uzo ya Jemis na Jon, huru ihe merenu ha siri, "Dinwenu, i choro ka anyi si oku site n'eluigwe daa repiachaa ha?" Jesu chighariri baara ha mba. Ha wee gaba obodo nta ozo. Mgbe ha na -aga n' uzo, otu nwoke siri jesu, "Aga m eso gi ebe obula i na-eje." Jesu asi ya, "Nkita ohia were onu ebe ha na-edina, umunnunu nke igwe nwekwara akwu, ma Nwa nke mmadu enweghi ebe o ga-edobe isi." O gwara onyeozo si, "So m." Ma onye ahu siri, "Dinwenu m, kwee ka m buru uzo gaa lie nna m." Jesu siri ya. "Hapu ndi nwuru anwu ka ha lie onwe ha. Ma gi onwe gi, gaa ka i kwusaa alaeze Chinake." Onyeozo gwakwara ya si, "Aga m eso gi Dinwenu m, ma kwee ka m buru uzo gaa si ndi no n'ulo m nodu mma." Jesu siri ya, "Onye obula nke jidere ogu eji ako ubi ma anya ato ya n'azu, ekwesighi alaeze nke Chukwu. **Ozioma nke Oseburuwa- Otitodi Gi, Kristi**

English

FIRST READING: A Reading from the First Book of Kings (1 Kings 19:16b, 19-21)

The LORD said to Elijah: "You shall anoint Elisha, son of Shaphat of Abel-meholah, as prophet to succeed you." Elijah set out and came upon Elisha, son of Shaphat, as he was plowing with twelve yoke of oxen; he was following the twelfth. Elijah went over to him and threw his cloak over him. Elisha left the oxen, ran after Elijah, and said, "Please, let me kiss my father and mother goodbye, and I will follow you." Elijah answered, "Go back! Have I done anything to you?" Elisha left him, and taking the yoke of oxen, slaughtered them; he used the plowing equipment for fuel to boil their flesh, and gave it to his people to eat. Then Elisha left and followed Elijah as his attendant. **The Word of the Lord- Thanks be to God**

RESPONSORIAL PSALM-Psalm 15/16:1-2, 5, 7-8, 9-10, 11 (see 5a)

1. Keep me, O God, for in you I take refuge; I say to the LORD, "My LORD are you." O Lord, my allotted portion and my cup, you it is who hold fast my lot. **R. You are my inheritance, O Lord.**
2. I bless the LORD who counsels me; even in the night my heart exhorts me. I set the LORD ever before me; with him at my right hand I shall not be disturbed. **R. You are my inheritance, O Lord.**
3. Therefore my heart is glad and my soul rejoices, my body, too, abides in confidence, because you will not abandon my soul to the netherworld, nor will you suffer your faithful one to undergo corruption. **R. You are my inheritance, O Lord.**
4. You will show me the path to life, Fullness of joys in your presence, the delights at your right hand forever. **R. You are my inheritance, O Lord.**

SECOND READING: A Reading from the Letter of St. Paul to the Galatians (5:1,13-18)

Brothers and sisters: For freedom Christ set us free; so stand firm and do not submit again to the yoke of slavery. For you were called for freedom, brothers and sisters. But do not use this freedom as an opportunity for the flesh; rather, serve one another through love. For the whole law is fulfilled in one statement, namely, "You shall love your neighbor as yourself." But if you

go on biting and devouring one another, beware that you are not consumed by one another. I say, then: live by the Spirit and you will certainly not gratify the desire of the flesh. For the flesh has desires against the Spirit, and the Spirit against the flesh; these are opposed to each other, so that you may not do what you want. But if you are guided by the Spirit, you are not under the law. **The Word of the Lord- Thanks be to God**

ALLELUIA (1 Samuel; 3:9; John 6:68c). Speak, Lord, your servant is listening; you have the words of everlasting life. **R. Alleluia, alleluia.**

GOSPEL: A Reading from the Holy Gospel According (Luke 9:51–62)

When the days for Jesus' being taken up were fulfilled, he resolutely determined to journey to Jerusalem, and he sent messengers ahead of him. On the way they entered a Samaritan village to prepare for his reception there, but they would not welcome him because the destination of his journey was Jerusalem. When the disciples James and John saw this they asked, "Lord, do you want us to call down fire from heaven to consume them?" Jesus turned and rebuked them, and they journeyed to another village. As they were proceeding on their journey someone said to him, "I will follow you wherever you go." Jesus answered him, "Foxes have dens and birds of the sky have nests, but the Son of Man has nowhere to rest his head." And to another he said, "Follow me." But he replied, "Lord, let me go first and bury my father." But he answered him, "Let the dead bury their dead. But you, go and proclaim the kingdom of God." And another said, "I will follow you, Lord, but first let me say farewell to my family at home." To him Jesus said, "No one who sets a hand to the plow and looks to what was left behind is fit for the kingdom of God." *The Gospel to the Lord- Thanks be to God*