

UKA NKE IRI NA ANO N’OGE NA-ADANYEGHI N’EMUME- AFO NKE ATO
14TH SUNDAY OF ORDINARY TIME YEAR C JULY 3rd 2022.

IHE OGUGU NKE MBU: Ihe ogugu e wetara n’Akwukwo onye Amuma Aizaya
(66:10 – 14)

Jerusalem, nuriwa. Unu bu ndi huru ya n’anya, nweenu obi uto maka ya. Unu bu ndi na-eruburu ya uju, nuriwanu, nuriwaranu ya; nuonu ara ya na-enye nkasi obi, were ya nujuo afo, jirinu obi uto nuo ara ya juputara n’otito. N’ihi na Onyenweanyi kwuru si: “Ana M eziga udo na-ehu ehu dika mmiri n’ebe o no; nnukwu mmiri na-aga aga ka M ga-eji nye mba nile otito. O ga-ebu umu o na-azu n’obi ya, kuru ha n’apata ukwu. Dika nwa si enweta nkasi obi n’ahu nne ya, otu ahu ka M ga-esi kasie gi obi. Na Jerusalem ka i ga-enweta nkasi obi. Obi gi ga-enwe anuri mgbe i huru ya anya; okpukpu di gi n’ahu a na-eto dika ahilia ndu. Dinwenu ga-asaghepuru umu odibo Ya aka Ya.

Okwu nke Oseburuwa- Ekele diri Chukwu.

ABUOMA NA AZIZA YA 66:1 – 7. 16. 20 Az.1

Aziza: Mba nile, werenu anuri tigara Chineke mkpu onu.

1. Mba nile, werenu anuri tigara Chineke mkpu onu. Kweereni aha Ya ukwe otito. Nyenu Ya otito kwesiri ekwesi. Gwanu Chineke si: Lee ka oru Gi si di itunanya. **Aziza.**
2. Uwa nile ga-egbu ikpere ala nye Gi. Ha ga-ekwere aha Gi ukwe. Bianu ka unu hu aka oru Chineke. Oru Ya di itunanya n’etiti ndi mmadu. **Aziza.**
3. O mere osimiri o buru ala kporo nku. Ha wee si n’etiti osimiri gafee dika n’elu ala. Ka anuri anyi diri n’ime ya. Ike Ya ka O ji achi ebighi ebi. **Aziza.**
4. Bianu ka unu nuru, unu bu ndi na-aturu Chineke egwu. Aga m ekwuputa ihe O meere mkpuruobi m. Ngozi diri Chineke onye na-ajughi ekpere m, nke O na-aju inye m Ihunanya Ya. **Aziza.**

IHE OGUGU NKE ABUO- Ihe ogugu e wetara n’Akwukwo Ozi Pol di aso degaara ndi Galeshia (6:14 – 18)

Ma Chineke ekwela ka m nyaa isi ma o bughi n’obe nke Onyenweanyi Jesu Kristi. N’ihi na Chineke sitere n’obe Ya mee ka uwa buru ihe nwuru anwu n’ebe m no. O sikwara na ya mee ka m nwuo n’ebe uwa di. N’ihi na obibi ugwu abughi ihe, ebighi ugwu abughikwa ihe. Kama ihe di mkpa bu mmadu ibu onye e keghariri ohuru. Ka udo na ebere Chineke dikwasi ndi na-adi ndu dika ukpuru nke a si di; ka udo na ebere Chineke dikwasikwa ndi Izrel ohuru nke Chineke. Na nkwubi okwu m: Site n’ugbu a, onye enyekwala m nsogbu ozo. N’ihi na ebu m n’ahu m otutu apa nke na-egosi na abu m ohu Jesu. Umunna m, ka amara nke Onyenweanyi Jesu Kristi dinyere mmuo unu! Amen.

Okwu nke Oseburuwa-Ekele diri Chukwu.

Aleluya- Luk 10:2- Aleluya, aleluya! Ihe a na-ewe n’ubi hiri nne. Ma ndi oru ga-achikota ya di so olemole. **Aleluya!**

OZIOMA Ihe ogugu nke a si n'Ozioma di aso nke Luk dere. (10:1 – 12. 17 – 20)

Mgbe ihe ndi a gasiri, Onyenweanyi hoputakwara iri umu nwoke asaa na abuo ndi ozo, wee zipu ha, abuo abuo ka ha buru uzo baa n'obodo o bula na ebe o bula Ya onwe Ya na-ejikere ibia. O gwakwara ha si: "Owuwe ihe ubi hiri nne; ma ndi oru di so olemole. Na-arionu Onyenwe ihe a na-ewe n'ubi, ka O zite ndi oru n'owuwe ihe ubi Ya. Jeenu! Lee, ana M ezipu unu dika umu aturu e zijere n'etiti agu. Unu ewela akpa ego, ma o bu akpukpo ukwu. Unu akwusikwala n'uzo ikele onye o bula. Tupu unu abanye n'ulo o bula, burunu uzo si: "Udo diri ulo a' O buru na onye udo bi n'ebe ahu, ka ekpere udo unu dakwasi ya; ma o buru na onye udo ebighi n'ebe ahu, ka ekele udo unu laghachi-kwute unu. Unu esila n'otu ulo baa n'ulo ozo, n'enweghi ebe unu no ano. Kama nogidenu n'ulo ahu a nabatara unu nke oma, na-erinu, na-anukwanu ihe ha chere n'ihu unu, n'ihu na onye oru kwesiri ugwo oru ya. N'ime obodo o bula unu banyere, ndi obodo anara unu nke oma, rienu ihe o bula ha chere n'ihu unu. Gwoonu ndi oria no n'obodo ahu, gwanu ndi obodo ahu, si: 'Alaeze Chineke abiaruola unu nso.' Ma mgbe unu banyere obodo o bula, ndi obodo ahu anaraghi unu nke oma, puonu n'okporo uzo ya, kwuo si: "O buna aja si n'obodo unu, nke takuru n'ukwu anyi, anyi na-etichapu ya, ka o buru akaebe a gbagidere unu. Otu o di, maranu nke oma na Alaeze Chineke abiaruola nso." N'igwa unu eziokwu, n'Ubochi Ikpe Chneke, obodo Sodom ga-aka obodo ahu mma!" Umu nwoke iri asaa na abuo ahu wee lata n'onu. Ha wee si: "Onyenweanyi, o buna ndi mmuo ojoo rubeere anyi isi mgbe anyi nyere ha iwu n'aha Gi!" Jesu we zaa ha, si: "Ahuru M ekwensu ka o siri n'eluigwe daa n'ala ososo dika amuma. Lee, enyela m unu ike izokwasi agwo na akpi ukwu, na imegide ike onye iro ahu. O dighikwa ihe ga-emeru unu ahu ma oli. Ma unu anurila onu nani na ndi mmuo ojoo na-erubere unu isi. Kama nurianu onu na e deela aha unu n'Akwukwo Nke Ndu." *Okwu nke Oseburuwa- Otito diri Gi, Kristi.*

First reading: A reading from the book of the prophet Isaiah (66:10 – 14)

Thus says the LORD: Rejoice with Jerusalem and be glad because of her, all you who love her; exult, exult with her, all you who were mourning over her! Oh, that you may suck fully of the milk of her comfort, that you may nurse with delight at her abundant breasts! For thus says the LORD: Lo, I will spread prosperity over Jerusalem like a river, and the wealth of the nations like an overflowing torrent. As nurslings, you shall be carried in her arms, and fondled in her lap; as a mother comforts her child, so will I comfort you; in Jerusalem you shall find your comfort. When you see this, your heart shall rejoice and your bodies flourish like the grass; the LORD's power shall be known to his servants. *The word of the Lord- Thanks be to God*

Responsorial Psalm 66:1 – 7. 16. 20 Az.1- Let all the earth cry out to God with joy.

1. Shout joyfully to God, all the earth, sing praise to the glory of his name; proclaim his glorious praise. Say to God, "How tremendous are your deeds!"
2. "Let all on earth worship and sing praise to you, sing praise to your name!" Come and see the works of God, his tremendous deeds among the children of Adam..
3. He has changed the sea into dry land; through the river they passed on foot; therefore let us rejoice in him. He rules by his might forever.

4. Hear now, all you who fear God, while I declare what he has done for me.
Blessed be God who refused me not my prayer or his kindness!

Second reading: A reading from the letter of St. Paul to Galatians (6:14 – 18).

Brothers and sisters: May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. For neither does circumcision mean anything, nor does uncircumcision, but only a new creation. Peace and mercy be to all who follow this rule and to the Israel of God. From now on, let no one make troubles for me; for I bear the marks of Jesus on my body. The grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen. *The word of the Lord- Thanks be to God*

Aleluya: Luk 10:2 *Aleluya, aleluya!* The harvest is indeed great but the laborers are few.
Aleluya!

Gospel: A reading from the holy gospel according to Luke (10:1 – 12. 17 – 20).

At that time the Lord appointed seventy-two others whom he sent ahead of him in pairs to every town and place he intended to visit. He said to them, "The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest. Go on your way; behold, I am sending you like lambs among wolves. Carry no money bag, no sack, no sandals; and greet no one along the way. Into whatever house you enter, first say, 'Peace to this household.' If a peaceful person lives there, your peace will rest on him; but if not, it will return to you. Stay in the same house and eat and drink what is offered to you, for the laborer deserves his payment. Do not move about from one house to another. Whatever town you enter, and they welcome you, eat what is set before you, cure the sick in it and say to them, 'The kingdom of God is at hand for you.' Whatever town you enter and they do not receive you, go out into the streets and say, 'The dust of your town that clings to our feet, even that we shake off against you.' Yet know this: the kingdom of God is at hand. I tell you, it will be more tolerable for Sodom on that day than for that town." The seventy-two returned rejoicing, and said, "Lord, even the demons are subject to us because of your name." Jesus said, "I have observed Satan fall like lightning from the sky. Behold, I have given you the power to 'tread upon serpents' and scorpions and upon the full force of the enemy and nothing will harm you. Nevertheless, do not rejoice because the spirits are subject to you, but rejoice because your names are written in heaven." *The Góspel of the Lord- Praise to you Lord Jesus Christ*