

The Solemnity of the Most Holy Body and Blood of Christ-YEAR B- June 6th, 2021
UKA NKE AHU NA OBARA KRISTI

Ihe Ogugu Nke Mbu: Ihe ogugu e wetara n' Akwukwo Opupu (24: 3-8).

Mgbe Mosis biakwutere ndi mmadu ahu, o koro ha ihe nile Onyenweanyi kwuru, kookwaara ha atumatu Ya. Ha nile jiri otu olu zaa: “Anyi ga-emezu ihe nile Onyeanyi gwara anyi.” Mgbe o bilitere n’uzo ututu, o biara wuo ebe nchuaaja n’ala ugwu ahu, biakwa wuo ogidi nkume iri na abuo maka onumara iri na abuo, nke Izrel. Mgbe o zipuchara ufodu umuokorobia Izrel ka ha churo Onyenweanyi aja nsure oku, biakwa were umu oke ehi churo Onyenweanyi aja udo; Mosis were obara ahu kee ya uzo abuo tinye ya n’obasara efere. O weere otu uzo wuo n’ebe nchuaaja. O weere akwukwo ogbugba ndu ahu gusiere ndi mmadu ike. Ha nile za: “Anyi anula, anyi ga-emezukwa ihe nile iwu na ukpuru Chineke kwuru.” Mgbe ahu ka O weere obara ahu fee ndi mmadu si: “Ihe a bu obara ogbugba ndu ahu unu na Onyenweanyi gbara n’usoro okwu nile ndi a O gwara unu. *Okwu nke Oseburuwa- Ekele diri Chukwu.*

ABUOMA NA AZIZA YA (116: 12-13, 15-18)

Aziza: Aga M eburu iko nzoputa wee kpokuo aha Dinwenu.

1. Kedu ihe m ga-emere Dinwenu m, maka ihe nile O na emere m? Aga m eburu iko nzoputa wee kpokuo aha Dinwenu m. AZ
2. Onwu ndi kwere na Chukwu bu ihe dara oke onu n’anya Onyenweanyi. Onyeanyi abu m nwodibo Gi, burukwa nwa nwodibo nwanji Gi, I tohapula m n’agbu. AZ.
3. Aga m achunyere Gi aja ekele biakwa kpokuo aha Onyenweanyi. Aga m emezu nkwa m kwere Onyenweanyi n’ihu ndi nke Ya nile. AZ.

IHE OGUGU NKE ABUO: Ihe ogugu e wetara n' Akwukwo Ndi Hebru (9: 11-15).

Ma Kristi n’onwe Ya abiala dika Onye isi nchuaaja, nke onudu ngozi nile ahu biaralari abia ugbu a. Ulo ikwuu nke O na-agba uko n’ime ya bukariri ibu, zukwaa oke karia nke a hurula na mgbe mbu. Ulo ikwuu nke ugbu a abughikwa nke e ji aka mee. O soghikwa n’ihe e kere eke di n’ uwa nke a. O bu nani otu mgbe ka Kristi gafere ulo ikwuu nke agba ohuru wee banye n’ Ebe Nso nke kachasi di nso. O jighi obara ewu na nke umu ehi banye ichu aja n’ebe ahu. Kama O jiri obara Ya onwe Ya banye wee nwetara anyi nzoputa ebighi ebi. N’ihi na, o buru na obara ewu, na nke oke ehi na ntu nwunye ehi, e fesara umu Izrel n’agba ochie, na eme ka ndi meruru onwe ha n’elu ahu, dikwa ocha ozo; O putara n’eziokwu na obara Kristi n’enweghi ntupo, ga-asachapu omume nile nwuru anwu n’ako na uche anyi, ka anyi wee fee Chineke di ndu; ebe Kristi bu Onye sitere na Mmuo ahu di ebighi ebi, were onwe Ya chee n’ihu Chineke dika aja zuru oke. N’ihi nke a, ka Kristi ji buru Onye Ogbugbo nke ogbugba ndu ohuru, ka ndi nile Chineke kporo wee kete ngozi ebighi ebi nile ahu Chineke kwere na nkwa. Nke a kwere omume, n’ihi na otu onye nwuru igbaputa ndi mmadu na mmehie nile ha mehiera n’oge ogbugba ndu nke mbu.

Okwu nke Osebruwa- Ekele diri Chukwu.

ALELUYA (Jn. 6: 51-52)

Aleluya, aleluya! Onyenweanyi kwuru si: Abu m achicha di ndu, nke si n'igwe gbadata. Onye o bula riri achicha nke a, ga-adi ndu ebighi ebi. Aleluya!

OZIOMA : Ihe ogugu nke a si n'Ozioma di aso nke Mak dere (14: 12-16, 22-26).

N'ubochi mbu nke Oriri Achicha Ekoghi Eko, mgbe ndi nchuaaja na-egbu Nwaturu Ngabiga ahu e ji achu aja, umuazu Jesu wee si Ya: "Olee ebe I choro ka anyi jee doziere Gi, ka I wee rie Oriri Ngabiga?" Ya mere Jesu we zipu umuazu ya abuo, si ha: "Banyenu n'obodo Jerusalem. Otu nwoke bu ite mmiri ga-ezute unu; sonu ya. Ulo o bula o banyere n'ime ya, sinu nna nwe ulo: "Onye nkuzi si: "Olee ebe ulo-obia e debeere M di, ebe Mu na Umuazu M ga-ano rie Oriri Ngabiga?" O ga-egosi unu ime ulo ukwu di n'ulo elu a kwadebere, dozikwaa. Dozierenu anyi oriri ebe ahu." Umuazu Ya abuo ahu wee puo, banye n'obodo ukwu ahu, wee hu ihe nile dika Jesu gwara ha. Ha wee dozie Oriri Ngabiga. Mgbe ha no na-eri ihe, Jesu wee nara ogbe achicha, gozie ya, nyawaa ya, nye Umuazu Ya, si ha: "Naranu nke a bu ahu m." O wee narakwa iko, kele Chineke, nye Umuazu Ya. Ha nile wee si n'iko ahu nuru. Jesu wee si ha: "Nke a bu obara M, nke Chineke ji mesie ogbugba ndu ohuru ike, nke a na-awusi n, ihi otutu mmadu. N'igwa unu eziokwu, agaghi m anukwa mmanya sitere na mkpuru osisi vaini ozo, ruo ubochi ahu M ga-anu ya ohuru n'Alaeze Chineke." Mgbe Jesu na umuazu ya busiri abu otito, ha wee puo, jee Ugwu Olivu. *Ozioma nke Oseburuwa- Otito diri Gi Kristi.*

English

First reading: A reading from the book of Exodus (Ex 24:3-8)

When Moses came to the people and related all the words and ordinances of the LORD, they all answered with one voice, "We will do everything that the LORD has told us." Moses then wrote down all the words of the LORD and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel. Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the LORD, Moses took half of the blood and put it in large bowls; the other half he splashed on the altar. Taking the book of the covenant, he read it aloud to the people, who answered, "All that the LORD has said, we will heed and do." Then he took the blood and sprinkled it on the people, saying, "This is the blood of the covenant that the LORD has made with you in accordance with all these words of his." *The Word of the Lord- Thanks be to God.*

Responsorial Psalm (Ps 116:12-13, 15-16, 17-18)

Response- I will take the cup of salvation, and call on the name of the Lord.

1. How shall I make a return to the LORD for all the good he has done for me? The cup of salvation I will take up, and I will call upon the name of the LORD.

2. Precious in the eyes of the LORD is the death of his faithful ones. I am your servant, the son of your handmaid; you have loosed my bonds. R.

3. To you will I offer sacrifice of thanksgiving, and I will call upon the name of the LORD. My vows to the LORD I will pay in the presence of all his people. R.

Second reading: A Reading from the Letter to the Hebrews (Heb 9:11-15).

Brothers and sisters: When Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God. For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance. *The word of the Lord: Thanks be God*

R. Alleluia, alleluia ALELUYA (Jn. 6: 51-52)

I am the living bread that came down from heaven, says the Lord;
whoever eats this bread will live forever.

R. Alleluia, alleluia.

Gospel: A reading from the Holy Gospel according to Mark (Mk 14:12-16, 22-26)

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"' Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives. *The Gospel of the Lord- Praise be to you Lord Jesus Christ.*