

**UKA NKE IRI NA ISE N’OGE NA-ADANYEGHI N’EMUME-  
AFO NKE ATO**  
**15<sup>TH</sup> SUNDAY OF ORDINARY TIME- YEAR C. JULY 10<sup>TH</sup>, 2022.**

**IHE OGUGU NKE MBU: Ihe ogugu e wetara n’Akwukwo nke Diuteronomi  
(30:10-14)**

Mosis gwara ndi mmadu si: “Nurunu okwu nke Dinwenu Chineke unu. Debenu iwu na atumatu Ya nile, nke e dere n’akwukwo iwu nke a : Werenu obi unu nile na mmuo unu nile wee Laghachi azu n’ebe Dinwenu Chineke unu no. N’ihi na iwu nke a m na-enye unu taa abughi nke kariri ike unu ma o bu echiche unu. O dighi n’eluigwe nke na unu ga-asi: “Onye ga-arigo n’eluigwe wetara anyi iwu ahu, ka anyi wee nuru ya, wee debekwa ya? O dighikwanu n’okpuru osimiri, nke na unu ga na-asi “Onye ga-agafe osimiri wee wetara anyi iwu ahu, ka anyi wee nuru ya, wee debekwa ya?”Kama, okwu ahu no unu nso; o di n’egbugbere onu unu, na n’obi unu ka unu wee mezuo ya.” Okwu nke Oseburuwa. Ekele diri Chukwu.

***ABUOMA NA AZIZA YA (ABU 69: Az. 33) Aziza: Chowanu Dinwenu mgbe unu no na mkpa, ka unu wee di ndu***

1. Nke a bu ekpere m; ekpere m ji anata ihe oma n’aka Gi. Chineke m, were nnukwu ihunanya Gi za m; Gosi m enyemaka Gi na-enweghi ngwucha. Onyenweanyi, na nnukwu ihunanya Gi za m oku, n’ihi na ihunanya Gi ebuka. Were nnukwu ebere Gi tugharia, lee m anya. **Aziza**
2. Abu m onye e megburu emegbu nke nokwa na ahu mgbu. Chineke m, jiri enyemaka Gi kulite m. Aga m eji ukwe too aha Chineke, werekwa ekele nye aha ya otito. **Aziza.**
3. Mgbe umu ogbenye huru ya, ha ga-enwe obi uto. Ndi obi ha na-acho Chineke ga-adi ndu ohuru; N’ihi na chineke na-ege ndi no na mkpa nti. O naghi agbaketa umu odibo Ya azu na mkpa ha. **Aziza.**
4. N’ihi Chineke ga-eweta enyemaka na Zayon. O ga-ewughari obodo nile nke Juda. Agburu umu odibo Ya nile ga-eji ya mere ebe obibi. Ndi nile huru aha Ya n’anya ga-ebikwa nay a. **Aziza.**

**IHE OGUGU NKE ABUO: Ihe ogugu e wetara n’Akwukwo Ozi Pol di aso degaara ndi Kolosi (1:15-20)**

Kristi bu onyinyo nke Chineke ahu a na-adighi ahu anya, burukwa onye e buru uzo muo, n’ihe nile e kere eke; ma ihe ndi a naa-ahu anya ma ihe ndi a na-adighi ahu anya. E sitere na Ya mee ihe dum. O bukwa Ya ka emeere ihe nile, ma o bu ocheeze ma o bu ugwueze, ma o bu ike ochichi, ma o bu ike mmuo na nke mmadu.

Ya buru ihe dum uzo diwa. O bukwa na Ya ka ihe dum si adi. Kristi bu isi nke ahu bu Nzuko. O bu Isi Mbido na onye mbu e siri na ndi nwuru anwu muo; ka o wee buru E Kwucha O Gwu di n'ihe dum. O masiri Chineke ime ka izuoke nile O jiri buru Chukwu zuo oke n'ime Kristi, ka e wee udo n'agbata ihe dum n'ime Kristi; mgbe m kwuru ihe dum, ekwuputara m na esitere n'obara O gbara n'elu obe mee ka udo di n'agbata ihe nile di n'eluigwe na ihe nile di n'elu uwa. ***Okwu nke Oseburuwa. Ekele diri Chukwu.***

***A L E L U Y A (Jon 6, 63.68) Aleluya, aleluya! Onyenweanyi, okwu Gi bu mmuo, ha bun du. O bu Gi Ji okwu nke ndu ebighi ebi. Aleluya!***

### **O Z I O M A: Ihe ogugu nke a si n'Ozioma di aso nke Luk dere (10:25-37)**

Ma lee, otu oka-iwu biliri cho uzo inwude Jesu site n'ajuju. O wee juo Ya, si: "Onye Nkuzi, gini ka m ga-eme ka m wee keta ndu ebighi ebi"? Jesu wee jughachi ya si: "Gini ka e dere n'Iwu n'ime Akwukwo Nso" Olee otu i si agu ya?" Onye oka-iwu ahu wee za si, "I ga-eji obi gi nile, na mmuo gi nile, na ike gi nile na uche gi nile hu Onyenweanuyi bu Chineke gi n'anya. I ga-ahukwa onye agbata obi gi n'anya otu I si hu onwe gi n'anya". Jesu wee za ya si: "I zara nke oma. Mee otu a. I ga-eketakwa ndu ebighi ebi." Ma ebe onye oka-iwu ahu na-acho igu onwe ya n'onye ezi omume, o juru Jesu si: "Onye bukwanu onye agbata obi m? Jesu wee zaghachi ya si: "Otu nwoke si Jerusalem na-agbada iga Jeriko. O wee daba n'aka ndi abalidiegwu, ndi gbara ya oto, tie ya ihe, hapu ya odi ndu onwu ka mma, wee gbalaga. Ma di ka ihe si eme, otu onye nchujaja si uzo ahu agafe. O huru nwoke ahu, wee gafere. Otu aka ahu, otu onye Livai sikwara uzo ahu agafe. O hukwara nwoke ahu, biakwa site n'akuku uzo ahu gafeekwa. Ma otu onye Sameria, no na njem biaruru ebe nwoke ahu togboro. Ebere juru ya obi mgbe o huru ya. O wee biakwute ya, wukwasi ya mmanu igbochi ihe mgbu, na mmanya oku igbasi onya, wee kechie onya ya. O kukwasi ya n'inyinya ibu nke aka ya, kpobata ya n'ulo ndi ije, ebe o noro lekotazie ya anya nke oma. N'echi ya, onye Sameria ahu foputara naira abuo, nye onye na-elekota ulo ndi ije ahu wee rio ya: 'Biko, lezie nwoke a anya nke oma. Ihe o bula i mefuru n'elu ihe a m nyere gi, mgbe m biaghachiri, aga m akwughachi gi.' Jesu wee juo onye oka-iwu ahu, si: "N'ime mmadu ato ndi a, onye ka ichere gosiri na ya bu onye agbata obi nwoke ahu nke dabara n'aka ndi abalidiegwu?" Onye oka-iwu ahu wee zaa, si: "Onye ahu mere ya ebere." Jesu siri ya, "Gaa, gi onwe gi, meekwa otu ahu." ***Ozioma nke Oseburuwa- Ekele diri Gi, Kristi.***

**English**

**FIRST READING: A Reading from the Book of Deuteronomy (Deuteronomy 30:10–14)**

Moses said to the people: “If only you would heed the voice of the LORD, your God, and keep his commandments and statutes that are written in this book of the law, when you return to the LORD, your God, with all your heart and all your soul. “For this command that I enjoin on you today is not too mysterious and remote for you. It is not up in the sky, that you should say, ‘Who will go up in the sky to get it for us and tell us of it, that we may carry it out?’ Nor is it across the sea, that you should say, ‘Who will cross the sea to get it for us and tell us of it, that we may carry it out?’ No, it is something very near to you, already in your mouths and in your hearts; you have only to carry it out.” **The Word of the Lord- Thanks be to God**

**RESPONSORIAL PSALM Psalm 69:14, 17, 30–31, 33–34, 36, 37 (see 33)**

**Response. Turn to the Lord in your need, and you will live.**

1. I pray to you, O LORD, for the time of your favor, O God! In your great kindness answer me with your constant help. Answer me, O LORD, for bounteous is your kindness; in your great mercy turn toward me. **R. Turn to the Lord in your need, and you will live.**

2. I am afflicted and in pain; let your saving help, O God, protect me. I will praise the name of God in song, and I will glorify him with thanksgiving. **R. Turn to the Lord in your need, and you will live.**

3. “See, you lowly ones, and be glad; you who seek God, may your hearts revive! For the LORD hears the poor, and his own who are in bonds he spurns not.” **R. Turn to the Lord in your need, and you will live.**

4. For God will save Zion and rebuild the cities of Judah. The descendants of his servants shall inherit it, and those who love his name shall inhabit it. **R. Turn to the Lord in your need, and you will live.**

**SECOND READING: A READING FROM THE LETTER OF ST. PAUL TO THE COLOSSSIANS (1:15-20)**

Christ Jesus is the image of the invisible God, the firstborn of all creation. For in him were created all things in heaven and on earth, the visible and the invisible,

whether thrones or dominions or principalities or powers; all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the church. He is the beginning, the firstborn from the dead, that in all things he himself might be preeminent. For in him all the fullness was pleased to dwell, and through him to reconcile all things for him, making peace by the blood of his cross through him, whether those on earth or those in heaven. **The Word of the Lord- Thanks be to God**

**ALLELUIA** (see John 6:63c, 68c **R. Alleluia, alleluia.** Your words, Lord, are Spirit and life; you have the words of everlasting life. **R. Alleluia, alleluia.**

**GOSPEL: A READING FROM THE HOLY GOSPEL ACCORDING TO**

**LUKE (10:25-37)** There was a scholar of the law who stood up to test him and said, “Teacher, what must I do to inherit eternal life?” Jesus said to him, “What is written in the law? How do you read it?” He said in reply, “You shall love the Lord, your God, with all your heart, with all your being, with all your strength, and with all your mind, and your neighbor as yourself.” He replied to him, “You have answered correctly; do this and you will live.” But because he wished to justify himself, he said to Jesus, “And who is my neighbor?” Jesus replied, “A man fell victim to robbers as he went down from Jerusalem to Jericho. They stripped and beat him and went off leaving him half-dead. A priest happened to be going down that road, but when he saw him, he passed by on the opposite side. Likewise, a Levite came to the place, and when he saw him, he passed by on the opposite side. But a Samaritan traveler who came upon him was moved with compassion at the sight. He approached the victim, poured oil and wine over his wounds and bandaged them. Then he lifted him up on his own animal, took him to an inn, and cared for him. The next day he took out two silver coins and gave them to the innkeeper with the instruction, ‘Take care of him. If you spend more than what I have given you, I shall repay you on my way back.’ Which of these three, in your opinion, was neighbor to the robbers’ victim?” He answered, “The one who treated him with mercy.” Jesus said to him, “Go and do likewise.” ***The Gospel of the Lord- Praise to you Lord Jesus Christ***