



Monthly Bulletin

JULY 2026



*Our Monthly Mass is every second Sunday @ **The Church of the Transfiguration**, 4325 Jarvis Avenue, San Jose, California 95118, at 12.30 PM.*

Join us for Our Daily Community Prayer at 8.00PM (PT) through our community zoom. <https://us02web.zoom.us/my/niccsj> (or)

Join by phone: Call in +1 669 900 9128, Access Code - 920 664 7431#

JULY NOVENA

**Novena to Our Lady of Mount Carmel,
Wednesday, July 8th to Thursday, July 16th
Join us daily at 8pm through our Zoom for Our Devotions.**

Visit our website for details!

www.niccsanjose.org

**July Bulletin Sponsor:
The Family of Chief Aidan
& Lolo Celine Ogamba.**

Entry Antiphon

All peoples, clap your hands. Cry to God with shouts of joy!

Collect

God, who through the grace of adoption chose us to be children of light, grant, we pray, that we may not be wrapped in the darkness of error but always be seen to stand in the bright light of truth. Through our Lord...

First Reading

Reading from the prophet Amos (5:14-15.21-24)

Seek good and not evil so that you may live, and that the Lord, God of hosts, may really be with you as you claim he is. Hate evil, love good, maintain justice at the city gate, and it may be that the Lord, God of hosts, will take pity on the remnant of Joseph. The Lord says this: I hate and despise your feasts, I take no pleasure in your solemn festivals. When you offer me holocausts, I reject your oblations, and refuse to look at your sacrifices of fattened cattle. Let me have no more of the din of your chanting, no more of your strumming on harps. But let justice flow like water, and integrity like an unfailing stream.

This is the word of the Lord.

Responsorial Psalm: Ps. 49:7-13.16-17. (R.v. 23)

Response: I will show God's salvation to the upright.

1. 'Listen, my people, I will speak; Israel, I will testify against you, for I am God your God. (R.)
2. 'I find no fault with your sacrifices, your offerings are always before me. I do not ask more bullocks from your farms, nor goats from among your herds. (R.)
3. 'I own all the beasts of the forest, beasts in their thousands on my hills. I know all the birds in the sky, all that moves in the field belongs to me. (R.)

Ukwe Mbata

Uwa niile kubanu aka! Werenụ mkpu oñu ñuriba na Chineke.

Ekpere Mmeghe

Chineke, o soro gi ime ka anyi buru umu nke ihe site n'amara nke ogbugba ndu anyi na gi. Biko, e kwela ka anyi daba n'ochichiri nke njo, kama mee ka anyi chawaputa mgbe niile na mmukesị nke ezi okwu gi. Site na Dinwenụ anyi...

Ihe Ogugu Nke Mbu

Ihe ogu gwetaran'onye amuma Amos (5:14-15.21-24)

Choba ezi ihe kama ajo ihe, ka unu wee di ndu, ka Dinwenụ nke igwe ndiagha wee nonyere unu, ka unu siri kwuo. Kpoonu njo asi ma hu iheoma n'anya, ma meenu ka ikpe nkwumoto buru ihe kwudosiriike n'onuuzo mbata; n'ihina o nwere ike burukwa na Onyenwieany Chineke ji ike niile ga-enwe amara n'ebe ndi ahụ foduru n'ezinulo Josef no. Akporo m emume oriri na onuñu unu asi ma jukwa ya. Ogbako na ofufe unu anaghikwa amasi m. O bu eziokwu na unu na erunyerere m aja nsureoku unu na mkpuru oka unu, ma agaghi m anabata ha, o buladi aja udo nke unu ji umuanu gbara abuba chuo, agaghi m elekwasa ha anya. Ya bu, wezuganu ukwe unu ji eme uzu n'ebe m no, agaghikwa m ege nti n'egwu nke ubo akwara unu. Kama kwerenu ka ikpe nkwumoto hudata ka mmiri, ka eziumume hukwaa ka iyi na-aso aso, mgbeniile. Okwu nke Oseburuwa.

Abuomana Aziza: Abu. 50:7-13.16-17. (Az. 23)

Aziza: Aga m egozi nzoputa nke Chineke n'ebe ndi eziumume no.

1. Geenụ nti ndi nke m, ana m ekwu okwu, Izrel, ana m agba akaebe megide unu, ana m ekpe unu ikpe n'ihu unu, mu Oseburuwa, Chineke unu. (Az.)
2. O bughị n'ihị aja unu ka m ji wee na-abara unu mba, aja nsureoku unu no n'ihu m oge niile; agaghi m anabata oke ehi obula nke si n'ulo unu, mobu ewu obula nke si n'uloanu unu. (Az.)
3. N'ihina umu anuohia niile bu nke m, tinyekwara puku kwuru puku ehi n'elu ugwu m niile. A maara m umunnunu niile nke igwe, o nweghi ihe bi n'ala na-abughị nke m. (Az.)

4. 'Were I hungry, I would not tell you, for I own the world and all it holds. Do you think I eat the flesh of bulls, or drink the blood of goats?' (R.)

5. 'How can you recite my commandments and take my covenant on your lips, you who despise my law and throw my words to the winds?' (R.)

Alleluia, alleluia! Jam. 1:18

By his own choice the Father made us his children by the message of the truth, so that we should be a sort of first-fruits of all that he created. Alleluia!

Gospel

A reading from the holy Gospel according to Matthew (8:28-34)

When Jesus reached the country of the Gadarenes on the other side, two demoniacs came towards him out of the tombs - creatures so fierce that no one could pass that way. They stood there shouting, 'What do you want with us, Son of God? Have you come here to torture us before the time?' Now some distance away there was a large herd of pigs feeding, and the devils pleaded with Jesus, 'If you cast us out, send us into the herd of pigs.' And he said to them, 'Go then,' and they came out and made for the pigs; and at that the whole herd charged down the cliff into the lake and perished in the water. The swineherds ran off and made for the town, where they told the whole story, including what had happened to the demoniacs. At this the whole town set out to meet Jesus; and as soon as they saw him they implored him to leave the neighbourhood.

This is the Gospel of the Lord.

Prayer Over The Offerings

O God, who graciously accomplish the effects of your mysteries, grant, we pray, that the deeds by which we serve you may be worthy of these sacred gifts. Through Christ our Lord.

Communion Antiphon

Bless the Lord, O my soul, and all within me, his holy name.

4. O buru na aguu aguo m, agaghi m akoro unu n'ihina uwa na ihe niile di n'ime ya bu nke m. Ana m eri ahụ oke ehi ka ana m añu obara ewu? (Az.)

5. "Kedu ikikere unu nwere iji na-agughari iwu m, iji na-ekwuputa maka ogbugbandu m? N'ihina unu juru inabata nkuzi m, ma leghara okwu m anya. (Az.)

Alaluya, alaluya! Jam. 1:18

Site n'uche nke aka ya, o jiri okwu nke Seziokwu ahụ mee ka anyị puta iche. Meekwa ka anyị buru ụdị mkpuru mbu nke ihe o kere eke. Alleluia!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Matiudere (8:28-34)

Mgbe Jesu rutere n'akuku nke ozo, n'obodo Gadara, mmadu abuo ndi ajo mmuo ji, si n'ebe a na-eli ozu puta zutere ya. Ha na-eyi oke egwu nke na o nweghi onye nwere ike igafe n'uzo ahụ. Ozigbo ha tiri oke mkpu si, "Kedu ihe jikoro anyi na gi, Nwa nke Chineke? I biana ebe a ita anyi ahuhu tupu oge eruo? Mgbe ahụ e nwere igwe ezi no nso ebe ahụ na-ata nri. Ajo mmuo ndi ahụ ariọ ya si, "O buru na i chupu anyi, ziga anyi n'ime igwe ezi ndi a." Jesu gwara ha si, "Gabanu!" Ha wee puta, banye n'ime igwe ezi ahụ. Ozigbo, ezi ndi ahụ weere oso si n'ugwu ahụ gbaada, wee wuba n'ime osimiri. Mmiri gbagburu ha niile. Ndi na-azu ezi ahụ gbara oso, gbaba n'ime obodo, ebe ha koro ndi mmadu ihe merenu, na ihe mekwara ndi ahụ ajo mmuo ji. Ozigbo, ndi obodo ahụ niile putara izute Jesu. Mgbe ha huru ya, ha rioro ya ka o si n'obodo ha puo.

Ozioma nke Oseburuwa.

Ekpere Nhunye

O Chineke, o bu site na ebere Gi ka I ji nye anyi ihe ogbugba ndu di iche iche ka ha na-enyere anyi aka. Biko mee k'anyị nwee ike ihunyere Gi aja Misa nunwa n'uzo nke kwesiri onyinye ndi ahụ Inyere anyi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Mkpuuruobi m too Dinwenu. Ihe niile no n'ime m, too aha ya di nso.

Prayer After Communion

May this divine sacrifice we have offered and received fill us with life, O Lord, we pray, so that, bound to you in lasting charity, we may bear fruit that lasts for ever. Through Christ our Lord.

Ekpere A Natachaa Oriri Nso

O nyenweanyi, anyi na-arijo Gi, mee ka aja nke a anyi chunyere Gi, na oriri nso nke anyi natara, nye anyi ndu n'ime Gi. Biko, mee ka anyi na Gi buru otu n'ihunaanya mgbe niile; ka anyi wee na-amita mkpuru nke ga-eru mgbe ebighi ebi. Site na Kristi Dinwenu anyi.

2 July [Nkwo] Thursday in Ordinary Time - Week 13 (Green)

(For Entry Antiphon and Collect, see page 1)

First Reading

A reading from the prophet Amos (7:10-17)

Amaziah the priest of Bethel then sent a word to Jeroboam king of Israel as follows. 'Amos is plotting against you in the heart of the House of Israel; the country can no longer tolerate what he keeps saying. For this is what he says, "Jeroboam is going to die by the sword, and Israel go into exile far from its country.'" To Amos, Amaziah said, 'Go away, seer; get back to the land of Judah; earn your bread there, do your prophesying there. We want no more prophesying in Bethel; this is the royal sanctuary, the national temple.' 'I was no prophet, neither did I belong to any of the brotherhoods of prophets,' Amos replied to Amaziah. 'I was a shepherd, and looked after sycamores: but it was the Lord who took me from herding the flock, and the Lord who said, "Go, prophesy to my people Israel." So listen to the word of the Lord. You say: "Do not prophesy against Israel, utter no oracles against the House of Isaac." Very well, this is what the Lord says, "Your wife will be forced to go on the streets, your sons and daughters will fall by the sword, your land be parcelled out by measuring line, and you yourself die on unclean soil and Israel will go into exile far distant from its own land."'

This is the word of the Lord.

Responsorial Psalm Ps. 18:8-11. (R.v.10)

Response: **The decrees of the Lord are truth and all of them just.**

1. The law of the Lord is perfect, it revives the soul. The rule of the Lord is to be trusted, it gives wisdom to the simple. (R.)

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo onye amuma Amos (7:10-17)

Mgbe ahụ, Amazaya onye ukochukwu nke Betel wee zigara Jeroboam eze ndi Izrel ozi si, "Amos agbaala gi mgba okpuru ka o megide gi n'etiti ulo Izrel, nke na ala apughị ibu okwu ya niile. Nke a bu ihe Amos kwuru, 'Jeroboam ga-anwu onwu site na mmaagha, ebe Izrel ga-agbapu oso ndu ma biri na mba, dika ohu.'" Ma Amazaya zara Amos si, "Biko gi onye na-ahu ohu, gaba, gbaa oso gbagaa n'ala Juda, rie achicha ma bukwa amuma gi ebe ahụ. Abiakwala ebu amuma gi ozo n'ala Betel, n'ihina o bu ebe nso nke eze, na kwa ulonso ala eze ahụ." Ma Amos zaghachiri Amazaya si ya, Abughi m onye amuma, nke m na-abu nwa onye amuma, kama, abu m onye ochiaturu na kwa onye na-ebechasi osisi Sikamo. Ma Chineke kpoputara m n'ebe m na-achi aturu, gwa m si, 'Gaa buoro ndi nke m Izrel amuma.' Ya bu, gee nti ugbu a ka i nuru okwu nke Dinwenu! "I si m; ebula amuma megide ulo Izrel nke i na-ekwu megide ulo Aizik!" Ya bu, nke a ka Dinwenu na-ekwu: "Nwunye gi ga-abu akwuna n'obodo a, ebe umu gi ndi nwoke na ndi nwaanyi ga-anwu site na mmaagha a ga-esinyekwa ndiozo n'ala gi, gi onwe gi ga-anwu n'ala ruruaru, ma a ga-adopuriri Izrel dika ohu gaa n'ala mba ozo.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu 19:8-11. (Az.10)

Aziza: **Atumatu nke Onyenweanyi bu eziokwu; ha niile kwukwa oto.**

1. Iwu nke Onyenweanyi zuru oke, o nanye mkpuruobi ndu ohuru. Atumaatu Onyenweanyi kwesiri ntukwasioobi, O nanye ndi di umeala amamihe. (Az.)

2. The precepts of the Lord are right, they gladden the heart. The command of the Lord is clear, it gives light to the eyes. (R.)

3. The fear of the Lord is holy, abiding for ever. The decrees of the Lord are truth and all of them just. (R.)

4. They are more to be desired than gold, than the purest of gold and sweeter are they than honey, than honey from the comb. (R.)

Alleluia, alleluia! Mt. 11:25

Blessed are you, Father, Lord of Heaven and earth, for revealing the mysteries of the kingdom to mere children. Alleluia!

Gospel

A reading from the holy Gospel according to Matthew (9:1-8)

Jesus got back in the boat, crossed the water and came to his own town. Then some people appeared, bringing him a paralytic stretched out on a bed. Seeing their faith, Jesus said to the paralytic, 'Courage, my child, your sins are forgiven.' And at this some scribes said to themselves, 'This man is blaspheming.' Knowing what was in their minds Jesus said, 'Why do you have such wicked thoughts in your hearts? Now, which of these is easier: to say, "Your sins are forgiven", or to say, "Get up and walk"? But to prove to you that the Son of Man has authority on earth to forgive sins', - he said to the paralytic - 'get up, and pick up your bed and go off home.' And the man got up and went home. A feeling of awe came over the crowd when they saw this, and they praised God for giving such power to men.

This is the Gospel of the Lord.

(For Prayer Over The Offerings, Communion Antiphon, and Post-Communion, see pages 2&3)

3 July [Eke] Friday of Ordinary Time - Week 13 (Red)



St. Thomas, Apostle (Feast)

St. Thomas, nicknamed Didymus (the Twin) was a Jew, called to be one of the twelve Apostles. He was a dedicated but impetuous follower of Christ. He was ready to die with Jesus in Jerusalem. But he is best remembered for doubting the Resurrection of Jesus when his fellow Apostles told him about it, until he could touch Christ's wounds. St. Thomas changed from being skeptical, to believe and to make a leap of faith, becoming the first to declare the divinity of Jesus.

St. Thomas preached in Parthia, Persia and India. Nothing certain is

2. Iwu nke Onyenweanyi kwu o to; o nanye obi anuri; Iwu nke Onyenweanyi putara ihe; o bu ihe e ji ahụ ụzọ. (Az.)

3. Itu egwu Onyenweanyi bu ihe di mma: o na-adi ebeebe; Ikpe nke Onyenweanyi bu eziokwu; ha niile kwukwa o to. (Az.)

4. O di mkpa kara olaedo: o buladi olaedo kacha mma; Okwu ya di utu kara mmanu anu, o buladi mmanu anu a zara aza. (Az.)

Aleluya, aleluya! Mat. 11:25

Ana m ekele gi Nna Dinwenu nke eluigwe na Auwa, n'ihina i kpugheere umuntakiri ihe ndi a i zonahuru ndi amamihe na ndi okemmuta. Aleluya!

Ozoma

Ihe ogugu nke a si n'Ozioma di aso nke Matiu dere (9:1-8)

Jesu banyere n'ugbo, gefee n'ofe osimiri, bjaruo n'obodo ya. Mgbe ahụ, ha buteere ya otu nwoke akuku ahụ ya nwuru anwu nke dina n'elu akwa; mgbe Jesu huru okwukwe ha, o gwara onye oria ahụ si, "Nwa m, obi sie gi ike, a gbagharala gi njo gi niile!" Ufodu ndi odeakwukwo na-ekwukorita n'etiti onwe ha si, "Nwoke a ekwuola aru." Ma Jesu maara ihe ha na-eche n'obi ha wee si ha, "Gini mere unu ji eche ihe ojo n'obi unu? Olee nke ka mfe, ikwu, 'a gbagharala gi njo gi niile,' ka o bu isi, 'bilie ma gabakwa ije?' Iji mee ka unu mara na Nwa nke mmadu nwere ike igbaghara njo n'elu uwa, o gwara nwoke ahụ akuku ahụ ya nwuru anwu si, 'Bilie, buru akwa gi laba.' O biliri laba n'ulo ya. Mgbe igwe mmadu niile no ebe ahụ huru nke a, egwu turu ha. Ha nyere Chineke otito, onye nyere mmadu ike di otu a. Ozioma nke Oseburuwa.

known about his later career. But according to legend or Apocrypha, Acts of Thomas, he was reluctant to start the mission, until he was taken into slavery by a merchant heading that way. Freed eventually after giving in to God's will, he planted the faith over an extensive area, including the Malabar coast of India.

St. Thomas was said to have been stabbed to death with a spear at a place called Calamine in India around 72 A.D. Today, 3 July celebrates the transference of his body to Edessa in Mesopotamia.

Entry Antiphon

You are my God, and I confess you: you are my God, and I exalt you; I will thank you, for you became my saviour.

Collect

Grant, Almighty God, that we may glory in the feast of the blessed Apostle Thomas, so that we may always be sustained by his intercession, and, believing, may have life in the name of Jesus Christ, your Son, whom Thomas acknowledged as the Lord. Who lives and reigns with you.

First Reading

A reading from the letter of St. Paul to the Ephesians (2:19-22)

You are no longer aliens or foreign visitors: you are citizens like all the saints, and part of God's household. You are part of a building that has the apostles and prophets for its foundations, and Christ Jesus himself for its main cornerstone. As every structure is aligned on him, all grow into one holy temple in the Lord; and you too, in him, are being built into a house where God lives, in the Spirit. The word of the Lord.

Responsorial Psalm: Ps. 116. (R.Mk.16:15)

Response: **Go out to the whole world; proclaim the Good News.**

1. Alleluia! O praise the Lord, all you nations, acclaim him all you peoples! (R.)
2. Strong is his love for us; he is faithful for ever. (R.)

Alleluia, alleluia! Jn. 20:29

You believe, Thomas, because you can see me, says the Lord. Happy are those who have not seen and yet believe. Alleluia!

Gospel

A reading from the holy Gospel according to John (20:24-29)

Thomas, called the Twin, who was one of the Twelve, was not with the disciples when Jesus came. When they said, 'We have seen the Lord', he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse

Ukwe Mbata

I bu Chineke m, a ga m ekwuputa gi: I bu Chineke m, a ga m aja gi mma; a ga m ekele gi, n' ihi na i burula Onye Nzoputa m.

Ekpere Mmeghe

Me, Chineke ji ike niile, ka anyi gorie M'n'oriri nke onye Apostul Tomas di ngozi, ka anyi site n'aririyo ya na-enweta nchedo mgbe dum, ma, site na nkwenye anyi, were nweta ndu site n'aha Jesu Kristi, Nwa gi, onye Tomas kwuputara na o bu Dinwenu. Onye gi na ya di ndu na-achi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwozi Pol di aso degaara ndi Efesus (2:19-22)

Ya bu umu esorola ndi nso buru ndi a muru n'ala, n'ezinulo Chineke; nke a rukwasara n'elu ntoala nke umuazu na ndiamuma, nke Jesu Kristi n'onwe ya bu okwute ntoala ya. O bu n'ime ya ka ihe ndi a niile jikotara onu, too, wee buru ulonso n'ime Dinwenu. N'ime ya ka a runyekwara umu dika ebe obibi nke Chineke n'ime mmuo. Okwu nke Oseburuwa.

Abuomana Aziza: Abu. 117. (Az. Mak. 16:15)

Aziza: **Gaanu n'uwa niile, kwusaaranu ihe niile e kere eke Ozioma.**

1. Aleluya! Toonu Onyenweanyi, mba niile, toonu ya, ndi mmadu niile. (Az.)
2. N'ihina ihunaanya ya siri ike, nkwdosiike ya na-adi okpu. (Az.)

Aleluya, aleluya! Jon. 20:29

Jesu asi ya, "I kwerela n'ihina i huru m? Ngozi ga-adiri ndi na-ahughi ma kwere." Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (20:24-29)

Otu onye n'ime ndi umuazu Jesu iri na abuo ahu bu Tomos, nke a na-akpo Ejima, esoghi ha noro mgbe Jesu biara. Ndi na-eso uzo Jesu ndi ozo gwara ya si, "Anyi ahula Onyenweanyi" Ma o zara ha si, "O buru na m ahughi n'aka ya apa ntu, tinyekwa mkpisiaka m n'apa ntu, tinyekwa mkpisiaka m n'akuku ya,

to believe.’ Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. ‘Peace be with you,’ he said. Then he spoke to Thomas, ‘Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.’ Thomas replied, ‘My Lord and my God!’ Jesus said to him: ‘You believe because you can see me. Happy are those who have not seen and yet believe.’

The Gospel of the Lord.

Prayer Over The Offerings

We render you, O Lord, the service that is your due, humbly imploring you to keep safe your gifts in us, as we honour the confession of the Apostle Saint Thomas and offer you a sacrifice of praise. Through Christ our Lord.

For Preface, see Usoro Emume

Communion Antiphon

Take your hand and feel the place of the nails, and be no longer unbelieving but believe.

Prayer After Communion

O God, as we truly receive in this Sacrament the Body of your Only Begotten Son, grant that, recognising him with the Apostle Thomas by faith as our Lord and our God, we may proclaim him by our deeds and by our life. Who lives and reigns for ever and ever.

agaghi m ekwe.”

Mgbe mkpuru ubochi asato gachara ndi naseso uzo ya nokwa n’ime ulo ozo, Tomos sokwa ha noro. N’agbanyeghi na a gbachichara uzo niile agbachi, Jesu bia kwuru n’etiti ha, si ha, Udo diri unu.” O siri Tomos, “Tinye mkpisiaka gi ebe a, lekwa a aka m abuo. Weputa aka gi, tinye n’akuru m. Arula uka, kama kwere. Tomos etie si. “Onyenwe m na Chineke m!”. Jesu asi ya, “Ikwerela n’ihina i huru m? Ngozi ga-adiri ndi na-ahughi ma kwere.”

Ozioma nke Oseburuwa.

Ekpere Nhunye

Anyị na-agbara gi odibo, O Onyenweanyi, abụ oke ugwo anyi ji gi, were umeala nariọ gi ka i chekwawa onyinye gi ga n’ime anyi, ugbo a anyi na-asopuru nkwaputa nke onye Apostul Tomas di aso were na-ahunyere kwa gi aja nke otito. Site na Kristi Onyenweanyi.

Missa (2018 Edition) pp. 100/101

Ukwe Oriri Nso

Tinye aka gi ebe a ka i metu oghere ntu mapuru; aruzila uka, kama kwere.

Ekpere ANatachaa Oriri Nso

O Chineke, ka anyi natara n’ezie n’ime Sakramenti a Ahu nke Otu Nwa Gi I Muru naani Ya, mee ka, site n’isoro Onye Apostul Tomas mata ya n’okwukwe ka Dinwenu na Chineke anyi, anyi ewere kwuputa ya site n’omume anyi ga na ndu anyi ga. Onye di ndu na-achi, ebighiebi, ebighiebi.

4 July [Orie] Saturday of Ordinary Time - Week 13 (Green/White)

St. Elizabeth of Portugal (Opt. Mem.)



Entry Antiphon

Blessed are you, O Virgin Mary, by the Lord God Most High, above all women on the earth; for he has so exalted your name, that your praise shall be undying on our lips.

Collect

As we venerate the glorious memory of the most holy Virgin Mary, grant, we pray, O Lord, through her intercession, that we, too, may merit to receive of the fullness of your grace. Through our Lord.

Our Lady of Saturday

Ukwe Mbata

Idi ngozi, O Vejin Maria, n’ebe Chineke kacha elu no, karia umunwaanyi niile no n’uwa; n’ihi na o buliela aha gi elu, ka otito gi ghara igwu n’egburigbe onu anyi.

Ekpere Mmeghe

Ka anyi na-asopuru ncheta di otito nke Vejin Maria kacha nso, mee, anyi ariọ, O Onyenweanyi, site n’aririọ ya, ka anyi kwesikwa inweta uba nke amara gi. Site na Dinwenu anyi.

First Reading

A reading from the prophet Amos (9:11-15)

It is the Lord who speaks: ‘That day I will re-erect the tottering hut of David, make good the gaps in it, restore its ruins and rebuild it as it was in the days of old, so that they can conquer the remnant of Edom and all nations that belonged to me.’ It is the Lord who speaks, and he will carry this out. ‘The days are coming now - it is the Lord who speaks - when harvest will follow directly after ploughing, the treading of grapes soon after sowing, when the mountains will run with new wine and the hills all flow with it.

I mean to restore the fortunes of my people Israel; they will rebuild the ruined cities and live in them, plant vineyards and drink their wine, dig gardens and eat their produce. I will plant them in their own country, never to be rooted up again out of the land I have given them, says the Lord, your God.’

This is the word of the Lord.

Responsorial Psalm Ps.84:9.11-14 (R.v.9)

Response: **The Lord speaks of peace, peace for his people.**

1. I will hear what the Lord God has to say, a voice that speaks of peace, peace for his people and his friends and those who turn to him in their hearts. (R.)

2. Mercy and faithfulness have met; justice and peace have embraced. Faithfulness shall spring from the earth and justice look down from heaven. (R.)

3. The Lord will make us prosper and our earth shall yield its fruit. Justice shall march before him and peace shall follow his steps. (R.)

Alleluia, alleluia! Jn. 10:27

The sheep that belong to me listen to my voice, says the Lord; I know them and they follow me. Alleluia!

The Ogugu Nke Mbụ

The ogugu e wetaara n’onye amuma Amos (9:11-15)

N’ubochi ahụ, aga m akwalite ụloikwu Devid dara ada ma ruziekwa akụkụ ya niile dapiasiri adapiasi. Aga m aruzikwa ya ma mekwaa ka ọ dị otu ọ dị na mbụ, ka ha nwee ike nwere ndị ọduru n’Edom, ya na mba niile ndị a kporo aha m,” O bụ Oseburuwa mere nke a na-ekwu. “Lee ubochi ndị ahụ na-abia,” O bụ Oseburuwa na-ekwu, “Mgbe onye na-akọ ugbo ga-agafe onye na-ewere akụkụ ubi, mgbe onye na-azocha mkpuru vain ga-agafekwa onye na-akụ mkpuru ya, mgbe mmanya na-atọ ụtọ nke ukwu ga-esi n’ugwu na-ataputa, sikwa n’ugwu nta niile na-asoputa. Aga m enyeghachikwa ndị nke Izrel iheoma ha ga-eji aruzikwa obodo ha ndị dakporo adakpo, ma birikwa na ha. Ha ga-akọ ugbo vain ma ñụkwa mmanya si na ya, ha ga-akokwa ugbo ma riekwa mkpuru si na ya. Aga m akunyekwa ha n’ala ha, ka ọ ghara inwe onye ga-efopu ha ozo n’ala ahụ m nyere ha,” ọ bụ Oseburuwa Chineke unu na-ekwu.

Okwu nke Oseburuwa.

Abụoma na Aziza Abụ 85:9.11-14 (Az.9)

Aziza: **Onyenweanyi na-ekwu okwu udo, udo maka ndi nke ya.**

1. Ana m ege ntị n’ihe Chineke, Onyenweanyi na-ekwu, ihe ọ na-ekwu bụ udo maka ndi nke ya, ndi di nso ma ọ buru na ha alaghachighi azu na mmehie ha. (Az.)

2. Ihunaanya na okwukwe amakwola, eziumume na udo ebiela oma. Irubeisi gagesi n’ala pulite, eziumume ga-esi n’elu ledata anya. (Az.)

3. Ee, Onyenweanyi ga-enye anyi oganiihu, ala anyi ga-amita mkpuru, bawanye. Eziumume ga-aga n’ihu ya, udo ga na-eso nzo ukwu ya. (Az.)

Alleluia, alleluia! Jn. 10:27

Onyenweanyi kwuru si: Aturu m na-anu olu m, amakwaara m ha, ha na-esokwa m. Alleluia!

Gospel

A reading from the holy Gospel according to Matthew (9:14-17)

John's disciples came to Jesus and said, 'Why is it that we and the Pharisees fast, but your disciples do not?' Jesus replied, 'Surely the bridegroom's attendants would never think of mourning as long as the bridegroom is still with them? But the time will come for the bridegroom to be taken away from them, and then they will fast. No one puts a piece of unshrunk cloth on to an old cloak, because the patch pulls away from the cloak and the tear gets worse. Nor do people put new wine into old wine-skins; if they do, the skins burst, the wine runs out, and the skins are lost. No; they put new wine into fresh skins and both are preserved.'

This is the Gospel of the Lord.

Prayer Over the Offerings

We offer you the sacrifice of praise, O Lord, as we rejoice in commemorating the Mother of your Son; grant, we pray, that through this most holy exchange we may advance towards eternal redemption. Through Christ our Lord.

For Preface, see Usoro Emume Missa (2018 Edition) p. 88

Communion Antiphon

All generations will call me blessed, for God has regarded his lowly handmaid.

Post Communion

Renewed with this heavenly food, we humbly implore you, Lord, that having received your Son, born of the tender Virgin, under sacramental signs, we may profess him in words and hold fast to him in deeds. Through Christ our Lord.

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Matiu dere (9:14-17)

E mechaa, umuazu Jon bjakwutere Jesu juo ya si, "Gini mere anyi na ndi Farisii ji ebu onu ma umuazu gi anaghi ebu onu?" Jesu zara ha si, "Ndi bjiara oriri agbamakwukwo ha ga-ano n'uru mgbe ha na nwoke na-agba akwukwo ka no? Oge na-abia mgbe a ganapu ha nwoke na-agba akwukwo, mgbe ahụ, ha ga-ebube onu. O nweghi onye ga-ewere iperipe akwa ohuru duchie akwa ochie, n'ihina o ga-esi n'akwa ahụ dokapu, ndoka a ga-aka njo. A naghikwa agbanye mmanya ohuru n'ime udu ochie. E mee otu a, udu ahụ ga-agbawa, mmanya ahụ awufuo, udu ahụ alakwaa n'iyi. Kama a na-agbanye mmanya ohuru n'ime udu ohuru, n'uzo di otu a ka e si echekwa ha abuo.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Anyi ehunyere gi aja nke otito, O Onyenweanyi, ka anyi na-egori n'icheta Nne nke Nwa gi, mee, anyi nari, ka site n'inyerikota onyinye nso a ka anyi na-aga n'ihu na mgbaputa ebighiebi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Ndudugandu niile ga-akpo m onye di ngozi, n'ihu na Chineke eleela nwaodibo ya di umeala.

Ekpere A Natachaa Oriri Nso

Ka anyi dotara ume site na nri nke eluigwe a, anyi ji umeala ario, Onyenweanyi, ka, anyi natachaa Nwa gi, nke Veiin di ihunaanya muru, nke no n'ime amanso ndia, ka anyi na-ekwusa ya site n'okwu, ma kwidosie ike n'ime ya n'omume ga. Site na Kristi Onyenweanyi.

14TH SUNDAY IN ORDINARY TIME (A)

5 July 2026 [Afo] (Green)

**Office:
Week 2**

Today's Readings extolls humility and simplicity as of God. In the First Reading, Zechariah prophesizes the reign of the Messiah characterized by humility and simplicity - in contrast with the pomp and pageantry of earthly rulers - which will be starkly victorious to banish all wars, enthroning peace and prosperity. Jesus in the Gospel thanks God the Father for revealing His kingdom to the humble and the simple, and while inviting his disciples to learn of his gentleness and humility, promises rest to the weary who come. The Repensorial Psalm praises God for His faithful love and compassion. St Paul in the Second Reading urges believers to always yield to the Spirit of God given to the simple and the humble, shunning everything unspiritual.

Entry Antiphon

Your merciful love, O God, we have received in the midst of your temple. Your praise, O God, like your name, reaches the ends of the earth. Your right hand is filled with saving justice.

Ukwe Mbata

Chineke, anyi anatala ebere Gi n'ime Culo nso Gi. Otu aha Gi si di ka otito Gi si garuo akuku uwa niile. Aka nri Gi juputara n'ezi omume.

Collect

O God, who in the abasement of your Son have raised up a fallen world, fill your faithful with holy joy, for on those you have rescued from slavery to sin you bestow eternal gladness. Through our Lord...

First Reading

A reading from the prophet Zechariah (9:9-10)

The Lord says this: Rejoice heart and soul, daughter of Zion! Shout with gladness, daughter of Jerusalem! See now, your king comes to you; he is victorious, he is triumphant, humble and riding on a donkey, on a colt, the foal of a donkey. He will banish chariots from Ephraim and horses from Jerusalem; the bow of war will be banished. He will proclaim peace for the nations. His empire shall stretch from sea to sea, from the River to the ends of the earth.

The word of the Lord.

Responsorial Psalm: Ps. 144:1-2.8-11.13-14 (R.v.1)

Response: **I will bless your name for ever, O God my King.**

1 I will give you glory, O God my King, I will bless your name for ever. I will bless you day after day and praise your name for ever. (R.)

2. The Lord is kind and full of compassion, slow to anger, abounding in love. How good is the Lord to all, compassionate to all his creatures. (R.)

3. All your creatures shall thank you, O Lord, and your friends shall repeat their blessing. They shall speak of the glory of your reign and declare your might, O God. (R.)

4. The Lord is faithful in all his words and loving in all his deeds. The Lord supports all who fall and raises all who are bowed down. (R.)

Second Reading

A reading from the letter of St Paul to the Romans (8:9.11-13)

Your interests are not in the unspiritual, but in the spiritual, since the Spirit of God has made his home in you. In fact, unless you possessed the Spirit of Christ you would not belong to him.

And if the Spirit of him who raised Jesus from the dead is living in you, then he who raised Jesus from the dead will give life to your own mortal bodies through his Spirit living in you.

Ekpere Mmeghe

Chineke anyi, site n'irube isi nke Jesu Nwa Gi, I kulitela uwa dara ada. Biko, nye anyi bu ndi kwere na Gi anuri di aso. Meekwa ka anyi bu ndi I gbaputara n'igba ohu nke njo nweta anuri di ebighi ebi. Site na

The Ogugu Nke Mbu

Ihe ogugu e wetara n'onye amuma Zekaraya (9:9-10)

Oseburuwa kwuru si: Nwee anuri, ada Zayon! Tie mkpu onu, ada Jerusalem! Lee, eze unu na-abia, o bu onye eziumume burukwa onye mmere. O di umeala, nodukwa ala n'elu inyinyaibu, n'elu nwa inyinyaibu. O ga-ekpochapu ugbo agha n'ala Ifrem, kpochapukwa inyinyaagha na Jerusalem. A gaghị enwekwa uta e ji alu agha. Mba niile ga-enwe udo site n'ubochi ya nke ga-esite n'oke osimiri ruo n'oke osimiri, sitekwa n'osimiri ruo na nsotu uwa.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 144:1-2.8-11.13-14.(Az.1)

Aziza: **Aga m eto aha gi ruo mgbe ebighiebi, O Chineke bu eze m.**

1. Aga m enye gi otito, Chineke bu eze m, aga m eto aha gi ruo mgbe ebighiebi. Ubochi niile, aga m eto gi, aga m eto aha gi ruo mgbe ebighiebi. (Az.)

2. Onyenweanyi bu onye amara na onye obi ebere, o naghị ewe iwe osooso, o juputara n'ihunaanya. Onyenweanyi na-egosi mmadu niile obioma ya, ebere nke Onyenweanyi narute ihe niile o kere. (Az.)

3. Onyenweanyi, ihe niile i kere ga-ekele gi, ndi kwere na gi ga-agozi gi. Ha ga-ekwuputa ebube nke alaeze gi, ma kwuputakwa idi ike gi. (Az.)

4. Onyenweanyi di ntukwasiobi n'okwu ya niile, omume ya niile juputara n'obi ebere. Onyenweanyi na-azo ndi na-ada ada, O nakulite ndi a kudara n'ala. (Az.)

The Ogugu Nke Abu

Ihe ogugu e wetara n'akwukwozi Pol di aso degaara ndi Rom (8:9.11-13)

Ma otu o di, unu onwe unu anaghị ebizi Mndu n'usoro nke anuahụ, kama unu na-ebi n'usoro nke Mmụọ Nso n'ihina Mmụọ Nso nke Chineke bi n'ime unu. Onye obula na-enweghị mmụọ nke Chineke abughị nke ya.

O buru na mmuọ nke Chineke onye mere ka Kristi si n'onwu bilie biri n'ime unu, onye ahụ mere ka Kristi si n'onwu bilie ga-enye ahụ unu ndu site na Mmụọ Nso nke bi n'ime

So then, my brothers, there is no necessity for us to obey our unspiritual selves or to live unspiritual lives.

If you do live in that way, you are doomed to die; but if by the Spirit you put an end to the misdeeds of the body you will live.

The word of the Lord.

Alleluia, alleluia! Mt. 11:25

Blessed are you, Father, Lord of heaven and earth, for revealing the mysteries of the kingdom to mere children. Alleluia!

Gospel

A reading from the holy Gospel according to Matthew (11:25-30)

Jesus exclaimed, "I bless you, Father, Lord of heaven and of earth, for hiding these things from the learned and the clever and revealing them to mere children. Yes, Father, for that is what it pleased you to do. Everything has been entrusted to me by my Father; and no one knows the Son except the Father, just as no one knows the Father except the Son and those to whom the Son chooses to reveal him.

"Come to me, all you who labour and are over-burdened, and I will give you rest. Shoulder my yoke and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. Yes, my yoke is easy and my burden light."

The Gospel of the Lord.

Prayer Over The Offerings

May this oblation, dedicated to your name purify us, O Lord, and day by day bring our conduct closer to the life of heaven. Through Christ our Lord.

Communion Antiphon

Taste and see that the Lord is good. Blessed the man who seeks refuge in him.

Prayer After Communion

Grant, we pray, O Lord, that having been replenished by such great gifts, we may gain the prize of salvation and never cease to praise you. Through Christ our Lord.

unu.

Umunna m, anyi ji ugwo. Ma o bughị anụahụ ka anyi ji ugwo idi ndu dika ọchichọ ya si di. O buru na unu na-ebi ndu dika anụahụ si cho, unu ga-anwu. Ma o buru na unu ga-eji ike nke Mmuo Nso mee ka omume niile nke anụahụ nwuo, unu ga-adi ndu.

Okwu nke Oseburuwa.

Aleluya, aleluya! Mat. 11:25

Ekelee m gi, Nna, Onye nwe eluigwe na Ewuwa, n'ihi na i kpugherela ndi di nta ihe omimi nke alaeze. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Matiụ dere (11:25-30)

N'oge ahu Jesu kwuru si: "Ana m ekele gi Nna Dinwenu nke eluigwe na uwa, n'ihina i kpugheere umuntakiri ihe ndi a i zonahuru ndi amamihe na ndi okemmuta. Ee, Nna, otu a ka o siri masi gi. Nna m ahanyela m ihe niile n'aka, o nweghi onye obula maara Nwa ahu ma e wezuga Nna. O dighikwa onye obula maara Nna ma e wezuga Nwa, ya na onye obula Nwa ahu choro ka o mara ya.

Biakwutenu m, unu niile ndi na-adogbu onwe unu n'oru na ndi e boro ibu di aro, aga m enye unu ezumike. Nyaranu inyagba nke m n'olu unu; mutakwanu ihe n'omume m, n'ihina adi m nwaayo dikwa obi umeala. Unu mee otu a, obi unu ga-enweta ezumike. N'ihina inyagba m di mfe, ibu m adighikwa aro. Ozioma nke Oseburuwa.

Ekpere Nhunye

Onyenweanyi, biko mee ka aja nke a anyi na-achu maka otito nke aha Gi sachaa anyi. Site n'ubochi ruo n'ubochi, ka omume anyi buru ihe na-ewetara anyi ndu nke ga-akwadebe anyi maka eluigwe. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Detu onu ka i hu na Dinwenu di uto. Ngozi diri onye chekwubere na Ya.

Ekpere A Natachaa Oriri Nso

Onyenweanyi, onyinye I nyere anyi n'oriri nke a ebuka. Biko anyi na-ario Gi, mee ka anyi nara onyinye nzoputa nke a, were na-eto Gi mgbe niile akwuşi akwuşi. Site na Kristi Dinwenu anyi.

HOLY HOUR: THE EUCHARIST – OUR JOY AND PEACE (See Page)

St. Maria Goretti, Virgin & Martyr (Opt. Mem.)

(For Entry Antiphon and Collect, see pages 8 & 9)

First Reading

A reading from the prophet Hosea (2:16-18.21-22)

It is the Lord who speaks: I am going to lure her and lead her out into the wilderness and speak to her heart. There she will respond to me as she did when she was young, as she did when she came out of the land of Egypt. When that day comes - it is the Lord who speaks - she will call me, 'My husband', no longer will she call me, 'My Baal.' I will betroth you to myself for ever, betroth you with integrity and justice, with tenderness and love; I will betroth you to myself with faithfulness, and you will come to know the Lord.

The word of the Lord.

Responsorial Psalm: Ps.144:2-9(R.V.8)

Response: **The Lord is kind and full of compassion.**

1. I will bless you day after day and praise your name forever. The Lord is great, highly to be praised, his greatness cannot be measured. (R.)

2. Age to age shall proclaim your works, shall declare your mighty deeds, shall speak of your splendour and glory, tell the tale of your wonderful works. (R.)

3. They will speak of your terrible deeds, recount your greatness and might. They will recall your abundant goodness; age to age shall ring out your justice. (R.)

4. The Lord is kind and full of compassion, slow to anger, abounding in love. How good is the Lord to all, compassionate to all his creatures. (R.)

Alleluia, alleluia! cf. Jn6:63,68

Your words are spirit, Lord, and they are life; you have the message of eternal life. Alleluia!

Gospel

A reading from the holy Gospel according to Matthew (9:18-26)

While Jesus was speaking to them, up came one of the officials, who bowed

The Ogugu Nke Mbu

Ihe ogugu e wetara n'onye amuma Hoseya (2:14-18.21-22)

Ma lee, aga m arara ya, duba ya n'ime ozara ma were obi nwayo gwa ya okwu. Ebe ahụ, o ga-azakwa m dika o mere mgbe o bu agboghobia n'oge ahụ o si n'ala Ijipt puta. "Ma n'ubochi ahụ Oseburuwa na-ekwu i ga-akpo m: "Di m," i gaghị akpokwa m, "Baal m." Aga m ewere gi ka onye m ga-alu ebebe; n'eziomume na n'ikpe nkwmoto na nnukwu ihunaanya na n'obi eberè, ebebe. Aga m eji nkwdosiike were gi dika onye m ga-alu, mgbe ahụ i ga-amatakwa Chineka.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 145:2-9 (Az.8)

Aziza: **Onyenweanyi bu onye amara na onye obi ebere.**

1. Ubochi niile, aga m eto gi, aga m eto aha gi ruo mgbe ebighiebi. Onyenweanyi di ukwu, kwesikwa inye otito niile, ebube ya di omimi karikwaranghota. (Az.)

2. Aga m na-eto akaoru gi site na ndudugandu ruo na ndudugandu, na-ekwuputakwa oru ebube gi. Aga m ekwuputa otito na ebube gi, aga m atughari uche m n'oru ebube gi niile. (Az.)

3. Ndi mmadu ga-ekwuputa maka ike gi di egwu, mu onwe m ga-ekwusiike banyere idi ukwu nke gi. Ha niile ga-anuri maka obioma gi, werekwa onu na-ekwuputa ezio mume gi. (Az.)

4. Onyenweanyi bu onye amara na onye obi ebere, o naghị ewe iwe osooso, o juputara n'ihunaanya. Onyenweanyi na-egosi mmadu niile obioma ya, ebere nke Onyenweanyi na-erute ihe niile okere. (Az.)

Aleluya, aleluya! cf. Jn6:63,68

Onyenweanyi, Okwu gi bu mmuo, burukwa ndu, I nwere ozi nke ndu ebighiebi. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Mati dere (9:18-26)

Jesu ka na-agwa ha ihe ndi a mgbe otu Jonyeisi ochichi biara sekpu ruo n'ihu ya

low in front of him and said, 'My daughter has just died, but come and lay your hand on her and her life will be saved.' Jesus rose and, with his disciples, followed him.

Then from behind him came a woman, who had suffered from a haemorrhage for twelve years, and she touched the fringe of his cloak, for she said to herself, 'If I can only touch his cloak I shall be well again.' Jesus turned round and saw her; and he said to her, 'Courage, my daughter, your faith has restored you to health.' And from that moment the woman was well again.

When Jesus reached the official's house and saw the flute-players, with the crowd making a commotion he said, 'Get out of here; the little girl is not dead, she is asleep.' And they laughed at him. But when the people had been turned out he went inside and took the little girl by the hand; and she stood up. And the news spread all round the countryside.

The Gospel of the Lord.

(For Prayer Over The Offerings, Communion Antiphon, and Prayer After Communion, see page 10)

7 July [Eke] Tuesday in Ordinary Time - Week 14 (Green)

(For Entry Antiphon and Collect, see 8 & 9)

First Reading

Reading from the prophet Hosea (8:4-7.11-13)

Thus says the Lord: They have set up kings, but not with my consent, and appointed princes, but without my knowledge. Out of their own silver and gold they have made idols, which are doomed to destruction. I spurn your calf, Samaria, my anger blazes against it. (How long will it be before they purge themselves of this, the sons of Israel?) A workman made the thing, this cannot be God! Yes, the calf of Samaria shall go up in flames. They sow the wind, they will reap the whirlwind; their wheat will yield no ear, the ear will yield no flour, or, if it does, foreigners will swallow it. Ephraim has built altar after altar, they have only served him as occasion for sin.

Were I to write out the thousand precepts of my Law for him, they would be paid no more attention than those of a stranger. They love sacrificing; right, let them sacrifice! They love meat; right, let them eat it! The Lord takes no pleasure in these. He is now going to remember their iniquity and punish their sins; they will have to go back to Egypt.

The word of the Lord.

riọ ya si, "O dibeghi anya nwa m nwaanyi nwuru, biko bia bikwasa ya aka, ka o dikwa ndu ozo." Jesu biliri kporo ndi na-eso uto ya sobe ya.

Mgbe ha na-aga, otu nwaanyi rjarala mbiobara afo iri na abuo siri n'azu metu onu uwe Jesu aka, n'ihina o kwuru n'obi ya si, "O buru na m metu naani uwe ya aka, ahụ ga-adi m mma." Mgbe Jesu tughariri hụ nwaanyi ahụ, O siri ya, "Obi sie gi ike nwa m nwaanyi, okwukwe gi agwoola gi." Ozigbo ahụ, ahụ adi nwaanyi ahụ mma.

Mgbe Jesu biaruru n'ulo onye ochichi ahụ, o huru ndi na-afu oja na igwe mmadu ndi na-atu uzu, wee si ha, "Sinu ebe a puo, n'ihina nwaagbogho a anwughi anwu, kama o nara hu ura." Ha chiri ya ochi. Mgbe a chupuchara igwe mmadu ahụ n'ezì, Jesu banyere n'ime ulo, jide nwagbogho ahụ aka, o wee bilie. Akuko ihe a Jesu mere gazuru akuku ala ahụ niile.

Ozioma nke Oseburuwa.

The Ogugu Nke Mbu

Ihe ogugu e wetaara n'onye amuma Hoseya (8:4-7.11-13)

Ha eguzowela ndieze n'angataghi m ike. Hoputakwa ndiisi n'emeghi ka m mara. Ha ejila olaocha na olaedo kpuoro onwe ha arusi maka mbibi ha. Ajula m arusi nwa ehi i kpuru, O Sameria! Iwe m na-enwu ka oku megide ha; kedu mgbe ha ga-adikwa ocha ozo n' Izrel? O bu onye oruaka mere ya, o bughi Chukwu. A ga-akuricha arusi nwa ehi nke Sameria ahu. Ebe ha na-aku ifufe, ha ga-aghotakwa oke ifufe, osisi oka ha amitaghi mkpuru obula, ma a si na o mitara, ndi mba ozo ga-ata ya. N'ihina Ifrem aruola otutu ebe nchuaja maka njo ya, ebe nchuaja ndi a aburula ya ebe a na-eme njo.

O buru na edeturu m iwu m nye ha ugboro puku kwuru puku, ha ga-ewere ya ka ihe si na mba ozo bia. Ha huru ichu aja n'anya, ha na-eji umianumanu achuru m aja ma riekwa ya; mana Oseburuwa enweghi mmasi n'ebe aja ha di. Ugbu a, o ga echeta mmehie ha ma taa ha ahuhu maka njo ha, ha ga-alaghachi azu n'Ijipt.

Okwu nke Oseburuwa.

Responsorial Psalm Ps 113B:3-10(R.v.9)

Response: **Sons of Israel, trust in the Lord.**

1. Our God, he is in the heavens; he does whatever he wills. Their idols are silver and gold, the work of human hands. (R.)
2. They have mouths but they cannot speak; they have eyes but they cannot see; they have ears but they cannot hear; they have nostrils but they cannot smell. (R.)
3. With their hands they cannot feel; with their feet they cannot walk. Their makers will become like them: so will all who trust in them. (R.)
4. Sons of Israel, trust in the Lord; he is their help and their shield. Sons of Aaron, trust in the Lord; he is their help and their shield. (R.)

Alleluia, alleluia Jn. 10:14

I am the good shepherd, says the Lord; I know my own sheep and my own know me. Alleluia!

Gospel

A reading from the holy Gospel according to Matthew (9:32-38)

A man was brought to Jesus, a dumb demoniac. And when the devil was cast out, the dumb man spoke and the people were amazed. ‘Nothing like this has ever been seen in Israel’ they said. But the Pharisees said, ‘It is through the prince of devils that he casts out devils.’

Jesus made a tour through all the towns and villages, teaching in their synagogues, proclaiming the Good News of the kingdom and curing all kinds of diseases and sickness.

And when he saw the crowds he felt sorry for them because they were harassed and dejected, like sheep without a shepherd. Then he said to his disciples, ‘The harvest is rich but the labourers are few, so ask the Lord of the harvest to send labourers to his harvest.’

The Gospel of the Lord.

Abụọma na Aziza Abụ 115: 3-10 (Az.9)

Aziza: **O Izrel, tũkwasiobi n’Onyenweanyi.**

1. Chineke anyi no n’eluigwe, na-eme ihe obũla masiri ya. Arusi ha bu oloacha na oledo, oru aka ndi mmadu. (Az.)
2. Ha nwere onu, ma ha anaghi ekwu okwu, nwee anya, ma ha anaghi ahũ uzo, ha nwere nti ma ha anaghi anũ ihe, imi, ma ha anaghi anũ isi ihe. (Az.)
3. Ha nwere aka, ma ha ejighi ya emetu ihe, ukwu, ma ha ejighi ya aga ije, ozokwa, ha anaghi ekwu okwu, Ndi niile mere ha na-adi ka ha, otu ahukwa ka ha ga-adi bu ndi niile tukwasiri obi na ha. (Az.)
4. O Izrel, tũkwasiobi n’Onyenweanyi, ya bu onye enyemaka na onye ogbugbo gi. O! Ulo Eron tukwasa obi n’Onyenweanyi, o bu onye enyemaka na onye ogbugbo gi. (Az.)

Aleluya, aleluya! Jn 10:14

Onyenweanyi kwuru si: Abũ m ezigbo onye nche aturu, amaara m aturu m, aturu m makwaara m. Aleluya!

Ozioma

Ihe ogugu nke a si n’Ozioma di aso nke Matiu dere (9:32-38)

Akpotaara Jesu otu onye dara ogbi, nke ajo mmuo ji. Mgbe o chupuru ajo mmuo ahũ, onye ogbi ahũ malitere kwube okwu. Nke a turu igwe mmadu ahũ n’anya, ha wee na-asi, “Anyi ahubeghi ihe di otu a n’ala Izrel mbu.” Ndi Farisii no ebe ahũ kwuru si, “O na-esi n’ike onyeisi ndi ajo mmuo achupu ajo mmuo.”

Jesu na-agaghari n’obodo na n’ogbe ha niile, na-akuzi nkuzi n’ulo nzuko ha, na-ekwusa ozioma nke alaeze Chineke, na-agwokwa oria na nriaria ha niile. Mgbe o huru otutu igwe mmadu ahũ, ebere ha mere ya, n’ihina ha no na nsogbu. Ha enweghikwa onye enyemaka, ha dika aturu na-enweghi onye nche. Jesu wee gwa ndi na-eso uzo ya si, “Owuwe ihe ubi bara uba, mana ndi oru di olemaole. Ya bu, rionu Dinwenu nke owuwe ihe ubi ka o ziga ndi oru n’ugbo ya.”

Ozioma nke Oseburuwa.

(For Prayer Over The Offerings, Communion Antiphon, and Prayer After Communion, see page 10)

8 July [Orie] Wednesday in Ordinary Time - Week 14 (Green)

(For Entry Antiphon and Collect, see pages 8 & 9)

First Reading

A reading from the prophet Hosea (10:1-3.7-8.12)

Thus says the Lord: Israel was a luxuriant vine yielding plenty of fruit. The more his fruit increased, the more altars he built; the richer his land became, the richer he made the sacred stones. Their heart is a divided heart; very well, they must pay for it: the Lord is going to break their altars down and destroy their sacred stones. Then they will say, 'We have no king because we have not feared the Lord.' But what can a king do for us? Samaria has had her day. Her king is like a straw drifting on the water. The idolatrous high places shall be destroyed - that sin of Israel; thorn and thistle will grow on their altars. Then they will say to the mountains, 'Cover us!' and to the hills, 'Fall on us!' Sow integrity for yourselves, reap a harvest of kindness, break up your fallow ground: it is time to go seeking the Lord until he comes to rain salvation on you.

The word of the Lord.

Responsorial Psalm: Ps. 104:2-7 (R.v.4)

Response: **Constantly seek the face of the Lord.**

1. O sing to him, sing his praise; tell all his wonderful works! Be proud of his holy name, let the hearts that seek the Lord rejoice. (R.)
2. Consider the Lord and his strength; constantly seek his face. Remember the wonders he has done, his miracles, the judgements he spoke. (R.)
3. O children of Abraham, his servant, O sons of the Jacob he chose. He, the Lord, is our God: his judgement prevail in all the earth. (R.)

Alleluia, alleluia! Mk. 1:15

The time has come and the kingdom of God is close at hand, Repent, and believe the Good News. Alleluia!

Ihe Ogugu Nke Mbu

Ihe ogugu e wetaara n'onye amuma Hoseya (10:1-3.7-8.12)

Izrel bu osisi vain ahụ dị mma, na-amịta imkpuru nke ukwu. Ka imkpuru ya na-abawanye ka o na-aruwanye ebe nchujaja. Ka obodo ya na-enwe agamnihu, o na-eme ka ide ya siwanye ike. Obi ha dị aghugho, ma ugbu a, ha ga-ata ahuhu make njo ha. Chineke ga-akwatu ebe nchujaja ha ma mebichaa ide ha. Ma ugbu a, ha ga-asi, "Anyi enweghi eze n'hina anyi anaghi atụ Chineke egwu, ma kedụ ihe eze nwere ike imere anyi? Eze Sameria ga-ala n'iyi dika mpekele osisi mmiri na-ebughari. A ga-emebicha ulorusi nke Aven ebe ndi Izrel mere njo. Ogwu na ahijia ga-etochi ebe nchujaja ha. Mgbe ahu ha ga-asi nnukwu ugwu, "Kpuchie anyi!" Gwa obere ugwu, si, "Dagide anyi!" Kuonu imkpuru eziumume maka onwe unu, wenuu ihe ubi nke ihunaanya kwudosiriike. Korienu ala unu hapuru ahapu n'hina ugbu a bu oge a ga-eji choo Chineke ka o wee bia zokwasi unu nzoputa dika mmiri. Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 105:2-7 (Az.4)

Aziza: **Chobanu iru nke Onyenweanyi mgbe niile.**

1. Kweereu ya ukwe, kuoronu ya egwu, kwuputanu oru itunaanya ya niile! Nwebenu anuri n'aha nsọ ya, ka obi niile na-achọ Chineke nrija. (Az.)
2. Chobanu Onyenweanyi na ike ya, chobanu ihu nke Onyenweanyi mgbe niile, chetanu oru ebube niile o ruru, oru itunaanya ya niile, na ikpe niile si n'onu ya puta. (Az.)
3. Unu umu Abraham bu nwodibo ya, umu Jekob bu onye nke o hooro! O bu ya bu Onyenweanyi na Chineke anyi, ike ochichi ya gazuru uwa niile. (Az.)

Alaluya, alaluya! Mk 1:15

Oge ezuela, ochichi Chineke di kwa Onso; chegharianu kwerenu n'Ozioma. Alaluya!

Gospel

A reading from the holy Gospel according to Matthew (10:1-7)

Jesus summoned his twelve disciples, and gave them authority over unclean spirits with power to cast them out and to cure all kinds of diseases and sickness.

These are the names of the twelve apostles: first, Simon who is called Peter, and his brother Andrew; James the son of Zebedee, and his brother John; Philip and Bartholomew; Thomas, and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Zealot and Judas Iscariot, the one who was to betray him. These twelve Jesus sent out, instructing them as follows: Do not turn your steps to pagan territory, and do not enter any Samaritan town; go rather to the lost sheep of the House of Israel. And as you go, proclaim that the kingdom of heaven is close at hand.’
The Gospel of the Lord.

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Matiu dere (10:1-7)

Jesu kporo ndi umuazu ya iri na abuo, nyere ha ike ichupu ajo mmuo na igwo oria na nri nri niile di ichieiche.

Aha ndi umuazu iri na abuo ahụ bu ndi a: onye mbu bu Saimon onye a na-akpo Pita, na nwanne ya nwoke bu Andru, Jemis, nwa Zebedi, na nwanne ya nwoke bu Jon; Filip na Batolomi, Tomos na Matiu onye onautu; Jemis nwa Alfeus na Tedeus, Saimon onye Kenaan na Judas Iskariot onye rere Jesu. Jesu zipuru mmadu iri na abuo ndi na-eso uzo ya, nye ha iwusi,

“Unu agakwala ebe obula na nke ndi mba ozo, mobu banye n'obodo ndi Sameria. Kama jekwurunu umaturu furu efu nke uloz Izrel. Ka unu na-aga, na-ekwunusi, ‘Alaeze eluigwe adila nso.’
Ozioma nke Oseburuwa.

(For Prayer Over The Offerings, Communion Antiphon, and Prayer After Communion, see page 10)

9 July [Afo] Thursday of Ordinary Time - Week 14 (Green/Red)

St. Augustine Zhao Rong and his Companions Martyrs (Opt. Mem.)

(For Entry Antiphon and Collect, see pages 8 & 9)

First Reading

A reading from the prophet Hosea (11:1.3-4.8-9)

Thus says the Lord: When Israel was a child I loved him, and I called my son out of Egypt. I myself taught Ephraim to walk, I took them in my arms; yet they have not understood that I was the one looking after them. I led them with reins of kindness, with leading-strings of love. I was like someone who lifts an infant close against his cheek; stooping down to him I gave him his food. My heart recoils from it, my whole being trembles at the thought. I will not give rein to my fierce anger, I will not destroy Ephraim again, for I am God, not man: I am the Holy One in your midst and have no wish to destroy. The word of the Lord.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetaara n'onye amuma Hoseya (11:1.3-4.8-9)

Mgbe Izrel bu nwata, ahuru m ya n'anya, esikwa m n'Ijipt kpoputa nwa m. Ma, o bu mu onwe m kuziiri Ifrem otu e si aga ije; ekuuru m ha n'aka m, ma ha amaghi na o bu m gworo ha, na-elekota ha anya. Ejiri m ihunaanya wee duo ha. Ebupuru m ha ibu aro ha bu, hulata ala nye ha nri n'onu. Obi agaghi ekwe m ime ya n'ihina ebere na ihunaanya m siri ike n'ebe ino. Agaghi m ata unu ahuhu n'oke iwe m, agaghi kwa m emebi Izrel ozo. N'ihina abu m Chineke, abughi m mmadu, onye di nso no n'etiti unu, agaghi m abia imebi gi ozo. Okwu nke Oseburuwa.

Responsorial Psalm Ps.79:2-3.15-16(R.v.4)

Response: **Let your face shine on us, O Lord, and we shall be saved.**

1. O shepherd of Israel, hear us, shine forth from your cherubim throne. O Lord, rouse up midst, O Lord, come to our help. (R.)

2. God of hosts, turn again, we implore, look down from heaven and see. Visit this vine and protect it, the vine your right hand has planted. (R.)

Alleluia, alleluia! Mk. 1:15

The time has come and the kingdom of God is close at hand, Repent, and believe the Good News. Alleluia!

Gospel

A reading from the holy Gospel according to Matthew (10:7-15)

Jesus instructed the Twelve as follows: 'As you go, proclaim that the kingdom of heaven is close at hand. Cure the sick, raise the dead, cleanse the lepers, cast out devils. You received without charge, give without charge. Provide yourselves with no gold or silver, not even with a few coppers for your purses, with no haversack for the journey or spare tunic or footwear or a staff, for the workman deserves his keep.

'Whatever town or village you go into, ask for someone trustworthy and stay with him until you leave. As you enter his house, salute it, and if the house deserves it, let your peace descend upon it; if it does not, let your peace come back to you. And if anyone does not welcome you or listen to what you have to say, as you walk out of the house or town shake the dust from your feet. I tell you solemnly, on the day of Judgement it will not go as hard with the land of Sodom and Gomorrah as with that town.'

The Gospel of the Lord.

(For Prayer Over The Offerings, Communion Antiphon, and Prayer After Communion, see page 10)

10 July [Nkwo] Friday in Ordinary Time - Week 14 (Green)

(For Entry Antiphon and Collect, see pages 8 & 9)

First Reading

A reading from the prophet Hosea (14:1-9)

The Lord says this: Israel, come back to the Lord your God; your iniquity was the cause of your downfall. Provide yourself

Abuoma na Aziza Abu. 80:1-2.14-15(Az.3)

Aziza: **Mee ka ihu gi chakwa anyi, O Onyenweanyi, ka anyi wee nweta nzoputa.**

1. Gee nti, onye nche nke Izrel, si n'ebe gi di nso lekwas anyi anya. Onyenweanyi bilie bia nyere anyi aka. (Az.)

2. O Chineke nke igwe ndiagha! Si n'eluigwe ledata anya, ka i hu osisi vain a. Bia chekwaba mkpuru vain a iji aka gi kuo. (Az.)

Aleluya, aleluya! Mk 1:15

Oge ezuela, ochichi Chineke di kwa nso; chegharianu kwerenu n'Ozioma. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Matiu dere (10:7-15)

Jesu gwara ndi umuazu ya iri na abuo si; Ka unu na-aga, na-ekwunu si, 'Alaeze eluigwe adila nso.' Gwoonu ndi oria, kpolitenu ndi nwuru anwu, meenu ndi ekpenta ka ha di ocha, chupukwanu ajo mmuo. Unu natara n'efu, nyekwanu n'efu. Unu etinyela olaedo, mobu olaocha, mobu ego obula n'akpa unu. Unu ejila akpa obula maka njem unu, mobu uwe abuo, mobu akpukpoukwu, mobu mkpo; n'ihina onye oru tosiri ugwo oru ya. Mgbe unu banyere obodo mobu ogbe obula, choputanu ezi mmadu bi na ya, noronu n'ulo ya ruo mgbe unu ga-ahapu ebe ahu. Mgbe unu na-aba n'ulo obula, keleenu ndi bi na ya si, 'Udo diri unu.' O buru na ndi bi n'ulo ahu tosiri etosi, ka udo unu diiri ha; ma o buru na ha etosighi etosi, ka udo unu laghachiri unu. Ozokwa, o buru na ezinulo obula juru inabata unu mobu gee nti n'okwu unu, tichapunu aja di n'obaukwu unu mgbe unu na-ahapu ulo ahu mobu obodo ahu. N'ezie agwa m unu, Chineke ga-emere ndi bi na Sodom na Gomora ebere n'ubochi ikpe kara ndi obodo ahu.

Ozioma nke Oseburuwa.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetaara n'onye amuma Hoseya (14:1-9)

Oseburuwa kwuru nke a: Izrel loghachikwutenu Oseburuwa Chineke unu;

with words and come back to the Lord. Say to him, 'Take all iniquity away so that we may have happiness again and offer you our words of praise. Assyria cannot save us, we will not ride horses any more, or say, "Our God!" to what our own hands have made, for you are the one in whom orphans find compassion.' - I will heal their disloyalty, I will love them with all my heart, for my anger has turned from them. I will fall like dew on Israel. He shall bloom like the lily, and thrust out roots like the poplar, his shoots will spread far; he will have the beauty of the olive and the fragrance of Lebanon. They will come back to live in my shade; they will grow corn that flourishes, they will cultivate vines as renowned as the wine of Helbon. What has Ephraim to do with idols any more when it is I who hear his prayer and care for him? I am like a cypress ever green, all your fruitfulness comes from me. Let the wise man understand these words. Let the intelligent man grasp their meaning. For the ways of the Lord are straight and virtuous men walk in them, but sinners stumble. The word of the Lord.

Responsorial Psalm Ps 50:3-4.8-9.12-14.17 (R.v.17)

Response: **My mouth shall declare your praise.**

1. Have mercy on me, God, in your kindness. In your compassion blot out my offence. O wash me more and more from my guilt and cleanse me from my sin. (R.)
2. Indeed you love truth in the heart; then in the secret of my heart teach me wisdom. O purify me, then I shall be clean; O wash me, I shall be whiter than snow. (R.)
3. A pure heart create for me, O God, put a steadfast spirit within me. Do not cast me away from your presence, nor deprive me of your holy spirit. (R.)
4. Give me again the joy of your help; with a spirit of fervour sustain me, O Lord, open my lips and my mouth shall declare your praise. (R.)

Alleluia, alleluia! Jn. 16:13;14

When the Spirit of truth comes, He will glorify me, since all he tells you will be taken from what is mine.

n'ihina o bu njo unu wetaara unu iso ngongo. Loghachimu azu n'ebe Chineke no, ma gwa ya si, "Gbagaara anyi njo anyi niile, nabata ihe di mma, anyi ga-ejikwa onu anyi kwuputa otito gi." Asiria enweghi ike izoputa anyi, anyi agaghikwa agba inyinya ozo, mobu kpoo ihe aka anyi mere Chineke anyi. Na gi ka ndi enweghi nne na nna na-enweta ebere. Aga m agwo enweghi okwukwe ha. Aga m eji obi m niile hu ha n'anya, maka na iwe m esila n'ebe ha no puo. Aga m adakwasi Izrel ka igrigi, o ga-achawapu dika okooko lili, gbasapukwa mgborogwu dika osisi Sida nke Lebanon. O ga-epuputa ome ohuru, maa mma dika osisi Oliv, o ga-enwe isioma dika osisi nke Lebanon. Ha ga-aloghachi azu biri na ndo m, ha ga-abawanye dika oka a kuru n'ugbo. Ha ga-achawaputa dika osisi vain, nweekwa isioma dika mmanya nke Lebanon. Gini ozokwa ka Ifrem ga-eji umu arusi mee ebe o bu m na-aza ekpere ya na-elekota ya anya? Adi m ka osisi Saipres anaghi agbu akwukwo. O bu m na-enye ya mkpuru o na-amita. Ka onyemaihe ghota okwu ndi a. Ka onyenwereuche ghota ihe ha putara, maka na uzo nke Chineke ziri ezi, ndi eziumume na-aga na ha, mana ndi omenjo na-aso ngongo.

Okwu nke Oseburuwa.

Abuoma na Aziza Abu 51:1-2.6-7.10-12.15 (Az.15)

Aziza: **Onu m ga-ekwuputa otito gi.**

1. Meere m ebere O Chineke site n'ihunaanya gi, site na nnukwu obi ebere gi hichapu njo m niile; Sachapu mmehie m niile, wuchapu m na njo m. (Az.)
2. Ma ebe i na-ahu eziokwu n'anya, kuziere m ihe nzuzo amamihe. Were osisi Hissop wuchaa m ka m di ocha, sachaa m ka m wee di ocha karja aku mmiriigwe. (Az.)
3. Chineke, kenye obi di ocha n'ime m, tnye n'ime m mmuo ohuru na nke siri ike. Achupukwala m n'ihu gi, anapukwala m mmuo nso gi. (Az.)
4. Nyeghachikwa m afuri nke nzoputa gi, were ezi mmuo gi chedo m. Onyenweanyi meghee egbugbere onu m, ka onu m wee kwuputa otito gi. (Az.)

Alaluya, alaluya! Jn.16:13;14

Oge mmuo nke eziokwu ahu ga-abia, O ga-enye m otito, n'ihu na o ga-esi na m enweta ihe o ga-agwa unu.

Gospel

A reading from the holy Gospel according to Matthew (10:16-23)

Jesus instructed the Twelve as follows: 'Remember, I am sending you out like sheep among wolves; so be cunning as serpents and yet as harmless as doves.

'Beware of men: they will hand you over to Sanhedrins and scourge you in their synagogues. You will be dragged before governors and kings for my sake, to bear witness before them and the pagans. But when they hand you over, do not worry about how to speak or what to say; what you are to say will be given to you when the time comes; because it is not you who will be speaking; the Spirit of your Father will be speaking in you.

'Brother will betray brother to death, and the father his child; children will rise against their parents and have them put to death. You will be hated by all men on account of my name; but the man who stands firm to the end will be saved. If they persecute you in one town, take refuge in the next; and if they persecute you in that, take refuge in another. I tell you solemnly, you will not have gone the round of the towns of Israel before the Son of Man comes.'

The Gospel of the Lord.

(For Prayer Over The Offerings, Communion Antiphon, and Prayer After Communion, see page 10)

11 July | Eke | Saturday of Ordinary Time - Week 14 (White)

St. Benedict, Abbot (Memorial)

Benedict of Nursia was the founder of Western Monasticism. Born c.480 in Nursia, Italy, of Roman nobility, he was twin brother of St. Scholastica. He studied in Rome, but was dismayed by the lack of discipline and the lackadaisical attitude of his fellow students. He then fled to the mountains near Subiaco, living as a hermit in a cave for three years. His virtues caused an abbey to request him to lead them. He founded the monastery at Monte Cassino, where he wrote the Rule of his order. He later returned to his cave, but continued to attract followers, and eventually established twelve monasteries. He had the ability to read consciences, prophesy, and forestall attacks of the devil. He destroyed pagan statues and altars, drove demons from groves sacred to pagans. At one point there were over 40,000 monasteries guided by the Benedictine Rule. His Rule could be summoned up: "Pray and work."

Benedict died 547 of a fever while in prayer at Monte Cassino, Italy. He was buried in the same tomb as Scholastica.

Entry Antiphon

There was a man of venerable life, Benedict, blessed by grace and by name, who, leaving home and patrimony and desiring to please God alone, sought out the habit of holy living.

Ozioma

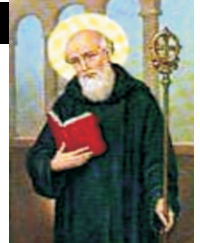
Ihe ogugu nke a si n'Ozioma di aso nke Matiu dere (10:16-23)

Jesu gwara ndi na-eso uzo ya iri na abuo si: Lee, ana m ezipu unu dika umuaturu n'etiti odum. Ya bu, chaanu akwu dika agwo, ma dinu umeani n'omume dika nduru.

Zerenu ndi mmadu, n'ihina ha ga-arara unu nye n'uloikpe; ha ga-apia unu ihe n'ulo nzuko ha di icheiche. Ha ga-akpugara unu ndi na-achi achi na ndieze n'ihim. Unu ga-eji ohere ahụ gbaara m akaebe n'ihu ha na ndi mba ozo. Mgbe ha raara unu nye, unu echegbula onwe unu banyere ihe unu ga-ekwu, mọbu banyere otu unu ga-esi kwuo ya; n'ihina a ga-akuziri unu ihe unu ga-ekwu n'oge ahụ. Maka na o bughị unu ga-ekwu, kama Mmuo nke Nna unu ga-esi n'ime unu kwuo okwu.

Nwanne ga-arara nwanne ya nye n'onwu; nna ga-ararakwa nwa ya nye n'onwu. Umụ ga-ebili megide ndi muru ha, mee ka e gbuo ha. Mmadu niile ga-akpo unu asi n'ihim, ma onye nogidesiri ike ruo n'isi njedebe ka a gazoputa. O buru na ha emegide unu n'otu obodo, gbaganu ondu n'obodo ozo; n'ezie agwa m unu, unu agaghị agazu obodo niile nke Izrel tupu Nwa nke mmadu abia.

Ozioma nke Oseburuwa.



Ukwe Mbata

Enwere otu nwoke di ebube na ndu ya, Benedikt, onye di ngozi ma n'amara na aha o nwere, onye, ka o gbakutara azu ulo na ihe nketa na inwe mmasiri ife so naani Chineke, choputara usoro ibi ndu di aso.

Collect

O God, who made the Abbot Saint Benedict an outstanding master in the school of divine service, grant, we pray, that putting nothing before love of you, we may hasten with a loving heart in the way of your commands. Through our Lord.

First Reading

A reading from the prophet Isaiah (6:1-8)

In the year of King Uzziah's death I saw the Lord seated on a high throne; his train filled the sanctuary; above him stood seraphs, each one with six wings: two to cover its face, two to cover its feet and two for flying.

And they cried out to one another in this way, 'Holy, holy, holy is the Lord of hosts. His glory fills the whole earth.' The foundations of the threshold shook with the voice of the one who cried out, and the Temple was filled with smoke. I said: 'What a wretched state I am in! I am lost, for I am a man of unclean lips and I live among a people of unclean lips, and my eyes have looked at the King, the Lord of hosts.'

Then one of the seraphs flew to me, holding in his hand a live coal which he had taken from the altar with a pair of tongs. With this he touched my mouth and said: 'See now, this has touched your lips, your sin is taken away, your iniquity is purged.' Then I heard the voice of the Lord saying: 'Whom shall I send? Who will be our messenger?' I answered, 'Here I am, send me.'

The word of the Lord.

Responsorial Psalm: Ps. 92:1-2.5 (R.v. 1)

Response: **The Lord is King, with majesty enrobed.**

1. The Lord is King, with majesty enrobed; the Lord has robed himself with might, he has girded himself with power. (R.)
2. The world you made firm, not to be moved; your throne has stood firm from of old. From all eternity, O Lord, you are. (R.)
3. Truly your decrees are to be trusted. Holiness is fitting to your house, O Lord, until the end of time. (R.)

Alleluia, alleluia! 1 Jn 2:5

When anyone obeys what Christ has said, God's love comes to perfection in him. Alleluia!

Ekpere Mmeghe

O Chineke, onye mere Abot Benedikt di aso ka o buru onye nkuzi puru iche n'ulo-akwukwo nke ofufe gi, mee, anyi na-ari, ka site na ebubeghi ihe ozo uzo karia ihunanya maka gi, anyi ewere obi ihunaanya na-aga oso oso n'uzo nke iwu gi ga. Site na Dinweny anyi.

Ihe Ogugu Nke Mbụ

Ihe ogugu e wetara n'onye amuma Aizaya (6:1-8)

N'afo nke eze Uziya nwuru, ahuru m Oseburuwa ka o nokwasara n'elu ocheeze nke di elu, ebube ya juputakwa ulonso ahu. Ndi mmuooma guzoro n'elu ya; mmuooma obula nwere nku isii, abuo n'ime nku isii ndi a ka ha ji kpuchie ihu ha, werekwa abuo ozo kpuchie ukwu ha, ebe abuo ozo ka ha ji efe efe.

Ha na-eti, "Nso, Nso Nso ka Chineke nke igwe ndiagha di; Ebube ya juputara n'elu uwa niile." Uda olu ha mere ntoala niile nke ulo nso ahu maa jijiji; anwuruoku juputakwa n'ulonso ahu. M wee si, "Efuola m; leenu udi onodu ojo m no n'ime ya! Maka na abu m onye egbugbereonu ya ruru aru ma norokwa n'etiti ndi egbugbereonu ha rukwara aru. Anya mahula eze, Chineke nke igwe ndiagha.

Mgbe ahu, otu n'ime ndi mmuooma ahu fekwutere m, o jikwa n'aka ya otu icheku oku nke o ji ihe guta n'ebe nchuaa. O wee metu m icheku oku ahu n'onu si: "Lee, nke a emetula egbugbereonu gi; ya bu na e kpochapula ikpe omuma gi niile; a bgaharala gi njo gi niile." M wee nu olu nke Oseburuwa ka o na-asi, "Obu onye ka m ga-eziga; onye ga-ejere anyi ya bu ozi?" Ozigbo m zaa si, "Ano me be a, ziga m."

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 93: 1-2.5 (Az.1)

Aziza: Onyenweanyi bu eze, o yi ebube dika uwe.

1. Onyenweanyi bu eze, o yi ebube dika uwe; o kere ike n'ukwu dika aji. (Az.)
2. O mere ka uwa kwuru chim; nke a na-enweghi ike ikwaghari ya. Ocheeze gi di bido na mgbe ochie, I dirii tupu e kee uwa. (Az.)
3. Iwu gi niile kwusiri ike, ebe obibi gi di nso ebebe, O Onyenweanyi. (Az.)

Alaluya, alaluya! 1 Jon.2:5

Onye obula nke na-edobe okwu ya, n'ezie, ihunaanya maka Chineke zuru oke n'ime ya. Alaluya!

Gospel

A reading from the holy Gospel according to Matthew (10:24-33)

Jesu instructed the Twelve as follows: ‘The disciple is not superior to his teacher, nor the slave to his master. It is enough for the disciple that he should grow to be like his teacher, and the slave like his master. If they have called the master of the house Beelzebul, what will they not say of his household?’

‘Do not be afraid of them therefore. For everything that is now covered will be uncovered, and everything now hidden will be made clear. What I say to you in the dark, tell in the daylight; what you hear in whispers, proclaim from the housetops.

‘Do not be afraid of those who kill the body but cannot kill the soul; fear him rather who can destroy both body and soul in hell. Can you not buy two sparrows for a penny? And yet not one falls to the ground without your Father knowing. Why, every hair on your head has been counted. So there is no need to be afraid; you are worth more than hundreds of sparrows.

‘So if anyone declares himself for me in the presence of men, I will declare myself for him in the presence of my Father in heaven. But the one who disowns me in the presence of men, I will disown him in the presence of my Father in heaven.’
The Gospel of the Lord.

Prayer Over The Offerings

Look kindly, Lord, upon these holy offerings, which we make in honour of Saint Benedict, and grant that, by following his example in seeking you, we may merit the gifts of unity in your service and of peace. Through Christ our Lord.

For Preface, see Usoro Emume Missa (2018 Edition) p. 107

Communion Antiphon

This is the servant, faithful and wise, whom the Lord set over his household to give them their measure of wheat in due season.

Prayer After Communion

Having received this pledge of eternal life, we humbly beseech you, O Lord, that, attentive to the teaching of Saint Benedict, we may faithfully serve your designs and love one another with fervent charity. Through Christ our Lord.

Ozioma

The ogugu nke a si n'Ozioma di aso nke Matiu dere (10:24-33)

Jesu gwara ndi umuazu iri na abuo ahu si ahu: Nwata akwukwo anaghi akari onye nkuzi ya, odibo akarighikwa nna ya ukwu; O kwesiri ekwesi ka nwata akwukwo dika onye nkuzi ya, ka odibo dika nna ya ukwu. O buru na ha kporo nna nwe ulo Belzebul, udi aha gini ka ha ga-enye ndi ezuiulo ya?

Unu atula egwu ha, n'ihina o dighi ihe e kpuchiri ekpuchi nke a gaghi ekpughe, mobu nke e zoro ezo mmadu agaghi amata. Ihe m gwara unu n'ochichiri, kwuputana n'ihe. Ihe m takwunyeere unu na nti, kwusaanu ya n'elu ulo. Unu atula egwu ndi na-egbu anu ahu, ma ha apughi igbu mkpuruobi. Kama tunu egwu onye ahu puru ime ka ahu na mkpuruobi laa n'iyi n'okummuo. O bu na anaghi ere nza abuo otu peni? Mana otu n'ime ha agaghi ada n'ala ma o buru na o bughu uche Nna unu.

Otu o di, a guolari ntutuisi unu onu. Ya bu, unu atula egwu n'ihina unu di oke onu karia otutu nza. Onye obula nke kwuputara m n'ihu ndi mmadu, aga m ekwuputa ya n'ihu Nna m nke bi n'eluigwe; ma onye obula gonahuru m n'ihu ndi mmadu, aga m agonahu ya n'ihu Nna m nke bi n'eluigwe.
Ozioma nke Oseburuwa.

Ekpere Nhunye

Were ihunaanya lekwasanya, Onyenweanyi, n'oninye nso ndi a, nke anyi na-enye iji sopuru Benedikt di aso, ma mee ka, site na iso ukpuru ya n'ichoba gi, anyi ewere kwesi oninye nke idikonotu n'oru gi na nke udo. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Onye a bu nwaodibo ahu kwesiri ntukwasijobi, onwekwa uche, onye nke nna ya ukwu ga-enye ike ilekota ezinulo ya anya, ka o na-enye ha oke nri ha n'oge kwesiri ekwesi.

Ekpere A Natachaa Oriri Nso

Ka anyi natarala mbe nke ndu ebighiebi, anyi ji umeala ari o gi. O Dinwenu, ka, site na iche nti na nkuzi nke Benedikt di aso, anyi ewere kwudosie ike n'iso atumatu gi ga ma were ihunaanya na-anu oku ahu mmadu ibe anyi. Site na Kristi Onyenweanyi.

15TH SUNDAY IN ORDINARY TIME (A) 12 July 2026[Orie] (Green)

**Office:
Week 3**

Today's Readings dwell on efficacy of God's word. Prophet Isaiah proclaims the faithfulness of God and the efficacy of His word in accomplishing divine purpose. The Responsorial Psalm likens God's word to grain of seed that God plants and waters, to bear abundant fruits. Jesus in the Gospel compares the growth of God's word in men's hearts with seeds growing in the field, under various conditions that affect their yields. No matter the sufferings of this life, St Paul in the Second Reading exhorts Christians never to give up the hope of infinite glory and freedom that must come.

Entry Antiphon

As for me, in justice I shall behold your face; I shall be filled with the vision of your glory.

Collect

O God, who show the light of your truth to those who go astray, so that they may return to the right path; give all who for the faith they profess are accounted Christians the grace to reject whatever is contrary to the name of Christ, and strive after all that does it honour. Through our Lord...

First Reading

Reading from the prophet Isaiah (55:10-11)

Thus says the Lord: "Yes, as the rain and the snow come down from the heavens and do not return without watering the earth, making it yield and giving growth to provide seed for the sower and bread for the eating, so the word that goes from my mouth does not return to me empty, without carrying out my will and succeeding in what it was sent to do."

The word of the Lord.

Responsorial Psalm: Ps. 64:10-14. (R.Lk. 8:8)

Response: **Some seed fell into rich soil, and produced its crop.**

1. You care for the earth, give it water, you fill it with riches. Your river in heaven brims over to provide its grain. (R.)
2. And thus you provide for the earth; You drench its furrows, you level it, soften it with showers, you bless its growth. (R.)
3. You crown the year with your goodness. Abundance flows in your steps, in the pastures of the wilderness it flows. (R.)
4. The hills are girded with joy, the meadows covered with flocks, the valleys are decked with wheat. They shout for joy, yes, they sing. (R.)

Ukwe Mbata

Aga m eji ezi omume kwuru n'ihu Gi. Aga am enwe afo ojuju mgbe otito Gi ga-achawaputa.

Ekpere Mmeghe

Chineke anyi, ihe ezi okwu Gi na-egosi ndi na-agahie agahie uzo ha nwere ike iso loghachie na Kristi. Biko mee ka ndi otu Kristi niile ju ihe niile megiderè okwukwe ha, kama ka ha sowe ihe dum kwesiri Ya. Anyi na-arịo nke a site na Dinwenu Jesu Kristi.

Ihe Ogugu Nke Mbụ

Ihe ogugu e wetara n'onye amuma Aizaya (55:10-11)

Oseburuwa kwuru si: Dika otu mmiri ozuzo na akummiriigwe na-esi n'eluigwe ezo anaghi alaghachi azu ruo mgbe o gbasara mmiri n'awa, bia mezie ala ka o mee ihe akuku ka o puputa, nye onye olu ugbo oriri o ga-eri, otu a ka okwu na-esi m n'onu aputa si adi, o nweghi ike igba aka loghachikwute m, kama o ga-emejuputa ihe m bu n'obi, ma mezuokwa ihe m jiri maka ya zipu ya.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 65:9-13. (Az.Luk.8:8)

Aziza: **Ufodu mkpuru dara n'ala di mma, toputa, mia mkpuru narị mmaji.**

1. I na-eleta uwa na-enye ya mmiri, i na-eme ka o juputa n'akunuba: iyi nke Chineke juputara na mmiri, iyi nye ha mkpuru ubi. (Az.)
2. Otu a ka i si eleta ya: site n'ime ka mmiri zuo ala ahu, site n'ime ka o di larị site n'iji mmiri ozuzo mee ka o dee, site n'igosi mkpuru mbu ya. (Az.)
3. I na-eji obi oma gi agozi afo, akunuuba na- ejuputa ebe obula i gafere; ahinia ndu di n'ikpa na-abawaanye. (Az.)
4. Ugwu nta niile na-ejuputa n'onu. Ana m eji igwe aturu choo ebe ahinia ndu di mma. E jiri osisi choo ndagwurugwu niile ahu mma. Lee ka ha si eti mkpu onu, na-ekwe ukwe. (Az.)

Second Reading

A reading from the letter of St Paul to the Romans (8:18-23)

I think that what we suffer in this life can never be compared to the glory, as yet unrevealed, which is waiting for us. The whole creation is eagerly waiting for God to reveal his sons. It was not for any fault on the part of creation that it was made unable to attain its purpose, it was made so by God; but creation still retains the hope of being freed, like us, from its slavery to decadence, to enjoy the same freedom and glory as the children of God. From the beginning till now the entire creation, as we know, has been groaning in one great act of giving birth; and not only creation, but all of us who possess the first-fruits of the Spirit, we too groan inwardly as we wait for our bodies to be set free.

The word of the Lord.

Alleluia, alleluia! Jn.6:63.68

Your words are spirit, Lord, and they are life: you have the message of eternal life. Alleluia!

Gospel

A reading from the holy Gospel according to Matthew (13:1-23)

Jesus left the house and sat by the lakeside, but such crowds gathered round him that he got into a boat and sat there. The people all stood on the beach, and he told them many things in parables.

He said, "Imagine a sower going out to sow. As he sowed, some seeds fell on the edge of the path, and the birds came and ate them up. Others fell on patches of rock where they found little soil and sprang up straight away, because there was no depth of earth; but as soon as the sun came up they were scorched and, not having any roots, they withered away. Others fell among thorns, and the thorns grew up and choked them. Others fell on rich soil and produced their crop, some a hundredfold, some sixty, some thirty. Listen, anyone who has ears!"

Then the disciples went up to him and asked, "Why do you talk to them in parables?" "Because" he replied "the mysteries of the kingdom of heaven are revealed to you, but they are not revealed to them. For anyone who has will be given more, and he will have more than enough; but from anyone who has not, even what he has will be taken away. The

The Ogugu Nke Abuo

Ihe ogugu e wetara n'akwukwoozu Pol di aso degaara ndi Rom (8:18-23)

Echere m na ahuhu nke oge a erughi n'uzo e obula itunyere mmukwu ebube nke Chineke ga-ekpughere anyi. Ihe niile e kere eke ji oke aguu na-eche mgbe a ga-egosiputa ndi bu umu Chineke. E mere ka ihe niile e kere eke buru ihe efu; O bughu dika ha si choo, kama o bu ka Chineke si choo. Ma ihe niile e kere eke ka nwere olilanya, na otu ubochi na ha ga-enwere onwe ha site n'agbu nke ire ure, bia sonye n'inwere onwe ahụ di ebube nke umu Chineke. Anyi ma na sitena mbido ruo ugbu a, ihe niile e kere eke na-asu ude n'otu dika nwaanyi ime na-eme. O bughu naani ihe e kere eke, anyi onwe anyi kwa, ndi natara mkpuru mbu nke Mmuo Nso, na-asukwa ude n'ime onwe anyi, ka anyi no na-eche mgbe Chineke ga-eme anyi umu ya, ma mgbe o ga-azoputa anuahụ anyi.

Okwu nke Oseburuwa.

Aleluya, aleluya! Jn. 6:63.68

Okwu gi bu mmuo, Onyenweanyi ha bu ndu' I nwere ozi nke ndu ebighiebi.

Aleluia!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Matiu dere (13:1-23)

N'otu ubochi ahụ, Jesu siri n'ulo puo, gaa nodu n'akuku oke osimiri. Oke igwe mmadu zukoro gbaa ya gburugburu, nke mere o jiri banye n'ugbommiri wee nodu ala. Igwe mmadu ahụ guzokwa n'akuku oke osimiri ahu. O jiri ukabuilu gwa ha otutu okwu si, "Ogha mkpuru gara igha mkpuru n'ubi ya. Ka o na-gha mkpuru ndi a, ufodu dara n'akuku okporouzo, umunnunu aturia ha. Ufodu dara n'ala okwute, ebe ha enwetaghi aja zuuru ha. Ozigbo ha pulitere, n'ihina aja di ebe ahụ emighiemi, mgbe anwu wara, ha chanwuru, kponwuo n'ihina mgborogwu ha emibaghi n'ime ala. Mkpuru ufodu dara n'etiti ogwu; ogwu tolitere, kpagbuo ome ha puputara. Mkpuru ufodu dara n'ala di mma, wee mita mkpuru, ufodu mitara otu nari, ufodu iri isii, ufodu iri ato. Onye nwere nti ya nuru."

Mgbe ahụ, ndi na-eso uzo Jesu biakwutere ya juo ya si, "Gini mere i ji agwa ha okwu n'ukabuilu?" O zara ha si, "O bu unu ka e nyere amara imata ihe omimi nke alaeze eluigwe, ma e nyeghi ha amara di otu a.

N'ihina onye obula nwerenu ka a ga-enye

reason I talk to them in parables is that they look without seeing and listen without hearing or understanding. So in their case this prophecy of Isaiah is being fulfilled: You will listen and listen again, but not understand, see and see again, but not perceive. For the heart of this nation has grown coarse, their ears are dull of hearing, and they have shut their eyes, for fear they should see with their eyes, hear with their ears, understand with their heart, and be converted and be healed by me.

“But happy are your eyes because they see, your ears because they hear! I tell you solemnly, many prophets and holy men longed to see what you see, and never saw it; to hear what you hear, and never heard it.

You, therefore, are to hear the parable of the sower. When anyone hears the word of the kingdom without understanding, the evil one comes and carries off what was sown in his heart: this is the man who received the seed on the edge of the path. The one who received it on patches of rock is the man who hears the word and welcomes it at once with joy. But he has no root in him, he does not last; let some trial come, or some persecution on account of the word, and he falls away at once. The one who received the seed in thorns is the man who hears the word, but the worries of this world and the lure of riches choke the word and so he produces nothing. And the one who received the seed in rich soil is the man who hears the word and understands it; he is the one who yields a harvest and produces now a hundredfold, now sixty, now thirty.”

The Gospel of the Lord.

Prayer Over The Offerings

Look upon the offerings of the Church, O Lord, as she makes her prayer to you, and grant that, when consumed by those who believe, they may bring ever greater holiness. Through Christ our Lord.

Communion Antiphon

The sparrow finds a home, and the swallow a nest for her young, at your altars, O Lord of hosts, my king and my God. Blessed are they who dwell in your house, forever singing your praise.

ntukwasa ka o nwee kariā. Ma onye obula na-enweghi, a ga-anapu ya obuladi nke o nwere. Nke a bu ihe mere m ji agwa ha okwu n'ukabuilu, n'ihina ha na-ele anya, ma ha anaghi ahụ uzo; ha na-ege ntị ma ha anaghi anụ ihe nke ha na-aghota. E mezuola ihe Aizaya onye amuma kwuru maka ha si, ‘Unu ga-ege ntị ma unu agaghi aghota; unu ga-ele ma unu agaghi ahụ. N' ihina obi ndi a adaala mba, ntị ha ejula n' inu ihe. Ha mechiri anya, ka ha ghara iji anya ha hu uzo, gharakwa iji ntị ha nu ihe. Ka ha ghara iji obi ha ghotā ihe obula, ka ha ghara ilaghachikwute m, ka m gwoo ha.

Ngozi diiri anya unu, n' ihina ha na-ahụ uzo, na ntị unu, n' ihina ha na-anu ihe. N' ezie agwa m unu, otutu ndi amuma na ndi eziumume chosiri ike ihu ihe unu na-ahụ ma ha ahughi ya, inu ihe unu na-anu ma ha anughi ya.

Nurunu nkowa ukabuilu ogha mkpuru. Mgbe onye obula nuru okwu gbasara alaeze ma o ghotaghi ya, ekwensu na-abia punari ya okwu ahụ a kuru n' obi ya. Nke a bu mkpuru ahụ dara n'okporouzo. Mkpuru nke dara n'ala okwute bu onye ahụ nuru okwu Chineke, jiri onu nara ya, otu oge ahụ. Ma n' ihina okwu ahụ enweghi mgborogwu n' ime ya, ihe o na-ano bu nwa oge. Mgbe nsogbu mobu mkpagbu biara n' ihi okwu ahụ, o na-adapu n'okwukwe ozigbo ahụ. Mkpuru nke dara n'etiti ogwu bu onye nuru okwu ahụ ma nchekasi nke uwa na ihu akụ nke uwa n'anya na-akpagbu okwu ahụ mekwaa ka o ghara imita mkpuru. Nke dara n'ala di mma bu onye nuru okwu ahụ ma ghotakwa ya; wee mita mkpuru. N'otu akuku o mitara otu nari mkpuru, n'akuku nke ozo iri isii, na nke ozokwa iri ato.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Onyenweanyi, were afoṃa lekwasị anya n'onyinye nke nzuko Gi na-ebunye Gi. Biko mee k'anyi site na-iketa oke n'ime ha na-adiwanye aso. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Dinwenu nke igwe ndi agha, Eze m na Chineke m, nnunu ebelebe na-achotara onwe ya ulo obibi, nnunu eleke na-achotara onwe ya akwu, ebe o ga-edote umu ya n'akuku ebe ichuaja gi. Ngozi diri ndi bi n'ulo gi. Ha ga na-eto gi ruo mgbe ebighi ebi.

Prayer After Communion

Having consumed these gifts, we pray, O Lord, that by our participation in this mystery, its saving effects upon us may grow. Through Christ our Lord.

Ekpere A Natachaa Oriri Nso

Onyenweanyi, site n'iketa oke n'ihe omimi nke ahụ na obara Kristi nke a, biko mee ka amara nke nzoputa Gị na-ebuwanye n'ime anyi, oge o bula anyi natara ihe ogbugba ndu nke a. Site na Kristi Dinwenyanyi.



The Word of God and Spiritual Life
Lk 11:28; Lk 8:15; James 1: 22; Hebrews 4: 12
CCC. 104, 133, 153, 546, 1403, 1815

13 July [Afo] Monday of Ordinary Time - Week 15 (Green/White)

St. Henry (Opt. Mem.)

(For Entry Antiphon and Collect, see page 21)

First Reading

A reading from the prophet Isaiah (1:10-17)

Hear the word of the Lord, you rulers of Sodom: 'What are your endless sacrifices to me? Says the Lord. I am sick of holocausts of rams and the fat of calves. The blood of bulls and of goats revolts me. When you come to present yourselves before me, who asked you to trample over my courts? Bring me your worthless offerings no more, the smoke of them fills me with disgust. New moons, Sabbath, assemblies - I cannot endure festival and solemnity. Your New Moons and your pilgrimages I hate with all my soul. They lie heavy on me, I am tired of bearing them. 'When you stretch out your hands I turn my eyes away. You may multiply your prayers, I shall not listen. Your hands are covered with blood, wash, make yourselves clean. 'Take your wrong-doing out of my sight. Cease to do evil. Learn to do good, search for justice, help the oppressed, be just to the orphan plead for the widow.'

The word of the Lord.

Responsorial Psalm: Ps. 49:8-9.16-17.21.23 (R.v.23)

Response: I will show God's salvation to the upright.

1. I find no fault with your sacrifices, your offerings are always before me. I do not ask more bullocks from your farms, nor goats from among your herds. (R)

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'onye amuma Aizaya (1:10-17)

Ugbu a, nurunu okwu nke Chineke, unu ndi ochichi Sodom! Geenu nti na nkuzi nke Chineke anyi unu ndi obodo Gomora! Oseburuwa kwuru si, "Kedu uru aja niile ndi a unu na-achunyere m baara m? Aja nsureoku nke ebule na abuba nwa ehi ndi a unu na-achunyere m ejula m; achokwaghi m ha ozo! Ihe na-ato m uto abughi obara anu ehi; obara nke aturu mobu nke mkpi. Mgbe unu bjara ife m ofufe, onye gwara unu ka unu metochaa ulonso m? Unu ebutezirila m onyinye na-enweghi isi, Mgbaisioma unu na-achunyere m buzi aru n'ebe m no. Mmemme onwa ohuru unu, Sabat na ogbako nso unu niile agwula m ike. Agaghi m edili aru unu na-akpa na nnukwu mmemme unu. Mmuo m kporo emume onwa ohuru na mmeme unu di icheiche asi; ha aburula m nnukwu ibu aro; ike agwukwala m idi ha. Mgbe obula unu gbasara aka n'ekpere, agaghi m ele unu anya; o burugodu na unu ekpee otutu ekpere, agaghi m ege nti n'ihina aka unu juputara n'obara. Sachaanu onwe unu, meenu onwe unu ka unu di ocha; wepunu ajoomume unu n'ihu m, kwusinu ime njo. Mutanu ka e si eme eziomume, na-achokwanu ikpe nkwumoto; kwusinu mmegbu, chekwabanu unu ogbenye na-ekwuchiterenu umunwaanyi ajadu.

Okwu nke Oseburuwa.

Abuma na Aziza: Abu. 50:8-9.16-17.21.23 (Az.23)

Aziza: Aga m egozi nzoputa nke Chineke n'ebe ndi eziomume no.

1. O bughi n'ihu aja unu ka m ji wee na-abara unu mba, aja nsureoku unu no n'ihu m oge niile, agaghi m anabata oke ehi obula nke si n'ulo unu, mobu ewu obula nke si n'uloanu unu. (Az.)

2. How can you recite my commandments and take my covenant on your lips, you who despise my law and throw my words to the winds? (R)

3. You do this, and should I keep silence? Do you think that I am like you? A sacrifice of thanksgiving honours me and I will show God's salvation to the upright. (R)

Alleluia, alleluia Mt.5:10

Happy are those who are persecuted in the cause of right: theirs is the kingdom of heaven. Alleluia!

Gospel

A reading from the holy Gospel according to Matthew (10:34-11:1)

Jesus instructed the Twelve as follows: 'Do not suppose that I have come to bring peace to the earth: it is not peace I have come to bring, but a sword. For I have come to set a man against his father, a daughter against her mother, a daughter-in-law against her mother-in-law. A man's enemies will be those of his own household.

'Anyone who prefers father or mother to me is not worthy of me. Anyone who prefers son or daughter to me is not worthy of me. Anyone who does not take his cross and follow in my footsteps is not worthy of me. Anyone who finds his life will lose it; anyone who loses his life for my sake will find it.

'Anyone who welcomes you welcomes me; and those who welcome me welcome the one who sent me.

'Anyone who welcomes a prophet because he is a prophet will have a prophet's reward; and anyone who welcomes a holy man because he is a holy man will have a holy man's reward.

'If anyone gives so much as a cup of cold water to one of these little ones because he is a disciple, then I tell you solemnly, he will most certainly not lose his reward.'

When Jesus had finished instructing his twelve disciples he moved on from there to teach and preach in their towns.

The Gospel of the Lord.

2. Kedu ikikere unu nwere iji na-agughari iwu m, iji na-ekwuputa maka ogbugbandu m? N'ihina unu juru inabata nkuzi m, ma leghara okwu manya. (Az.)

3. Unu na-eme nke a, chee na m ga-agba nkiti? Unu chere na m dika unu.? Onye obula na-achunyere m aja ekelè na asopuru m, aga m egosi nzoputa nke Chineke n'ebe ndi eziumume no." (Az.)

Aleluya, aleluya! Mat.5:10

Ngozi diiri ndi a na-emegbu emegbu n'ihia eziumume: alaeze eluigwe bu nke ha. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Matiu dere (10:34-11:1)

Jesu kuziiri umazu ya iri na abuo si: "Unu jechela na abiara m iweta udo n'elu uwa, abiaghi m iweta udo kama mmaagha. N'ihina abiara m ime ka nwa nwoke megide nna ya, nwa nwaanyi megide nne ya, ka nwunye nwa megide nne di ya. Ndi iro mmaadu ga-abukwa ndi ezinuulo ya.

Onye obula na-ahu nna mobu nne ya n'anya karia m, etosighi ibu onye na-eso uzo m. Onye obula na-ahu nwa ya nwoke mobu nwa ya nwaanyi n'anya karia m, etosighi ibu onye na-eso uzo m; ozokwa, onye obula na-eburughi obe ya sobe m n'azu etosighi m. Onye obula na-achota ndu ya ga-atufu ya, ma onye obula tufuru ndu ya n'ihia m ga-achota ya.

"Onye nabatara unu nabatara m, onye nabatara m nabatara onye ahu nke zitere m.

Onye obula nabatara onye amuma n'ihina o bu onye amuma, ga-anata ugwo oru nke onye amuma. Onye obula nabatara onye eziumume n'ihina o bu onye eziumume ganata ugwo oru nke onye eziumume.

Ozokwa onye obula nke ga-ekunye otu n'ime ndi a na-eso uzo m o buladi otu iko mmiri onunu n'ihina o bu onye na-eso uzo m, aghaghi inata ugwo oru ya."

Mgbe Jesu kuzichaara ndi na-eso uzo ya ihe ndi a, O siri n'ebe ahu puo jee ikuzi nkuzi na-ekwusa okwu Chineke n'obodo niile di ebe ahu.

Ozioma nke Oseburuwa.

(For Prayer Over The Offerings, Communion Antiphon, and Prayer After Communion, see pages 23 & 24)

St. Camillus of Lellis, Priest (Opt. Mem.)

(For Entry Antiphon and Collect, see page 21)

First Reading

A reading from the prophet Isaiah (7:1-9)

In the reign of Ahaz son of Jotham, son of Uzziah, king of Judah, Razon the king of Aram went up against Jerusalem with Pekah son of Remaliah, king of Israel, to lay siege to it; but he was unable to capture it.

The news was brought to the House of David. 'Aram' they said 'has reached Ephraim.' Then the heart of the king and the hearts of the people shuddered as the trees of the forest shudder in front of the wind. The Lord said to Isaiah, 'Go with your son Shear-jashub, and meet Ahaz at the end of the conduit of the upper pool on the Fuller's Field road, and say to him: "Pay attention, keep calm, have no fear, do not let your heart sink because of these two smouldering stumps of firebrands, or because Aram, Ephraim and the son of Remaliah have plotted to ruin you, and have said: Let us invade Judah and terrorise it and seize it for ourselves, and set up a king there, the son of Tabeel. The Lord says this: It shall not come true; it shall not be. The capital of Aram is Damascus, the head of Damascus, Razon; the capital of Ephraim, Samaria, the head of Samaria, the son of Ramaliah. Six or five years more and a shattered Ephraim shall no longer be a people. But if you do not stand by me, you will not stand at all.'"'

The word of the Lord.

Responsorial Psalm: Ps. 47:2-8 (R.v.9)

Response: **His city God upholds forever.**

1. The Lord is great and worthy to be praised in the city of our God. His holy mountain rises in beauty, the joy of all the earth. (R.)
2. Mount Zion, true pole of the earth, the Great King's city! God, in the midst of its citadels, has shown himself its stronghold. (R.)
3. For the kings assembled together, together they advanced. They saw; at once they were astounded; dismayed, they fled in fear. (R.)
4. A trembling seized them there, like the pangs of birth, or as the east wind destroys the ships of Tarshish. (R.)

The Ogugu Nke Mbu

The ogugu e wetara n'onye amuma Aizaya (7:1-9)

N'oge nke Ahaz nwa Jotan, nwa Uziya, eze Juda, Rezin onyeeze Siria na Peka nwa Remalia onyeeeze Izrel biara Jerusalem ka ha buso ya agha mana ha enweghi ike imeri ya. Mgbe a gwara ulo Devid na Siria na Ifrem ejikoola onwe ha onu, obi mapuru eze na ndi obodo ya, ha mawa jijiji dika osisi di n'ohia ikuku na-ebughari. Chineke wee gwa Aizaya si, "Gi na nwa gi Shijashub gaa zute Ahaz n'ebe isi njedebe uzo mmiri nke odo mmiri di n'elu, garuo n'uzo ebe a na-eteji akwa, si ya, 'Lezie anya, noro juu, egwu atula gi, obi adakwala gi mba n'ih iwe oku nke Rezin, na nke nwa Remalia maka na ha dika icheku oku abuo nanyu anyu. N'ihina Siria, Ifrem na nwa Remalia akpaala ntaka ojo megide gi na-asi: Bianu ka anyi buso Juda agha, yie ya egwu; ka anyi merie ya were ya dika nke anyi; kporo nwa Tabil mee ya eze ya. Otu a ka Oseburuwa Chineke si kwu: O gagh i abu eziokwu, o gagh i eme! N'ihina isi obodo Siria bu Damaskos, ebe isi Damaskos bukwa Rezin. Ma tupu afo iri isii na ise agachaa, a ga-etikposi Ifrem ka o ghara ibu obodo ozo. Ozo isi obodo Ifrem bu Sameria, isi Sameria bukwa nwa Remalia. O buru na i kweghi n'ezie a gagh i akwuwasi gi ike!

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 48:1-7.(Az.8)

Aziza: **Dinwenu na-echekwaba obodo ya ebebe.**

1. Onyenweanyi di ukwu bia kwesikwa inye otito n'obodo Chineke anyi, n'ugwu ya di nso. Ugwu nke Chineke di elu, maa mma bu anuri nke uwa niile. (Az.)
2. Ugwu Zayon isi anuri nke uwa niile, ebe obibi nke nnukwu eze ahu. Chineke n'onwe ya egosila na ya bu ebe mgbaba n'etiti obodo ahu. (Az.)
3. Lee, ndieze ezukoola soro na-abia, ma ka ha huru ya, o gbagwojuru ha anya, ha mara jijiji wee gbalaga n'egwu. (Az.)
4. Ahu omajijiji jidere ha mgbe ahu, na-egbu ha mgbu ka nwaanyi ime na-eme. I jirila oke ifufe si n'owuwa anyanwu wee mebie ugbo ndi Tashish. (Az.)

Alleluia, alleluia! Ps. 94:8

Harden not your hearts today, but listen to the voice of the Lord. Alleluia!

Gospel

A reading from the holy Gospel according to Matthew (11:20-24)

Jesus began to reproach the towns in which most of his miracles had been worked, because they refused to repent. ‘Alas for you, Chorazin! Alas for you, Bethsaida! For if the miracles done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. And still, I tell you that it will not go as hard on Judgement day with Tyre and Sidon as with you. And as for you, Capernaum, did you want to be exalted as high as heaven? You shall be thrown down to hell. For if the miracles done in you had been done in Sodom, it would have been standing yet. And still, I tell you that it will not go as hard with the land of Sodom on Judgement day as with you.’

The Gospel of the Lord.

(For Prayer Over The Offerings, Communion Antiphon, and Prayer After Communion, see pages 23 & 24)

Aléluya, aléluya! Abụ. 95:8

Unu akpochi obi unu taa, na o buru na unu anu olu ya. Aléluya!

Ozioma

Ihe ogugu nke a si n’Ozioma di aso nke Matiu dere (11:20-24)

Mgbe ahụ Jesu malitere ibara obodo niile Mebe o ru ru otutu oru ebube mba, n’ihina ha echegharighi. ‘Azi gba unu Korazin! Azi gba unu Betsaida! N’ihina a si na o bu n’ime obodo Taya na Sidon ka a ru ru oru ebube niile a ru ru n’ime unu, ha gaara echeghari kamgbe site n’iyiri akwa mkpe na ite onwe ha ntu. Ma agwa m unu, a ga-emere obodo Taya na Sidon ebere n’ubochi ikpe karia unu. Ma gi Kapanauum, a ga-ebuli gi ruo eluigwe? A gaweda gi ruo olulu ala mmuo. N’ihina a si na oru ebube niile a ru ru n’ime gi, na a ru ru ha na Sodom, o gaara adi ruo ugbu a. Agwa m unu, a ga-emere obodo Sodom ebere n’ubochi ikpe karia unu.

Ozioma nke Oseburuwa.



15 July [Eke] Wednesday of Ordinary Time - Week 15 (White)

St. Bonaventure, Bishop & Doctor (Memorial)

Born 1221 in Tuscany, Italy, St. Bonaventure was known as Seraphic Doctor of the Church. He was healed from a childhood disease by the prayers of Saint Francis of Assisi. At 22, he joined the Franciscan Order of Friars Minor. He studied philosophy and theology in Paris, where he became a friend of Saint Thomas Aquinas. He became a famous teacher and philosopher, to tower as one of the intellectual luminaries of the 13th century. The Franciscans were still a new and revolutionary force in the Church, and their ascetic manner of life and rejection of institutional structure made them somewhat suspicious. But St. Bonaventure contributed to

defend the Order.

At 35, he became the General of the Franciscan Order, a position he filled with prudence and wisdom. He later became the Cardinal-Bishop of Albano.

St. Bonaventure was a man of eminent learning and eloquence, known especially for his kindness, approachableness, gentleness and compassion. He died at the Council of Lyons in 1274, canonized in 1482 by Pope Sixtus IV, and declared Doctor of the Church in 1588 by Pope Sixtus V.

Entry Antiphon

In the midst of the Church he opened his mouth, and the Lord filled him with the spirit of wisdom and understanding and clothed him in a robe of glory.

Collect

Grant, we pray, Almighty God, that just as we celebrate the heavenly birthday of the Bishop Saint Bonaventure, we may benefit from his great learning and constantly imitate the ardour of his charity. Through our Lord.

Ukwe Mbata

N’etiti Nzuko o meghere onu ya, N’onyenweanyi weere mmuo nke amamihe na nghota hujuputa ya ma yibe ya uwe mwuda otito.

Ekpere Mmeghe

Mee, anyi na-ario, Chineke jiike niile, ka Anyi na-eri oriri ubochi omumu n’eluigwe nke nnukwu Ukochukwu Bonavensho di aso, ka anyi nweta uru na nnukwu mmuta ya were nomie onunouku ihunaanya ya. Site na Dinwenụ anyi.

First Reading

A reading from the prophet Isaiah (10:5-7.13-16)

The Lord of hosts says this: 'Woe to Assyria, the rod of my anger, the club brandished by me in my fury! I sent him against a godless nation; I gave him commission against a people that provokes me, to pillage and to plunder freely and to stamp down like the mud in the streets. But he did not intend this, his heart did not plan it so. No, in his heart was to destroy, to go on cutting nations to piece without limit.' For he has said: 'By the strength of my own arm I have done this and by my own intelligence, for understanding is mine; I have pushed back the frontiers of people and plundered their treasures. I have brought their inhabitants down to the dust. As if they were a bird's nest, my hand has seized the riches of the peoples. As people pick up deserted eggs I have picked up the whole earth, with not a wing fluttering, not a beak opening, not a chirp.' Does the axe claim more credit than the man who wields it, or saw more strength than the man who handles it? It would be like the cudgel controlling the man who raises it, or the club moving what is not made of wood! And so the Lord of hosts is going to send a wasting sickness on his stout warriors; beneath his plenty, a burning will burn like a consuming fire.

The word of the Lord.

Responsorial Psalm: Ps. 93:5-10.14-15 (R.v.14)

Response: The Lord will not abandon his people.

1. They crush your people, Lord, they afflict the ones you have chosen. They kill the widow and the stranger and murder the fatherless child. (R.)

2. And they say: 'The Lord does not see; the God of Jacob pay no heed.' Mark this, most senseless of people; fools, when will you understand? (R.)

3. Can he who made the ear not hear? Can he who formed the eye not see? Will he who trains nations not punish? Will he who teaches men not have knowledge (R.)

4. The Lord will not abandon his people nor forsake those who are his own: for judgement shall again be just and all true hearts shall uphold it. (R.)

The Ogugu Nke Mbụ

Ihe ogugu e wetara n'onye amụma Aizaya (10:5-7.13-16)

Oseburuwa nke igwe ndi agha kwuru nke a: Azi gbakwa gi, Asiria, mkpo igwe nke iwe m, mkpara nke obi oku m. Ana m eziga ya imegide mba na-amaghi Chineke; Ezipuru m ya maka ndi kpasuru m iwe; ka o mebie ha, kwakoro aku ha; zopia ha ka apiti di n'okporo uzo. Mana o cheghi otu a, uche ya adikwaghi na nke a; kama o bu n'obi imebi na ikwatu otutu mba.

Maka na O kwuru si; "O bu n'ike aka m ka m si wee mee ihe ndi a; o bukwa site n'amamihe m, n'ihina enwere m nghota. Ewepula m oke jikoro mba na mba, kwakorokwa aku ha niile. Dika oke ehi, a kwatuola ndi no n'ocheeze. Aka m anwuchiela akunuuba ndi mmadu dika aku umununu; dika ndi mmadu si achikoro akwa a hapuru ahapu; otu ahụ ka m si chikota uwa niile; o nweghi onye meghariri nku ya mobu saghee onu ya, mobu mee mkpotu." Anyike, o ga-anara otito kara onye ji ya awa nku? Mobu, nkwo osisi o ga-asi na ya ka onye ji ya akwo osisi ike.? O ga-adi ka a ga-asi na mkpo igwe na-efeghari onye ji ya; mobu na mkpara na-eweli ihe na-abughi osisi elu! N'ihia ya, Oseburuwa, nke igwe ndiagha, ga-ezigara ndi ya bu dike n'agha oria ga-ala ha n'iyi, akunuuba ya ga-agba oku. Okwu nke Oseburuwa.

Abụoma na Aziza: Abụ. 94:5-10.14-15 (Az.14)

Aziza: Onyenweanyi agaghi echezo ndi nke ya.

1. Onyenweanyi, ha na-azopia ndi nke gi, na-emegbu ndi bu ekpe gi. Ha na-egbu umu nwaanyi ajadu, umu ndi na-enweghi nne na nna, na ndi obia. (Az.)

2. Ha na-asi: "Onyenweanyi anaghi ele anya, Chineke nke Izrel anaghi ihe anyi na-eme." Unu ndi kacha nzuzu, ndi na-amaghi ihe, chigharianu ihe ndi a n'obi unu ka unu muta ihe. (Az.)

3. O bu na onye mere nti a gaghi enwe ike inu ihe? Onye kere anya, O nweghi ike ihu uzo? O di unu ka onye na-agbaziri mba niile, agaghi ata ha ahuhu. O bu na onye na-akuziri ndi mmadu ihe agaghi enwe amamihe. (Az.)

4. N'ihina Onyenweanyi agaghi echezo ndi nke ya, O gaghi echezo ndi nke o jiri aka ya were horo. Ma ikpe nkwumoto ga-abjaghachi n'ulo ikpe, ndi eziumume ga-agbasokwa ya. (Az.)

Alleluia, alleluia! Mt 11:25

Blessed are you, Father, Lord of heaven and earth, for revealing the mysteries of the kingdom to mere children. Alleluia!

Gospel

A reading from the holy Gospel according to Matthew (11:25-27)

Jesus exclaimed, 'I bless you, Father, Lord of heaven and of earth, for hiding these things from the learned and the clever and revealing them to mere children. Yes, Father, for that is what it pleased you to do. Everything has been entrusted to me by my Father; and no one knows the Son except the Father, just as no one knows the Father except the Son and those to whom the Son chooses to reveal him.'

The Gospel of the Lord.

Prayer Over The Offerings

May the sacrifice which we gladly present on the feast day of blessed Bonaventure, be pleasing to you, O God, for, taught by him, we, too, give ourselves entirely to you in praise. Through Christ our Lord.

For Preface, see Usoro Emume Missa (2018 Edition) p. 107

Communion Antiphon

Behold a faithful and prudent steward to give them their allowance of food at the proper time.

Prayer After Communion

Through Christ the teacher, O Lord, instruct those you feed with Christ, the living Bread, that on the feast day of blessed Bonaventure they may learn your truth and express it in works of charity. Through Christ our Lord.

Alaluya, alaluya! Mat. 11:25

Ana m ekele gi Nna Dinwenụ nke eluigwe Ana uwa, n'ihina i kpugheere umuntakiri ihe ndi a i zonahuru ndi amamihe na ndi okemmuta. Alaluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Matiu dere (11:25-27)

N'oge ahu Jesu kwuru si, "Ana m ekele gi Nna Dinwenụ nke eluigwe na uwa, n'ihina i kpugheere umuntakiri ihe ndi a zonahuru ndi amamihe na ndi okemmuta. Ee, Nna, otu a ka o siri masi gi. Nna m ahanyela m ihe niile n'aka, o nweghi onye obula maara Nwa ahu ma e wezuga Nna. O dighikwa onye obula maara Nna ma e wezuga Nwa, ya na onye obula Nwa ahu choro ka o mara ya.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Ka aja nke anyi ji obiuto ebute n'ubochi koriri nke Bonavensho di ngozi masi gi. O Chineke, n'ihina site na nkuzi o kuzirila anyi, anyi na-enyeazi gi onwe anyi kpm kpm n'otito. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Lee nwaadibo kwesiri ntukwasio bi Lnwekwaa uche inye ha oke nri ha n'oge kwesiri ekwesị.

Ekpere A Natachaa Oriri Nso

Site na Kristi onye nkuzi, O Dinwenụ, Skuziere ndi ahu i jiri Kristi bu achicha di ndu azu, ka n'ubochi oriri nke Bonavensho di ngozi ka ha muta eziokwu gi ma gosiputa ya n'oru nke ihunaanyaga. Site na Kristi Onyenweanyi.

16 July [Eke] Thursday of Ordinary Time - Week 15 (Green)

Our Lady of Mount Carmel (Opt. Mem.)

(For Entry Antiphon and Collect, see page 21)

First Reading

A reading from the prophet Isaiah (26:7-9.12.16-19)

The path of the upright man is straight, you smooth the way of the upright. Following the path of your judgements, we hoped in you, Lord, your name, your memory are all my soul desires. At night my soul longs for you and my

The Ogugu Nke Mbu

Ihe ogugu e wetara n'onye amuma Aizaya (26:7-9.12.16-19)

Uzo nke onye eziumume kwu oto ; i na-eme ka uzo nke o na-aga na ya di larii. N'usoro ikpe gi anyi chekwubere na gi O Oseburuwa ncheta nke aha gi bu ihe mmuo anyi na-acho. Mkpuruobi m na-acho gi n'abalị, mmuo m na-

spirit in me seeks for you; when your judgements appear on earth the inhabitants of the world learn the meaning of integrity. Lord, you are giving us peace, since you treat us as our deeds deserve. Distressed, we search for you, Lord; the misery of oppression was your punishment for us. As a woman with child near her time writhes and cries out in her pangs, so are we, O Lord, in your presence: we have conceived, we writhe as if we were giving birth; we have not given the spirit of salvation to the earth, no more inhabitants of the world are born. Your dead will come to life, their corpses will rise; awake, exult, all you who lie in the dust, for your dew is a radiant dew and the land of ghosts will give birth.

The word of the Lord.

Responsorial Psalm: Ps.101:13-21 (R.v.20)

Response: The Lord looked down from heaven to the earth.

1. You, O Lord, will endure forever and your name from age to age. You will arise and have mercy on Zion: for this is the time to have mercy, for your servants love her very stones, are moved with pity even for her dust. (R.)

2. The nations shall fear the name of the Lord and all the earth's kings your glory, when the Lord shall build up Zion again and appear in all his glory. Then he will turn to the prayers of the helpless; he will not despise their prayers. (R.)

3. Let this be written for ages to come that a people yet unborn may praise the Lord; for the Lord leaned down from heaven from his sanctuary on high. He looked down from heaven to the earth that he might hear the groans of the prisoners and free those condemned to die. (R.)

Alleluia, alleluia! Mt. 11:28

Come to me, all you who labour and are overburdened, and I will give you rest. Alleluia!

Gospel

A reading from the holy Gospel according to Matthew (11:28-30)

Jesus exclaimed: 'Come to me, all you who labour and are overburdened, and I will give you rest. Shoulder my yoke and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. Yes, my yoke is easy and my burden light.'

The Gospel of the Lord.

achosi gi ike. N'ihina mgbe ikpe gi putara ihe n'elu uwa, ndi bi n'uwa ga-amuta ezionume.

O Oseburuwa i ga-enye anyi udo n'ihina i na-akwu onye obula ugwo ka oru ya siri di. O Chineke ha kpokuru gi mgbe ha no na nsogbu; ha kpokuru gi n'ekpere mgbe i na-ata ha ahuhu, I meela ka anyi tie mkpu akwa di ka nwaanyi ime na-eme. Anyi di ime, ime mere anyi, ma ihe anyi muputara bu so ikuku. O nweghi oru mgbatuta obula anyi ruru n'uwa, o nweghi ndi ga-ebi n'uwa a muru. Ndi nke gi nwuru anwu ga-adi ndu, ahụ ha ga-ekulite. Unu ndi no n'ili bilienu, kwebenu ukwe anuri! Dika igirigi si ayosa n'ala, otu ahụ ka Oseburuwa ga-esi nyeghachi ndi nwuru anwu ndu.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 102:12-20. (Az.19)

Aziza: Onyenweanyi sitere n'eluigwe na-ele uwa anya.

1. Mana gi Onyenweanyi na-achi ebebe; ndudugandu niile na-echeta gi. Kulie ka i meere Zayon ebere n'ihina oge ebere erugo izi ya amara gi. Umuodibo gi huru ya n'anya n'agbanyeghi na e tikpoola ya. (Az.)

2. Mba niile ga-atu aha nke Onyenweanyi egwu, ndieze uwa niile ga-asopuru otito gi. N'ihina Onyenweanyi ga-arughari Zayon; mekwa ka a hu ebube ya. O ga-aza ekpere ndi ogbenye, o gaghị aju aririọ ha. (Az.)

3. Ka e debaa ihe ndi a n'akwukwo maka agburu ndi ga-abia n'ihu, ka ndi niile amubeghi amu were nwee ike too Onyenweanyi. Onyenweanyi sitere n'ebe nke ya di aso were ledata anya, O sitere n'eluigwe na-ele uwa anya ka o were nuru ude ndi no na mkporo na-asu, ka o were tohapu ndi a mara ikpe onwu. (Az.)

Aleluya, aleluya! Mat. 11:28

Biakwutenu m, unu niile ndi na-adogbu onwe unu n'oru na ndi e boro ibu di aro, aga m enye unu ezumike. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Matiü dere (11:28-30)

Jesu kwuru si: Biakwutenu m unu niile ndi na-adogbu onwe unu n'oru na ndi e boro ibu di aro, aga m enye unu ezumike. Nyaranu inyagba nke m n'olu unu; mutakwanu ihe n'omume m, n'ihina adi m nwaayo dikwa obi umeala. Unu mee otu a, obi unu ga-enweta ezumike. N'ihina inyagba m di mfe, ibu m adighikwa aro.

Ozioma nke Oseburuwa.

(For Prayer Over The Offerings, Communion Antiphon, and Prayer After Communion, see pages 23 & 24)

(For Entry Antiphon and Collect, see page 21)

First Reading

A reading from the prophet Isaiah (38:1-6,21-22,7-8)

Hezekiah fell ill and was at the point of death. The prophet Isaiah son of Amoz came and said to him, 'The Lord says this, "Put your affairs in order, for you are going to die, you will not live.'" Hezekiah turned his face to the wall and addressed this prayer to the Lord, 'Ah, Lord, remember, I beg you, how I have behaved faithfully and with sincerity of heart in your presence and done what is right in your eyes.' And Hezekiah shed many years.

Then the word of the Lord came to Isaiah, 'Go and say to Hezekiah, "The Lord, the God of David your ancestor, says this: I have heard your prayer and seen your tears. I will cure you: in three days' time you shall go up to the Temple of the Lord. I will add fifteen years to your life. I will save you from the hands of the king of Assyria, I will protect this city."

'Bring a fig poultice,' Isaiah said. 'Apply it to the ulcer and he will recover.' Hezekiah said, 'What is the sign to tell me that I shall be going up to the Temple of the Lord?' 'Here,' Isaiah replied 'is the sign from the Lord that he will do what he has said. Look, I shall make the shadow cast by the declining sun go back ten steps on the steps of Ahaz.' And the sun went back the ten steps by which it had declined.

The word of the Lord.

Responsorial Psalm: Is38:10-12.16(R.v.17)

Response: **You have held back my life O Lord, from the pit of doom.**

1. I said, 'So I must go away, my life half spent, assigned to the world below for the rest of my years.' (R)
2. I said; 'No more shall I see the Lord in the land of the living, no more shall I look upon men within this world. (R)
3. 'My home is pulled up and removed like a shepherd's tent. Like a weaver you have rolled up my life, you cut it from the loom. (R)
4. 'For you, Lord, my heart will live, you gave me back my spirit; you cured me, kept me alive, changed my sickness into health.' (R)

The Ogugu Nke Mbu

Ihe ogugu e wetara n'onye amuma Aizaya (38:1-6,21-22,7-8)

N'oge ahu, Hezekaya dara n'oke oria nke gaara igbu ya. Onyeamuma Aizaya nwa Amoz biakwutere ya si: "Dinwenu kwuru si, 'Dozie ezinuulo gi nke oma n'ihina i ga-anwu. I gaghi esite n'akwa oria gi bilie.'" Mgbe Hezekaya nuru ya, o tughariri chee ihu n'aja kpokuo Chineke si, "O Chukwu, chetakwa otu m siri were obi m niile, kwudosie ike na gi, chetakwa uzo niile m si gbalisie ike ime ihe di mma n'ihu gi." Hezekaya bere akwa nke ukwu.

Mgbe ahu Chineke ziri Aizaya ozi ozo si; "Jee gwa Hezekaya, otu a ka Oseburuwa Chineke nke Devid bu nnana gi kwuru; 'Anula m ekpere gi, ahukwala m anya mmiri gi. Ugbu a, aga m agbawunyere gi afo iri na ise ozo n'ihu. Aga m azoputa gi n'obodo a site n'aka eze ndi Asiria. Aga m echekwa obodo a."

Aizaya agwala ndiozi si ha: "Werenu mmanu Fiig tee ya n'otuto ahu toro Hezekaya, ahu ga-adikwa ya mma ozo." Hezekaya, jukwara ajuju si: "Olee ihe iribaama ga-egosi na m ga-eje n'ulo nke Oseburuwa?"

"Nke a bu ihe iribaama si n'aka Oseburuwa nke ga-egosi na o ga-emezu ihe o kwuru. N'uzo ihe nriigo nke Eze Ahaz ruru, Chineke ga-eme ka onyinyo gaghachi azu nzoikwu iri." Onyinyo wee laghachi azu nzoikwu iri.

Okwu nke Oseburuwa.

Abuoma na Aziza: Aizaya 38:10-12.16. (Az.17)

Aziza: **Onyenweanyi weghachitela ndu m site n'olulu mbibi.**

1. Echere m n'oge m no n'okorobia, ka m ga-ala n'ala ndi nwuru anwu, na eketala m onuzo nke ala mmojo maka ubochi m niile nke foduru na ndu m. (Az.)
2. Echere m na agaghi m ahu Oseburuwa ozo n'ala ndi di ndu, na-agaghikwa m ahu mmadu ozo, n'ime uwa. (Az.)
3. E wepula ndu m dika onye nche aturu si ewepu ulo ya. Dika okwe akwa si apiakota akwa, o piakotala ndu m, o bepula ndu m dika okwe akwa si ebepu akwa n'igwe e jiekwe ya. (Az.)
4. O Chukwu ihe ndi a juputara na ndu mmadu; o bukwa n'ihe ndi a ka m di ndu nke mmojo. Bido gwoo m mekwaa ka m di ndu. (Az.)

Alleluia, alleluia! Jn 10:27

The sheep that belong to me listen to my voice says the Lord, I know them and they follow me. Alleluia!

Gospel

A reading from the holy Gospel according to Matthew (12:1-8)

Jesus took a walk one sabbath day through the cornfields. His disciples were hungry and began to pick ears of corn and eat them. The Pharisees noticed it and said to him, 'Look, your disciples are doing something that is forbidden on the sabbath.' But he said to them, 'Have you not read what David did when he and his followers were hungry - how he went into the house of God and how they ate the loaves of offering which neither he nor his followers were allowed to eat, but which were for the priests alone? Or again, have you not read in the Law that on the sabbath day the Temple priests break the sabbath without being blamed for it? Now here, I tell you, is something greater than the Temple. And if you had understood the meaning of the words: What I want is mercy, not sacrifice, you would not have condemned the blameless.' For the Son of Man is master of the sabbath.'

The Gospel of the Lord.

(For Prayer Over The Offerings, Communion Antiphon, and Prayer After Communion, see pages 23 & 24)

Aléluya, aléluya! Jón 10:27

Onyenweanyi kwuru si: Aturu m na-anu olu m, amakwaara m ha, ha na-esokwa m. Aleluia!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Matiu dere (12:1-8)

N'oge ahu Jesu si n'ubi oka na-agafe n'ubochi Sabat. N'ihina aguu na-agu ndi na-eso uzo ya, ha malitere ghoba ogbe oka na-ata mkpuru ha. Mgbe ndi Farisii huru nke a, ha siri Jesu, "Lee, ndi na-eso uzo gi n-eme ihe megidere iwu n'ubochi Sabat." Jesu zara ha si, "O bu na unu agutabeghi ihe Devid na ndi ya na ha so mere mgbe aguu guru ha: Otu o siri banye n'unonso Chineke were achicha a na-eche n'ihu Chineke rie, nke ya mofu ndi ya na ha so etosighi irinu; kama o bu naani ndi nchujaja kwesiri iri ya? Ka o bu na unu agubeghi ihe e dere n'iwu Mosis, otu ndi nchujaja n'unonso si emeru ubochi Sabat ma a naghi aguru ha nke a n'iwu. Ana m agwa unu na ihe ka unonso no ebe a. O buru na unu ghotara ihe nke a putara, ihe na-amasi m bu ebere, o bughi aja, unu akaraghi ama ndi ikpe na-amaghi ikpe. N'ihina Nwa nke mmadu bu onyenwe ubochi Sabat."

Ozioma nke Oseburuwa.

18 July [Nkwo] Saturday of Ordinary Time - Week 15 (White)

Our Lady of Saturday

(For Entry Antiphon and Collect, see page 6)

First Reading

A reading from the prophet Micah (2:1-5)

Woe to those who plot evil, who lie in bed planning mischief! No sooner is it dawn than they do it - their hands have the strength for it. Seizing the fields that they covet, they take over houses as well, owner and house they confiscate together, taking both man and inheritance. So the Lord says this: Now it is I who plot such mischief against this breed as your necks will not escape; nor will you be able to walk proudly, so evil will the time be. On that day they will make a satire on you, sing a dirge and say, 'We are stripped of everything; my people's portion is measured out and shared, no one will give

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'onye amuma Maika (2:1-5)

Ahuhu ga-adiri ndi na-eche ihe ojojo n'obi ha ana ndi niile na-edina n'akwa ha na-eche ajo echiche. Ha anaghi echere ka chi bojo tupu ha emewe ihe ojojo ebe o bu na ha nwere ike ime otu a. Ha ji aka ike anara mmadu mbara ubi na ulo ebe obibi. Ha na-akpagbu mmadu na ezinulo ya, nwoke na ihe nketa ya. Ya bu, Oseburuwa nakwu nke a: Ugbu a ana m eche maka ahuhu m ga-ata agburu a, nke o nweghi onye obula ga-agbalahu. Unu agaghi enwe ike iwelite isi unu mgbe o ruru, n'ihina oge ahu ga-adi oke egwu n'ezie. Ubochi ahu ha ga-eme unu akaja, ha ga-aguru unu egwu akwa na-asi: A narala anyi ihe niile, e kerichaala ha ala ndi nke m. O nweghi onye obula nwere ike iweghachiri ha ya. E

it back to them, our fields are awarded to our despoiler.' Therefore you will have no one o measure out a share in the community of the Lord.

The word of the Lord.

Responsorial Psalm: Ps.9B:1-4-7-8,14.(R.v.12)

Response: **Lord, do not forget the poor.**

1. Lord, why do you stand afar off and hide yourself in times of distress? The poor man is devoured by the pride of the wicked: he is caught in the schemes that others have made. (R.)

2. For the wicked man boasts of his heart's desires; the covetous blasphemes and spurns the Lord. In his pride the wicked says: 'He will not punish. There is no God.' Such are his thoughts. (R.)

3. His mouth is full of cursing, guile, oppression, mischief and deceit under his tongue. He lies in wait among the reeds; the innocent he murders in secret. (R.)

4. But you have seen the trouble and sorrow, you note it, you take it in hand. The helpless trusts himself to you; for you are the helper of the orphan. (R.)

Alleluia, alleluia! 2 Cor. 5:19

God in Christ was reconciling the world to himself, and he has entrusted to us the news that they are reconciled. Alleluia!

Gospel

A reading from the holy Gospel according to Matthew (12:14-21)

The Pharisees went out and began to plot against Jesus, discussing how to destroy him.

Jesus knew this and withdrew from the district. Many followed him and he cured them all, but warned them not to make him known. This was to fulfil the prophecy of Isaiah: Here is my servant whom I have chosen, my beloved, the favourite of my soul. I will endow him with my spirit, and he will proclaim the true faith to the nations. He will not brawl or shout, nor will anyone hear his voice in the streets. He will not break the crushed reed, nor put out the smouldering wick till he has led the truth to victory: in his name the nations will put their hope.

The Gospel of the Lord.

(For Prayer Over The Offerings, Communion Antiphon, and Prayer After Communion, see page 8)

nyefeela mbara ubi anyi n'aka ndi meriri anyi n'agha. N'ihhi nke a, unu agaghi enwe onye obula ga-atuputara unu oke o bula n'ime obodo nke Chineke.

Okwu nke Oseburuwa.

AbuomanaAziza:Abuoma10:1-4-7-8,14.(Az.12)

Aziza: **Echezokwala ndi ogbenye.**

1. Chineke, maka gini ka i ji gba nkiti? Maka gini ka i ji ezonari anyi ugbu a ihe siri ike? Ngala ndi ajo mmadu na-akpagbu ndi ogbenye, ha na-adaba na ajo atumaatu ndi ajo mmadu. (Az.)

2. Ndi ajo mmadu na-anya isi banyere ihe ojojo ha niile, ndi anya ukwu na-ekwuto Chineke, ndi ajo mmadu anaghi eche echiche maka Chineke na ngala ha, ha na-ekwu si, na onweghi Chineke obula dinu. (Az.)

3. Mmegbu na aghughu juru ya n'onu ajo ihe na okwu ruru aru juputara ya ire. Ona-ezo onwe ya n'ohia achara n'ebe o dighi onye ga-ahu ya, iji gbuo ndi o dighi ihe ha mere. (Az.)

4. Gi onwe gi ahula mwute na uru di n'onodu m, I naghi eleghara ya anya nwa ogbenye na-atukwasio bi na gi, o bu gi na-enyere ndi enwe nne, enwe nna aka. (Az.)

Alaluya, alaluya! 2 Kor. 5:19

Chineke sitere na Kristi na-eme ka ya na uwa di na mma, o tinyela n'aka anyi ozi banyere uzu o si eme ka ya na umu mmadu dikwa na mma ozo. Alaluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Matiu dere (12:14-21)

Ndi Farisii puru gbaba izu otu ha ga-esi gbuo ya.

Jesu maara nzube ha, were si ebe ahụ puo. Otutu ndi mmadu sooro ya, o gworo ha niile. Onyere ha iwu ka ha ghara ikoro ndi ozo maka ya. Nke a bu iji mejuputa ihe onye amuma Aizaya kwuru si, 'Lee, onye a bu nwodibo m, onye m hooro, onye m huru n'anya, onye ihe ya na-amasi m. Mmuo m ga-anonyere ya, O ga-ekwusara mba niile ikpe ziri ezi. Ya na mmadu agaghi ese okwu, O gaghi etisikwa mkpu ike, nke mmadu na-anu olu ya n'ama. O gaghi emegide ndi na-adighi ike mobu menyuo oku na-anyaanyu, wee ruo mgbe o mere ka ikpe ziri ezi nwee mmeri. O bukwa n'aha ya ka mba niile ga-atukwasio bi.

Ozioma nke Oseburuwa.

16TH SUNDAY IN ORDINARY TIME (A)

19 July 2026 [Eke] (Green)

Office:
Week 4

Today's Readings dwell on hidden way of God. The Book of Wisdom extols His providential care, justice and compassion. The Responsorial Psalm praises His goodness. In the Gospel, Jesus portrays the patience of God who lets the wheat and the darnel grow together until harvest; thus, manifesting divine patience, meekness and compassion. He further reveals the unobtrusive nature of God, the activity of whose kingdom is compared to a mustard seed and yeast. St Paul consequently draws attention to the quiet action of the Spirit in men's hearts, who in moments of weakness intervenes to bring about God's purpose.

Entry Antiphon

See, I have God for my help. The Lord sustains my soul. I will sacrifice to you with willing heart, and praise your name, O Lord, for it is good.

Collect

Show favour, O Lord, to your servants, and mercifully increase the gifts of your grace, that made fervent in hope, faith and charity, they may be ever watchful in keeping your commands. Through our Lord.

First Reading

Reading from the book of Wisdom (12:13, 16-19)

There is no god, other than you, who cares for every thing, to whom you might have to prove that you never judged unjustly; Your justice has its source in strength, your sovereignty over all makes you lenient to all. You show your strength when your sovereign power is questioned and you expose the insolence of those who know it; but, disposing of such strength, you are mild in judgement, you govern us with great lenience, for you have only to will, and your power is there. By acting thus you have taught a lesson to your people how the virtuous man must be kindly to his fellow men, and you have given your sons the good hope that after sin you will grant repentance.

The word of the Lord.

Responsorial Psalm: Ps. 85:5-6.9-10,15-16. (R.v.5)

Response: **O Lord, you are good and forgiving.**

1 O Lord, you are good and forgiving, full of love to all who call. Give heed, O Lord, to my prayer and attend to the sound of my voice. (R.)

2 All the nations shall come to adore you and glorify your name, O Lord: for you are great and do marvelous deeds, you who alone are God. (R.)

3 But you, God of mercy and compassion, slow to anger, O Lord, abounding in love and truth, turn and take pity on me. (R.)

Ukwe Mbata

Lee, Chineke bu onye enyemaka m. Oseburuwa na-akwalite ndu m. Aga m eji obi m niile achuru Gi aja. Dinwenu, aga m ekwuputa aha Gi n'ihi na o di mma.

Ekpere Mmeghe

Onyenweanyi, biko, mere anyi bu ndi ezi na ulo Gi ebere. Were obi oma Gi mubaara anyi onyinye nke amara Gi. Meenu ka anyi na-eji okwukwe, nchekwube na ihunaanya na-ekpo oku, na-eke Gi mgbe niile; anyi ewee kwusie ike n'itu anya obibia Gi site n'idebe iwu Gi. Site na Dinwenu anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo Amamihe (12:13,16-19)

Nihina e nweghi chi ozo ma e wepu gi, onye na-elekota ihe niile anya, onye ka o di mkpa na i ga-akowara ya na gi ekpeghi ikpe ugha? Nihina ike gi bu isi mbido ikpe niile ziri ezi, ike ochichi gi n'ebe ihe niile di, na-eme ka i chekwaba ihe niile. Maka na i na-egosiputa ike gi oge mmadu na-enwe obi abuo gbasara izuoke na ike ochichi gi, mere ka mkpari nke ndi ahụ maara ya kwusi. Gi onye ike niile di n'aka, ji obi ebere ekpe ikpe, I nwere ike ita anyi ahuhu oge obula i choro ma na I ji ndidi na-achi anyi. Site n'ime otu ahụ, i kuzierela ndi nke gi na onye ezionume ga-enwe afooma. I meela ka ndi nke gi nwee nchekwube n'uju site n'ihapu ha ka ha nwee ncheghari maka njo ha.

Okwu nke Oseburuwa.

Abu na Aziza: Abu. 86:5-6.9-10.15-16. (Az.5)

Aziza: **Onyenweanyi, i di ebere di mgbaghara.**

1 Onyenweanyi, i di ebere di mgbaghara, I nwere nnukwu ihunaanya n'ebe ndi niile na-akpoku gi no. Onyenweanyi, nuru ekpere m, Gee m nti nuru ariri m. (Az.)

2 Mba niile ga-abia kpooro gi isi ala, Onyenweanyi. Ha ga-etokwa aha gi. Nihina i di ukwuu, na-emekwa ihe itunaanya, o bu so gi bu Chineke. (Az.)

3 Mana gi bu Onyenweanyi Chineke, bu onye na-egosi ebere na umeala mgbe niile, iwe adighi ewe gi osooso, I juputara nihunaanya na ikwudosi ike. Lee m anya, ma meere in ebere. (Az.)

Second Reading

A reading from the letter of St. Paul to the Romans (8:26-27)

The Spirit comes to help us in our weakness. For when we cannot choose words in order to pray properly, the Spirit himself expresses our plea in a way that could never be put into words, and God who knows everything in our hearts knows perfectly well what he means, and that the pleas of the saints expressed by the Spirit are according to the mind of God. The word of the Lord.

Alleluia, alleluia! Mt 11:25

Blessed are you, Father, Lord of Heaven and earth, for revealing the mysteries of the kingdom to mere children. Alleluia!

Gospel

A reading from the holy Gospel according to Matthew (13:24-43)

Jesus put a parable before the crowds, "The kingdom of heaven may be compared to a man who sowed good seed in his field. While everybody was asleep his enemy came, sowed darnel all among the wheat, and made off. When the new wheat sprouted and ripened, the darnel appeared as well. The owner's servants went to him and said, 'Sir, was it not good seed that you sowed in your field? If so, where does the darnel come from?' 'Some enemy has done this' he answered. And the servants said, 'Do you want us to go and weed it out?' But he said, 'No, because when you weed out the darnel you might pull up the wheat with it. Let them both grow till the harvest; and at harvest time I shall say to the reapers: First collect the darnel and tie it in bundles to be burnt, then, gather the wheat into my barn.'"

He put another parable before them, "The kingdom of heaven is like a mustard seed which a man took and sowed in his field. It is the smallest of all the seeds, but when it has grown it is the biggest shrub of all and becomes a tree so that the birds of the air come and shelter in its branches."

He told them another parable, "The kingdom of heaven is like the yeast a woman took and mixed in with three measures of flour till it was leavened all through."

In all these Jesus spoke to the crowds in parables; indeed, he would never speak to them except in parables. This was to fulfil the

The Ogugu Nke Abuo

Ihe ogugu e wetara n'akwukwozi Pol di aso degaara ndi Rom (8: 26-27)

Mmuo Nso na-enyere anyi aka n'ime Adighi ike anyi. N'ihina anyi amaghi ka e si ekpe ekpere dika o kwesiri. Ma Mmuo Nso n'onwe ya ji isu ude nke onu apughi iko, na-arioro anyi aririo. Chineke, onye na-enyocha obi mmadu, amarala ihe Mmuo Nso bu n'uche. N'ihina Mmuo Nso na-arioro ndi nso niile aririo dika Chineke si cho. Okwu nke Oseburuwa.

Aeluya, aeluya! Mat. 11:25

A na m ekele gi Nna Dinwenu nke eluigwe na uwa, n'ihina i kpugheere umuntakiri ihe ndi a I zonahuru ndi amamihe na ndi okemmuta. Aeluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Matiu dere (13:24-43)

Jesu gwara oha mmadu okwu ozo n' ukabuili si, "Aga-eji alaeze eluigwe tunyere otu nwoke ghara mkpuru oma n'ubi ya. Mgbe ndi mmadu na-arahu ura, onye iro ya biara kunye mkpuru ata n'etiti oka wee laa. Mgbe oka tolitere mia mkpuru, ata sokwara too. Umuodibo nwoke ahụ biakwutere ya si ya, 'O bu na o bughi mkpuru oka oma ka i kuru n'ubi gi, olee otu o si nweta ata?' O zara ha si, 'Onye iro mere nke a. 'Umuodibo ya wee juo ya si, 'i choro ka anyi gaa fopuchaa ata ndi ahụ?' O zara ha si, Mba! Ka unu ghara ifopu oka mgbe unu na-fopu ata! Hapunu ha abuo ka ha na-etokota ruo oge owuwe ihe ubi. Oge ahụ aga m agwa ndi na-ahoro m oka si: "Burunu uzo fopuchaa ata, keenu ha n'ukwu n'ukwu ka e wee kpo ha oku. Ma kpobatanu oka n'ime oba m."

O gwakwara ha okwu ozo n'ukabuili si "Alaeze eluigwe dika mkpuru osisi mostad nke otu nwoke kuru n'ubi ya. Mkpuru ahụ di nta karia mkpuru osisi niile; ma mgbe o tochara o na-akacha osisi niile. N'ihina nke a, umunnunu nke eluigwe na-abia kua akwu ha n'alaka ya."

O gwakwara ha okwu ozo n'ukabuili si, "Alaeze eluigwe dika ihe na-eko achicha, nke nwaanyi na-eme achicha weere gwakota ya na akpa ntu oka ato, ruo mgbe ha koro. Jesu jiri ukabuili gwa igwe mmadu niile ihe ndi a.

N'ezie, o nweghi okwu obula o gwara ha n'ejighi ukabuili. Nke a bu iji mejuputa ihe

prophecy: I will speak to you in parables and expound things hidden since the foundation of the world.

Then, leaving the crowds, he went to the house; and his disciples came to him and said, 'Explain the parables about the darnel in the field to us'. He said in reply, "The sower of the good seed is the Son of Man. The field is the world; the good seed is the subjects of the kingdom; the darnel, the subjects of the evil one; the enemy who sowed them, the devil; the harvest is the end of the world; the reapers are the angels. Well then, just as the darnel is gathered up and burnt in the fire, so it will be at the end of time. The Son of Man will send his angels and they will gather out of his kingdom all things that provoke offences and all who do evil, and throw them into blazing furnace, where there will be weeping and grinding of teeth. Then the virtuous will shine like the sun in the kingdom of their Father. Listen, anyone who has ears!"
The Gospel of the Lord.

Prayer Over The Offerings

O God, who in the one perfect sacrifice brought to completion varied offerings of the law; accept, we pray, this sacrifice from your faithful servants and make it holy, as you blessed the gifts of Abel, so that what each has offered to the honour of your majesty may benefit the salvation of all. Through Christ our Lord.

Communion Antiphon

The Lord, the gracious, the merciful, has made a memorial of his wonders; he gives food to those who fear him.

Prayer After Communion

Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord.

onye anuma kwuru si, 'Aga m eji ukabuilu gwa ha okwu , aga m ekpughe ihe e zoro ezo site na mbido nke uwa."

Mgbe ahu Jesu hapuru otutu igwe mmadu ahu banye n'ulo . Ndi na-eso uzo ya biakwutere ya si, "Kowaara anyi isi ukabuilu maka ata ahu nke puru n'ubi." O zara ha si , "Onye ghara mkpuru oma ahu bu Nwa nke mmadu. Ubi ahu bu uwa , mkpuru oma ahu bu umu alaeze, ata ahu bu umu nke ajo onye. Onye iro nke ghara ata ahu bu ekwensu. Oge owuwe ihe ubi bu ogwugwu oge nke uwa. Ndi na-ewe ihe ubi bu ndi mmuoma. Dika e si ekpokota ata kpoo ha oku, otu a ka o ga-adi n'oge ogwugwu nke uwa. N'oge ahu nwa nke mmadu ga-ezipu ndi mmuoma ya; ha ga-ekpopu n'alaeze ya ihe niile na-ebute njo na ndi omenjo. Ha ga-atubakwa ha n'oke oku ahu, ebe ibe akwa na ita ikikere eze ga-adi. Ndi eziumume ga-achawaputa dika anyanwu n'alaeze nke nna ha. Onye nwere nti, ya nuru.
Ozioma nke Oseburuwa

Ekpere Nhunye

Chineke anyi, I doola so otu aja a zuru oke aso were ya dochie anya otutu aja nke agba ochie. Biko, nara aja nke ndi ezi na ulo gi ji obi ocha na-ebutere gi. Gozie ya dika I si gozie aja Ebel. Dookwa ya aso. Mee ka onyinye onye o bula n'ime anyi na-ebute maka otito nke ebube eze gi wetaara mmadu niile nzoputa. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Onyenweanyi, onye ebere na onye obi oma, na-echetara anyi oru ebube o ruuru ndi na-aturu ya egwu.

Ekpere A Natachaa Oriri Nso

Onyenweanyi, were ebere nonyere anyi bu ndi nke Gi. I werela ihe omimi nke eluigwe zuo anyi. Biko, nye anyi amara nke ga-enyere anyi aka ihapu ochie uzo nke anyiga, wee bibezia ndu ohuru. Site na Kristi Onyenweanyi.



The Quiet and hidden Action of the Spirit
1 Kings 19:11-13; John 3: 8; Zech. 4:6; Gal. 5: 22-25
CCC. 1011, 1099, 2634, 2671

St. Apollinaris, Bishop & Martyr (Opt. Mem.)

(For Entry Antiphon and Collect, see page 34)

First Reading

A reading from the prophet Micah (6:1-4.6-8)

Now listen to what the Lord is saying: Stand up and let the case begin in the hearing of the mountains and let the hills hear what you say. Listen, you mountains, to the Lord's accusation, give ear, you foundations of the earth, for the Lord is accusing his people, pleading against Israel: My people, what have I done to you, how have I been a burden to you? Answer me. I brought you out of the land of Egypt, I rescued you from the house of slavery; I sent Moses to lead you, with Aaron and Miriam. - 'With what gift shall I come into the Lord's presence and bow down before God on high? Shall I come with holocausts, with calves one year old? Will he be pleased with rams by the thousand, with libations of oil in torrents? Must I give my first-born for what I have done wrong, the fruit of my body for my own sin?' - What is good has been explained to you, man; this is what the Lord asks of you: only this, to act justly, to love tenderly and to walk humbly with your God.

The word of the Lord.

Responsorial Psalm: Ps. 49:5-6.8-9.16-17.21.23 (R.v.23)

Response: **I will show God's salvation to the upright.**

1. 'Summon before me my people who made covenant with me by sacrifice.' The heavens proclaim his justice, for he, God, is the judge. (R.)
2. 'I find no fault with your sacrifices, your offerings are always before me. I do not ask more bullocks from your farms, nor goats from among your herds.' (R.)
3. 'But how can you recite my commandments and take my covenant on your lips, you who despise my law and throw my words to the winds?' (R.)
4. 'You do this, and should I keep silence? Do you think that I am like you? A sacrifice of thanksgiving honours me and I will show God's salvation to the upright.' (R.)

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'onye amuma Maika (6:1-4.6-8)

Ugbu a nurunụ ihe Chineke na-ekwu. 'Kulienu, kwuonu ka m siri megide unu, ka ugwu ukwu nuru mkpasa unu, ka ugwu nta niile nurukwa ihe unu nwere ikwu. Geenu nti ugwu ukwu niile, n'ihe Chineke nwere ikwu, geenu nti ebe ntala niile nke uwa n'ihina Chineke nwere okwu megide ndi nke ya. Ya na Izrel ga-aruputakwa ya n'uka. 'Ndi nke m, gini ka m mere unu? Kedu uzo m siri mee ka ike m gwu unu? Zaanu m. N'ihina akpoptara m unu n'ala Ijipt, esiri m n'ala ohu ahu gbaputa unu, eziteere m unu Mosis, Eron na Miriam ka ha buru ndi ndu unu. 'Kedu ihe m ga-eji bia n'ihu Chineke, were hulata ala n'ihu Chineke onye kacha elu? Aga m eji aja nsureoku ka o bu nwa ehi gbara otu afo? O gamasi ya inara ebule di nnukwurunnu ka o bu uju mmanu na-asoputa ka iyi? Aga m ejiri okpara m chuo aja maka njo m mere, nwa nke afo m maka mmehie m? A gwala gi nri ihe bu ezi ihe nakwa ihe Chineke choro n'aka gi. 'O bu naani nke a: I mee ihe ziri ezi, i hu irubeisi n'anya, ya na iji umeala naseso Chineke.'

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 50:5-6.8-9.16-17.21.23. (Az.23)

Aziza: **Aga m egosi nzoputa nke Chineke n'ebe ndi eziumume no.**

1. Kpokotaranu m ndi nke m kwere ekwe, ndi mu na ha gbara ndu site n'aja ha churu! Ka eluigwe niile kwuputa eziumume ya; n'ihina Chineke n'onwe ya bu onye okaikpe. (Az.)
2. O bughi n'ihia aja unu ka m ji wee na-abara unu mba, aja nsureoku unu no n'ihu m oge niile; Agaghi m anabata oké ehi obula nke si n'ulo unu, mobu ewu obula nke si n'ulo anu unu. (Az.)
3. 'Kedu ikikere unu nwere iji na-agughari iwu m, iji na-ekwuputa maka ogbugbandu m? N'ihina unu juru inabata nkuzi m, ma leghara okwu m anya. (Az.)
4. Unu na-eme nke a, chee na m ga-agba nkiti? Unu chere na m dika unu? Onye obula na-achunyere m aja ekele na asopuru m, aga m egosi nzoputa nke Chineke n'ebe ndi eziumume no. (Az.)

Alleluia, alleluia! Ps. 94:8

Harden not your hearts today, but listen to the voice of the Lord. Alleluia!

Gospel

A reading from the holy gospel according to Matthew (12: 38-42)

Some of the Scribes and Pharisees spoke up. 'Master,' they said 'we should like to see a sign from you.' Jesus replied, 'It is an evil and unfaithful generation that asks for a sign! The only sign it will be given is the sign of the prophet Jonah. For as Jonah was in the belly of the sea-monster for three days and three nights, so will the Son of Man be in the heart of the earth for three days and three nights. On Judgement day the men of Nineveh will stand up with this generation and condemn it, because when Jonah preached they repented; and there is something greater than Jonah here. On Judgement day the Queen of the South will rise up with this generation and condemn it, because she came from the ends of the earth to hear the wisdom of Solomon; and there is something greater than Solomon here.'

The Gospel of the Lord.

Aléluya, aléluya! Abù. 95:8

Taa, o buru na unu anu olu ya, unu akpochila obi unu. Aléluya!

Ozioma

The ogugu nke a si n'Ozioma di aso nke Matiu dere (12:38-42)

Mgbe ahù ufodu ndi odeakwukwo na Mndi Farisii gwara Jesu si, "Onyenkuzi, anyi choro ka I gosi anyi ihe iribaama". Ma o zara ha si, "Ogbo juputara n'ihe ojoo na ikwaiko na-acho ihe iribaama, ma o nweghi ihe iribaama a ga-egosi ha kara nke onye amuma Jona. N'hina otu Jona siri noo n'afu azu ubochi ato ehie na abali, otu a ka Nwa nke mmadu ga-ano n'ime ala ubochi ato ehie na abali. N'ubochi ikpe, ndi obodo Ninive ga-ebili maa ogbo a ikpe, n'hina ha cheghariri mgbe ha nuru okwuchukwu Jona; ma lee, onye kariri Jona no n'ebe a. N'ubochi ikpe, ezenwaanyi nke Sheba ga-ebili maa ogbo a ikpe; n'hina o si ebe di anya bia nuru okwu amamihe Solomon. Ma lee, onye ka Solomon no ebe a.

Ozioma nke Oseburuwa.

(For Prayer Over The Offerings, Communion Antiphon, and Prayer After Communion, see page 36)

21 July [Afo] Tuesday of Ordinary Time - Week 16 (Green/White)

St. Laurence of Brindisi, Priest & Doctor (Opt. Mem.)

(For Entry Antiphon and Collect, see page 34)

First Reading

A reading from the prophet Micah (7:14-15.18-20)

With shepherd's crook, O Lord, lead your people to pasture, the flock that is your heritage, living confined in a forest with meadow land all around. Let them pasture in Bashan and Gilead as in th day of old. As in the day when you came out of Egypt grant us to see wonders. What god can compare with you: taking fault away, pardoning crime, not cherishing anger for ever but delighting in showing mercy? Once more have pity on us, tread down our faults, to the bottom of the sea throw all our sins. Grant Jacob your faithfulness, and Abraham your mercy, as you swore to our fathers from the days of long ago.

The word of the Lord.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo onye amuma Maika (7:14-15.18-20)

Jiri mkpara onye ncheaturu chiga ndi nke gi n'ebe ahieha ha ga-eri di, duokwa igwe aturu a bu ihe nketa gi, bu ndi bi n'ime oke ohia a, ala anaghi amita mkpuru. Mee ka ha taa nri n'obodo Bashan na Gilead dika na mgbe ochie. Dika n'ubochi ahù unu siri n'Ijipt puta, aga m egosi ha ihe itunaanya. Kedu chi a ga-eji tonyere gi n'igbaghara njo na ileghara mmehie ndi nke ya anya? O naghì anogide n'iwu ebighiebi, kama o na-enwe mmasi n'igosi ihunaanya di okpu. O ga-egosi anyi ebere ya ozokwa, kpochapu mmehie anyi niile, tuncye njo anyi niile n'ala ala osimiri. I ga-egosi Jekob ntukwasiobi, gosikwa Abaraham ihunaanya gi di okpu dika i si nuoro nna anyi ha n'iyi site na mgbe ochie. Okwu nke Oseburuwa.

Responsorial Psalm: Ps. 84:2-8 (R.v.8)

Response: **Let us see, O Lord, your mercy.**

1. O Lord, you once favoured your land and revived the fortune of Jacob, you forgave the guilt of your people and covered all their sin. You averted all your rage, you calmed the heat of your anger. (R.)

2. Revive us now, God, our helper! Put an end to your grievance against us. Will you be angry with us for ever, will your anger never cease? (R.)

3. Will you not restore again our life that your people may rejoice in you? Let us see, O Lord, your mercy and give us your saving help (R.)

Alleluia, alleluia! 1 Jn 2:5

When anyone obeys what Christ has said, God's love comes to perfection in him. Alleluia!

Gospel

A reading from the holy Gospel according to Matthew (12:46-50)

Jesus was speaking to the crowds when his mother and his brothers appeared; they were standing outside and were anxious to have a word with him. But to the man who told him this Jesus replied, 'Who is my mother? Who are my brothers?' And stretching out his hand towards his disciples he said, 'Here are my mother and my brothers. Anyone who does the will of my Father in heaven, he is my brother and sister and mother.'

The Gospel of the Lord.

(For Prayer Over The Offerings, Communion Antiphon, and Prayer After Communion, see page 36)

Abụọma na Aziza: Abu. 85:2-8. (Az.8)

Aziza: **Gosi anyị ihunaanya gi di okpu O Onyenweanyi.**

1. Onyenweanyi i gosila ndi nke gi afooma gi, i weghachikwala onu Jekob. I kpochapula aru ndi nke gi; i gbagharala njo ha niile. I kwusiri iwe gi n'ebe anyi no; iwe gi di oku adajuola. (Az.)

2. Kpochigha anyi azu, O Chineke onye nzoputa anyi, iwe gi adila oku n'ebe anyi no! Iwe gi n'ebe anyi no, o ga-adi ebebe? Iwe gi o ga-eru na ndudugandu niile? (Az.)

3. O bu na i gaghi enyeghachi anyi ndu ozo, ka ndi nke gi nwee anuri na gi? Gosi anyi ihunaanya gi di okpu O Onyenweanyi nyekwa anyi nzoputa gi. (Az.)

Aleluya, aleluya! 1 Jon.2:5

Onye obula nke na-edobe okwu ya, n'ezie, ihunaanya maka Chineke zuru oke n'ime ya. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Matiu dere (12:46-50)

Mgbe Jesu ka na-agwa ndi mmadu okwu, nne ya na umunne ya biara kwuru n'ezi na-achọ ka ha gwa ya okwu. Otu onye gwara ya si, "Lee, nne gi na umunne gi kwu n'ezi na-achọ igwa gi okwu." O zara ya si, "Onye bu nne m, o lee ndi bu umunne m?" O turu ndi na-eso uzo ya aka si, "Ndi a bu nne m na umunne m! N'ihina onye obula nke na-eme uche Nna m nke bi n'eluigwe bu nwanne m nwoke, nwanne m nwaanyi na nne m."

Ozioma nke Oseburuwa.

22 July [Nkwo] Wednesday of Ordinary Time - Week 16 (White)



St. Mary Magdalen, the Apostle of the Apostles (Feast)

St. Mary Magdalene was given the name 'Magdalene' because, though a Jewish girl, she lived in a Gentile town called Magdala in northern Galilee, and her culture and manners were those of a Gentile. St. Luke records that she was a notorious sinner, and had seven devils removed from her by our Saviour, Jesus.

Mary was beautiful and proud, who felt great sorrow for her evil life after her conversion. Our Lord confessed that her many sins were forgiven because she had loved much.

With the other holy women, Mary humbly served Jesus and his Apostles in Galilee. She was present at the Crucifixion of Jesus. She was in the group of women who were the first to discover the empty tomb. It was to her that Jesus entrusted the Goodnews of his Resurrection to bring to the Apostles, the reason which some Christian

traditions called her the "Apostle to the Apostles". This title was revived in 2016 by Pope Francis who raised the Liturgical celebration from Memorial to a Feast.

According to tradition, Mary Magdalene died in Jerusalem at 72. She is the patron saint of people who are penitent about their sins, or who struggle with sexual temptation, but also of hairdressers, glove and perfume makers.

Entry Antiphon

The Lord said to Mary Magdalen: Go to my brothers and tell them: I am going to my Father and your Father, to my God and your God.

Collect

O God, whose Only Begotten Son entrusted Mary Magdalen before all others with announcing the great joy of the Resurrection, grant, we pray, that, through her intercession and example, we may proclaim the living Christ and come to see him reigning in your glory. Who lives and reigns with you.

First Reading

A reading from the Song of Songs (3:1-4)

The bride says this: On my bed, at night, I sought him whom my heart loves. I sought but did not find him. So I will rise and go through the City; in the streets and the squares I will seek him whom my heart loves. I sought but did not find him. The watchmen came upon me on their rounds in the City: 'Have you seen him whom my heart loves?' Scarcely had I passed them than I found him whom my heart loves.

The word of the Lord.

Responsorial Psalm: Ps. 62: 2-6. 8-9. (R.v.2)

Response: **My soul is thirsting for you, O Lord my God.**

1 O God, you are my God, for you I long; for you my soul is thirsting. My body pines for you like a dry, weary land without water. (R.)

2 So I gaze on you in the sanctuary to see your strength and your glory. For your love is better than life, my lips will speak your praise. (R.)

3 So I will bless you all my life, in your name I will lift up my hands. My soul shall be filled as with a banquet, my mouth shall praise you with joy. (R.)

4 For you have been my help; in the shadow of your wings I rejoice. My soul clings to you; your right hand holds me fast. (R.)

Alleluia, alleluia!

Tell us, Mary: say what thou didst see upon the way. The tomb the Living did enclose; I saw Christ's glory as he rose! Alleluia!

Ukwe Mbata

O nyenweanyi gwara Meri Magdalin si: Gakwuru umunna m gwa ha si, Ana m alakwuru Nna m na Nna unu, Chukwu m na Chukwu unu.

Ekpere Mmeghe

O Chineke, onye Otu Nwa I muru Naani ya hanyere Meri Magdalin tupu ndi ozoga ikwuputa oke onu nke Mbilitenonwu, mee, anyi na-ario, ka site n'aririo na ezi ukpuru ya, ka anyi kwuputa Kristi di ndu biakwa hu ya ka o na-achieze n'otito gi. Onye gi na ya di ndu na-achi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Abu ka Abu (3: 1-4)

Agboghọ: Elere m anya onye ahụ m huru n'anya n'elu akwa m n'abali. A choro m ya ma ahughi m ya. Akporo m ya oku ma o zaghi. Aga m ebilite gagharia n'ime obodo, gaa n'uzo ya niile na n'ebe ogbako ya niile. Aga m acho ya bu onye ahụ di m n'obi. Achoro m ya ma ahughi m ya. Ezuterè m ndi nche ka ha na-agaghari n'obodo na-arụ oru ha, m juo ha si, Unu ahula onye ahụ m huru n'anya? O teghi aka m hapuchara ha, m chota onye ahụ di m n'obi. Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 63: 1-5.7-8 (Az. 1)

Aziza: **Mkpuruobi m na-achọ gi Onyenweanyi Chineke m.**

1. O Chineke, i bu Chineke m, ana m acho gi, akpiri na-akpo mkpuru obi m nku maka gi, anaghị m na-acho gi, dika ala kporo nku na-enweghi mmiri. (Az.)

2. O na-agu m agu ikiri gi n'ebe nso gi na ihu ike na otito gi. Ihunaanya gi ka mma karia ndu n'onwe ya, onu m ga-ekwuputa otito gi. (Az.)

3. Aga m eto gi na ndu m niile, n'aha gi aga m achili aka m elu; Mkpuruobi m ga-enwe nnukwu oriri, egwu onu ga-adi n'egbugbere onu m, otito ga-adi n'onu m. (Az.)

4. N'hina i na-enyere m aka oge niile ana m ekwe ukwe onu n'okpuru nku gi; Mkpuru obi m na-atapara na gi, aka nri gi na-akwado m. (Az.)

Aleluya, aleluya!

Gwa anyi Meri onye i zuru n'uzo. Ii kpuchidoro Onye di ndu; Ahuru m ebube Kristi ka o kulitere n'onwu! Aleluya!

Gospel

A reading from the holy Gospel according to John (20:1-2, 11-18)

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.'

Meanwhile Mary stayed outside near the tomb, weeping. Then, still weeping, she stooped to look inside, and saw two angels in white sitting where the body of Jesus had been, one at the head, the other at the feet. They said, 'Woman, why are you weeping?' 'They have taken my Lord away' she replied 'and I don't know where they have put him.' As she said this she turned round and saw Jesus standing there, though she did not recognize him. Jesus said, 'Woman why are you weeping? Who are you looking for?' Supposing him to be the gardener, she said, 'Sir, if you have taken him away, tell me where you have put him, and I will go and remove him.' Jesus said, 'Mary!' She knew him then and said to him in Hebrew, 'Rabbuni' which means Master. Jesus said to her, 'Do not cling to me, because I have not yet ascended to my Father. But go and find the brothers, and tell them: I am ascending to my Father and your Father, to my God and your God. So Mary of Magdala went and told the disciples that she had seen the Lord and that he had said these things to her.

The Gospel of the Lord.

Prayer Over The Offerings

Accept, O Lord, the offerings presented in commemoration of Saint Mary Magdalene, whose homage of charity was graciously accepted by your Only Begotten Son. Who lives and reigns for ever and ever.

For Preface, see Usoro Emume Missa (2018 Edition) p. 104

Communion Antiphon

The love of Christ impels us, so that those who live might live no longer for themselves, but for him who died for them and was raised.

Prayer After Communion

May the holy reception of your mysteries, Lord, instill in us that persevering love with which Saint Mary Magdalene clung resolutely to Christ her Master. Who lives and reigns for ever and ever.

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (20:1-2, 11-18)

N'isi ututu n'ubochi mbu nke izuuka mgbe n'chi na-abochabeghi, Meri Magdalin gbara uzo bia n'ili, hu na e bupula okwute nke e jiri mechie onuuzo. O gbara oso biakwute Saimon Pita na nwaazu ahu Jesu huru n'anya si ha, "Ha ebupula Onyenweanyi n'ili, anyi amaghikwa ebe ha dotere ya."

Meri kwu n'akuku ili ahu, na-ebe akwa. Ka o na-ebe akwa, o hulatarala ala leba anya n'ime ili ahu. O huru ndi Mmuooma abuo yi akwa ocha, ka ha noduru ala, otu n'isi, nke ozo n'ukwu, n'ebe ahu a togboro ozu Jesu. Ha juru ya si, "Nwaanyi, gini mere I ji ebe akwa?" O zara ha si, "Ha ebupula Onyenwe m, ma amaghi m ebe ha dobara ya." Mgbe o kwuchara nke a, O tughariri hu Jesu ka o kwu. Ma o maghi na o bu Jesu. Jesu siri ya, "Nwaanyi, gini mere I ji ebe akwa? Onye ka i na-acho? Nwaanyi ahu chere na o bu onye oru ubi wee juo ya si, "Nnamukwu, o buru gi bupuru ya, gwa m ebe I dobere ya, ka m ga buru ya." Jesu akpoo ya si, "Meri" Nwaanyi ahu atugharia zaa ya na Hibru si "Raboni!" nke putara, "Onyenkuzi." Jesu gwara ya si, "E metukwara m aka, n'ihina arigokwubeghi m Nna m. Gakwuru umunna m gwa ha si, Ana m alakwuru Nna m na Nna unu, Chukwu m na Chukwu unu." Meri Magdalin biara gwa ndi na-esu uzo Jesu si, "Ahula m Onyenweanyi." O kooro ha na o gwara ya ihe ndia.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Nara, O Dinwenu, onyinye ndi anyi na-enye na ncheta Meri Magdalin, onye Otu Nwa I muru Naani ya masiri inara ofufenhu ihunaanya ya. Onye di ndu n'achi ebighiebi ebighiebi.

Ukwe Oriri Nso

O bu ihunaanya Kristi na-edu anyi, ka ndi na-adi ndu ghara idi ndu maka naani onwe ha, kama maka onye ahu nwuru n'ihia ha ma sikwa n'onwu kulie.

Ekpere A Natachaa Oriri Nso

Ka nnabata di nso nke iheomimi giga, O Dinwenu, hunye n'ime anyi ihunaanya kwudosiriike nke Meri Magdalin di aso jiri jigidesie Kristi Nna ya ukwu ike. Onye di ndu n'achi ebighiebi ebighiebi.

St. Bridget of Sweden, Religious (Opt. Mem.)

(For Entry Antiphon and Collect, see page 34)

First Reading

A reading from the prophet Jeremiah (2:1-3.7-8.12-13)

The word of the Lord was addressed to me, saying, ‘Go and shout this in the hearing of Jerusalem: “The Lord says this: I remember the affection of your youth, the love of your bridal days: you followed me through the wilderness, through a land unsown. Israel was sacred to the Lord, the first-fruits of his harvest; anyone who ate of this had to pay for it, misfortune came to them—it is the Lord who speaks.” I brought you to a fertile country to enjoy its produce and good things; but no sooner had you entered than you defiled my land, and made my heritage detestable. The priests have never asked, “Where is the Lord?” Those who administer the Law have no knowledge of me. The shepherds have rebelled against me; the prophets have prophesied in the name of Baal, following things with no power in them. You heavens, stand aghast at this, stand stupefied, stand utterly appalled - it is the Lord who speaks. Since my people have committed a double crime: they have abandoned me, the fountain of living water, only to dig cisterns for themselves, leaky cisterns that holds no water.’ The word of the Lord.

Responsorial Psalm: Ps.35:6-11 (R.v.10)

Response: **In you, Lord, is the source of life.**

1. Your love, Lord, reaches to heaven; your truth to the skies. Your justice is like God’s mountain, your judgements like the deep. (R.)
2. O Lord, how precious is your love. My God, the sons of men find refuge in the shelter of your winds. They feast on the riches of your house; they drink from the stream of your delight. (R.)
3. In you is the source of life and in your light we see light. Keep on loving those who know you, doing justice for upright hearts. (R.)

Ihe Ogugu Nke Mbụ

Ihe ogugu e wetaara n’onye amuma Jeremaya (2:1-3.7-8.12-13)

Okwu nke Oseburuwa biakwutere m si, “Gaa kwuputa n’ala Jerusalem na Oseburuwa kwuru si, “Echetara m nkwudosiike gi n’oge i na etolite, ihunaanya gi dika nke nwaanyi a lutara oheru. Otu i siri guzosie ike n’ebe m no n’ozara, n’ime ikpa. Izrel; i bu nke naani m, i bukwa onye nke m di nsọ. Ezigaara m ndjiro gi ahuhu na ogbaaghara, Oseburuwa na-ekwu.” Akpobata m unu n’ala ihe oriri juputara ka unu jiri iheoma niile di na ya bie ndu n’uju ya. Ma mgbe unu batara n’ime ya, unu meruru ala m ma meekwa ihe nketa m ka o buru aru. Ndi ukochukwu ajughikwa si, “Ebee ka Oseburuwa no?” Ndi bu ndi okaikpe amaghi m; ndi ochichi mehiekwara megide m; obuladi ndiamuma malitere mawa amuma n’aha nke Baal, ma tukwasikwa obi n’ebe ihe abaghi uru di. Ka akpataoyi wuo unu, maka nke a, unu eluigwe; ka ahụ omajiji jidekwa unu, togborokwanu n’efu, Oseburuwa na-ekwu. N’ihina ndi nke m emeela uzo aru abuo; ha akpola m asi, mu bu isi mmiri nke ndu, gwuoro onwe ha olulu mmiri gbawara agbawa nke apughi ichedo mmiri obula. Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 36:5-10 (Az.9)

Aziza: **Gi Onyenweanyi bu isi nke ndu.**

1. Chineke, ihunaanya gi na-erute n’eluigwe, eziokwu gi na-erutekwa n’urukpu ojii, ikwuba aka oto gi dika eluugwu nke Chineke, ikpe gi niile miri emi dika ndagwurugwu. (Az.)
2. Onyenweanyi, lee ka ihunaanya gi si di okeonu, I na-echedo umu mmadu n’okpuru nku gi. Ha na-eriju afo n’uloaku gi, I na-enye ha mmiri site na mmiri nke obi uo gi. (Az.)
3. Ee, Gi bu isi nke ndu, n’ihe nke gi ka anyi sikwa na-ahu uzo. Akwusikwala igosi ihunaanya n’ebe ndi maara gi no, inye ikpe nkumoto n’ebe ndi niile obi ha di ochana no. (Az.)

Alleluia, alleluia! Mt 11:25

Blessed are you, Father, Lord of heaven and earth, for revealing the mysteries of the kingdom to mere children. Alleluia!

Gospel

A reading from the holy Gospel according to Matthew (13: 10-17)

The disciples went up to Jesus and asked, 'Why do you talk to the crowds in parables?' 'Because' he replied, 'the mysteries of the kingdom of heaven are revealed to you, but they are not revealed to them. For anyone who has will be given more, and he will have more than enough; but from anyone who has not, even what he has will be taken away. The reason I talk to them in parables is that they look without seeing and listen without hearing or understanding. So in their case the prophesy of Isaiah is being fulfilled: You will listen and listen again, but not understand, see and see again, but not perceive. For the heart of this nation has grown coarse, their ears are dull of hearing, and they shut their eyes for fear they should see with their eyes, hear with their ears, understand with their heart, and be converted and be healed by me.

But happy are your eyes because they see, your ears because they hear! I tell you solemnly, many prophets and holy men longed to see what you see, and never saw it; to hear what you hear, and never heard it.'

The Gospel of the Lord.

(For Prayer Over The Offerings, Communion Antiphon, and Prayer After Communion, see page 36)

24 July [Orie] Friday of Ordinary Time - Week 16 (Green/White)

St. Charbel Makhlof, Priest (Opt. Mem.)

(For Entry Antiphon and Collect, see page 34)

First Reading

A reading from the prophet Jeremiah (3:14-17)

Come back, disloyal children - it is the Lord who speaks - for I alone am your Master. I will take one from a town, two from a clan, and bring you to Zion. I will give you shepherds after my own heart, and these shall feed you on knowledge and discretion. And when you have increased and become many in the land, then - it is the

Alleluia, alleluia! Mat. 11:25

Ana m ekele gi Nna Dinwenu nke Aluigwe na uwa, n'ihina i kpugheere umuntakiri ihe ndi a I zonahuru ndi amamihe na ndi okemmuta. Alleluia!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Matiu dere (13: 10-17)

Mgbe ahụ, ndi na-eso uzo Jesu biakwutere ya juo ya si, "Gini mere I ji agwa ha okwu n'ukabuilu?" O zara ha si "O bu unu ka e nyere amara imata ihe omimi nke alaeze eluigwe, ma e nyeghi ha amara di otu a.

N'ihina onye obula nwerenu ka a ga-enye ntukwasa ka o nwee karia. Ma onye obula na-enweghi, a ga-anapu ya obuladi nke o nwere. Nke a bu ihe mere m ji agwa ha okwu n'ukabuilu, n'ihina ha na-ele anya, ma ha anaghi ahụ uzo; ha na-ege nti ma ha anaghi anu ihe nke ha na-aghota. E mezuola ihe Aizaya onye amuma kwuru maka ha si, 'Unu ga-ege nti ma unu agaghi aghota; unu ga-ele ma unu agaghi ahụ n'ihina obi ndi a adaala mba, nti ha ejula n'inu ihe, ha mechiri anya, ka ha gharà jii anya ha hụ uzo, gharakwa jii nti ha nù ihe. Ka ha gharà jii obi ha ghotà ihe obula, ka ha gharà ilaghachikwute m ka m gwoò ha.

Ngozi diiri anya unu, n'ihina ha na-ahụ uzo, na nti unu, n'ihina ha na-anu ihe. N'ezie agwa m unu, otutu ndi amuma na ndi eziomume chosiri ike ihu ihe unu na-ahụ ma ha ahughị ya, inu ihe unu na-anu ma ha anughị ya.

Ozioma nke Oseburuwa.

Ihe Ogugu Nke Mbụ

Ihe ogugu e wetara n'akwukwo onye amuma Jeremaya (3:14-17)

Loghachikwutenu m biko unu unu ntakiri lenweghi okwukwe, Oseburuwa na-ekwu. N'ihina m bu nna unu ukwu, aga m akporo otu onye site n'otu obodo nakwa abuo site n'otu ezinulo. Aga m akpoga unu na Zayon. Aga m enyekwa unu ndi nche aturu na-eme uche m, ndi ga-eji amamihe na nghota na-azu unu nri. N'oge ahụ, mgbe unu mubawanyechara ma

Lord who speaks - no one will ever say again: Where is the ark of the covenant of the Lord? There will be no thought of it, no memory of it, no regret for it, no making of another. When that time comes, Jerusalem shall be called: The Throne of the Lord; all the nations will gather there in the name of the Lord and will no longer follow the dictates of their own stubborn hearts.’

This is the word of the Lord.

Responsorial Psalm Jer.31:10-13 (R.v.10)

Response: The Lord will guard us as a shepherd guards his flock.

1. O nations, hear the word of the Lord, proclaim it to the far-off coasts. Say: ‘He who scattered Israel will gather him and guard him as a shepherd guards his flock.(R)

2. For the Lord has ransomed Jacob, has saved him from an overpowering hand. They will come and shout for joy on Mount Zion, they will stream to the blessings of the Lord, to the corn, the new wine and the oil, to the flocks of sheep and the herds. (R)

3. Then the young girl will rejoice and dance, the men, young and old, will be glad. I will turn their mourning into joy, I will console them, give gladness for grief. (R)

Alleluia, alleluia! Jam 1:21

Acept and submit to the word which has been planted in you and can save your souls. Alleluia!

Gospel

A reading from the holy Gospel according to Matthew (13:18-23)

Jesus said to his disciples: ‘You are to hear the parable of the sower. When anyone hears the word of the kingdom without understanding, the evil one comes and carries off what was sown in his heart: this is the man who received the seed on the edge of the path. The one who received it on patches of rock is the man who hears the word and welcomes it at once with joy. But he has no root in him, he does not last; let some trial

baakwa uba n’ala ahụ, Dinwenu na-ekwu, “Ha agakwaghi ekwu ozo si, ‘Ebee ka ugbo nke ogbugbandu nke Dinwenu di.” Agaghi echetakwa ya n’echiche; o gaghi abatakwa n’obi ndi mma, nke a na-enwekwa mwute maka ya; a gaghi arugharikwa ya ozo. N’oge ahụ a ga-akpo Jerusalem ocheeze nke Dinwenu, mba niile ga-ezuko na ya n’ihu nke Chineke, ha agaghi esokwa uto ojuo ha na mkpochi obi ha.

Okwu nke Oseburuwa.

Abụoma na Aziza Jer. 31:10-13 (Az.10)

Aziza: Onyenweanyi ga-echekwaba anyi dika onye ncheaturu si echekwaba igwe aturu ya.

1. “Geenu nti n’okwu nke Onyenweanyi, unu mba niile, meenu ka anu ya n’uwaniile, kwuonu si na onye nke kposara Izrel, ga-ekpotakwa ya onu ozo, o ga-echekwa ya dika onye ncheaturu si echekwaba igweaturu ya. (Az.)

2. Maka na Onyenweanyi agbaputala Jekob, mee ka o nwere onwe ya n’aka ndi na-akpagbu ya. Ha ga-abia buo abu na-adasi uda ike n’elu Zayon, Ha ga na-egbuke site n’afooma na imamma Chineke, maka mkpuru osisi ihe oriri di icheiche, mmanya, na mmanu na umu ewu na aturu na igwe anu ndiozo.

3. Mgbe ahụ umuagboghọ ga-agba egwu onu, umuokorobia na ndi okenye ga-eputakwa n’anuri. Aga m agbanwe iru uju ha ma mee ka ha nwee anuri, aga m atasị ha obi were obi anuri gbanwee ahuhu ha. (Az.)

Aleluya, aleluya! Jam 1:21

Werenu nwaayo nara okwu ahụ nke a kurula n’obi unu di ka mkpuru, nke puru izoputa mkpuruobi unu. Aleluya!

Ozioma

Ihe ogugu nke a si n’Ozioma di aso nke Matiu dere (13:18-23)

Jesu gwara umazu ya si, Nuru nkowa ukabuilu ogha mkpuru. Mgbe onye obula nuru okwu gbasara alaeze ma o ghotaghi ya, ekwensu na-abia punari ya okwu ahụ a kuru n’obi ya. Nke a bu mkpuru ahụ dara n’okporozo. Mkpuru nke dara n’ala okwute bu onye ahụ nuru okwu Chineke, jiri onu nara ya, otu oge ahụ. Ma n’ihina okwu ahụ enweghi mgborogwu n’ime ya, ihe o naano bu nwa oge. Mgbe nsogbu mabu

come, or some persecution on account of the word, and he falls away at once. The one who received the seed in thorns is the man who hears the word, but the worries of this world and the lure of riches choke the word and so he produces nothing. And the one who received the seed in rich soil is the man who hears the word and understands it; he is the one who yields a harvest and produces now a hundredfold, now sixty, now thirty.'

This is the Gospel of the Lord.

(For Prayer Over The Offerings, Communion Antiphon, and Prayer After Communion, see page 36)

25 July [Afo] Saturday of Ordinary Time - Week 16 (Red)

St. James, Apostle (Feast)

St James was the son of Zebedee and Salome, brother of Saint John the Apostle, and might have been Jesus' cousin. He was a fisherman and a disciple of Saint John the Baptist before he met Jesus. With Simon Peter, Jesus called him to be an Apostle, and referred to him with John as the sons of Thunder. He is termed "the Greater" simply to distinguish him from Saint James the Lesser.

St. James was present during most of the recorded miracles of Christ. He was there at the Transfiguration and at the Garden of Gethsemane.

James preached in Samaria, Judea, and Spain, and was the first Apostle to be martyred at Jerusalem by King Herod Agrippa, c. 44 A.D.

Entry Antiphon

As he walked by the Sea of Galilee, Jesus saw James the son of Zebedee and John his brother mending their nets and he called them.

Collect

Almighty, ever-living God, who consecrated the first fruits of your Apostles by the blood of Saint James, grant, we pray, that your Church may be strengthened by his confession of faith and constantly sustained by his protection. Through our Lord.

First Reading

A reading from the second letter of St. Paul to the Corinthians (4: 7-15)

We are only the earthenware jars that hold this treasure, to make it clear that such an overwhelming power comes from God and not from us. We are in difficulties on all sides, but never cornered; we see no answer to our problems, but never despair; we have been persecuted, but never deserted; knocked down, but never killed; always, wherever we may be, we carry with us in our body the death of Jesus, so that the life of

mkpagbu biara n'ihì okwu ahụ, ọ na-adapụ n'okwukwe ozigbo ahụ. Mkpuru nke dara n'etìti ogwu bu onye nuru okwu ahụ ma nchekasi nke uwa na ihu akụ nke uwa n'anya na-akpagbu okwu ahụ mekwaa ka ọ ghara imita mkpuru. Nke dara n'ala di mma bu onye nuru okwu ahụ ma ghotakwa ya; wee mita mkpuru. N'otu akuku ọ mitara otu nari mkpuru, n'akuku nke ozo iri isii, na nke ozokwa iri ato."

Ozioma nke Oseburuwa.



Ukwe Mbata

Mgbe Jesu na-aga na Osimiri Galili, ọ huru Jemis nwa Zebedi na Jon nwanne ya ka ha na-edozi ugbu ha were kpoo ha.

Ekpere Mmeghe

Chineke ji ike niile di ebighiebi, onye sitere n'obara Jemis di aso hunye mkpuru mbu nke ndi Umazu gi, mee, anyi na-ario, ka Nzuko gi guzosie ike site na nkwuputa okwukwe ya ma nwetakwa agbamume mgbe niile site na nchedo ya. Site na Dinwenu anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo ozi nke abuo Pol di aso degaara ndi Korint (4: 7-15)

Anyì onwe anyì bu ndi natara akụ nke a di oke onuahia dika ite uro, iji gosi na ike kacha elu si n'aka Chineke ọ bughì n'aka anyi. A na-akpagbu anyi n'uzo obula ma anyi adighi anwuru ala; mgbe ufodu anyi no na mgbagwoju anya ma anyi adighi ada mba; Otutu ndi iro na-esogbu anyi mana ndi enyi adighi ako anyi; ha na-etida anyi n'ala, mana anyi adighi ala n'iyi. Anyi na-ebughari n'ahu anyi mgbe obula

Jesus, too, may always be seen in our body. Indeed, while we are still alive, we are consigned to our death every day, for the sake of Jesus, so that in our mortal flesh the life of Jesus, too, may be openly shown. So death is at work in us, but life in you.

But as we have the same spirit of faith that is mentioned in scripture I believed, and therefore I spoke we too believe and therefore we too speak, knowing that he who raised the Lord Jesus to life will raise us with Jesus in our turn, and put us by his side and you with us. You see, all this is for your benefit, so that the more grace is multiplied among people, the more thanksgiving there will be, to the glory of God.

The word of the Lord.

Responsorial Psalm: Ps. 125. (R.v. 5)

Response: **Those who are sowing in tears will sing when they reap.**

1. When the Lord delivered Zion from bondage, it seemed like a dream. Then was our mouth filled with laughter, on our lips there were songs. (R.)

2. The heathens themselves said: 'What marvels the Lord worked for them!' What marvels the Lord worked for us! Indeed we were glad. (R.)

3. Deliver us, O Lord, from our bondage as streams in dry land. Those who are sowing in tears will sing when they reap. (R.)

4. They go out, they go out, full of tears, carrying seed for the sowing: they come back, they come back, full of song, carrying their sheaves. (R.)

Alleluia, alleluia Jn. 15: 16.

I chose you from the world to go out and to bear fruit, fruit that will last, says the Lord. Alleluia!

Gospel

A reading from the holy Gospel according to Matthew (20: 20-28)

The mother of Zebedee's sons came with her sons to make a request of Jesus, and bowed low; and he said to her, 'What is it you want?' She said to him, 'Promise that these two sons of mine may sit one at your right hand and the other at your left in your kingdom.' 'You do not know what you are asking' Jesus answered. 'Can you drink the cup that I am going to drink?' They replied, 'We can.' 'Very well,' he said 'you shall drink

onwu Jesu, ka ndu nke Jesu wee puta ihe n'ahụ anyị. Mgbe obula anyị di ndu anyị n'ohu onwu n'ihu Jesu, ka ndu Jesu wee puta ihe n'ahụ anyị puru inwu anwu. Nke a putara na onwu na-arusi oru ike n'ime anyị, mana ndu na-arụ oru n'ime unu.

Ebe o bu na anyi nwere otu mmuo nke okwukwe ahu dika onye ahu dere si, "Ekweere m, ya mere m ji kwuo." Anyi onwe anyi kweere. Nke a mere anyi ji ekwu, ebe anyi matara na onye ahu kulitere Dinwenu anyi Jesu Kristi gae kulitekwa anyi na Jesu ma kpobatakwa anyi na unu n'ihu ya. Ihe ndi a niile bu maka ihi unu ka o ga-abu amara na-abawanye irute otutu mmaadu aka, ka o nwee ike na-abawanye inye ekele maka otito nke Chineke.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 126 (Az. 5)

Aziza: **Ndi niile ji anya mmiri na-aku mkpuru, ji mkpu onu ugbu a agho mkpuru.**

1. Mgbe Oseburuwa gba putara Zayon n'ohu, o di anyi ka nro. Oge ahu ochi na ukwejuru anyi onu. (Az.)

2. Ndi ogommuo na-ekwu n'onwe ha na-asi; "Lee oru itunaanya Chineke ruuru ha." Lekene oru itunaanya Onyenweanyi ruuru anyi, n'ezie anyi na-enwe anuri. (Az.)

3. Kpoghachi ndi dika mmiri si alaghachi na Negeb! Ndi niile ji anya mmiri na-aku mkpuru ji mkpu onu ugbu a agho mkpuru. (Az.)

4. Mgbe ha na-apu, ha bu mkpuru akuku na-ebe akwa, Mgbe ha na-alota, ha bu ukwu oka na-ekwe ukwe anuri. (Az.)

Aleluya, aleluya! Jon. 15: 16

Dinwenu kwuru si, a horo m unu; weputakwa unu iche ka unu gaa mia otutu mkpuru; mkpuru ga-anogide. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Matiu dere (20: 20-28)

Mgbe ahu, nne umu Zebedi kporo umu ya ndiikom abuo biakwute Jesu. O sekpuru ala rio Jesu aririo. Jesu juru ya si, "Gini ka i choro?" O zara si, "Kwe m nkwa na umu m abuo ndi a ga-anu otu n'aka nri, nke ozo n'aka ekpe n'alaeze gi." Ma Jesu gwara ha si, "Unu amaghi ihe unu na-ario. Unu nwere ike inu iko ahuhu nke mu onwe m ga-anu?" Ha si ya, "Anyi nwere ike." Jesu siri ha, "N'eziokwu unu ga-anu iko m ga-anu, mana obughi m ka o diiri

my cup, but as for seats at my right hand and my left, these are not mine to grant; they belong to those to whom they have been allotted by my Father.'

When the other ten heard this they were indignant with the two brothers. But Jesus called them to him and said, 'You know that among the pagans the rulers lord it over them, and their great men make their authority felt. This is not to happen among you. No; anyone who wants to be great among you must be your servant, and anyone who wants to be first among you must be your slave, just as the Son of Man came not to be served but to serve, and to give his life as a ransom for many.'

The Gospel of the Lord.

Prayer Over The Offerings

Cleanse us, Lord, by the saving baptism of your Son's Passion, so that on the Feast of Saint James, whom you willed to be the first among the Apostles to drink of Christ's cup of suffering, we may offer a sacrifice pleasing to you. Through Christ our Lord.

Communion Antiphon

They drank the chalice of the Lord, and became the friends of God.

Prayer After Communion

Help us, O Lord, we pray, through the intercession of the blessed Apostle James, on whose feast day we have received with joy your holy gifts. Through Christ our Lord.

ikwu onye ga-ano n'akanri m mọbu n'akaekpe m, kama o bu ndi Nna m kwadooro ya."

Mgbe umuazu ya mmadu iri ndi ozo nuru nke a, ha wesara umunne abuo ahụ iwe nke ukwu. Jesu kpokotara ha si, "Unu amarala na ndi na-achiachi n'etiti ndi mba ozo na-eji mmegbu na-achi ha dika ndi nwe ha. Ndi ukwu n'etiti ha na-egosikwa na ike di ha n'aka. Ma o gaghi adi otu a n'etiti unu. Kama onye obula nke na-acho ka e mee ya onye ukwu n'etiti unu ga-abu onye na-ejere unu ozi. Ozokwa, onye obula na-acho ibu onye mbu n'etiti unu ga-abu ohu unu niile, dika o si buru na Nwa nke mmadu abiaghi ka a gbaara ya odibo, Kama ka o gbaara ndi ozo odibo, bia werekwa ndu ya nye maka mgbaputa nke otutu mmadu.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Wuchaa anyi, Onyenweanyi, site na baptiziim mgbaputa nke ahuhu nke Nwa gi, ka o ga-abu n'Oriri nke Jemis di aso, onye ochicho gi mere ka o buru onye izizi n'etiti ndi Umuzazu ga-anu iko ahuhu nke Kristi, anyi ewere hunyere gi aja gamasi gi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Ha nuru iko nke Onyenweanyi, ha were buru ndi enyi Chineke.

Ekpere A Natachaa Oriri Nso

Nyere anyi aka, O Onyenweanyi, anyi nari, site n'ekpere nke Nwaazu Jemis di aso, onye o bu n'ubochi oriri ya ka anyi jirila onu nata onyinye ndi a ga. Site na Kristi Onyenweanyi.

17TH SUNDAY IN ORDINARY TIME (A) 26TH July 2026 [Nkwo] (Green)

**Office:
Week 1**

The Readings of today call for a discerning heart. In the First Reading, Solomon prays for a discerning heart instead of focusing on his personal needs, to wisely serve God's people. To be discerning at all, the Responsorial Psalm invites all to cherish and be taught by God's Law. The Gospel parables presuppose a discerning heart by describing the kingdom of heaven as treasure hidden in a field, or fine pearls which someone discovers and prizes over his other possessions, or as dragnet upon which fishermen sort out good fish, discarding bad ones. But to be truly discerning, St Paul enjoins in the Second Reading on need always to cling to God's love, in the knowledge that God will ultimately turn everything to the good of His beloved.

Entry Antiphon

God is in his holy place, God who unites those who dwell in his house; he himself gives might and strength to his people.

Ukwe Mbata

Chineke no n'ebe Ya di nso. O na-enye ndi na-enweghi ulo ebe obibi. O na-enye ndi nke Ya ike, na-agbakwa ha ume.

Collect

O God, protector of those who hope in you, without whom nothing has firm foundation, nothing is holy, bestow in abundance your mercy upon us and grant that, with you as our ruler and guide, we may use the good things that pass in such a way as to hold fast even now to those that ever endure. Through our Lord.

First Reading

A reading from the first book of the Kings (3: 5, 7-12)

At Gibeon the Lord appeared in a dream to Solomon during the night. God said, "Ask what you would like me to give you".

Solomon replied, "Lord, my God, you have made your servant king in succession to David my father. But I am a very young man, unskilled in leadership. Your servant finds himself in the midst of this people of yours that you have chosen, a people so many its number cannot be counted or reckoned. Give your servant a heart to understand how to discern between good and evil, for who could govern this people of yours that is so great?" It pleased the Lord that Solomon should have asked for this. "Since you have asked for this" the Lord said "and not asked for long life for yourself or riches or the lives of your enemies, but have asked for a discerning judgement for yourself, here and now I do what you ask. I give you a heart wise and shrewd as none before you has had and none will have after you."

The word of the Lord.

Responsorial Psalm: Ps. 118: 57. 72. 76-77. 127-130. (R.v. 97.)

Response: **Lord, how I love your law!**

1. My part, I have resolved, O Lord, is to obey your word. The law from your mouth means more to me than silver and gold. (R.)

2. Let your love be ready to console me by your promise to your servant. Let your love come to me and I shall live for your law is my delight. (R.)

3. That is why I love your commands more than finest gold. That is why I rule my life by your precepts: I hate false ways. (R.)

4. Your will is wonderful indeed; therefore I obey it. The unfolding of your word gives light and teaches the simple. (R.)

Ekpere Mmeghe

Chineke onye bu ike anyi na nchekwube anyi; E wepu Gi, o nweghi ihe bara uru, o nweghi ihe di nso. Biko mubaa ihunaanya Gi n'ime anyi. Na-edu anyi, na-echekwa anyi; ka anyi jiri amamihe were ihe oma nke uwa a na-agafe agafe na-agba mbo maka ihe nke di ebighi ebi. Site na Dinwenu anyi...

The Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo Mbunke Ndi Eze (3: 5, 7-12)

N'abali ahu n'ugwu Gibion, Onyenweanyi biakwutere Solomon na nro juo ya si "Olee ihe i choro ka m meere gi?"

Dinwenu, Chineke m, I meela ka m nochie anya nna m dika eze, mana aka m bu nwatakiri amaghi ka e si achi ochichi. Lee nwodibo gi no n'etiti ndi i horo ka ha buru ndi nke gi, ndi nke apughi iguta onu. Biko nye m amamihe zuru oke nke m ga-aji kpee ikpe nkumoto, chia ndi nke gi, ka m wee marakwa ihe di iche n'etiti iheoma na ihe ojoo. O buru na o bughi otu a, onye nwere ike ichikota ndi nke gi a di ukwu?"

Obi toro Onyenweanyi uto n'hina Solomon rioro nke a. O wee si ya, "Maka na i rioro amamihe nke ikpe nkumoto, karia ndu ogologo mabu uba, mabu onwu nke ndi ro gi, aga m enyeka gi ihe ndi ahu i rioro m. Aga m enye gi amamihe na nghota karia nke onye obula ma ugba a mabu n'odiniihu.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 119: 57. 72. 76-77. 127-130. (Az.v. 97)

Aziza: O! lee ka m siri hu iwu gi n'anya nke ukwu!

1. Onyenweanyi bu oke m, ekwere m nkwa idobe okwu gi. Iwu siri n'onu gi puta ka mma, karia puku kwuru puku olaocha na olaedo. (Az.)

2. Ka ihunaanya gi kwudosiri ike di njikere itasi m obi, dika nkwa I kwere nwodibo gi siri di. Ka ebere gi biakwute m ka m wee di ndu, n'hina iwu gi na-ato m uto. (Az.)

3. N'ezie ahuru m iwu gi n'anya, karia olaedo kachasi mma. Ana m ebi ndu dika nkuzi gi siri di, akporo m uzo aghugho niile asi. (Az.)

4. Iwu gi niile di itunaanya, ya mere na ana m asopuru ha. Okwu gi na-enye ihe, o na-enye ndi umeala nghota. (Az.)

Second Reading

A reading from the letter of St. Paul to the Romans (8:28-30)

We know that by turning everything to their good God co-operates with all those who love him, with all those that he has called according to his purpose. They are the ones he chose specially long ago and intended to become true images of his Son, so that his Son might be the eldest of many brothers. He called those he intended for this; those he called he justified, and with those he justified he shared his glory.

The word of the Lord.

Alleluia, alleluia! Mt. 11:25

Blessed are you, Father, Lord of heaven and earth, for revealing the mysteries of the kingdom to mere children. Alleluia!

Gospel

A reading from the holy Gospel according to Matthew (13:44-52)

Jesus said to his disciples: "The kingdom of heaven is like treasure hidden in a field which someone has found; he hides it again, goes off happy, sells everything he owns and buys the field.

"Again, the kingdom of heaven is like a merchant looking for fine pearls; when he finds one of great value he goes and sells everything he owns and buys it.

"Again, the kingdom of heaven is like a dragnet cast into the sea that brings in a haul of all kinds. When it is full, the fishermen haul it ashore; then, sitting down, they collect the good ones in a basket and throw away those that are no use. This is how it will be at the end of time; the angels will appear and separate the wicked from the just to throw them into the blazing furnace where there will be weeping and grinding of teeth.

"Have you understood all this?" They said, "Yes". And he said to them, "Well then, every scribe who becomes a disciple of the kingdom of heaven is like a householder who brings out from his storeroom things both new and old".

The Gospel of the Lord.

Prayer Over The Offerings

Acept, O Lord, we pray, the offerings which we bring from the abundance of your gifts, that through the powerful working of your grace these most sacred mysteries may sanctify our present way of life and lead us to eternal gladness. Through Christ our Lord.

The Ogugu Nke Abu

Ihe ogugu e wetara n'akwukwozi Pol di aso degaara Ndi Rom (8: 28-30)

Anyị ma na Chineke na-eme ihe niile Amaka odimma ndi niile huru ya n'anya bu ndi O kporo dika O si choo. N'ihina ndi O buru uzo mara, hoputakwa, O kenyere ha oke di ichè inwe udi oyiyi Nwa ya, ka Nwa ya wee buru onye e buru uzo muo n'etiti otutu umunna. Ndi ahụ Chineke buru uzo mara, ka O kporo; ndi ahụ O kporo ka O guru na ndi eziumume, ndi ahụ O guru na ndi eziumume ka O nyekwara otito.

Okwu nke Oseburuwa.

Aeluya, aeluya! Mt. 11:25

Ana m ekele gi Nna Dinwenụ nke eluigwe na Auwa, n'ihina i kpugheere umuntakiri ihe ndi a i zonahuru ndi amamihe na ndi okemmuta.

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Matiu dere (13: 44-52)

Jesu gwara ndi na-eso uzo ya si: "Alaeze eluigwe dika aku e zoro n'ubi nke otu nwoke huru wee kpuchie ya ihe; o were onu laa, ree ihe niile o nwere, bia zuru ala ubi ahụ.

"Ozo, alaeze eluigwe dika onye na-azu ahia nke na-acho ulari oma. Mgbe o huru otu ulari di oke onu, o lara, ree ihe niile o nwere, wee zuta ulari oma ahụ.

Ozokwa, alaeze eluigwe dika ugbu a wunyere n'osimiri nke dokotara udi azu di icheiche. Mgbe ugbu ahụ juputara n'azu, ndi oku azu doputara ya, nodu ala wee hoputa ndi di imma, tinye ha n'ihe ma wufuo ndi joro njo. Otu a ka o ga-adi n'oge ngwucha nke uwa. Ndi mmuocoma ga-aputa kewaputa ndi bu ajo mmadu n'etiti ndi eziumume. Ha ga-enubakwa ndi ajo mmadu n'oku ahụ, ebe ibe akwa na ita ikikere eze ga-adi.

Jesu juru ha si, "Unu ghotakwara okwu ndi a niile?" Ha zara ya si, "Ee". O wee si ha, "Onye odeakwukwo obula nke e nyere ozizu maka alaeze eluigwe, dika onye nwe ulo, nke na-esi n'uloaku ya eweputa ihe ochie na ihe ohuru."

Ozioma nke Oseburuwa.

Ekpere Nhunye

Onyenweanyi, biko nara onyinye ndi a anyi siri n'otutu onyinye I nyere anyi hotara Gi. Mee ka ike amara Gi, nke na-aruru n'ihe omimi nke a kacha nso, doo omume anyi nso na ndu a; were dubata anyi n'anyuri di ebighi ebi n'uwa ozo. Site na Kristi Dinwenụ

Communion Antiphon

Bless the Lord, O my soul, and never forget all his benefits.

Prayer After Communion

We have consumed, O Lord, this divine Sacrament, the perpetual memorial of the Passion of your Son; grant, we pray, that this gift, which he himself gave us with love beyond all telling, may profit us for salvation. Through Christ our Lord.



Divine Wisdom Over Earthly Success

Pr. 3:13-15; Wisdom 7: 8-9; Matthew 6: 19-21; Lk 12: 16-21; Philippians 3:7-8

CCC: 321, 1723, 1783, 2544

Ukwe Oriri Nso

Mkpuruobi m, too Dinwenu. Echefukwala obi oma Ya niile.

Ekpere A Natachaa Oriri Nso

Dinwenu, anyi erielala oriri ahu na obara Kristi, bu ihe ncheta ebighi ebi nke ahuhu nke Nwa Gi. Anyi na-arjo biko, mee ka oriri nke a wetara anyi nzoputa nke Nwa Gi Jesu Kristi nyere anyi, n'ihunaanya nke onu na enweghi ike ikowaputacha. Site na Kristi Onyenweanyi.

27 July [Eke] Monday of Ordinary Time - Week 17 (Green)

(For Entry Antiphon and Collect, see pages 47 & 48)

First Reading

A reading from the prophet Jeremiah (13:1-11)

The Lord said this to me, 'Go and buy a linen loincloth and put it around your waist. But do not dip it in water.' And so, as the Lord had ordered, I bought a loincloth and put it round my waist. A second time the word of the Lord was spoken to me, 'Take the loincloth that you have bought and are wearing round your waist; up! Go to the Euphrates and hide it in a hole in the rock.' So I went and hid it near the Euphrates as the Lord had ordered me. Many days afterwards the Lord said to me, 'Get up and go to the Euphrates and fetch the loincloth I ordered you to hide there.' So I went to the Euphrates, and I searched, and I took the loincloth from the place where I had hidden it. The loincloth was spoilt, good for nothing. Then the word of the Lord was addressed to me, 'Thus says the Lord: In the same way I will spoil the arrogance of Judah and Jerusalem. This evil people who refuse to listen to my words, who follow the dictates of their own hard hearts, who have followed alien gods, and served them and worshipped them, let them become like this loincloth, good for nothing. For just as a loincloth clings to a man's waist, so I had intended the whole House of Judah to cling to me - it is the Lord who speaks - to be my people, my glory, my honour and my boast. But they have not listened.'

This is the word of the Lord.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'onye amuma Jeremaya (13:1-11)

Oseburuwa gwara m si, "Gaa ka i zuta akwa a na-awa n'ukwu, kee ya n'ukwu gi, emesakwala ya mmiri." Azuru m ihe a dika Dinwenu siri kwuo ma warakwa ya n'ukwu. Okwu nke Dinwenu biakwutere m nke ugboro abuo, "Were akwa a na-awa n'ukwu nke i zuru, nke ahụ i wakwa n'ukwu gi, bilie, gaa na Yufretes dika Dinwenu siri kwuo. Mgbe mkpuru ubochi olemaole gachara, Dinwenu gwara m si, Bilie gaa na Yufretes ma werekwa akwa ahụ a na awa n'ukwu nke m gwara gi ka i zoo ebe ahụ." M were gaghachi Yufretes, werekwa akwa ahụ ebe m zoro ya, ma lee, akwa ahụ emebiela, o dighizi mma obula. Okwu nke Chineke biakwutere m si "Otu a ka m ga-esi mebie ngala Juda ya na nke Jerusalem. Ndi ojo a, ndi nke juru inu olu m, ndi kpochiri obi ha na-efe chi ndiozo, ha ga-adi ka akwa ahụ a na-awa n'ukwu enweghi uru o bara. Dika akwa ahụ a na-awa n'ukwu si atapara n'ahụ, otu a ka m si eme ezinụlọ nke Izrel na nke Juda ka ha biakwute m, buru ndi nke m, otito m, ugwu m na ndi m ji anya isi, ma ha egeghi nti, o bu Dinwenu na-ekwu. Okwu nke Oseburuwa.

Responsorial Psalm: Deut. 32:18-21 (R.v.18)

Response: **You forget the God who fathered you.**

1. You forget the rock who begot you, unmindful now of the God who fathered you. The Lord has seen this, and in his anger cast off his sons and his daughters. (R.)
2. 'I shall hide my face from them,' he says 'and see what becomes of them. For they are a deceitful brood, children with no loyalty in them.' (R.)
3. 'They have roused me to jealousy with what is no god, they have angered me with their beings of nothing; I, then, will rouse them to jealousy with what is no people. I will anger them with an empty-headed nations.' (R.)

Alleluia, alleluia! Jn. 6:63.68

Your words are spirit, Lord, and they are life: you have the message of eternal life. Alleluia!

Gospel

A reading from the holy Gospel according to Matthew (13:31-35)

Jesus put a parable before the crowds, 'The kingdom of heaven is like a mustard seed which a man took and sowed in his field. It is the smallest of all the seeds, but when it has grown it is the biggest shrub of all and becomes a tree so that the birds of the air come and shelter in its branches.'

He told them another parable, 'The kingdom of heaven is like the yeast a woman took and mixed in with three measures of flour till it was leavened all through.'

In all this Jesus spoke to the crowds in parables; indeed, he would never speak to them except in parables. This was to fulfil the prophecy: I will speak to you in parables and expound things hidden since the foundation of the world.

This is the Gospel of the Lord.

Abụọma na Aziza: Diut. 32:18-21. (Az18)

Aziza: **Ụnụ chefuru Chineke onye nke bụ Nna ụnụ.**

1. Ụnụ chefuru Nkume kpuru ụnụ, Chineke onye nke bụ Nna ụnụ. Dinwenu huru nke a, wee iwe, chupu ụmụ ya ndi nwoke na ndi nwaanyi. (Az.)
2. O siri, "Agaghi m enyere ha aka ozo, ka m hu ihe ha ga-abu n'ikpeazu, ogbo isiike nkena-ekwesighi ntukwasijobi. (Az.)
3. Ha jiri ife arusi kpalie ekworo m, site n'ime ya kpasuo m iwe. Aga m eji mba di ala kpalie ekworo ha, werekwa mba nzuzu kpasuo ha iwe. (Az.)

Aleluya, aleluya! Jn. 6:63.68

Okwu gi bu mmuo, Onyenweanyi ha bu ndu' I nwere ozi nke ndu ebighiebi. Alleluia!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Matiu dere (13:31-35)

Jesu gwakwara igwe mmadu okwu ozo n'ukabuili si 'Alaeze eluigwe dika mkpuru osisi mostad nke otu nwoke kuru n'ubi ya. Mkpuru ahụ di nta karịa mkpuru osisi niile; ma mgbe o tochara o na-akacha osisi niile. N'ih i nke a, umununu nke eluigwe na-abia, kua akwu ha n'alaka ya."

O gwakwara ha okwu ozo n'ukabuili si, "Alaeze eluigwe dika ihe na-eko achicha, nke nwaanyi na-eme achicha weere gwakota ya na akpa ntu oka ato, ruo mgbe ha koro. Jesu jiri ukabuili gwa igwe mmadu niile ihe ndi a. N'ezie, o nweghi okwu obula o gwara ha n'ejighi ukabuili. Nke a bu iji mejuputa ihe onye amuma kwuru si, 'Aga m eji ukabuili gwa ha okwu, aga m ekpughe ihe e zoro ezo site na mbido nke uwa."

Ozioma nke Oseburuwa.

(For Prayer Over The Offerings, Communion Antiphon, and Prayer After Communion, see pages 49 & 50)

(For Entry Antiphon and Collect, see pages 47 & 48)

First Reading

A reading from the prophet Jeremiah (14:17-22)

Tears flood my eyes night and day, unceasingly, since a crushing blow falls on the daughter of my people, a most grievous injury. If I go into the countryside, there lie men killed by the sword; if I go into the city, I see people sick with hunger; even prophets and priests plough the land: they are at their wit's end.' 'Have you rejected Judah altogether? Does your very soul revolt at Zion? Why have you struck us down without hope of cure? We were hoping for peace - no good came of it! For the moment of cure - nothing but terror! Lord, we do confess our wickedness and our father's guilt: we have indeed sinned against you. For your name's sake do not reject us, do not dishonour the throne of your glory. Remember us; do not break your covenant with us. Can any of the pagan Nothings make it rain? Can the heavens produce showers? No, it is you, Lord. O our God, you are our hope, since it is you who do all this.'

The word of the Lord.

Responsorial Psalm Ps 78:8-9.11.13 (R.v.9)

Response: **For the sake of the glory of your name, rescue us, O Lord.**

1. Do not hold the guilt of our fathers against us. Let your compassion hasten to meet us for we are in the depths of distress. (R.)
2. O God our Saviour, come to our help, come for the sake of the glory of your name. O Lord our God, forgive us our sins; rescue us for the sake of your name. (R.)
3. Let the groans of the prisoners come before you; let your strong arm relieve those condemned to die. But we, your people, the flock of your pasture, will give you thanks forever and ever. We will tell your praise from age to age. (R.)

Ihe Ogugu Nke Mbụ

Ihe ogugu e wetara n'akwukwo onye amuma Jeremaya (14:17-22)

Nke a bu ihe i ga-agwa ha, ka anya m juputa n'anya mmiri ehizie na abali, ka ha gharakwa akwusighi akwusi, n'ihina e meruola ndi nke m nnukwu ahụ, enyela ha nnukwu apa n'ahụ. O buru na m apuo n'ime ugbo ana m ahụ ndi e jiri mmaagha gbuo, o buru na m abata n'ime obodo, ana m ahụ ndi aguu na-agu. Ma ndiamuma na ndi ukochukwu naru oru ha na-aga n'ihu, ma ha amaghi ihe ha name. O putara na i jula Juda kpmkpm? Obi gi okpola ya asi? O bu ginị kpata i jiri meruo anyi nnukwu ahụ nke na anyi enweghi ogwugwo? Anyi choro udo, ma iheoma abiaghi, anyi choro ogwugwo ma naani ihe egwu ka anyi huru. Anyi na-ekwuputa njo anyi, O Dinwenu, na nke nna anyi ha, maka na anyi emeela ihe ojo megide gi. Agbahapula anyi maka ihi aha gi, emenyekwala Jerusalem bu ebe ocheeze gi di ebube ihere, cheta ogbugbandu anyi na gi, emebikwala ya. O nwere chi ndi mba ozo puru ime ka mmiri zoo? Eluigwe o nwere ike ime ka mmiri zoo site n'ike aka ya? O bu na o bughi gi na-eme ihe ndi a, Oseburuwa Chineke anyi? Anyi atukwasala nchekwube anyi na gi n'ihina o bu gi na-eme ihe ndi a. Okwu nke Oseburuwa.

Abuoma na Aziza Abu 79:8-9.11.13. (Az.9)

Aziza: **Maka otito nke aha Gi, zoputa anyi, O Onyenweanyi.**

1. Atala anyi ahuhu maka njo nnanna anyi ha mere; kama ka obioma gi biakwute anyi osooso, n'ihina ha ewotuola anyi ala nke ukwu. (Az.)
2. Nyere anyi aka, O Chineke onye nzoputa anyi, maka otito nke aha Gi, zoputa anyi, ma gbagharakwa anyi njo anyi n'ihina aha Gi. (Az.)
3. Meenu ka akwa ariri ndi no na nga ruo gi nti, were ike aka gi chekwaba ndi a amara ikpe onwu! Mgbe ahụ anyi bu ndi nke gi, igwe aturu i na-azu, ga-enye gi ekele ebebe, ebebe, bido na ndudugandu ruo na ndudugandu anyi ga-ekwuputa otito gi. (Az.)

Alleluia, alleluia! 1Pt. 1:25

The word of the Lord remains for ever: What is this word? It is the Good News that has been brought to you. Alleluia!

Gospel

A reading from the holy Gospel according to Matthew (13: 36-43)

Leaving the crowds, Jesus went to the house; and his disciples came to him and said, 'Explain the parables about the darnel in the field to us'. He said in reply, "The sower of the good seed is the Son of Man. The field is the world; the good seed is the subjects of the kingdom; the darnel, the subjects of the evil one; the enemy who sowed them, the devil; the harvest is the end of the world; the reapers are the angels. Well then, just as the darnel is gathered up and burnt in the fire, so it will be at the end of time. The Son of Man will send his angels and they will gather out of his kingdom all things that provoke offences and all who do evil, and throw them into blazing furnace, where there will be weeping and grinding of teeth. Then the virtuous will shine like the sun in the kingdom of their Father. Listen, anyone who has ears!"
The Gospel of the Lord.

(For Prayer Over The Offerings, Communion Antiphon, and Prayer After Communion, see pages 49 & 50)

Aleluya, aleluya! 1Pit. 1: 25

Okwu nke Onyenweanyi ga-adigide ruo mgbe ebighiebi. Okwu a bukwa Ozioma ahụ nke a gbasara unu. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Matiu dere (13: 36-43)

Mgbe ahu Jesu hapuru otutu igwe mmadu ahụ banye n'ulo. Ndi na-esozu ya bjakwutere ya si, "Kowaara anyi isi ukabuilu maka ata ahụ nke puru n'ubi." O zara ha si, "Onye ghará mkpuru oma ahụ bu Nwa nke mmadu. Ubi ahụ bu uwa, mkpuru oma ahụ bu umu alaeze, ata ahụ bu umu nke ajo onye. Onye iro nke ghará ata ahụ bu ekwensu. Oge owuwe ihe ubi bu ogwugwu oge nke uwa. Ndi na-ewe ihe ubi bu ndi mmuoma. Dika e si ekpokota ata kpo ha oku, otu a ka o ga-adi n'oge ogwugwu nke uwa. N'oge ahụ Nwa nke mmadu ga-ezipu ndi mmuoma ya; ha ga-ekpopu n'alaeze ya ihe niile na-ebute njo na ndi omenjo. Ha ga-atubakwa ha n'oke oku ahu, ebe ibe akwa na ita ikikere eze ga-adi. Ndi eziumume ga-achawaputa dika anyanwu n'alaeze nke Nna ha. Onye nwere nti, ya nuru.
Ozioma nke Oseburuwa.

29 July [Afo] Wednesday of Ordinary Time - Week 17 (White)

St. Martha, Mary and Lazarus (Memorial)



Sts. Martha, Mary and Lazarus were three siblings from Bethany, a small village two miles from Jerusalem. They befriended Jesus and frequently welcomed him as guest in their home (Lk 10:38-42, Jn 11:1-53, and Jn 12:1-9). Jesus manifested his love for them, experiencing their friendship and family spirit.

In one of such visits to their household, Martha complained to Jesus about her sister Mary who did not join to prepare the table, instead sat at his feet in conversation, only to receive a response that she fretted about so much, to miss the one thing that mattered. Martha was also the one who reached out to Jesus at the death of Lazarus who was miraculously raised from death, thus demonstrating Jesus as the resurrection and the life.

Today's Memorial was previously dedicated alone to St. Martha. In 2021, Pope Francis decreed that Saints Mary and Lazarus be added, to highlight the important evangelical witness the three saints "offered in welcoming the Lord Jesus into their home, in listening to him attentively, in believing that he is the resurrection and the life."

Entry Antiphon

Jesus entered a village, where a woman named Martha welcome him into her house.

Ukwe Mbata

Jesu banyere n'otu onumara, ebe otu nwaanyi ana-akpo Mata nabatara ya n'ulo ya.

Collect

Grant, we pray, almighty God, that the example of your Saints may spur us on to a better life, so that we, who celebrate the memory of Saints Martha, Mary and Lazarus, may also imitate without ceasing their deeds. Through our Lord, Jesus Christ your Son.

First Reading

A reading from the prophet Jeremiah (15:10.16-21)

Woe is me, my mother, for you have borne me to be a man of strife and of dissension for all the land. I neither lend nor borrow, yet all of them curse me and avenge me on my persecutors. Your anger is very slow: do not let me be snatched away. Realise that I suffer insult for your sake. When your words came, I devoured them: your word was my delight and the joy of my heart; for I was called by your name, Lord, God of hosts. I never took pleasure in sitting in scoffer's company; with your hand on me I held myself aloof, since you had filled me with indignation. Why is my suffering continual, my wound incurable, refusing to be healed? Do you mean to be for me a deceptive stream with inconstant waters? To which the Lord replied, 'If you come back, I will take you back into my service; and if you utter noble, not despicable, thoughts, you shall be as my own mouth. They will come back to you, but you must not go back to them. I will make you a bronze wall fortified against this people. They will fight against you but they will not overcome you, because I am with you to save you and to deliver you - it is the Lord who speaks. I mean to deliver you from the hands of the wicked and redeem you from the clutches of the violent.'

The word of the Lord.

Responsorial Psalm: Ps. 58:2-5.10-11.17-18 (R.v.17)

Response: **O God, you have been a refuge in the day of my distress.**

1. Rescue me, O God, from my foes; protect me from those who attack me. O rescue me from those who do evil and save me from blood-thirsty men. (R.)

2. See, they lie in wait for my life; powerful men band together against me. For no offence, no sin of mine, Lord, for no guilt of mine they rush to take their stand. (R.)

Ekpere Mmeghe

Mee, anyi na-ario, Chineke ji ike niile, ka Mụkpulū nke ndiNso gi kpalite anyi ibiwe ndu di mma karia, ka anyi bu ndi na-eme emume ncheta ndiNso gi bu Mata, Meri na Lazaros, na-eñomikwa omume ha akwusi akwusi. Site na Dinwenu anyi, Jesu Kristi, Nwa gi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'onye amuma Jeremaya (15:10.15-21)

Azi agbala m, nne m, n'ihina i muru m ka am buru ihe esemokwu na ihe iruuka n'etiti mmadu niile. Ebinyeghi m mmadu ego nke m na-ebiri ebiri, ma ha niile na-ata m uta. Cheta m ma bia leta m ma booro m obo n'ahu ndiuro m. Ewepukwala m n'ihu gi, marakwa na o bu n'ihu gi ka m ji anata mkpari. Mgbe okwu gi biara, e jiri m obi inu oku nabata ya, okwu gi bu mmasi m na anuri nke obi m, maka na a kporo m n'aha gi, O Dinwenu na Chineke. Anaghi m ano n'oriri na onunu ndi ajo mmadu, ana m ano naani m maka na aka gi ji m, ejuputakwara m n'uwe. Gini mere na ihe ufu m ekweghi nkwusi, onya m enweghikwa ogwugwo, o kweghikwa ala? I choro ighogbu m dika iyi nke na-ata n'oge okochi. Dinwenu kwuru si: "O buru na i loghachi, aga m anabata gi, i ga-akwukwa m n'ihu. O buru na i kwuo ihe di mma na-abughi nke abaghi uru, i ga-adikwa ka onu m. Ha ga-abiakwute gi, ma i gaghị agakwu ha. Aga m eme ka i sie ike dika mgbidi olaoku n'ebe ndi a no, ha ga-aluso gi ogu ma ha agaghi emeri gi, n'ihina anonyeere m gi iji zoputa gi; o bu Dinwenu na-ekwu. Aga m azoputa gi n'aka ndi ajo mmadu na n'aka ndi ogbu ochu.

Okwu nke Oseburuwa.

Abụoma Na Aziza: Abụ. 59:1-4.16-17. (Az.16)

Aziza: O Onyenweanyi, I bu ebe nchedo m oge m no na nsogbu.

1. Zoputa m n'aka ndiuro m, Chineke m, Chekwaba m n'aka ndi na-ebuso m agha, zoputa m n'aka ajo mmadu ndi a, n'aka ndi ogbummadu ndi a. (Az.)

2. Lee, ha na-ezo onwe ha ezo ka ha nwee ike ijide m, ha di ike, jikotakwa onwe ha onu imegide m; e nweghi mmehie, njo, mobu ihe m mere ha, Onyenweanyi lee ka ha ji oso na-ewere onodu imegide m. (Az.)

3. O my Strength, it is you to whom I turn, for you, O God, are my stronghold, the God who shows me love. (R.)

4. As for me, I will sing for your strength and each morning acclaim your love for you have been my stronghold, a refuge in the day of my distress. (R.)

5. O my Strength, it is you to whom I turn, for you, O God, are my stronghold, the God who shows me love. (R.)

Alleluia, alleluia! Jn 15: 15

I call you friends, says the Lord, because I have made known to you everything I have learnt from my Father. Alleluia!

Gospel

A reading from the holy Gospel according to John (11: 19-27)

Many Jews had come to Martha and Mary to sympathise with them over their brother. When Martha heard that Jesus had come she went to meet him. Mary remained sitting in the house. Martha said to Jesus, 'If you had been here, my brother would not have died, but I know that, even now, whatever you ask of God, he will grant you.' 'Your brother' said Jesus to her 'will rise again.' Martha said, 'I know he will rise again at the resurrection on the last day.' Jesus said: 'I am the resurrection, if anyone believes in me, even though he dies he will live, and whoever lives and believes in me will never die. Do you believe this?' 'Yes, Lord,' she said, 'I believe that you are the Christ, the Son of God, the one who was to come into this world.'

The Gospel of the Lord.

Prayer Over The Offerings

As we proclaim your wonders in your Saints, O Lord, we humbly implore your majesty, that as their homage of love was pleasing to you, so, too, our dutiful service may find favour in your sight. Through Christ our Lord.

3. Ike m ana m akuru gi egwu, ulo m siri ike bu Chineke n'onwe ya, Chineke onye huru m n'anya. (Az.)

4. N'akuku nke m, ana m anuri maka ike gi, ana m ekwe ukwe n'ututu niile. I bu ulo nke siri ike oge niile, ebe nchedo m oge m no na nsogbu. (Az.)

5. Ike m ana m akuru gi egwu, ulo m siri ike bu Chineke n'onwe ya, Chineke onye huru m n'anya. (Az.)

Aleluya, aleluya! Jn 15: 15

Dinwenu kwuru si: A na m akpozi unu ndi enyi, n'hina agwala m unu ihe niile m nuru n'onu Nna m. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (11: 19-27)

Outu ndi Juu bjara ka ha kasie Mata na Meri obi maka onwu nwanne ha nwoke. Mgbe Mata nuru na Jesu na-abia, o gara zute ya, ma Meri noduru n'ulo. Mata gwara Jesu si, Onyenweanyi, o buru na i no n'ebe a, nwanne m nwoke akaraghi inwu. O buladi ugbu a, ama m na Chineke ga-enye gi ihe obula i rioro n'aka ya. Jesu gwara ya si, "Nwanne gi nwoke ga-ebili ozo." Mata aza ya si, "A ma m na o ga-ebili ozo na mbilite n'onwu n'ubochi ikpeazu." Jesu wee si ya, "Abu m mbilite n'onwu na ndu, onye obula kwere na m o buladi na o nwuru anwu, o ga-adi ndu. Ma onye obula nke di ndu, kwerekwa na m, agaghi anwu ma oli. I kwere nke a?" O zara Jesu si, "Ee, Onyenweanyi, ekwere m na i bu Kristi ahu, Nwa Chineke, onye nke ga-abia n'ime uwa." Ozioma nke Oseburuwa.

Ekpere Nhunye

Ka anyi na-ekwuputa oru itunaanya Kgiga ndi Nso gi, O Dinwenu, anyi ji umeala ario ebubeeze gi, ka dika ofufenru ihunaanya nke ha masiri gi, ka odibo anyi na-agba nwetakwa nkward n'ihu gi. Site na Kristi Onyenweanyi.

For Preface, see Usoro Emume Missa (2018 Edition) pp. 103/104

Communion Antiphon

Martha said to Jesus: You are the Christ, the Son of God, the one who is coming into the world.

Ukwe Oriri Nso

Mata gwara Jesu si: I bu Kristi, Nwa nke Chukwu, onye ahu ga-abia n'uwa.

Prayer After Communion

May the holy reception of the Body and Blood of your Only Begotten Son, O Lord, turn us away from the cares of this fallen world, so that, following the example of Saints Martha, Mary and Lazarus, we may grow in sincere love for you on earth and rejoice to behold you for eternity in heaven. Through Christ our Lord.

Ekpere A Natachaa Oriiri Nso

Ka nnata di nso nke Ahu na Obara nke Otu-Nwa-I-Muru-Naani-Ya, O Onyenweanyi, kpoputa anyi na nchekasi nke uwa a daraada, ka, site na iso ukpuru nke Mata, Meri na Lazarus di aso, anyi ewere too uto n'ezu ihunaanya maka gi n'uwa were nuriya ihu gi ebighiebi n'eluigwe. Site na Kristi Onyenweanyi.

30 July [Nkwo] Thursday of Ordinary Time - Week 17 (Green/White)

St. Peter Chrysologus, Bishop & Doctor (Opt. Mem.)

(For Entry Antiphon and Collect, see pages 47 & 48)

First Reading

A reading from the prophet Jeremiah (18:1-6)

The word that was addressed to Jeremiah by the Lord, 'Get up and make your way down to the potter's house; there I shall let you hear what I have to say.' So I went down to the potter's house; and there he was, working at the wheel. And whenever the vessel he was making came out wrong, as happens with the clay handled by potters, he would start afresh and work it into another vessel, as potters do. Then this word of the Lord was addressed to me, 'House of Israel, cannot I do to you what this potter does? - It is the Lord who speaks. Yes, as the clay is in the potter's hand, so you are in mine, House of Israel.'
The word of the Lord.

Responsorial Psalm: Ps.145:2-6 (R.v.5)

Response: **He is happy who is helped by Jacob's God.**

1. My soul, give praise to the Lord; I will praise the Lord all my days, make music to my God while I live. (R.)
2. Put no trust in princes, in mortal men in whom there is no help. Take their breath, they return to clay and their plans that day come to nothing. (R.)
3. He is happy who is helped by Jacob's God, whose hope is in the Lord his God, who alone made heaven and earth, the seas and all they contain. (R.)

Alleluia, alleluia! Acts 16:14

Open our heart, O Lord, to accept the words of your Son. Alleluia!

The Ogugu Nke Mbu

Ihe ogugu e wetaara n'onye amuma Jeremaya (18:1-6)

Nke a bu okwu siri n'aka Chineke biakwute Jeremaya, "Bilie ka i gakwuru onye nke ahụ na-akpu ite, n'ebe ahụ aga m eme ka i nuru okwu m." M wee gaa n'ulo onye ahụ na-akpu ite, ebe o no aru oru ya. Ma ihe nke o na-akpu mebiri n'aka ya, ma o kpughariri ya n'udi ihe ozo dika o si masi ya. Okwu nke Dinwenu biakwutere m: "Ulo nke Izrel, o bu na enweghi m ike ime gi dika onye a na-akpu ite siri mee? Dinwenu na-ekwu. N'ezie dika uro di n'aka onye na-akpu ite, otu ahụ ka i di n'aka m o ulo Izrel.
Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 146:1-6. (Az.5)

Aziza: **Añuri bu nke onye nwere Chineke nke Jekob dika onye onyemaka ya.**

1. Mkpuru obi m too Chineke; aga m eto Oseburuwa n'ubochi ndu m niile, aga m ekwegara Chineke m ukwe oge niile m di ndu. (Az.)
2. Atukwasala obi gi na ndi ochichi, ma o bukwa na mmadu nkiti, onye na-enweghi ike izoputa gi. Mgbe o kubiri ume ka o na-alaghachi n'aja, atumaatu ya niile ga-ala n'iyi n'ubochi ahụ. (Az.)
3. Anuri bu nke onye nwere Chineke nke Jekob dika onye onyemaka ya; onye tukwasiri obi ya n'Onyenweanyi bu Chineke ya, onye kere eluigwe na ala, nakwa oke osimiri na ihe niile bi n'ime ya (Az.)

Aleluya, aleluya! Acts 16:14

Meghe mkpuruobi anyi, O Dinwenu, ka wee nabata okwu nke Nwa Gi bu Jesu Kristi! Aleluya!

Gospel

A reading from the holy Gospel according to Matthew (13:47-53)

Jesus said to his disciples: 'The kingdom of heaven is like a dragnet cast into the sea that brings in a haul of all kinds. When it is full, the fishermen haul it ashore; then, sitting down, they collect the good ones in a basket and throw away those that are no use. This is how it will be at the end of time; the angels will appear and separate the wicked from the just to throw them into the blazing furnace where there will be weeping and grinding of teeth.'

'Have you understood all this?' They said, 'Yes.' And he said to them, 'Well then, every scribe who becomes a disciple of the kingdom of heaven is like a householder who brings out from his storeroom things both new and old.'

When Jesus had finished these parables he left the district.

The Gospel of the Lord.

(For Prayer Over The Offerings, Communion Antiphon, and Prayer After Communion, see pages 49 & 50)

Ozioma

He ogugu nke a si n'Ozioma di aso nke Mاتيu dere (13: 47-53)

Jesu gwara ndi na-eso uzo ya si, Ozokwa, Jalaeze eluigwe dika ugbu a wunyere n'osimiri nke dokotara udi azu di icheiche. Mgbe ugbu ahụ juputara n'azu, ndi okuazu doputara ya, nodu ala wee hoputa ndi di mma, tnye ha n'ihe ma wufuo ndi joro njo. Otu a ka o ga-adi n'oge ngwucha nke uwa. Ndi mmuoma ga-aputa kewaputa ndi bu ajo mmadu n'etiti ndi eziumume. Ha ga-enubakwa ndi ajo mmadu n'oku ahụ, ebe ibe akwa na ita ikikere eze ga-adi.

Jesu juru ha si, "Unu ghotakwara okwu ndi a niile?" Ha zara ya si, "Ee". O wee si ha, "Onye odeakwukwo obula nke e nyere ozuzu maka alaeze eluigwe, dika onye nwe ulo, nke na-esi n'uloaku ya eweputa ihe ochie na ihe ohuru." Mgbe Jesu gwachara ha ukabuulu ndia, o siri ebe ahụ puo.

Ozioma nke Oseburuwa.

31 July [Eke] Friday of Ordinary Time - Week 17 (Green)

St. Ignatius of Loyola, Priest (Memorial)

St. Ignatius was born 1491 in Loyola in northern Spain. He spent his early years at court and as a soldier. He was passionately in love with gallantry and stories of romance.

During a long convalescence from wound he sustained in battle at the age of 30, he read a life of Christ and a collection of lives of the saints, and decided thereafter to devote his life wholly to God. With the same passion for military career, he pursued a life of holiness to spend a whole year on retreat in a Dominican friary and to make a pilgrimage to Jerusalem.

He undertook theological studies at Paris where he attracted his first followers. He studied also in Rome where he formed the Society of Jesus, later known as the Jesuits. He formulated a spiritual exercise based on his experience of difference between the sadness that followed intense pleasure from some worldly thought and the happiness that perdured after thoughts of God. His writings and formation led to great renewal of the Church. He died in Rome in 1556.

Entry Antiphon

At the name of Jesus every knee should bend of those in heaven, on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Collect

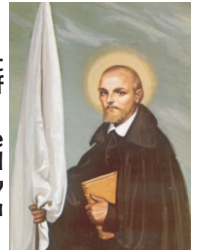
O God, who raised up Saint Ignatius Loyola in your Church to further the greater glory of your name, grant that, by his help, we may imitate him in fighting the good fight on earth and merit to receive with him a crown in heaven. Through our Lord.

Ukwe Mbata

N'aha nke Jesu, ikpere niile ga-egbu n'ala n'eluigwe, na uwa na okpuru uwa. Ire niile ga-ekwuputa na Jesu Kristi bu Dinwenu, n'otito nke Chineke Nna.

Ekpere Mmeghe

O Chineke, Ikpoliterela Igneshius di aso na Nzuko gi maka nkwalite ebube aha gi. Mee ka anyi si n'enyemaka ya luo ogu n'awa maka Kristi, etu o siri luo, ka anyi were nweta okpu nke otito n'eluigwe. Site na Dinwenu anyi.



First Reading

Reading from the prophet Jeremiah (26:1-9)

At the beginning of the reign of Jehoiakim son of Josiah, king of Judah, this word was addressed to Jeremiah by the Lord. "The Lord says this: Stand in the court of the Temple of the Lord. To all the people of the towns of Judah who come to worship in the Temple of the Lord you must speak all the words I have commanded you to tell them; do not omit one syllable. Perhaps they will listen and each turn from his evil way: if so, I shall relent and not bring the disaster on them which I intended for their misdeeds. Say to them, "The Lord says this: If you will not listen to me by following my Law which I put before you, by paying attention to the words of my servants the prophets whom I send so persistently to you, without your ever listening to them, I will treat this Temple as I treated Shiloh, and make this city a curse for all the nations of the earth."

The priests and prophets and all the people heard Jeremiah say these words in the Temple of the Lord. When Jeremiah had finished saying everything that the Lord had ordered him to say to all the people, the priests and prophets seized hold of him and said, "You shall die! Why have you made this prophecy in the name of the Lord, "This temple will be like Shiloh, and this city will be desolate, and uninhabited"?" And the people were all crowding round Jeremiah in the Temple of the Lord.

The word of the Lord.

Responsorial Psalm: Ps. 68:5.8-10.14 (R.v.14)

Response: **In your great love, answer me, O God.**

1. More numerous than the hairs on my head are those who hate me without cause. Those who attack me with lies are too much for my strength. How can I restore what I have never stolen? (R.)

2. It is for you that I suffer taunts, that shame covers my face, that I have become a stranger to my brothers, an alien to my own mother's sons. I burn with zeal for your house and taunts against you fall on me. (R.)

3. This is my prayer to you, my prayer for your favour. In your great love, answer me, O God, with your help that never fails. (R.)

The Ogugu Nke Mbu

The ogugu e wetara n'onye amuma Jeremaya (26:1-9)

Nambido ochichi Jehoyakim nwa Josaya eze nke Juda, okwu nke a si n'aka Chineke bia si: "O bu Dinwenu na-ekwu Guzoro n'ihu ulo Chineke ma gwa obodo niile no na Juda ndi bjjara ife ofufe n'ulo nke Dinwenu okwu niile nke m nyere gi n'iwu ka i gwa ha; ezokwala okwu obula. O nwere ike buru na ha ga-ege nti, ma chegharia na mmehie ha, nke ga-emekwa ka m chegharia ma wepukwa ihe ojoo nke m choro ime n'ebe ha no n'ili agwa ojoo ha. I ga-agwa ha si, 'Lee, o bu Dinwenu na-ekwu, o buru na unu egeghi m nti, bja soro uzo iwu m nke m chere n'ihu unu, ma geekwa nti n'okwu nke umuodibo m ndiamuma, ndi m na-ezitere unu osooso, ndi unu na-egebeeghi nti mbu, mgbe ahụ, aga m eme ulo unu dika Shilo, agakwa m eme obodo a ka o buru ibu onu n'ebe mba niile di n'elu uwa no."

Ndi ukochukwu na ndiamuma na ndi mmadu niile huru Jeremaya ka o na-ekwu okwu ndi a n'ime ulo nke Chineke. Mgbe Jeremaya kwuchara ihe niile Chineke nyere ya n'iwu ka o kwuo, ndi ukochukwu na ndiamuma na ndi mmadu niile abia jide ya gwa ya si, "I ganwuiriri." Olee ihe kpatara i jiri na-ebu amuma n'aha nke Dinwenu na-ekwu na-asi, "Ulo nke a ga-adi ka Shilo, obodo nke a ga-abukwa ihe e mebichara emebicha o nweghi onye ga-ebi n'ime ya?" Ndi mmadu niile wee gbakoo gburugburu n'ebe ahụ Jeremaya no n'ime ulo nke Dinwenu. Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 69:4.7-9.13. (Az.13)

Aziza: **N'oke ihunaanya gi za m, O Onyenweanyi.**

1. Ndi kporo m asi na-enweghi ihe kpatara ya buru ibu karja ntutuisi m, ndi choro igbu m di otutu dika ntutuisi m. Ha na-asi m nyeghachi ihe m na-ezugh. (Az.)

2. O bu maka gi ka m jiri na-edi mkpari, nke na-eme m ihere, nke na-eme ka m buru onye obia n'etiti umunne m, na-emekwa m onye mbiambia n'umunne m ndiozo; inwe mmasi nke ulo gi erielia m obi, mkpari nke ndi na-akpari gi na-adakwasi m. (Az.)

3. Ana m ario gi, Onyenwe m, oge masiri gi, n'oke ihunaanya gi, za m n'ikwusiike nke nzoputa gi. (Az.)

Alleluia, alleluia! 1Pet.1:25

The word of the Lord remains forever:
What is this word? It is the Good News that has been brought to you. Alleluia!

Gospel

A reading from the holy Gospel according to Matthew (13:54-58)

Coming to his home town, Jesus taught the people in their synagogue in such a way that they were astonished and said, 'Where did the man get this wisdom and these miraculous powers? This is the carpenter's son, surely? Is not his mother the woman called Mary, and his brothers James and Joseph and Simon and Jude? His sisters, too, are they not all here with us? So where did the man get it all?' And they would not accept him. But Jesus said to them, 'A prophet is only despised in his own country and in his own house,' and he did not work many miracles there because of their lack of faith. This is the Gospel of the Lord.

Prayer Over The Offerings

May these offerings we make to you as we celebrate Saint Ignatius be pleasing, Lord God, and grant that the sacred mysteries, which you have made the fount of all holiness, may sanctify us, too, in the truth. Through Christ our Lord.

For Preface, see Usoro Emume Missa (2018 Edition) p. 107

Communion Antiphon

Thus says the Lord: I have come to cast fire on the earth, and how I wish that it were kindled!

Prayer After Communion

May the sacrifice of praise that we have offered with thanksgiving in honour of Saint Ignatius, O Lord, bring us to exalt your majesty without end. Through Christ our Lord.

Aleluya, aleluya! 1 Pet.1:25

Okwu nke Onyenweanyi ga-adigide ebeghi ebi: Gini bu okwu ahụ? Ọ bụ ozioma ahụ nke eweterala unu. Aleluya!

Ozioma

Ihe ogugunke a si n'Ozioma di aso nke Matiu dere (13:54-58)

Mgbe o batara n'obodo ya, Jesu kuziiri ha nkuzi n'ulo nzuko. Nkuzi a turu ha n'anya, nke mere ha ji wee juo si, "Olee ebe nwoke a siri nweta amamihe di otu a, na ike iru oru ebube ndi a? O bu na onye a abughi nwa Josef onye okuntu? O bu na o bughi nne ya ka a na-akpo Maria? Umunne ya ndi nwoke, ha abughi Jemis, Josef, Saimon na Judas? O bu na anyi na umunne ya ndi nwaanyi anoghi n'ebe a? Oleekwanu ebe o nwetere ike ndi a?" Ha wesara ya iwe. Ma Jesu siri ha, "Onye amuma obula nwere nsopuru ebe obula ewezuga n'ala nna ya, na n'ezinulo nke aka ya." N'ihina ha enweghi okwukwe, o rughi otutu oru ebube n'ebe ahụ. Oziomanke Oseburuwa.

Ekpere Nhunye

Ka onyinye ndi a anyi na-enye ka anyi na-eri oriri Igneshius di aso nweta mmasi, Onyenweanyi Chineke, ma mee ka iheomimi di nsoga, ndi I merela isi-iyi nke idinsu niile, dookwa anyi aso n'ime eziokwu. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Onyenweanyi na-ekwu: A biana m ka omunye oku n'uru; o na-agu m ka o rewezie.

Ekpere A Natachaa Oriri Nso

Ka aja otito nke anyi jiri obi ekele achu, kiji sopuru Igneshius di aso, O Dinwenu, dute anyi ijali ukpoeze gi elu akwusi akwusi. Site na Kristi Onyenwenyi.

THE ANGELS WILL APPEAR AND SEPARATE THE WICKED FROM THE JUST (Matt. 13:49)

Holy Hour: The Eucharist - Our Joy and Peace



Exposition of the Blessed Sacrament PROGRAM

First Reading: **ISAIAH 55:1-13**

5 Minutes for Reflection

Responsorial Scriptural Verses [Ekwee Azaa] (See Page61)

Second Reading: **PHILLIPIANS 4:4-7**

5 Minutes for Reflection

The Gospel: **JOHN 6:35-40**

5 Minutes Silence

Homily

10 Minutes Silence

Intercessions (See Page61)

Litany of THE BLESSED SACRAMENT (See Page62)

Conclusion with Benediction

INTRODUCTION

The Eucharist is a feast of joy instituted by our Lord as foretaste of his heavenly banquet. It is Paschal gift of his redemption accomplished on the Cross to free us from sin and damnation, and to communicate his lasting peace. He invites us to come, despite our unworthiness and weariness, to be healed, nourished and strengthened. Abiding as branches in him the Vine, we will definitely bear abundant fruits. He offers himself without cost as living water to quench our spiritual thirst (cf. Isaiah 55:1). His gifts of peace and joy are in no way to be compared to earthly peace or pleasure. How blessed we are to be invited! Before him will cease our tales of woes and restless yearnings. O sacred banquet, in which Christ is received, the memory of His Passion renewed and pledge of his heavenly banquet freely offered, our mind is filled with grace, everlasting joy and peace!

RESPONSORIAL SCRIPTURAL VERSES

The following should not be rushed, but meditatively recited, with 10 seconds silence observed after each verse for reflection!

Aziza: Dinwenu, n'iwu Gị ka udo m dị.

1. Udo ka m na-ahapuru ụnu. Udo nke m ka m na-ahapuru ụnu. O bughị dika ụwa si enye udo ka m si enye ụnu. Ka obi ghara ilo ụnu mmiri ka ụnu gharakwa itu ụjọ. Ihe ndị a ka m gwara ụnu, ka onu m wee nogide n'ime ụnu, na ka onu ụnu wee zuo oke. (Jon 14:27; 15:11) *Az./*
2. Agwala m ụnu ihe ndi a, ka ụnu wee nwee udo n'ime m. N'ụwa ụnu ga-enwe mkpagbu. Ma nweenu anuri, mu onwe m emerielā ụwa! (Jon 16:33) *Az./*
3. Ka Chineke onye na-enye olileanya ahụ, mejuputa ụnu n'onu na n'udo, site n'okwukwe ụnu nwere na ya. Ya mee ka olileanya ụnu bawanye ụba, site n'ike nke Mmuo Nso. (Rom 15:13) *Az./*
4. Ana m ege nti, n'ihe Chineke, Onyenweanyi na-ekwu, ihe o na-ekwu bu udo maka ndi nke ya, ndi di nso, ma o buru na ha alaghachighi azu na mmehie ha. (Abuoma 85:8-9) *Az./*
5. Nweenu udi obi ahụ di n'ime Jesu Kristi n'etiti ụnu, n'ihi na ya bu Chineke na-eme ka o nwee udo zuru oke bu onye ahụ nke obi ya di n'ebe Ono. (Filipi 2:5; Aizaya 26:6) *Az./*
6. Kweenu ka udo nke Kristi na-enye na-achi n'obi ụnu, nke e si na ya kpobata ụnu n'otu ahụ. Na enyekwanu ekele. (Kolosi 3:15) *Az./*

INTERCESSIONS

Aziza: Ha na-enwe anuri bu ndi akporo n'oriri gi, Dinwenu

1. Dinwenu Jesu, i buru mmadu ka i wee nye anyi ndu n'uju ma meekwa ka onu anyi zuo oke. Dika onye na-agba akwukwo, i kporo ndi niile eboro ibu arọ na ndi ibu na-anyigbu ka ha bata n'onodu ndi agoziri agozi. Mee ka site n'inabata Ozioma gi, ka anyi mata ebere na mgbaghara gi n'uzo di ukwu ga-emiwanye mmekorita anyi na gi. *Az.*
2. Dinwenu Jesu, i kwere ndi na-eru uju na ndi na-ata ahuhu nkwa maka alaeze gi. I na-eme ka ha keta oke n'udo na onu gi, bu ndi kweere, chekwube ma tukwasikwa obi ha na gi. Nye anyi ndidi na ntachiobi gi ka anyi nogidesie ike n'idinotu ma na-ehubekwara iwu gi di aso isi. *Az.*

3. Dinwenu Jesu, Anyanwụ nke ikpekwwumọtọ na Eze nke udo, ị na-èdó achicha na mmanya nke Yukaristia asọ na ncheta onyinye kpmkpam ahụ ị jiri ihunanya nye anyị onwe gi. Mee ka anyị nweta ntọhapụ zuru oke n'ibụ ohu nke njo na ibi ndụ mmetọ nke uwa, malite nwebe aguu maka naanị gi, nke ga-eme ka mmụọ udo na ikpe mkwumọtọ gi na-eto n'ime anyị. **Az.**
4. Dinwenu Jesu, Ị kwụ n'ọnụzọ na-akụ aka, jiri ndidi na-eche ka a nabata gi na nkwa anuri nke ị kwere anyị. Otutu mgbe, ike na-agwu anyị n'ihu njo anyị metara ya na egwu na-enweghi isi nke na-atu anyị ibia gi nso. Mee ka Mmụọ Nso sachaa ma nwoghaa obi anyiga, ka o wee weghachitere anyị anuri nke nzoputa. **Az.**
5. Dinwenu Jesu, anyị na-echehari na otutu njo anyị mekobarala nke gunyere aru niile, akwubaghi aka otọ niile, enweghi mmetuta niile na mmeru niile nke megidere oku ihunanya nke ị na-akpo anyị; igbu oge na mmụọ adighi-oku-ajughi-oyi nke anyị nwere n'ime ihe ndi ahụ na-amasi gi. Bikonu nonyere anyi dika mmiri ahụ di ndu nke na-egbo aguu mmiri nke obi anyi, ma na-akpalitekwa n'ime anyi akpiri ikponku maka nzoputa. **Az.**
6. Dinwenu Jesu, ị bu manna si n'elugwe nke e nyere anyi ị ji medaa aguu na-agu anyi, ma nyekwa anyi ike na njem nke ndu anyi no na ya. Ị dorọ anyi aka na nti ka anyi ghara idogbu onwe anyi n'oru maka nri nke puru imebi emebi, kama ka anyi choba nri ahụ na-anogide ruo na ndu ebebe. Biko mee ka anyi na-echeta nkwa gi oge ka anyi na-adoli n'oru, ka ike gi were juputa n'ime anyi. **Az.**
7. Dinwenu Jesu, na Yukaristia di aso, anyi na enweta n'uzo na-ezuchabeghi oke utọ nke anuri ahụ di ngozi nke ị kwere anyi na nkwa, oge ị ga-agbanwe uwe iru uju anyi ka oburu nke anuri. Nye anyi ntachiobi imeri onwunwa ndi ahụ na-eme, ka olileanya anyi nwere na gi ghara ida mba. **Az.**
8. Dinwenu Jesu, na nonyere gi di aso, anyi na-enweta udo na ntasiobi, ya na nngidesiike nke mmụọ n'ime uwa anyammiri nke a anyi no n'ime ya. Mee ka anyi muta ino nwayo n'ekpere n'ihu Yukaristia di aso, na-ahuta oge a dika oge di oke onu ahia, mgbe iji bamie ime n'ime ihunanya gi n'enweghi ube. **Az.**

Litani Nke Dinwenu Nọ Yukaristia Di Asọ

Onyenweanyi mee ebere,

Onyenweanyi mee ebere

Kristi mee ebere,

Kristi mee ebere

Onyenweanyi mee ebere,

Onyenweanyi mee ebere

Chukwu Nna nke eluigwe,

Meere anyi ebere

Chukwu Nwa, Onye mgbaputa nke uwa,

Chukwu Mmụọ Nso,

Atọ n'ime Otu di Ngozi, Otu Chukwu,

Zoputa anyi, Dinwenu!

Jesu nọ na Yukaristia n'udi achicha na mmanya

Jesu nọ na Yukaristia naanị Ya nọ na Tabanakul

Jesu nọ na Yukaristia eze udo

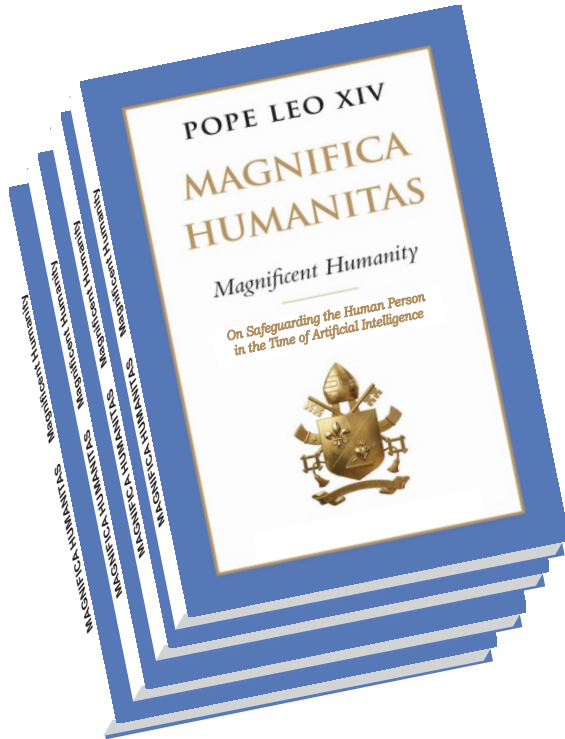
Jesu nọ na Yukaristia Nso n'ime Nso niile

Jesu nọ na Yukaristia Onye nga nke ihunanya nke Chukwu

Jesu nọ na Yukaristia Nri ndị dī ndụ
 Jesu nọ na Yukaristia Achicha dī ndụ si n'eluigwe
 Jesu nọ na Yukaristia Manna si n'eluigwe
 Jesu nọ na Yukaristia Nri ndị Mụoma
 Jesu nọ na Yukaristia Achicha a goziri agozi
 Jesu nọ na Yukaristia ihe omimi nke anya anyị
 Jesu nọ na Yukaristia enyi ụmụ ogbenye
 Jesu nọ na Yukaristia ebe ofufe anyị
 Jesu nọ na Yukaristia Onye e ji achụ aja ihunanya
 Jesu nọ na Yukaristia ihe ngosi idị n'otu
 Jesu nọ na Yukaristia isi iyi nke ezi ihunanya
 Jesu nọ na Yukaristia isi iyi nke ezi ihunanya
 Jesu nọ na Yukaristia isi iyi nke ezi ihunanya
 Jesu nọ na Yukaristia isi iyi nke amara
 Jesu nọ na Yukaristia isi ahurị anyị
 Jesu nọ na Yukaristia inyagba ji dī na nwunye
 Jesu nọ na Yukaristia mkpuruobi nke Uka
 Jesu nọ na Yukaristia igodo na-akpogheputa akụ zoro ezo nke amamihe
 na omuma Chukwu
 Jesu nọ na Yukaristia, ebube dī oke onuahia
 Jesu nọ na Yukaristia akụ nke eluigwe
 Jesu nọ na Yukaristia isi ndụ anyị
 Jesu nọ na Yukaristia akunke uka
 Jesu nọ na Yukaristia oku mpanaka anyị abalị na ehie
 Jesu nọ na Yukaristia igbe ogbugbandu ohuru
 Jesu nọ na Yukaristia onye na-enye ndụ
 Jesu nọ na Yukaristia onye ogbugbo na nkasiobi na nkasiobi anyị
 Jesu nọ na Yukaristia onye na-ekwuru anyị n'ihu Ocheze Nna dī ebebe
 Jesu nọ na Yukaristia uto na-eto akpiri nke onu eluigwe
 Jesu nọ na Yukaristia onuzo nke eluigwe anyị
 Jesu nọ na Yukaristia nchekwube ndi na-anwu
 Nwaturu nke Chukwu onye na-ekpochapu njo nke uwa
Wepu opipia diiri anyi Dinwenụ anyi
 Nwaturu nke Chukwu onye na-ekpochapu njo nke uwa
Were afooma Gi nuru aririọ anyi O Dinwenụ anyi
 Nwaturu nke Chukwu onye na-ekpochapu njo nke uwa
Meere anyi ebere
 Jesu nuru olu anyi, **Jesu weere afooma Gi nuru aririọ anyi**

Ebe anyi natarala Mmụọ Chineke na-eweta onu na udo, ka anyi rịọ maka
 obibia alaeze udo ya n'elu uwa, site na ikpe: **Nna anyi nọ n'eluigwe...**
Ka anyi rịọ aririọ

ODinwenụ anyi Jesu, I nyere anyi onwe Gi na Sacramenti a ka o buru ike
 nke ndu ebighiebi, onu na udo gi na-adi okputoro okpu. Nye anyi
 amara iji ghotu ihunanya na ebere gi, ka anyi were buru ezi akaebe
 iheomimi gi ga. Gi onye di ndu na-achi, ebighiebi, ebighiebi. Amen.



GRAB YOUR OWN COPY

@

Maranatha Multimedia

St. Vincent Parish, Amesi

Or Call:

08137825272



PICTURES
from
NICCSJ
June Mass
(Father's Day)

CONTACTS:

Fr. James Okafor, Chaplain
Telephone :-1408-500-8218

Email : james.okafor@dsj.org

Dr. Angela Ikeme, Chairman

Email: aikeme2004@yahoo.com

Dr. Josephine Ada Jesu Okafor-Director of Liturgy

Email: joeokafor@yahoo.com