

**13th Sunday of Ordinary Time-YEAR B- June 27th, 2021**  
**UKA NKE IRI NA ATO**

**IHE OGUGU NKE MBU: Ihe ogugu e wetara n'Akwukwo Amamihe (1:13-15,2:23-24)**

Onwu abughi ihe Chineke mere. Imebi ihe di ndu anaghi amasi Ya. O kere ihe dum ka ha wee di. Ihe nile e kere eke n'elu uwa bu ihe na-amuba ndu n'ime ha. O nweghi nke o bula n'ime ha e nwere ike ichota nsi na-egbu egbu. Ala mmuo adighi ebe o bula n'elu uwa. Maka na ike ezi omume bu anwu anwu. Chineke mere mmadu ka o buru anwu anwu. O mere mmadu n'oyiyi nke Ya bu Chineke. Ma o bu ekworo nke ekwensu, butere onwu n'uwa. Ndi otu ekwensu ga achoputa ufu onwu. **Okwu nke Oseburuwa Ekene diri Chukwu.**

**ABUOMA NA AZIZA : (Az 30): Onyenweanyi, aga m eto Gi, n'ihhi na I zoputala m.**

1. Onyenweanyi, aga m enye Gi nnukwu otito n'ihhi na I zoputara m nke oma. I kweghi ka ndi iro chia m ochi. Onyenweanyi, o bu n'ala mmuo ka Isi kpoputa m; biakwa chekwaba m, ka m ghara idi ka ndi e liri n'aja. **Aziza.**
2. Unu bu ndi kwerenu, kweerenu Onyenweanyi ukwe otito. Nyenu aha nso Ya ekele. N'ihhi na iwe Ya na-abu so otu ntabi anya. Ma obi oma Ya na-esi na ndudugandu ruo na ndudugandu. N'anyasi, ikwa akwa ga-abata. Ma onu ga-adi na chi obubo. **Aziza.**
3. Biko Onyenweanyi, nuru, mekwaara m amara. Biko Onyenweanyi buru onye enyemaka m. I gbanwoola iru uju m ka o ghoo onu. Biko Onyenwe m na Chineke m, aga m enye Gi ekele mgbe ebighi ebi. **Aziza.**

**IHE OGUGU NKE ABUO: Ihe ogugu e wetara n'Akwukwo Ozi Nke Abuo Pol di aso degaara ndi Korint (8:7, 9, 13-15)**

Unu bakariri ndi ozo n'uba n'ihhe nile – ma n'okwukwe, ma na ikwuwa okwu, ma n'ighota ihe, ma n'inwe inu oku n'obi maka ihe o bula, ma n'iketa oke kacha ibe ya n'ihunanya anyi. N'ihhi ya, anyi na-atu anya, na ihe unu ga-enye n'onnyinye obi oma nke a, ga-akari nke ndi ozo. Chetanu ka obi oma Onyenweanyi Jesu si buo ibu! O bu ogaranya dara ogbenye n'ihhi anyi; ka O wee mee ka anyi si n'ida ogbenye anyi, ghoo ogaranya. Nke a aputaghi na m choro ka unu nye n'uzo ihe ga-esi siere unu ike n'ihhi na unu nyere. Kama, ebe unu nwere hie nne ugbo a, o bu ihe di mma ka unu nyere ndi ozo no na mkpa aka. Mgbe unu ga-anokwa na mkpa ha ga-enyere unu aka ma ha nwee hie nne. N'uzo di otu a onye o bula ga-enwe ihe di ya mkpa. Nke a bukwa ihe akwukwo nso kwuru, “Nwoke ahu chikotara hie nne agaghi enwe karia. Nwoke ahu chikotara ihe di nta ga-enwezukwa ihe o choro.” **Okwu nke Oseburuwa. Ekene diri Chukwu**

**ALELUYA: (2 Tim 1:10) - Aleluya, aleluya! Aleluya, aleluya!:** Jesu Onye zoputa anyi meriri onwu bia wetara any ndu site n'ihhe nke Ozioma. ***Aleluya!***

**OZIOMA: Ihe ogugu nke a si n'Ozioma di aso nke Mak dere (5:21-43)**

Mgbe Jesu jichara ugbo mmiri kufee n'ofe osimiri, nnukwu igwe mmadu gbara Ya gburugburu, n'ebe O no n'agiga mmiri. Otu n'ime ndi na-achi ulo nzuko ndi Juu, onye a na-akpo Jairos biara, hu Ya, daa n'ukwu Ya; were obi ya nile na-ario Ya si: “Nwa m nwanyi nke ntakiri dara nnukwu oria. Biko bia bikwasa ya aka, ka o dihi, nwetakwa ume ndu”. Jesu sooro Ya. Nnukwu igwe

mmadu nudoro sowe Jesu, ma-akpagide Ya ebe nile. Ma e nwere otu nwanyi na-aria oria ohuhu-obara kemgbe afo iri na abuo. O teela nwanyi a gwowara onwe ya, n'aka ndi dibia di iche iche. Ihe dum o kpatara agwula, ebe o na- agwo onwe ya. Kama oria ga-adi mma, o na-aka njo. O nula maka Jesu, wee si n'azu, ebe ahu igwe mmadu juru, bia metu Ya aka n'uwe. Maka na o kwuru n'obi ya si: "O burugodu uwe Ya ka m nwere ike imetu aka, ahu ga-adi m mma". Ihe nile mekwara di ka nwanyi a si chee ya n'obi ya. N'ihhi na mgbe o meturu Jesu aka obara ahu kwusiri igba. O matakwara na ahu adila ya mma. Mgbe ahu kwa ka o meturu Jesu n'ahu na ike esila n'ime Ya puo. O tughariri n'etiti igwe mmadu ahu, juwa, si "Onye meturu uwe M aka"? Umuazu Ya siri Ya: "I huru ebe igwe mmadu kpagidere Gi, wee na-aju si: "Onye meturu M aka?" Ma O nogidere na-eleghari anya ebe nile, ka O hu onye mere ihe ahu. Mgbe ahu ka nwanyi ahu ji mara jijiji, ebe ujo ji ya, wee gbagote; maka na o ghotara ihe mere ya n'ahu. O biara daa n'ala n'ukwu Jesu, wee gwa ya ezi okwu nile. Ma Jesu siri ya: "Nwa M nwanyi, okwukwe gi agwoola gi. Ngwa, lawa n'udo! Burukwa onye nweere onwe ya site na-oria. Mgbe O ka kpu okwu n'onu, ndi si na be onye ochichi ulo nzuko ahu, biara si: "Nwa gi nwanyi anwuola. O dikwa mkpa ozo isogbu Nna anyi ukwu?" Mgbe Jesu nuru ozi ahu, O gwara onye ochichi ahu si: "A tula egwu! Nani ihe i ga-eme bu inwe okwukwe!" O kweghi ka onye o bula ozo soro Ya jee, ma o bughi Pita, Jemis na nwanne Jemis bu Jon. Mgbe ha biaruru n'ulo onye ochichi ahu, Jesu nuru uzu na mkpotu; ndi na-akwa akwa, na ndi na-eti mkpu ka o si di ha mma. O banyere si ha: "Gini ka unu na-emere mkpotu, na-akwa akwa, na-eti mkpu? Nwata ahu anwughi anwu. O na-aruhu ura." Ma ha chiwara Ya ochi. O wee chupusia ha, kporo nne na nna nwata ahu, na Umuazu Ya, wee banye ebe nwata ahu dina. O selitere nwata ahu n'aka, si ya: "Talita kum", nke putara, "Nwa agboghobia, asi M gi, kulie". Nwata nwa agboghobia ahu kuliri mgbe ahu, bido na-agaghari. O bu nwata gbara afo iri na abuo. Egwu biara jide onye o bula. Jesu doro ha aka na nti, ka ha ghara ime ka onye o bula mata maka ya; biakwa gwa ha, ka ha nye nwata ahu nri ka o rie. **Ozioma nke Oseburuwa Otito diri Gi, Kristi.**

## **English**

### **First reading: A reading from the book of Wisdom (1:13-15,2:23-24)**

God did not make death, nor does he rejoice in the destruction of the living. For he fashioned all things that they might have being; and the creatures of the world are wholesome and there is not a destructive drug among them nor any domain of the netherworld on earth, for justice is undying. For God formed man to be imperishable; the image of his own nature he made him. But by the envy of the devil, death entered the world, and they who belong to his company experience it. *The Word of the Lord- Thanks be to God.*

### **Responsorial Psalm (Ps. 30)**

#### **Response- I will praise you, Lord, for you have rescued me.**

1. I will extol you, O LORD, for you drew me clear and did not let my enemies rejoice over me. O LORD, you brought me up from the netherworld; you preserved me from among those going down into the pit. **R.**
2. Sing praise to the LORD, you his faithful ones, and give thanks to his holy name. For his anger lasts but a moment; a lifetime, his good will. At nightfall, weeping enters in, but with the dawn, rejoicing. **R.**
3. Hear, O LORD, and have pity on me; O LORD, be my helper. You changed my mourning into dancing; O LORD, my God, forever will I give you thanks. **R**

**Second reading: A Reading from the Second Letter of St. Paul to Corinthians (8:7, 9, 13-15)**

Brothers and sisters: As you excel in every respect, in faith, discourse, knowledge, all earnestness, and in the love we have for you, may you excel in this gracious act also. For you know the gracious act of our Lord Jesus Christ, that though he was rich, for your sake he became poor, so that by his poverty you might become rich. Not that others should have relief while you are burdened, but that as a matter of equality your abundance at the present time should supply their needs, so that their abundance may also supply your needs, that there may be equality. As it is written: *Whoever had much did not have more, and whoever had little did not have less.* ***The Word of the Lord: Thanks be God***

**ALELUYA (2 Tim 1:10) :** *Alleluia, alleluia* Our Savior Jesus Christ destroyed death and brought life to light through the Gospel. R. *Alleluia, alleluia.*

**Gospel: A reading from the Holy Gospel according to Mark (5:21-43)**

When Jesus had crossed again in the boat to the other side, a large crowd gathered around him, and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing him he fell at his feet and pleaded earnestly with him, saying, "My daughter is at the point of death. Please, come lay your hands on her that she may get well and live." He went off with him, and a large crowd followed him and pressed upon him. There was a woman afflicted with hemorrhages for twelve years. She had suffered greatly at the hands of many doctors and had spent all that she had. Yet she was not helped but only grew worse. She had heard about Jesus and came up behind him in the crowd and touched his cloak. She said, "If I but touch his clothes, I shall be cured." Immediately her flow of blood dried up. She felt in her body that she was healed of her affliction. Jesus, aware at once that power had gone out from him, turned around in the crowd and asked, "Who has touched my clothes?" But his disciples said to Jesus, "You see how the crowd is pressing upon you, and yet you ask, 'Who touched me?'" And he looked around to see who had done it. The woman, realizing what had happened to her, approached in fear and trembling. She fell down before Jesus and told him the whole truth. He said to her, "Daughter, your faith has saved you. Go in peace and be cured of your affliction." While he was still speaking, people from the synagogue official's house arrived and said, "Your daughter has died; why trouble the teacher any longer?" Disregarding the message that was reported, Jesus said to the synagogue official, "Do not be afraid; just have faith." He did not allow anyone to accompany him inside except Peter, James, and John, the brother of James. When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly. So he went in and said to them, "Why this commotion and weeping? The child is not dead but asleep." And they ridiculed him. Then he put them all out. He took along the child's father and mother and those who were with him and entered the room where the child was. He took the child by the hand and said to her, "*Talitha koum,*" which means, "Little girl, I say to you, arise!" The girl, a child of twelve, arose immediately and walked around. At that they were utterly astounded. He gave strict orders that no one should know this and said that she should be given something to eat.

***The Gospel of the Lord- Praise be to you Lord Jesus Christ.***