

NIGERIAN IGBO CATHOLIC COMMUNITY OF SAN JOSE (NICCSJ)

UKA NKE IRI NA ASAA N’OGE NA-ADANYEGHI N’EMUME- AFO NKE ATO

17TH SUNDAY OF ORDINARY TIME- YEAR C. JULY 24TH, 2022.

IHE OGUGU NKE MBU: Ihe ogugu e wetara n’Akwukwo nke Jenesis (8:20-32)

Oseburuwa wee si, "Mkpu a na-eti gbasara Sodom na Gomora di ukwu, njo ha dikwa ukwu n'otu aka ahu. Aga m aga n'onwe m ka m mara ma omume ha o jorg njo dika mkpu a banyere ha si ru m nti; o buru na o dighi otu ahu, aga m ama. Umunwoke ndi ahu hapuru be ahu gaba Sodom, ebe Abraham nogidere n' ihu Oseburuwa. Abraham gaturu n'ihu ya si, "I ga-emebikodo ndi eziumume na ndi ajoomume onu n'ezie? O buru na e nwere ndi eziumume iri mmadu ise n' ime obodo ahu, I ga-emebi ya n'ezie? O bu na i gaghi azoputa obodo ahu n'ih i iri mmadu ise ndi eziumume ahu no n'ime ya? Echekwala ime ihe di otu a: igbusi ndi eziumume na ndi ajoomume nke bu 1kpaso nd] eziumume na ndi ajoomume otu agwa! Echekwala ihe di otu a! O bu na onye okaikpe nke uwa nile agaghi eye ikpe nkwumoto?" Oseburuwa zaghachiri si, "O buru na m achota iri mmadu ise ndi eziumume n'obodo Sodom, aga m ahapu imebi obodo ahu niile maka ihi ha. Abraham kwulitere ma si, "O bu jwa anya ka m ji agwa Onyenwe m okwu otu a, mu, onye by aja na ntu! O burukwanu na e nweta ndi eziumume iri mmadu ano na ise, I ka ga-emebi obodo ahu niile?" O zara si, "Mba, agaghi m emebi ya ma o buru na m chota iri mmadu ano na ise ndi eziumume n'ime ya." Abraham gbara isi akwara si, "A sikwanu na e nweta iri mmadu ano n'ebe ahu?" O zara ya, "Agaghi m emebi ya, n'ih i iri mmadu ano ndi eziumume ahu." Abraham siri, " Abraham siri, "Enwere m ntukwasi; obi na Onyenwe m agaghi ewe iwe, ma nye m here ka m kwuo ozo: O burukwanu sooso iri mmadu ato ka a ga- ahu ebe ahu?" O zara ya, "Agaghi m emebi ya ma o buru na m achota iri mmadu ato n'ebe ahu. ' Abraham asikwa, "O bu iwa anya n'ebe m no igwa Onyenwe m okwu otu a; e leghi anya a ga-enweta sooso iri mmadu abuo?" zakwara si, "Agaghi m emebi ya, n'ih i iri mmadu abuo ahu." O sikwa, "Enwere m ntukwasiobi na Onyenwe m agagh; ewe iwe o buru na m ekwu otu okwu ozo! O burukwanu naani mmadu iri?" O zaa si, "Agaghi m emebi ya n'ihu mmadu iri ahu **Okwu nke Oseburuwa. Ekele diri Chukwu.**

ABUOMA NA AZIZA YA (ABU 138/137) Aziza: Onyenweanyi, n'ubochi m kpokuru gi, ; zara m.

1. Eji m obi m niile na-ekere gi, Onyenweanyi, n'ihina inula ekpere m! Aga m ekwere gi ukwe n'ihu ndi mmuoozi; Aga m akpo isiala n'ulonso gi. **Aziza**
2. Enye m gi ekele n'ihina ihunaanya na ikwudosiike gi nke kariri he nile anyi maara maka gi. N'ubochi m kpokuru gi, ; zara m mekwaa ka ike nke mmuo m siwanye ike. **Aziza**
3. Onyenweanyi di elu ma o na-esi n'eluigwe eleta ndi umeala anya, O na-elejere ndi ngala anya n'oteaka. Obuladi; na nsogbu gbara m gburugburu, I na-ehekwa ndu m ma menyuo ndjiro m anya. **Aziza**
4. I na-esetipu aka gi zoputa m. Akanri gi ga-emere m ihe nile. Onyenweanyi; Chineke, ihunaanya gi na-adi ebeebe, ahupukwala anyi ndi I kere. **Aziza**

IHE OGUGU NKE ABUO: Ihe ogugu e wetara n'Akwukwo Ozi Pol di aso degaara ndi Kolosi (2:12-14)

U munna m, E likoro unu na Kristi site na baptiziim nke e sikwa na ya kulikota unu na ya site n'okwukwe, n'oru nke Chineke, onye si na ndi nwuru anwu kulite ya. Ma unu onwe unu, ndi nwuru anwu site na njo na site n'ebighi ugwu nke anuahu, ka Chineke mere ka unu na Kristi dikota ndu, ka o gbagharachaala njo anyi nile. O kagburu ihe njiko nke ya na ochicho nke iwu nochiiri anyi niile; O wepukwara ya site na-ikpogide ya n'obe. **Okwu nke Oseburuwa. Ekele diri Chukwu.**

MBEKU TUPU OZIOMA (Rom 8:15) Aleluya, Aleluya. Unu natara Mmuo nke umu Chineke nke na-eme ka unu tikuo Chineke si, "Abba! Ezi Nna!. **Aleluya.**

O Z I O M A: Ihe ogugu nke a si n'Ozioma di aso nke Luk dere (11: 1-13)

Jesu no n'otu ebe naani ya na-expe ekpere:. Mgbe o kpechara expere, otu onye n'ime ndi na-eso uzo ya gwara ya si, "Onyenweanyi; kuziere anyi; ka e si ekpe ekpere dika Jon si kuziere ndi na-eso uzo ya." O siri ha, "Mgbe obula unu na- ekpe ekpere sinu: Nna, ka otito diri aha gi, ka ochichi gi bia, Nye anyi taa nri nke uboch; anyi; Gbaghara anyi mmehie anyi nile dika any siri gbaghara ndi mehiere anyi;. Ekwela ka anyi; kwenye na nranye. Ma zoputa anyi n'ajo ihe." Jesu siri ha, "Onye n'ime unu were enyi ga-agakwuru ya n'etiti abali; si ya, 'Enyi m binye m ogbe achicha ato, n'ihina otu enyi m si n'ije puta n'ulo m. Enweghikwa m ihe oriri obula m ga-enye ya; o ga-esi n'ime ulo zaghachi si, 'Esogbula m; anyi; emechiela uzo ugbu a, mu na umuaka m alabaala ura, agaghi m enwe ike ikuli nye gi ihe obula'? Agwa m unu, o bu ezie na o gaghi ebili nye ya ihe obula n'ihina o bu enyi ya, ma n'ihina nsogbu ya, o ga-ebili nye ya ihe obula di ya mkpa. Ya mere, agwa m unu,

rionu, a ga-enye unu, choonu, unu ga-achota, kuonu aka, a ga-emeghere unu. N'ihina one obula na-arionu na-ariota, onye obula na-achonu na-achota, onye obula na-aku aka, a ga-emeghere ya. Kedu nna n'etiti unu nwa ya ga-ario azu, o nye ya agwo; mobu o rio ya ákwa, o nye ya akpi? O buru na unu bu ndi ojoo maara otu e si enye umu unu onyinye di mma, Nna unu nke bi n'igwe, aghaghi; inye ha Mmuo Nso bu ndi niile na-ario ya.” *Ozioma nke Oseburuwa- Ekele diri Gi, Kristi.*

English

FIRST READING: A Reading from the Book of Genesis (18:20-32)

In those days, the LORD said: “The outcry against Sodom and Gomorrah is so great, and their sin so grave, that I must go down and see whether or not their actions fully correspond to the cry against them that comes to me. I mean to find out.” While Abraham’s visitors walked on farther toward Sodom, the LORD remained standing before Abraham. Then Abraham drew nearer and said: “Will you sweep away the innocent with the guilty? Suppose there were fifty innocent people in the city; would you wipe out the place, rather than spare it for the sake of the fifty innocent people within it? Far be it from you to do such a thing, to make the innocent die with the guilty so that the innocent and the guilty would be treated alike! Should not the judge of all the world act with justice?” The LORD replied, “If I find fifty innocent people in the city of Sodom, I will spare the whole place for their sake.” Abraham spoke up again: “See how I am presuming to speak to my LORD, though I am but dust and ashes! What if there are five less than fifty innocent people? Will you destroy the whole city because of those five?” He answered, “I will not destroy it, if I find forty-five there.” But Abraham persisted, saying “What if only forty are found there?” He replied, “I will forbear doing it for the sake of the forty.” Then Abraham said, “Let not my Lord grow impatient if I go on. What if only thirty are found there?” He replied, “I will forbear doing it if I can find but thirty there.” Still Abraham went on, “Since I have thus dared to speak to my Lord, what if there are no more than twenty?” The LORD answered, “I will not destroy it, for the sake of the twenty.” But he still persisted: “Please, let not my Lord grow angry if I speak up this last time. What if there are at least ten there?” He replied, “For the sake of those ten, I will not destroy it.” **The Word of the Lord- Thanks be to God**

RESPONSORIAL PSALM Psalm 138

R. Lord, on the day I called for help, you answered me.

1. I will give thanks to you, O LORD, with all my heart, for you have heard the words of my mouth; in the presence of the angels I will sing your praise; I will worship at your holy temple and give thanks to your name. **R. Lord, on the day I called for help, you answered me.**
2. Because of your kindness and your truth; for you have made great above all things your name and your promise. When I called you answered me; you built up strength within me. **R. Lord, on the day I called for help, you answered me.**
3. The LORD is exalted, yet the lowly he sees, and the proud he knows from afar. Though I walk amid distress, you preserve me; against the anger of my enemies you raise your hand. **R. Lord, on the day I called for help, you answered me.**
4. Your right hand saves me. The LORD will complete what he has done for me; your kindness, O LORD, endures forever; forsake not the work of your hands. **R. Lord, on the day I called for help, you answered me.**

SECOND READING: A READING FROM THE LETTER OF ST. PAUL TO THE COLOSSSIANS (2:12-14)

Brothers and sisters: You were buried with him in baptism, in which you were also raised with him through faith in the power of God, who raised him from the dead. And even when you were dead in transgressions and the uncircumcision of your flesh, he brought you to life along with him, having forgiven us all our transgressions; obliterating the bond against us, with its legal claims, which was opposed to us, he also removed it from our midst, nailing it to the cross. **The Word of the Lord- Thanks be to God**

ALLELUIA (Romans 8: 15bc) **R. Alleluia, alleluia.** . You have received a Spirit of adoption, through which we cry, Abba, Father. R. Alleluia, alleluia.

GOSPEL: A READING FROM THE HOLY GOSPEL ACCORDING TO
LUKE (11:1-13)

Jesus was praying in a certain place, and when he had finished, one of his disciples said to him, “Lord, teach us to pray just as John taught his disciples.” He said to them, “When you pray, say: Father, hallowed be your name, your kingdom come. Give us each day our daily bread and forgive us our sins for we ourselves forgive everyone in debt to us, and do not subject us to the final test.” And he said to them, “Suppose one of you has a friend to whom he goes at midnight and says, ‘Friend, lend me three loaves of bread, for a friend of mine has arrived at my house from a journey and I have nothing to offer him,’ and he says in reply from within, ‘Do not bother me; the door has already been locked and my children and I are already in bed. I cannot get up to give you anything.’ I tell you, if he does not get up to give the visitor the loaves because of their friendship, he will get up to give him whatever he needs because of his persistence. “And I tell you, ask and you will receive; seek and you will find; knock and the door will be opened to you. For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened. What father among you would hand his son a snake when he asks for a fish? Or hand him a scorpion when he asks for an egg? If you then, who are wicked, know how to give good gifts to your children, how much more will the Father in heaven give the Holy Spirit to those who ask him?”

The Gospel of the Lord- Praise to you Lord Jesus Christ